# BOARD OF EDUCATION CITY OF BURLINGTON COUNTY OF BURLINGTON

AUDITORS MANAGEMENT REPORT
ON ADMINISTRATIVE FINDINGS
- FINANCIAL, COMPLIANCE AND PERFORMANCE
FOR THE FISCAL YEAR ENDED
JUNE 30, 2018

INVERSO & STEWART
Marlton, New Jersey

# AUDITORS MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE AND PERFORMANCE

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# INVERSO & STEWART, LLC

Certified Public Accountants

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# AUDITORS' MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE AND PERFORMANCE

The Honorable President and Members of the Board of Education Burlington City School District County of Burlington, New Jersey

I have audited, in accordance with generally accepted audit standards and *Government Auditing Standards*, issued by the Comptroller General of the United States, the basic financial statements of the Board of Education of the Burlington City School District, in the County of Burlington for the year ended June 30, 2018, and have issued my report thereon dated January 31, 2019.

As part of my audit, I performed procedures required by the New Jersey Department of Education, and the findings and results thereof are disclosed on the following pages, as listed in the accompanying table of contents.

This report is intended for the information of the Burlington City Board of Education and the New Jersey Department of Education. However, this report is a matter of public record and its distribution is not limited.

Respectfully submitted,

INVERSO & STEWART, LLC
Certified Public Accountants

Robert P. Inverso

Public School Accountant No. CS001095

January 31, 2019

# ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE AND PERFORMANCE

## **Scope of Audit**

The audit covered the financial transactions of the Board Secretary/School Business Administrator and the Treasurer of School Moneys, the activities of the Board of Education, and the records of the various funds under the auspices of the Board of Education.

### **Administrative Practices and Procedures**

### Insurance

Fire insurance coverage was carried in the amounts as detailed on Exhibit J-20, Insurance Schedule contained in the district's CAFR.

### **Officials Bonds**

| <u>Name</u>          | <u>Position</u>                               | Amount        |
|----------------------|---|---------------|
| Raymond W. Coxe      | Board Secretary/School Business Administrator | \$<br>250,000 |
| Kenneth R. MacMillan | Treasurer of School Monies                    | 300,000       |

There is a Public Employees' Faithful Performance Blanket Position Bond with Atlantic and Cape May Counties Joint Insurance Group covering all other employees with multiple coverage of \$500,000.

# **Tuition Charges**

A comparison of tentative tuition charges and actual certified tuition charges was made. The actual costs were greater than the estimated costs. The Board made the proper adjustment to the billings to sending districts for the increase in per pupil costs in accordance with N.J.A.C. 6:23-3.1(f) 3.

# **Unemployment Compensation Insurance Fund**

The Board of Education has adopted the direct reimbursement method and has established an Unemployment Compensation Insurance Fund (Exhibit H-2) in the fiduciary trust fund.

The Unemployment Compensation Insurance Fund was maintained in satisfactory condition.

# Financial Planning, Accounting and Reporting

# **Examination of Claims**

An examination of claims paid during the period under audit did not indicate any material noncompliance with respect to signatures, certifications or supporting documentation.

# Financial Planning, Accounting and Reporting (Continued)

### **Payroll Account**

The net salaries of all employees of the District were deposited in the Payroll Account. Employees' payroll deductions and employer's share of fringe benefits were deposited in the Payroll Agency Account.

All payrolls were approved by the Superintendent and were certified by the President of the Board and the Board Secretary/Business Administrator and the Chief School Administrator.

Salary withholdings were promptly remitted to the proper agencies, including health benefits withholding due to the general fund.

Payrolls were delivered to the Treasurer of School Moneys with a warrant made to his order for the full amount of each payroll.

The required certification (E-CERT1) of compliance with requirements for income tax on compensation of administrators to the NJ Department of Treasury was filed by the March 15 due date.

The Payroll Account records were maintained in satisfactory condition.

### **Employee Position Control Roster**

No exceptions were noted during my examination of the Employee Position Control Roster

### Reserve for Encumbrances and Accounts Payable

A review of outstanding issued purchase orders was made as of June 30 for proper classification of orders as reserve for encumbrances and accounts payable. My review did not indicate any material discrepancies to the classification of orders.

# Obligations of Federal Grant Awards and Requests for Reimbursement of Expenditures against those Federal Grant Awards

No exceptions were noted during my examination of obligations of federal grant awards and requests for reimbursement of expenditures against those federal grant awards made during the period under audit.

## Travel

No exceptions were noted in my study of compliance for travel expenses.

## Classification of Expenditures

The coding of expenditures was tested for proper classification in accordance with N.J.A.C. 6A:23A-16.2(f) as part of my test of transactions of randomly selected expenditure items. I also reviewed the coding of all expenditures included in my compliance and single audit testing procedures. In addition to randomly selecting a test sample, my sample selection specifically targeted administrative coding classifications to determine overall reliability and compliance with N.J.A.C. 6A:23A-8.2. My review did not indicate any material discrepancies with respect to classification of expenditures.

# Financial Planning, Accounting and Reporting (Continued)

### Board Secretary/Business Administrator's Record

The financial and accounting records of the Board Secretary/Business Administrator's office were reviewed and were maintained in good condition.

## Treasurer's Records

The financial and accounting records of the Treasurer were maintained in good condition.

# Elementary and Secondary Education Act (E.S.E.A.) as amended by the Every Student Succeeds Act (ESSA)

The E.S.E.A./ESSA financial exhibits are contained within the Special Revenue Section of the CAFR. This section of the CAFR documents the financial position pertaining to the projects under Title II, Title II, and Title III of the Elementary and Secondary Education Act, as amended and reauthorized.

No exceptions were noted in my study of compliance for the E.S.E.A./ESSA projects.

## Other Special Federal and/or State Projects

The District's Special Projects were approved as listed on Schedule A and Schedule B located in the CAFR.

My audit of the Federal and State funds on a test basis indicated that obligations and expenditures were incurred during the fiscal year or project period for which the project was approved.

The financial exhibits are contained within the Special Revenue Section of the CAFR. This section of the CAFR documents the financial position pertaining to the aforementioned special projects.

The study of compliance for special projects indicated no areas of noncompliance and/or questionable costs.

### T.P.A.F. Reimbursement

My audit procedures included a test of the biweekly reimbursements filed with the Department of Education for district employees who are members of the Teachers Pension and Annuity Fund. No exceptions were noted.

### T.P.A.F. Reimbursement to the State for Federal Salary Expenditures

The amount of the expenditure charged to the current year's Final Reports for all federal awards for the school district to reimburse the state for the TPAF/FICA payments made by the State on be-half of the school district for those employees whose salaries are identified as being paid from federal funds was made prior to the end of the 60 day grant liquidation period required by the Office of Grants Management. The expenditure was reviewed subsequent to the reimbursement and no exceptions were noted.

## Nonpublic State Aid

The study of compliance for nonpublic state aid indicated no areas of noncompliance and/or questionable costs.

### **School Purchasing Programs**

The bid thresholds in accordance with N.J.S.A. 18A:18A-2 and 18A:18A-3(a) are \$40,000 (with a Qualified Purchasing Agent) and \$29,000 (without a Qualified Purchasing Agent), respectively. The law regulating bidding for public school student transportation contracts under N.J.S.A. 18A:39-3 is \$19,000.

The district board of education has the responsibility of determining whether the expenditures in any category will exceed the statutory thresholds within the contract year. Where question arises as to whether any contract or agreement might result in a violation of the statue, the solicitor's opinion should be sought before a commitment is made.

Based on the results of my examination, I did not note any individual payments, contracts, or agreements made for the performance of any work or goods or services, in excess of the statutory thresholds where there had been no advertising of bids in accordance with the provision of N.J.S.A.18A:18A-4.

Resolutions were adopted authorizing the award of contracts or agreements for "Professional Services" per N.J.S.A.18A:18A-5.

## **School Food Service**

The financial transactions and statistical records of the school food service fund were reviewed. The financial accounts, meal count records and eligibility applications were reviewed on a test-check basis. No exceptions were noted.

Cash receipts and bank records were reviewed for timely deposit. No exceptions were noted.

The District utilizes a food service management company and is depositing and expending program monies in accordance with NJSA 18A:17-34 and 19-1 through 19-4.1

Provisions of the FSMC contract/addendum were reviewed and audited. The FSMC contract does not include a guarantee.

Expenditures were separately recorded as food, labor and other costs. Vendor invoices were reviewed and costs verified. Inventory records on food and supply items were currently maintained and properly applied in determining the cost of food and supplies used. All vendor discounts, rebates, and credits from vendors were tracked and credited to the Food Service Account and reconciled to supporting documentation.

The cash disbursements records reflected expenditures for program related goods and services. The appropriate revenue and expenditure records were maintained in order to substantiate the non-profit status of the school food service. Net cash resources did not exceed three months average expenditures.

Time sheets were reviewed and labor costs verified. Payroll records were maintained on all District food service employees authorized by the Board of Education. No exceptions were noted.

The number of meals claimed for reimbursement was compared to sales and meal count records. As part of the claims review process the Edit Check Worksheet was completed. Reimbursement claims were submitted/certified in a timely manner. No exceptions were noted.

Applications for free and reduced price meals were reviewed for completeness and accuracy. The number of free and reduced price meals claimed as served was compared to the number of valid applications on file, times the number of operating days, on a school-by-school basis. The free and reduced price meal and free milk policy was reviewed for uniform administration throughout the District. Sites approved to participate in Provisions were examined for compliance with all counting and claiming requirements. The required verification procedures for free and reduced price applications were reviewed for completeness and availability. No exceptions were noted.

## **School Food Service (Continued)**

USDA Food Distribution Program commodities were received and a single inventory was maintained on a first-in, first-out basis. No exceptions were noted.

The Statement of Revenues, Expenses, and Changes in Fund Net Assets (CAFR Schedule B-5) does separate program and non-program revenue and program and non-program cost of goods sold.

Exhibits reflecting Child Nutrition Program operations are included in the section entitled Enterprise Funds, Section G of the CAFR.

# **Latchkey Program**

The financial records for the Latchkey Program were maintained in satisfactory condition.

## **Student Body Activities**

The financial records for the Student Activity Fund were maintained in satisfactory condition.

### **Application for State School Aid**

My audit procedures included a test of information reported in the October 15, 2017 Application for State School Aid (A.S.S.A.) for on-roll, private schools for the handicapped, low-income and bilingual. I also performed a review of the District procedures related to its completion. The information on the A.S.S.A. was compared to the District workpapers with no exceptions noted. The information that was included on the workpapers was verified without exception. The results of my procedures are presented in the Schedule of Audited Enrollments.

The District maintained workpapers on the prescribed state forms or their equivalent.

The District has adequate written procedures for the recording of student enrollment data.

# **Pupil Transportation**

My procedures included a test of on roll status reported in the 2017-2018 District Report of Transported Resident Students (DRTRS). The information that was included on the DRTRS was verified to the DRTRS Eligibility Summary Report without exception. The results of my procedures are presented in the Schedule of Audited Enrollments.

My procedures also included a review of transportation related contracts and purchases. Based on my review, the District complied with proper bidding procedures and award of contracts. No exceptions were noted in my review of transportation related purchases of goods and services.

### **Facilities and Capital Assets**

Not applicable.

# Testing for Lead of all Drinking Water in Educational Facilities

The School District adhered to all the requirements of N.J.A.C. 26-1.2 and 12.4 related to the testing for lead of all drinking water in educational facilities.

# Follow-up on Prior Years' Findings

In accordance with government auditing standards, my procedures included a review of all prior year recommendations including findings. Corrective action was taken on the prior year findings.

I have also reviewed the findings contained in the audit report issued by the Office of Fiscal Accountability and Compliance on the Carl D. Perkins Audit dated November 13, 2017. Corrective action has been taken on all findings.

# Acknowledgment

I received the complete cooperation of all the officials of the Burlington City School District and I greatly appreciate the courtesies extended to the members of the audit team.

Respectfully submitted,

INVERSO & STEWART, LLC
Certified Public Accountants

Robert P. Inverso

Certified Public Accountant Public School Accountant

January 31, 2019

# SCHEDULE OF MEAL COUNT ACTIVITY

# BURLINGTON CITY TOWNSHIP SCHOOL DISTRICT FOR THE FISCAL YEAR ENDED JUNE 30, 2018

| PROGRAM                                    | MEAL<br>CATEGORY         | MEALS<br>CLAIMED | MEALS<br>TESTED | MEALS<br>VERIFIED | DIFFERENCE | RATE (a) | (OVER)<br>UNDER<br>CLAIM (b) |
|--|--------------------------|------------------|-----------------|-------------------|------------|----------|------------------------------|
| National School Lunch<br>(Severe Need)     | Paid                     | 47,791           | 47,791          | 47,791            | 0          | 0.33     | 0.00                         |
| National School Lunch<br>(Severe Need)     | Reduced                  | 12,808           | 12,808          | 12,808            | 0          | 2.85     | 0.00                         |
| National School Lunch<br>(Severe Need)     | Free                     | 116,612          | 116,612         | 116,612           | 0          | 3.25     | 0.00                         |
|  | TOTAL                    | 177,211          | 177,211         | 177,211           |            |          | 0.00                         |
| National School Lunch                      | HHFKA - PB<br>Lunch Only | 177,211          | 177,211         | 177,211           | 0          | 0.06     | 0.00                         |
|  | Total Net                | Underclaim       |                 |                   | 0.00       |          |                              |
| PROGRAM                                    | MEAL<br>CATEGORY         | MEALS<br>CLAIMED | MEALS<br>TESTED | MEALS<br>VERIFIED | DIFFERENCE | RATE (a) | (OVER)<br>UNDER<br>CLAIM (b) |
| National School Breakfast<br>(Severe Need) | Paid                     | 26,935           | 26,935          | 26,935            | 0          | 0.30     | 0.00                         |
| National School Breakfast<br>(Severe Need) | Reduced                  | 4,753            | 4,753           | 4,753             | 0          | 1.79     | 0.00                         |
| National School Breakfast<br>(Severe Need) | Free                     | 53,679           | 53,679          | 53,679            | 0          | 2.09     | 0.00                         |
|  | TOTAL                    | 85,367           | 85,367          | 85,367            |            |          | 0.00                         |
|  | Total Net                | Underclaim       |                 |                   |            |          | 0.00                         |

# BURLINGTON CITY TOWNSHIP SCHOOL DISTRICT

# FOOD SERVICE FUND

# NUMBER OF MEALS SERVED AND (OVER) UNDERCLAIM - STATE ENTERPRISE FUND FOR THE FISCAL YEAR ENDED JUNE 30, 2018

| PROGRAM                  | MEAL<br>CATEGORY | MEALS<br>CLAIMED | MEALS<br>TESTED | MEALS<br>VERIFIED | DIFFERENCE | RATE (a) | (OVER)<br>UNDER<br>CLAIM (b) |
|--------------------------|------------------|------------------|-----------------|-------------------|------------|----------|------------------------------|
| State                    |                  |                  |                 |                   |            |          | <u></u>                      |
| Reimbursement -          |                  |                  |                 |                   | _          |          |                              |
| National School          | Paid             | 47,791           | 47,791          | 47,791            | 0          | 0.050    | 0.00                         |
| State<br>Reimbursement - |                  |                  |                 |                   |            |          |                              |
| National School          | Reduced          | 12,808           | 12,808          | 12,808            | 0          | 0.055    | 0.00                         |
| State<br>Reimbursement - |                  | •                |                 |                   |            |          |                              |
| National School          | Free             | 116,612          | 116,612         | 116,612           | 0          | 0.055    | 0.00                         |
|                          | TOTAL            | 177,211          | 177,211         | 177,211           |            |          |                              |
|                          |                  |                  |                 |                   |            |          |                              |
|                          | Total Net        | Underclaim       |                 |                   |            |          | 0.00                         |

# BURLINGTON CITY SCHOOL DISTRICT NET CASH RESOURCE SCHEDULE

# Net cash resources did not exceed three months of expenditures Proprietary Funds - Food Service For the fiscal year ended June 30, 2018

| Net Cash R    | esources:                                     | Food Service<br>B - 4/5 |     |
|---------------|---|-------------------------|-----|
| CAFR          | * Current Assets                              |                         |     |
| B-4           | Cash & Cash Equivalents                       | \$ 52,365               |     |
| B-4           | Intergovernmental Accounts Receivable         | 124,743                 |     |
| B-4           | Other Accounts Receivable                     | 1,692                   |     |
| CAFR          | Current Liabilities                           |                         |     |
| B-4           | Less: Accounts Payable                        | (33,772)                |     |
| B-4           | Less: Compensated Absences Payable            |                         |     |
| B-4           | Less: Interfund Accounts Payable              | -                       |     |
| B-4           | Less: Unearned revenue                        | (5,454)                 |     |
|               | Net Cash Resources                            | \$ 139,574              | (A) |
| Net Adjustr   | ment To Total Operating Expense:              |                         |     |
| B-5           | Total Operating Expense                       | 933,857                 |     |
| B-5           | Less: Depreciation                            | (15,684)                |     |
|               | Adjusted Total Operating Expense              | \$ 918,173              | (B) |
| Average Mo    | onthly Operating Expense:                     |                         |     |
|               | B/10  | \$ 91,817               | (C) |
| Three times   | s monthly Avereage:                           |                         |     |
|               | 3 X C   | \$ 275,452              | (D) |
|               |   |                         |     |
|               | TOTAL IN BOX A                                | \$ 139,574              |     |
|               | LESS TOTAL IN BOX D                           | (275,452)               |     |
|               | NET   | (135,878)               |     |
| From above    | :   |                         |     |
|               | than D, cash exceeds 3 X average monthly oper |                         |     |
| וט is greater | than A, cash does not exceed 3 X average mont | iny operating expenses  | •   |

<sup>\*</sup>Inventories are not to be included in total current assets.

SOURCE - USDA resource management comprehensive review form.

# SCHEDULE OF AUDITED ENROLLMENTS

# **Burlington City School District**

# **Application for State School Aid Summary**

# Enrollment as of October 15, 2017

|                    | 201                               | 8-2019 A | pplication | for State                          | School A   | id            | *****    | Sa                                  | mple for | Verificatio                       | n                            |       |  |                                    | Schools<br>isabled |                  |
|--------------------|-----------------------------------|----------|------------|------------------------------------|------------|---------------|----------|-------------------------------------|----------|-----------------------------------|------------------------------|-------|--|------------------------------------|--------------------|------------------|
|                    | Reported<br>ASSA<br>On Ro<br>Full | A        | Work       | ted on<br>papers<br>Roll<br>Shared | En<br>Full | ors<br>Shared |          | nple<br>ed From<br>papers<br>Shared | Regi     | ed per<br>sters<br>Roll<br>Shared | Error<br>Regi:<br>On<br>Full | sters | Reported<br>on ASSA<br>as Private<br>Schools | Sample<br>for<br>Verifi-<br>cation | Sample<br>Varified | Sample<br>Errors |
| ⊢ Full Day Pre K3  | 81                                |          | 81         |                                    |            |               | 46       |                                     | 40       |                                   |                              |       |  |                                    |                    |                  |
| ⊢ Full Day Pre K 4 | 103                               |          | 103        |                                    |            |               | 16<br>21 |                                     | 16       |                                   |                              |       |  |                                    |                    |                  |
| Full Day K         | 130                               |          | 130        |                                    |            |               | 26       |                                     | 21<br>26 |                                   |                              |       |  |                                    |                    |                  |
| One                | 111                               |          | 111        |                                    |            |               | 22       |                                     | 22       |                                   |                              |       |  |                                    |                    |                  |
| Two                | 89                                |          | 89         |                                    |            |               | 18       |                                     | 18       |                                   |                              |       |  |                                    |                    |                  |
| Three              | 95                                |          | 95         |                                    |            |               | 19       |                                     | 19       |                                   |                              |       |  |                                    |                    |                  |
| Four               | 82                                |          | 82         |                                    |            |               | 16       |                                     | 16       |                                   |                              |       |  |                                    |                    |                  |
| Five               | 81                                |          | 81         |                                    |            |               | 16       |                                     | 16       |                                   |                              |       |  |                                    |                    |                  |
| Six                | 79                                |          | 79         |                                    |            |               | 16       |                                     | 16       |                                   |                              |       |  |                                    |                    |                  |
| Seven              | 69                                |          | 69         |                                    |            |               | 14       |                                     | 14       |                                   |                              |       |  |                                    |                    |                  |
| Eight              | 79                                |          | 79         |                                    |            |               | 16       |                                     | 16       |                                   |                              |       |  |                                    |                    |                  |
| Nine               | 96                                |          | 96         |                                    |            |               | 19       |                                     | 19       |                                   |                              |       |  |                                    |                    |                  |
| Ten                | 90                                |          | 90         |                                    |            |               | 18       |                                     | 18       |                                   |                              |       |  |                                    |                    |                  |
| Eleven             | 80                                |          | 80         |                                    |            |               | 16       |                                     | 16       |                                   |                              |       |  |                                    |                    |                  |
| Twelve             | 101                               |          | 101        |                                    |            |               | 20       |                                     | 20       |                                   |                              |       |  |                                    |                    |                  |
| Subtotal           | 1,366                             | 0        | 1,366      | 0                                  | 0          | 0             | 273      | 0                                   | 273      | 0                                 | 0                            | 0     | 0  | 0                                  | 0                  | 0                |
| SpEd Elementary    | 137                               |          | 137        |                                    |            |               | 27       |                                     | 27       |                                   |                              |       | 7  | 7                                  | 7                  |                  |
| SpEd Middle School | 69                                |          | 69         |                                    |            |               | 14       |                                     | 14       |                                   |                              |       | 5  | 5                                  | 5                  |                  |
| SpEd High School   | 106                               |          | 106        |                                    |            |               | 21       |                                     | 21       |                                   |                              |       | 7  | 7                                  | 7                  |                  |
| Subtotal           | 312                               | 0        | 312        | 0                                  | 0          | 0             | 62       | 0                                   | 62       | 0                                 | 0                            | 0     | 19   | 19                                 | 19                 | 0                |
| Totals             | 1,678                             | 0        | 1,678      | 0                                  | 0          | 0             | 335      | 0                                   | 335      | 0                                 | 0                            | 0     | 19   | 19                                 | 19                 | 0                |
| Percentage Error   |                                   |          |            |                                    | 0-         | -0-           |          |                                     |          |                                   | -0-                          | -0-   |  |                                    | 0-                 | -0-              |

# Schedule of Audited Enrollments

# **Burlington City School District**

# Application for State School Aid Summary

# Enrollment as of October 15, 2017

|                    | Reside                                      | nt LEP NOT Low Inc                                | ome    | Sam                                      | Sample for Verification              |                  |  |  |
|--------------------|---|---|--------|--|--------------------------------------|------------------|--|--|
|                    | Reported on<br>ASSA as<br>NOT Low<br>Income | Reported on<br>Workpapers as<br>NOT Low<br>Income | Errors | Sample<br>Selected<br>from<br>Workpapers | Verified to Application and Register | Sample<br>Errors |  |  |
| Full Day K         | 1   | 1   | 0      | 1  | 1                                    |                  |  |  |
| One                | 0   | 0   | 0      | 0  | 0                                    |                  |  |  |
| Two                | 1   | 1   | 0      | 1  | 1                                    |                  |  |  |
| Three              | 2   | 2   | 0      | 2  | 2                                    |                  |  |  |
| Four               | 0   | 0   | 0      | 0  | 0                                    |                  |  |  |
| Five               | 0   | 0   | 0      | 0  | 0                                    |                  |  |  |
| Six                | 1   | 1   | 0      | 1  | 1                                    |                  |  |  |
| Seven              | 0   | 0   | 0      | 0  | 0                                    |                  |  |  |
| Eight              | 0   | . 0   | 0      | 0  | 0                                    |                  |  |  |
| Nine               | 1   | 1   | 0      | 1  | 1                                    |                  |  |  |
| Ten                | 1   | 1   | 0      | 1  | 1                                    |                  |  |  |
| Eleven             | 1   | 1   | 0      | 1  | 1                                    |                  |  |  |
| Twelve             | 0   | 0   | 0      | 0  | 0                                    |                  |  |  |
| Subtotal           | 8   | 8   | 0      | 8  | 8                                    |                  |  |  |
| SpEd Elementary    | 1   | 1   | 0      | 1  | 1                                    |                  |  |  |
| SpEd Middle School | 0   | 0   | 0      | 0  | 0                                    |                  |  |  |
| SpEd High School   | 0   | 0   | 0      | 0  | 0                                    |                  |  |  |
| Subtotal           | 1   | 1   | 0      | 1  | 1                                    |                  |  |  |
| Totals             | 9   | 9   | 0      | 9  | 9                                    |                  |  |  |
| Percentage Error   |   |   | 0-     | ·  |                                      | -0-              |  |  |

# 13

### Schedule of Audited Enrollments

# **Burlington City School District**

# Application for State School Aid Summary

# Enrollment as of October 15, 2017

|                                | Re                                      | sident Low Income                              |         | Sam                                      | ple for Verification                          | on               |                    | Resid                                       | ent LEP Low Incon                                 | <u>ne</u> | Sar                                      | mple for Verificat                           | <u>ion</u> |
|--------------------------------|---|--|---------|--|---|------------------|--------------------|---|---|-----------|--|--|------------|
|                                | Reported on<br>ASSA as<br>Low<br>Income | Reported on<br>,Workpapers as<br>Low<br>Income | Errors  | Sample<br>Selected<br>from<br>Workpapers | Verified to<br>Application<br>and<br>Register | Sample<br>Errors |                    | Reported on<br>ASSA as<br>LEP Low<br>Income | Reported on<br>Workpapers as<br>LEP Low<br>Income | Errors    | Sample<br>Selected<br>from<br>Workpapers | Verified to<br>Test Score<br>and<br>Register | Sample     |
| Full Day K                     | 71                                      | 71   |         | 18                                       | 18  | <u> </u>         |                    | 3   | 3   | Elluis    | vvoikpapers<br>3                         | Register 3                                   | Errors     |
| One                            | 68                                      | 68   |         | 17                                       | 17  |                  |                    | 1   | 1   |           | 3  | 3<br>1                                       |            |
| Two                            | 52                                      | 52   |         | 13                                       | 13  |                  |                    | 3   | 3   |           | 3  | 3  |            |
| Three                          | 61                                      | 61   |         | 15                                       | 15  |                  |                    | 2   | 2   |           | 2  | 2  |            |
| Four                           | 54                                      | 54   |         | 13                                       | 13  |                  |                    | ō   | õ   |           | ,  | 0  |            |
| Five                           | 48                                      | 48   |         | 12                                       | 12  |                  |                    | ō   | ñ   |           | ñ  | ő  |            |
| Six                            | 45                                      | 45   |         | 11                                       | 11  |                  |                    | ő   | ñ   |           | Ŏ  | 0  |            |
| Seven                          | 40                                      | 40   |         | 10                                       | 10  |                  |                    | 2   | 2   |           | 2  | 2  |            |
| Eight                          | 47                                      | 47   |         | 12                                       | 12  |                  |                    | 2   | 2   |           | 2  | 2  |            |
| Nine                           | 44                                      | 44   |         | 11                                       | 11  |                  |                    | 2   | 2   |           | 2  | 2  |            |
| Ten                            | 44                                      | 44   |         | 11                                       | 11  |                  |                    | ō   | 0   |           | 0  | 0  |            |
| Eleven                         | 25                                      | 25   |         | 6  | 6   |                  |                    | 1   | 1   |           | 4  | 1  |            |
| Twelve                         | 26                                      | 26   |         | 6  | 6   |                  |                    |   | ,   |           |  | 1  |            |
|                                |   |  |         | •  | Ū   |                  |                    | 1   | 1   |           | 1  | 1  |            |
|                                | 625                                     | 625  | 0       | 155                                      | 155   | 0                |                    | 17  | 17  | 0         | 17                                       | 17   |            |
| SpEd Elementary                | 96                                      | 96   |         | 24                                       | 24  |                  |                    | 2   | 2   |           | 2  | 2  |            |
| SpEd Middle School             | 45                                      | 45   |         | 11                                       | 11  |                  |                    | ō   | ō   |           | ñ  | 0  |            |
| SpEd High School               | 60                                      | 60   |         | 15                                       | 15  |                  |                    | ŏ   | 0   |           | 0  | 0  |            |
| Subtotal                       | 201                                     | 201  | 0       | 50                                       | 50  | 0                |                    |   |   | 0         |  |  |            |
| Totals                         | 826                                     | 826  | 0       | 205                                      | 205   | 0                |                    |   |   |           |  |  |            |
|                                |   | 020  |         | 200                                      | 200   |                  |                    | 19  | 19  | 0         | 19                                       | 19   |            |
| Percentage Error               |   |  | 0-      |  |   | -0-              |                    |   |   | -0-       |  |  | -0-        |
|                                |   |  | Transpo | rtation                                  |   |                  |                    |   |   |           |  |  |            |
|                                | Reported on DRTRS by DOE                | Reported on<br>DRTRS by<br>District            | Errors  | Tested                                   | Verified                                      | Errors           |                    |   |   |           |  |  |            |
|                                |   |  |         |  |   |                  |                    |   |   | Reported  | Recalculated                             |  |            |
| Reg. Public School , col. 1    | 94                                      | 94   |         | 94                                       | 94  |                  |                    |   |   |           |  |  |            |
| Reg. Special Education, col. 4 | 43                                      | 43   |         | 43                                       | 43  |                  | Avg. Mileage - Reg |   |   | 5.8       | 5.8                                      |  |            |
| Transported-Non-Public, col. 3 | 0                                       | 0  |         | 0  | 0   |                  | Avg. Mileage - Reg |   |   | 5.8       | 5.8                                      |  |            |
| Special Needs, Col. 6          | 37                                      | 37   |         | 37                                       | 37  |                  | Avg. Mileage - Spe | ecial Ed. with Specia                       | al Needs  | 10.1      | 10.1                                     |  |            |
| Percentage Error               | 174                                     | 174  | 0       | 174                                      | 174   | 0                |                    |   |   |           |  |  |            |
|                                |   |  | -0-     |  |   | -0-              |                    |   |   |           |  |  |            |

# **BURLINGTON CITY SCHOOL DISTRICT**

# **EXCESS SURPLUS CALCULATION**

# **SECTION 1 - Regular Districts**

# A. 2% Calculation of Excess Surplus

| 2017-18 Total General Fund Expenditures per the CAFR, Ex C-1 Increased by:   | \$ <u>36,797,267</u> (B)   |
|--|--|
| Transfer from Capital Outlay to Capital Projects Fund  | \$ (B1a)   |
| Transfer from Capital Reserve to Capital Projects Fund   | \$ (B1b)   |
| Transfer from General Fund to SRF for Preschool - Regular  | \$ (B1b)   |
| Transfer from General Fund to SRF for Preschool - Inclusion  | \$ 302,256 (B1b)   |
| Decreased by:  |  |
| On-Behalf TPAF Pension & Social Security   | \$(5,014,530) (B2a)  |
| Assets Acquired Under Capital Leases   | \$ (B2b)   |
|  | (===)  |
| Adjusted 2017-2018 General Fund Expenditures [(B)+(B1s)+(B2s)]   | \$ <u>32,084,993</u> (B3)  |
| 2% of Adjusted 2017-2018 General Fund Expenditures   |  |
| [(B3) times .02]   | \$ 641,700 (B4)  |
| Enter Greater of (B4) or \$250,000   | \$ 641,700 (B5)  |
| Increased by: Allowable Adjustment   | \$ 109,497 (K)   |
| increased by. Allowable Adjustition  | φ(N)   |
| Maximum Unreserved/Undesignated Fund Balance [(B5)+(K)]  | \$(M)  |
| SECTION 2  |  |
| Total General Fund - Fund Balances @ 6-30-18   |  |
| (Per CAFR Budgetary Comparison Schedule C-1)   | \$ 5,191,443 (C)   |
| Decreased by:  |  |
| Year-end Encumbrances  | \$ (C1)  |
| Legally Restricted - Designated for Subsequent Year's  |  |
|  |  |
|  | \$ (C2)  |
| Expenditures   | \$ (C2)  |
| Expenditures Legally Restricted Excess Surplus - Designated for  |  |
| Expenditures Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures   | \$(C3)   |
| Expenditures Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures Other Restricted Fund Balances  |  |
| Expenditures Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures Other Restricted Fund Balances Assigned Fund Balance - ARRA/SEMI- Designated  | \$   |
| Expenditures Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures Other Restricted Fund Balances Assigned Fund Balance - ARRA/SEMI- Designated for Subsequent Year's Expenditures   | \$(C3)   |
| Expenditures  Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures  Other Restricted Fund Balances  Assigned Fund Balance - ARRA/SEMI- Designated for Subsequent Year's Expenditures  Assigned Fund Balance - Unreserved - Designated   | \$ (C3)<br>\$ (C4)<br>\$ (C5)                                      |
| Expenditures  Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures  Other Restricted Fund Balances  Assigned Fund Balance - ARRA/SEMI- Designated for Subsequent Year's Expenditures  Assigned Fund Balance - Unreserved - Designated for Subsequent Year's Expenditures  | \$   |
| Expenditures  Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures  Other Restricted Fund Balances  Assigned Fund Balance - ARRA/SEMI- Designated for Subsequent Year's Expenditures  Assigned Fund Balance - Unreserved - Designated for Subsequent Year's Expenditures  Additional Assigned Fund Balance - Unreserved -   | \$ (C3)<br>\$ (C4)<br>\$ (C5)                                      |
| Expenditures  Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures  Other Restricted Fund Balances  Assigned Fund Balance - ARRA/SEMI- Designated for Subsequent Year's Expenditures  Assigned Fund Balance - Unreserved - Designated for Subsequent Year's Expenditures  Additional Assigned Fund Balance - Unreserved - Designated for Subsequent Year's Expenditures | \$ 2,112,247 (C3)<br>\$ 810,726 (C4)<br>\$ (C5)<br>\$ 500,000 (C5) |
| Expenditures  Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures  Other Restricted Fund Balances  Assigned Fund Balance - ARRA/SEMI- Designated for Subsequent Year's Expenditures  Assigned Fund Balance - Unreserved - Designated for Subsequent Year's Expenditures  Additional Assigned Fund Balance - Unreserved -   | \$ (C3)<br>\$ (C4)<br>\$ (C5)                                      |

# **BURLINGTON CITY SCHOOL DISTRICT**

# **EXCESS SURPLUS CALCULATION**

# **SECTION 3 - All Districts**

| Restricted Fund Balance - Excess Surplus [(U2)-(M)] IF NEGAT  | IVE ENTER -0-                                     | \$  | 1,017,273 (E)                   |
|---|---|---|---------------------------------|
| Recapitulation of Excess Surplus as of June 30, 2018  |   |   |                                 |
| Reserved Excess Surplus - Designated for Subsequent Year's Expenditures Reserved Excess Surplus [(E)]   |   | \$<br>\$  | 2,112,247 (C3)<br>1,017,273 (E) |
| Total [(C3) + (E)]  |   | \$  | 3,129,520 (D)                   |
| Detail of Allowable Adjustments   |   |   |                                 |
| Impact Aid Sale & Lease-back Extraordinary Aid Additional Nonpuplic School Transportation Aid Current Year School Bus Advertising Revenue Recognized Family Crisis Transportation Aid  Total Adjustments [(H)+(I)+(J1)+(J2)+(J3)+(J4)]  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$            | (H)<br>(I)<br>(J1)<br>(J2)<br>(J3)<br>(J4)<br>(K) |                                 |
| Detail of Other Restricted Fund Balance   |   |   |                                 |
| Statutory restrictions: Approved unspent separate proposal Capital outlay for a district with a capital outlay cap waiver Sale/lease-back reserve Capital reserve Maintenance reserve Tuition Reserve Emergency reserve School Bus Advertising 50% Fuel Offest Reserve - current year School Bus Advertising 50% Fuel Offest Reserve - prior year Impact Aid General Fund Reserve (Sections 8002 and 8003) Impact Aid General Fund Reserve (Sections 8007 and 8008) | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ |   |                                 |
| Other Restricted Fund Balance not noted above  Total Other Restricted Fund Balance  | \$<br>\$ 810,726                                  | (C4)  |                                 |

# **BURLINGTON CITY SCHOOL DISTRICT**

# Encumbrances

# For the Fiscal Year Ended June 30, 2018

| Encumbrances per the June 30, 2018 Board  | Secretary Repo       | Encumbrances per the June 30, 2018 Board Secretary Report |  |    |   |  |  |
|---|----------------------|---|--|----|---|--|--|
| Decsription                               | Total by<br>Category | Amount Properly Encumbered                                | Encumbrances Cancelled Through Audit Adjustments |    |   |  |  |
|   |                      |   |  |    |   |  |  |
|   |                      |   |  |    |   |  |  |
| Total Encumbrances Cancelled During the A | Audit                |   |  |    | - |  |  |
| Fund Balance Reserved for Encumbrances i  | n the CAFR           |   |  | \$ | - |  |  |

# AUDIT RECOMMENDATIONS SUMMARY

For the Fiscal Year Ended June 30, 2018

### Recommendations:

| 1. | Administrative Practices and Procedures |
|----|---|
|    |   |

None

# 2. Financial Planning. Accounting and Reporting

None

# 3. School Purchasing Programs

None

# 4. School Food Service

None

# 5. Student Body Activities

None

# 6. Application for State School Aid

None

# 7. Pupil Transportation

None

# 8. Facilities and Capital Assets

None

# 9. Miscellaneous

None

# 10. Status of Prior Year Audit Findings/Recommendations

Corrective action was taken on the prior year recommendations.