



## State of New Jersey

DEPARTMENT OF EDUCATION

PO Box 500

TRENTON, NJ 08625-0500

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

DAVID C. HESPE  
*Commissioner*

### SCHOOL ETHICS COMMISSION MEETING PUBLIC SESSION AGENDA July 26, 2016

**9:30 a.m. Meeting convenes at the First Floor Conference Room, Department of Education Building, 100 Riverview Plaza, Trenton, New Jersey.**

**I.** Adjourn to Executive Session to discuss litigation, confidential complaints, advisory opinions, and matters falling within attorney-client privilege.

**Code Hearing: None.**

**II. Return to Public Session**

**III. Complaints to Review:**

- C01-16 PC Review
- C10-16 PC Review
- C06-16 PC Review
- C09-16 Motion to Dismiss
- C15-16 Motion to Dismiss

**IV. Decisions to Adopt as Written:**

- C11-16 PC+Friv PC Review
- C12-16 PC+Friv PC Review
- C08-16 PC/CE Motion to Dismiss

**CONSOLIDATED**

- C50-12 (EEC 7004-13) Final Decision Garrity v. Vander Woude, Pavlik, et al., Holmdel BOE
- C51-12 (EEC 7005-13) Final Decision Duncan v. Vander Woude, Holmdel BOE
- C52-12 (EEC 7009-13) Final Decision Duncan v. Pavlik, Holmdel BOE

**V. Request for Advisory Opinions:**

- A22-16

**VI. Advisory Opinions to Adopt as Written/Vote to Make Public:**

- A15-16 (Vote to Make Public only)
- A20-16
- A21-16

**IV. Administrative Dismissals: For Failure to File an Amended Complaint**

- C16-16 PC
- C18-16 CE
- C13-16 PC/CE
- C23-16 PC

**VIII. Other Business**

- Doctrine(s) of Necessity (4): Woodbridge Twp. Board of Education, Elizabeth Board of Education, Lodi Board of Education; Hammonton Board of Education.

- Review of Orders to Show Cause for failure to file disclosure statements arising from the violation(s) for the following school officials. **Vote** to adopt and mail.

- C04-16, request from Respondent.

- C56-14, Consent Order and Affidavit executed.

- **Update(s):**

-Receipt on June 23, 2016 of Paul Gaiten's \$500.00 check as payment in full for the frivolous Complaint penalty imposed by the Commission on January 27, 2016.

-Status of Chapter 28 regulations.

**viii. Approval of the Commission's Public & Executive Minutes for the meeting conducted on June 21, 2016.**