

*Auditor's Management Report*

*for the*

*Flemington-Raritan Regional  
School District*

*in the*

*County of Hunterdon  
New Jersey*

*for the*

*Fiscal Year Ended  
June 30, 2019*



**INDEPENDENT AUDITOR'S MANAGEMENT REPORT OF ADMINISTRATIVE  
FINDINGS FINANCIAL AND COMPLIANCE**

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## INDEPENDENT AUDITOR'S REPORT

Honorable President and Members  
of the Board of Education  
Flemington-Raritan Regional School District  
County of Hunterdon  
Flemington, New Jersey 08822

We have audited, in accordance with U.S. generally accepted auditing standards and Government Auditing Standards issued by the Comptroller General of the United States, the basic financial statements of the Flemington-Raritan Regional School District in the County of Hunterdon for the year ended June 30, 2019, and have issued our report dated November 12, 2019.

As part of our audit, we performed procedures required by the New Jersey Department of Education, and the findings and results are disclosed on the following pages, as listed in the accompanying table of contents.

This report is intended solely for the information of the Flemington-Raritan Regional School District, County of Hunterdon, New Jersey, the New Jersey Department of Education and federal and state audit awarding agencies and is not intended to be and should not be used by anyone other than these specified parties.

  
CERTIFIED PUBLIC ACCOUNTANTS

  
PUBLIC SCHOOL ACCOUNTANT NO. 962

November 12, 2019

**Independent Auditor's Management Report of Administrative  
Findings Financial and Compliance**

**SCOPE OF AUDIT**

The audit covered the financial transactions of the Board Secretary/School Business Administrator and Treasurer of School Monies, the activities of the Flemington-Raritan Regional Board of Education, and the records of the various funds under the auspices of the Board of Education.

**ADMINISTRATIVE PRACTICES AND PROCEDURES**

**Insurance**

Insurance coverage was carried in the amounts as detailed on the Insurance Schedule (Exhibit J-20) contained in the District's Comprehensive Annual Financial Report (CAFR).

**Official Bonds (N.J.S.A. 18A:17-26, 17-32)**

| <u>NAME</u>        | <u>POSITION</u>                                  | <u>AMOUNT<br/>OF BONDS</u> |
|--------------------|--|----------------------------|
| Raymond B. Krov    | Treasurer of School Monies                       | \$350,000.00               |
| Stephanie Voorhees | Board Secretary/School<br>Business Administrator | 150,000.00                 |
| All Employees      | Blanket Bond                                     | 500,000.00                 |

Adequacy of insurance coverage is the responsibility of the Board of Education.

**Tuition Charges**

Not Applicable.

**FINANCIAL PLANNING, ACCOUNTING AND REPORTING**

**Examination of Claims**

Our audit of claims paid during the period under review did not indicate any discrepancies with respect to signatures, certification or supporting documentation.

**Independent Auditor's Management Report of Administrative  
Findings- Financial and Compliance**

**FINANCIAL PLANNING, ACCOUNTING AND REPORTING (CONTINUED)**

**Payroll Account**

The net salaries of all employees of the Board were deposited in the Payroll Account. Employees' payroll deductions and employer's share of fringe benefits were deposited in the Payroll Agency Account.

All payrolls tested were approved by the Superintendent and were certified by the President of the Board and the Board Secretary/Business Administrator.

Salary withholdings were promptly remitted to the proper agencies, including health benefits withholding due to the general fund.

Payrolls were delivered to the secretary of the board who then deposited with warrants in separate bank accounts for net payroll and withholdings.

The balances of funds on deposit in the Payroll Account are analyzed on a monthly basis.

**Position Control Roster**

The Position Control Roster was reviewed and compared to payroll records, employee benefit records and charges made to the general ledger to ensure proper and consistent financial reporting and that employee benefits are only offered to current employees.

**Reserve for Encumbrances and Accounts Payable**

A review of outstanding issued purchase orders was made as of June 30 for proper classification of orders as reserve for encumbrances and accounts payable.

**Classification of Expenditures**

The coding of expenditures was tested for proper classification in accordance with N.J.A.C. 6A:23A-16.2(f) as part of our test of transactions of randomly selected expenditure items. We also reviewed the coding of all expenditures included in our compliance and single audit testing procedures. In addition to randomly selecting a test sample, our sample specifically targeted administrative coding classifications to determine overall reliability and compliance with N.J.A.C. 6A:23A-8.3. As a result of the procedures performed, no errors were noted and no additional procedures were deemed necessary to test the propriety of expenditure classification.

**Board Secretary's Records**

The financial records, books of account and minutes of the Board Secretary were maintained in satisfactory condition and an encumbrance system was fully implemented.

**Independent Auditor's Management Report of Administrative  
Findings Financial and Compliance**

**FINANCIAL PLANNING, ACCOUNTING AND REPORTING (CONTINUED)**

**Treasurer's Records**

The records maintained by the Treasurer of School Monies were in agreement with the records maintained by the Board Secretary/School Business Administrator.

**Elementary and Secondary Education Act (E.S.E.A.) as amended by the Every Student Succeeds Act (ESSA)**

The E.S.E.A. financial exhibits are contained within the Special Revenue Section of the CAFR. This section of the CAFR documents the financial position pertaining to projects under Title I and Title VI of the Elementary and Secondary Education Act as amended and reauthorized.

**Other Special Federal and State Projects**

The District's Special Projects were approved as listed on Exhibits K-3 and K-4 located in the CAFR.

Our audit of the federal and state funds on a test basis indicated that obligations and expenditures were incurred during the fiscal year or project period for which the project was approved.

The financial exhibits are contained within the Special Revenue Section of the CAFR. This section of the CAFR documents the financial position pertaining to the aforementioned special projects.

**T.P.A.F. Reimbursement**

Our audit procedures included a test of the semi-monthly reimbursements filed with the Department of Education for district employees who are members of the Teachers' Pension and Annuity Fund. No exceptions were noted.

**TPAF Reimbursement to the State for Federal Salary Expenditures**

The amount of the expenditure charged to the current year's Final Report for all federal awards for the school district to reimburse the State for the TPAF/FICA payments made by the State on-behalf of the school district for those employees whose salaries are identified as being paid from federal funds was made prior to the end of the 90 day grant liquidation period required by the Office of Grants Management. The expenditure was reviewed subsequent to the reimbursement and no exceptions were noted.



**Independent Auditor's Management Report of Administrative  
Findings Financial and Compliance**

**SCHOOL PURCHASING PROGRAMS**

**Contracts and Agreements Requiring Advertisement for Bids**

N.J.S.A. 18A:18A-3 States, "a. When the cost or price of any contract awarded by the purchasing agent in the aggregate, does not exceed in a contract year the total sum of \$29,000.00, the contract may be awarded by a purchasing agent when so authorized by resolution of the board of education without public advertising for bids and bidding therefore, except that the board of education may adopt a resolution to set a lower threshold for the receipt of public bids or the solicitation of competitive quotations. If the purchasing agent is qualified pursuant to subsection b. of section 9 of P.L. 1971 c. 198 (C.40A:11-9) the board of education may establish that the bid threshold may be up to \$40,000.00. Such authorization may be granted for each contract or by a general delegation of the power to negotiate and award such contracts pursuant to this section".

b. Commencing in the fifth year after the year in which P.L. 1999 c. 440 takes effect, and every five years thereafter, the Governor, in consultation with the Department of Treasury, shall adjust the threshold amount and the higher threshold amount which the board of education is permitted to establish as set forth in subsection a. of this section or the threshold amount resulting from any adjustment under this subsection, in direct proportion to the rise or fall of the index rate as that term is defined in N.J.S.A. 18A:18A-2 and shall round the adjustment to the nearest \$1,000.00. The Governor shall notify all local school districts of the adjustment no later than June 1 of every fifth year. The adjustment shall become effective on July 1 of every year in which it is made. Any contract made pursuant to this section may be awarded for a period of 24 consecutive months, except that contracts for professional services pursuant to paragraph (1) of subsection a. of N.J.S.A. 18A:18A-5 may be awarded for a period not exceeding 12 consecutive months."

N.J.S.A.18A:18A-4 states, "Every contract for the provision or performance of any goods or services, the cost of which in the aggregate exceeds the bid threshold, shall be awarded only by resolution of the board of education to the lowest responsible bidder after public advertising for bids and bidding therefore, except as is provided otherwise in this chapter or specifically by any other law".

The board of education may, by resolution approve by the majority of the board of education and subject to subsections b. and c. of this section, disqualify a bidder who would otherwise be determined to be the lowest responsible bidder, if the board of education finds that it has had negative prior experience with the bidder."

Effective July 1, 2015, the bid thresholds in accordance with N.J.S.A. 18A:18A-3(a) and (c) is \$40,000.00 (with a Qualified Purchasing Agent) and \$29,000.00 (without a Qualified Purchasing Agent), respectively. The law regulating bidding for public school student transportation contracts under N.J.S.A. 18:39-3 is currently \$19,000.00.

**Independent Auditor's Management Report of Administrative  
Findings Financial and Compliance**

**SCHOOL PURCHASING PROGRAMS (CONTINUED)**

**Contracts and Agreements Requiring Advertisement for Bids (Continued)**

The Board appointed Stephanie Voorhees as the Qualified Purchasing Agent and increased the bid threshold to \$40,000.00.

The Board of Education has the responsibility of determining whether the expenditures in any category will exceed the statutory thresholds within the fiscal year. Where question arises as to whether any contract or agreement might result in violation of the statute, the solicitor's opinion should be sought before a commitment is made.

Inasmuch as the system of records did not provide for an accumulation of payments for categories for the performance of any work or the furnishing or hiring of any materials or supplies, the results of such an accumulation could not reasonably be ascertained. Disbursements were reviewed, however, to determine whether any clear-cut violations existed.

The results of our examination indicated that no individual payments, contracts or agreements were made "for the performance of any work or the furnishing or hiring of any materials or supplies," in excess of the statutory thresholds where there had been no advertising for bids in accordance with the provisions of N.J.S.A. 18A:18A-4.

Resolutions were adopted authorizing the awarding of contracts or agreements for "Professional Services" per N.J.S.A. 18A:18A-5.

**SCHOOL FOOD SERVICE**

The financial transactions and statistical records of the School Food Services were maintained in satisfactory condition. The financial accounts, meal count records and eligibility applications were reviewed on a test-check basis. No exceptions were noted.

Cash receipts and bank records were review for timely deposit without exception.

The District utilizes a food service management company (FSMC) and is depositing and expending program monies in accordance with N.J.S.A. 18A:17-34, and 19-1 through 19-4.1. Provisions of the FSMC fixed cost contract/addendum were reviewed and audited. The FSMC contract includes an operating results provision that the food service program will generate a \$50,000.00 profit. The operating results provision has been met. All vendor discounts, rebates and credits from vendors were tracked and credited to the Food Service Account and reconciled to supporting documentation at least annually.

Time sheets were reviewed and labor costs verified. Payroll records were maintained on all School Food Service employees authorized by the Board of Education. No exceptions were noted.

**Independent Auditor's Management Report of Administrative  
Findings Financial and Compliance**

**SCHOOL FOOD SERVICE (CONTINUED)**

Expenditures were separately recorded as food, labor and other costs. Vendor invoices were reviewed and costs verified. Inventory records on food and supply items were currently maintained and properly applied in determining the cost of food and supplies used. No exceptions were noted.

The cash disbursements records reflected expenditures for program related goods and services. The appropriated revenue and expenditure records were maintained in order to substantiate the non-profit status of the school food service.

Net cash resources did not exceed three months average expenditures.

The number of meals claimed for reimbursement was verified against sales and meal count records. As part of the claims review process the Edit Check Worksheet was completed. Reimbursement claims were submitted in a timely manner. No exceptions were noted.

Applications for free and reduced price meals were reviewed for completeness and accuracy. The number of free and reduced price meals claimed as served did not exceed the number of valid applications on file, times the number of operating days, on a school by school basis. The free and reduced priced meal policy is uniformly administered throughout the school system. The required verification procedure for free and reduced price applications was completed and available for review. No exceptions were noted.

National Food Distribution Commodities were received and an inventory was maintained on a first-in, first-out basis. No exceptions were noted.

The Statement of Revenues, Expenses and Changes in Fund Net Assets (CAFR Schedule B-5) does separate program and non-program revenue and program and non-program cost of goods sold.

Exhibits reflecting Child Nutrition Program operations are included in Section B of the CAFR.

The District maintains the detailed revenue and expenditure information necessary to execute the USDA mandated Non-Program Food Revenue tool at least annually.

**STUDENT BODY ACTIVITIES/ATHLETIC FUNDS**

The records for the Student Body Activities were maintained in satisfactory condition.

**Independent Auditor's Management Report of Administrative  
Findings Financial and Compliance**

**APPLICATION FOR STATE SCHOOL AID**

Our audit procedures included a test of information reported in the October 15, 2018 Application for State School Aid (A.S.S.A) for on-roll, private schools for the handicapped, low income, and bilingual. We also performed a review of the district procedures related to its completion. The information on the A.S.S.A. was compared to the district workpapers with immaterial exceptions. The results of our procedures are presented in the Schedule of Audited Enrollments.

The district maintained workpapers on the prescribed state forms or their equivalent.

The district had written procedures for the recording of student enrollment data.

**PUPIL TRANSPORTATION**

Our audit procedures included a test of on roll status reported in the 2018-2019 District Report of Transported Resident Students (DRTRS). The information that was included on the DRTRS was verified to the DRTRS Eligibility Summary Report without exception. The results of our procedures are presented in the Schedule of Audited Enrollments.

Our procedures also included a review of transportation related contracts and purchases. Based on our review, the district complied with proper bidding procedures and award of contracts. The bid specifications for the purchase of buses were in compliance with applicable statutes. No exceptions were noted in our review of transportation related purchases of goods and services.

**TESTING FOR LEAD OF ALL DRINKING WATER IN EDUCATIONAL FACILITIES**

We were advised that the school district adhered to the requirements of N.J.A.C. 26-1.2 and 12.4 related to the testing for lead of all drinking water in educational facilities.

The school district submitted the annual Statement of Assurance to the Department of Education, pursuant to N.J.A.C. 6A:26-12.4(g).

**FACILITIES AND CAPITAL ASSETS**

Our procedures included a review of the SDA grant agreement for consistency with recording SDA revenue, transfer of local funds from the general fund or from the capital reserve account, and awarding of contracts for eligible facilities construction.

**Independent Auditor's Management Report of Administrative  
Findings Financial and Compliance**

**FOLLOW-UP ON PRIOR YEAR'S FINDINGS**

Not applicable

**Independent Auditor's Management Report of Administrative  
Findings Financial and Compliance**

**RECOMMENDATIONS**

1. Administrative Practices and Procedures  
None
2. Financial Planning, Accounting and Reporting  
None
3. School Purchasing Program  
None
4. School Food Service  
None
5. Student Body Activities  
None
6. Application for State School Aid  
None
7. Pupil Transportation  
None
8. Facilities and Capital Assets  
None
9. Status of Prior Year's Findings/Recommendations  
N/A

FLEMINGTON-RARITAN REGIONAL SCHOOL DISTRICT  
FOOD SERVICE FUND  
NUMBER OF MEALS SERVED AND (OVER) UNDERCLAIM- FEDERAL  
ENTERPRISE FUND

FOR THE FISCAL YEAR ENDED JUNE 30, 2019

| <u>PROGRAM</u>                           | <u>MEAL CATEGORY</u> | <u>MEALS CLAIMED</u> | <u>MEALS TESTED</u> | <u>MEALS VERIFIED</u> | <u>DIFFERENCE</u> | <u>RATE (a)</u> | <u>(OVER) UNDER CLAIM (b)</u> |
|--|----------------------|----------------------|---------------------|-----------------------|-------------------|-----------------|-------------------------------|
| National School Lunch<br>(Regular Rate)  | Paid                 | 125,355              | 125,355             | 125,355               | 0                 | 0.31            | 0.00                          |
|  | Reduced              | 12,987               | 12,987              | 12,987                | 0                 | 2.91            | 0.00                          |
|  | Free                 | 57,284               | 57,284              | 57,284                | 0                 | 3.31            | 0.00                          |
|  | <b>TOTAL</b>         | <b>195,626</b>       | <b>195,626</b>      | <b>195,626</b>        |                   |                 | <b>0.00</b>                   |
| National School Lunch                    | H/FKA                | 195,626              | 195,626             | 195,626               | 0                 | 0.06            | 0                             |
| School Breakfast (Regular<br>Rate)       | Paid                 | 32                   | 32                  | 32                    | 0                 | 0.31            | 0.00                          |
|  | Reduced              | 77                   | 77                  | 77                    | 0                 | 1.49            | 0.00                          |
|  | Free                 | 1,036                | 1,036               | 1,036                 | 0                 | 1.79            | 0.00                          |
|  | <b>TOTAL</b>         | <b>1,145</b>         | <b>1,145</b>        | <b>1,145</b>          |                   |                 | <b>0.00</b>                   |
| School Breakfast (Severe<br>Rate)        | Paid                 | 882                  | 882                 | 882                   | 0                 | 0.31            | 0.00                          |
|  | Reduced              | 638                  | 638                 | 638                   | 0                 | 1.84            | 0.00                          |
|  | Free                 | 6,387                | 6,387               | 6,387                 | 0                 | 2.14            | 0.00                          |
|  | <b>TOTAL</b>         | <b>7,907</b>         | <b>7,907</b>        | <b>7,907</b>          |                   |                 | <b>0.00</b>                   |
| <b>Total Net Overclaim ( Underclaim)</b> |                      |                      |                     |                       |                   |                 | <b>0.00</b>                   |

FLEMINGTON-RARITAN REGIONAL SCHOOL DISTRICT  
FOOD SERVICE FUND  
NUMBER OF MEALS SERVED AND (OVER) UNDERCLAIM -STATE  
ENTERPRISE FUND  
FOR THE FISCAL YEAR ENDED JUNE 30, 2019

| PROGRAM  | MEAL CATEGORY | MEALS CLAIMED  | MEALS TESTED   | MEALS VERIFIED | DIFFERENCE | RATE (a) | (OVER) UNDER CLAIM (b) |
|--|---------------|----------------|----------------|----------------|------------|----------|------------------------|
| State Reimbursement - National School Lunch (Regular Rate) | Paid          | 125,355        | 125,355        | 125,355        | 0          | 0.050    | 0.00                   |
| State Reimbursement - National School Lunch (Regular Rate) | Reduced       | 12,987         | 12,987         | 12,987         | 0          | 0.055    | 0.00                   |
| State Reimbursement - National School Lunch (Regular Rate) | Free          | 57,284         | 57,284         | 57,284         | 0          | 0.055    | 0.00                   |
|  | TOTAL         | <u>195,626</u> | <u>195,626</u> | <u>195,626</u> |            |          |                        |
| <b>Total Net Overclaim ( Underclaim)</b>                   |               |                |                |                |            |          | <u><u>0.00</u></u>     |



**FLEMINGTON-RARITAN REGIONAL SCHOOL DISTRICT  
NET CASH RESOURCE SCHEDULE - FOOD SERVICE  
FOR THE FISCAL YEAR ENDED JUNE 30, 2019**

A School Food Authority is required to maintain a nonprofit School Food Service. The nonprofit status of the School Food Service is determined by evaluating net cash resources. Net cash resources may not exceed three months average expenditures.

As Illustrated in the schedule below, the Districts Net Cash Resources (\$169,750.99) do not exceed three months average expenditures (\$304,842.67)

| <b><u>Net Cash Resources:</u></b>                |                            | <b>Food Service<br/>B - 4/5</b>         |
|--|----------------------------|---|
| <b>CAFR</b>                                      | <b>Current Assets*</b>     |   |
| B-4  | Cash & Cash Equivalents    | \$180,884.93                            |
| B-4  | Accounts Receivable        | 25,882.25                               |
| <br>   |                            |   |
| <b>CAFR</b>                                      | <b>Current Liabilities</b> |   |
| B-4  | Less Accruals              |   |
| B-4  | Less Unearned Revenue      | (37,016.19)                             |
|  |                            | <hr/>                                   |
|  | <b>Net Cash Resources</b>  | <b><u><u>\$169,750.99</u></u> (A)</b>   |
| <br>   |                            |   |
| <b><u>Net Adj. Total Operating Expense:</u></b>  |                            |   |
| B-5  | Tot. Operating Exp.        | \$1,053,052.10                          |
| B-5  | Less Depreciation          | (36,909.88)                             |
|  |                            | <hr/>                                   |
|  | Adj. Tot. Oper. Exp.       | <b><u><u>\$1,016,142.22</u></u> (B)</b> |
| <br>   |                            |   |
| <b><u>Average Monthly Operating Expense:</u></b> |                            |   |
|  | B / 10                     | <b><u><u>\$101,614.22</u></u> (C)</b>   |
| <br>   |                            |   |
| <b><u>Three times monthly Average:</u></b>       |                            |   |
|  | 3 X C                      | <b><u><u>\$304,842.67</u></u> (D)</b>   |

|  |                                     |                           |
|--|-------------------------------------|---------------------------|
| TOTAL IN BOX A   | \$169,750.99                        |                           |
| LESS TOTAL IN BOX D  | (\$304,842.67)                      |                           |
| NET  | <b><u><u>(\$135,091.68)</u></u></b> | <b>&lt;&lt;--- Excess</b> |
| <b>A is greater than D, cash exceeds 3 X average monthly operating expenses.</b>         |                                     |                           |
| <b>D is greater than A, cash does not exceed 3 X average monthly operating expenses.</b> |                                     |                           |

\* Inventories are not to be included in total current assets.

**FLEMINGTON-RARITAN REGIONAL SCHOOL DISTRICT  
 SCHEDULE OF AUDITED ENROLLMENTS  
 APPLICATION FOR STATE SCHOOL AID SUMMARY  
 ENROLLMENT AS OF OCTOBER 15, 2018**

|                            | 2019-2020 Application for State School Aid |        |                                |        | Sample for Verification         |        |                                |        | Private Schools for Disabled |        |   |        |                     |               |
|----------------------------|--|--------|--------------------------------|--------|---------------------------------|--------|--------------------------------|--------|------------------------------|--------|---|--------|---------------------|---------------|
|                            | Reported on A.S.S.A. On Roll               |        | Reported on Workpapers On Roll |        | Sample Selected from Workpapers |        | Verified per Registers On Roll |        | Errors per Registers On Roll |        | Reported on A.S.S.A. as Private Schools |        | Sample for Disabled |               |
|                            | Full                                       | Shared | Full                           | Shared | Full                            | Shared | Full                           | Shared | Full                         | Shared | Full                                    | Shared | Sample Verified     | Sample Errors |
| Half Day Pre-K 3 yr        | 1  |        | 1                              |        |                                 |        |                                |        |                              |        |   |        |                     |               |
| Full Day Pre-K 4 yr        | 16   |        | 16                             |        | 2                               |        | 2                              |        |                              |        |   |        |                     |               |
| Half Day Kindergarten      | 282  |        | 282                            |        | 26                              |        | 26                             |        |                              |        |   |        |                     |               |
| Full Day Kindergarten      | 271  |        | 271                            |        | 27                              |        | 27                             |        |                              |        |   |        |                     |               |
| One                        | 284  |        | 284                            |        | 28                              |        | 28                             |        |                              |        |   |        |                     |               |
| Two                        | 238  |        | 238                            |        | 28                              |        | 28                             |        |                              |        |   |        |                     |               |
| Three                      | 287  |        | 287                            |        | 23                              |        | 23                             |        |                              |        |   |        |                     |               |
| Four                       | 243  |        | 243                            |        | 30                              |        | 30                             |        |                              |        |   |        |                     |               |
| Five                       | 330  |        | 330                            |        | 32                              |        | 32                             |        |                              |        |   |        |                     |               |
| Six                        | 326  |        | 326                            |        | 31                              |        | 31                             |        |                              |        |   |        |                     |               |
| Seven                      | 323  |        | 323                            |        | 27                              |        | 27                             |        |                              |        |   |        |                     |               |
| Eight                      |  |        |                                |        |                                 |        |                                |        |                              |        |   |        |                     |               |
| Nine                       |  |        |                                |        |                                 |        |                                |        |                              |        |   |        |                     |               |
| Ten                        |  |        |                                |        |                                 |        |                                |        |                              |        |   |        |                     |               |
| Eleven                     |  |        |                                |        |                                 |        |                                |        |                              |        |   |        |                     |               |
| Twelve                     |  |        |                                |        |                                 |        |                                |        |                              |        |   |        |                     |               |
| Post-Graduate              |  |        |                                |        |                                 |        |                                |        |                              |        |   |        |                     |               |
| Adult H.S. (15+CR.)        |  |        |                                |        |                                 |        |                                |        |                              |        |   |        |                     |               |
| Adult H.S. (1-14 CR.)      |  |        |                                |        |                                 |        |                                |        |                              |        |   |        |                     |               |
| Subtotal                   | 2,601                                      |        | 2,601                          |        | 254                             |        | 254                            |        |                              |        |   |        |                     |               |
| Special Ed - Elementary    | 275  |        | 275                            |        | 19                              |        | 19                             |        |                              |        | 7                                       |        | 4                   | 4             |
| Special Ed - Middle School | 186  |        | 186                            |        | 22                              |        | 22                             |        |                              |        | 11                                      |        | 9                   | 9             |
| Special Ed - High School   |  |        |                                |        |                                 |        |                                |        |                              |        |   |        |                     |               |
| Special Ed - CSSD          |  |        |                                |        |                                 |        |                                |        |                              |        |   |        |                     |               |
| Subtotal                   | 461  |        | 461                            |        | 41                              |        | 41                             |        |                              |        | 18                                      |        | 13                  | 13            |
| Co. Voc. - Regular         |  |        |                                |        |                                 |        |                                |        |                              |        |   |        |                     |               |
| Co. Voc. Ft. Post Sec.     |  |        |                                |        |                                 |        |                                |        |                              |        |   |        |                     |               |
| Totals                     | 3,062                                      |        | 3,062                          |        | 295                             |        | 295                            |        |                              |        | 18                                      |        | 13                  | 13            |
| Percentage Error           |  |        |                                |        | 0%                              |        | 0%                             |        |                              |        | 0%                                      |        | 0%                  | 0%            |

**FLEMINGTON-RARITAN REGIONAL SCHOOL DISTRICT**  
**SCHEDULE OF AUDITED ENROLLMENTS**  
**APPLICATION FOR STATE SCHOOL AID SUMMARY**  
**ENROLLMENT AS OF OCTOBER 15, 2018**

|                                  | Resident Low Income                |                                      |        | Sample for Verification         |                                      |               | Resident LEP Low Income                |  |        | Sample for Verification         |                                     |               |
|----------------------------------|------------------------------------|--------------------------------------|--------|---------------------------------|--------------------------------------|---------------|--|--|--------|---------------------------------|-------------------------------------|---------------|
|                                  | Reported on A.S.S.A. as Low Income | Reported on Workpapers as Low Income | Errors | Sample Selected from Workpapers | Verified to Application and Register | Sample Errors | Reported on A.S.S.A. as LEP low Income | Reported on Workpapers as LEP low Income | Errors | Sample Selected from Workpapers | Verified to Test Score and Register | Sample Errors |
| Half Day Pre-K 3 yr              | 59                                 | 59                                   |        | 20                              | 20                                   |               | 33                                     | 33                                       |        | 20                              | 20                                  |               |
| Full Day Pre-K 4 yr              | 46                                 | 46                                   |        | 19                              | 19                                   |               | 20                                     | 20                                       |        | 17                              | 17                                  |               |
| Half Day Kindergarten            | 47                                 | 47                                   |        | 17                              | 17                                   |               | 20                                     | 20                                       |        | 14                              | 14                                  |               |
| Full Day Kindergarten            | 42                                 | 42                                   |        | 19                              | 19                                   |               | 10                                     | 10                                       |        | 9                               | 9                                   |               |
| One                              | 38                                 | 38                                   |        | 16                              | 16                                   |               | 9                                      | 9  |        | 2                               | 2                                   |               |
| Two                              | 34                                 | 34                                   |        | 15                              | 15                                   |               | 2                                      | 2  |        | 2                               | 2                                   |               |
| Three                            | 49                                 | 49                                   |        | 14                              | 14                                   |               | 2                                      | 2  |        | 2                               | 2                                   |               |
| Four                             | 40                                 | 40                                   |        | 17                              | 17                                   |               | 5                                      | 5  |        | 3                               | 3                                   |               |
| Five                             | 38                                 | 38                                   |        | 15                              | 15                                   |               | 3                                      | 3  |        | 2                               | 2                                   |               |
| Six                              |                                    |                                      |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
| Seven                            |                                    |                                      |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
| Eight                            |                                    |                                      |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
| Nine                             |                                    |                                      |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
| Ten                              |                                    |                                      |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
| Eleven                           |                                    |                                      |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
| Twelve                           |                                    |                                      |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
| Post-Graduate                    |                                    |                                      |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
| Adult H.S. (15+CR.)              |                                    |                                      |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
| Adult H.S. (1-14 CR.)            |                                    |                                      |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
| Subtotal                         | 393                                | 393                                  |        | 152                             | 152                                  |               | 104                                    | 104                                      |        | 71                              | 71                                  |               |
| Special Ed - Elementary          | 99                                 | 99                                   |        | 29                              | 29                                   |               | 5                                      | 5  |        | 3                               | 3                                   |               |
| Special Ed - Middle              | 56                                 | 56                                   |        | 16                              | 16                                   |               | 1                                      | 1  |        |                                 |                                     |               |
| Special Ed - High                |                                    |                                      |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
| Subtotal                         | 155                                | 155                                  |        | 45                              | 45                                   |               | 6                                      | 6  |        | 3                               | 3                                   |               |
| Co. Voc. - Regular               |                                    |                                      |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
| Co. Voc. Ft. Post Sec.           |                                    |                                      |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
| Totals                           | 548                                | 548                                  |        | 197                             | 197                                  |               | 110                                    | 110                                      |        | 74                              | 74                                  |               |
| Percentage Error                 |                                    |                                      | 0%     |                                 |                                      |               |  |  |        |                                 |                                     | 0%            |
| <b>Transportation</b>            |                                    |                                      |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
|                                  | Reported on DRTS by DOE/county     | Reported on DRTS by District         | Errors | Tested                          | Verified                             | Errors        |  |  |        |                                 |                                     |               |
| Reg. - Public Schools, col. 1    | 1,575                              | 1,575                                |        | 220                             | 220                                  |               |  |  |        |                                 |                                     |               |
| Reg -SpEd, col. 4                | 369                                | 369                                  |        | 53                              | 53                                   |               |  |  |        |                                 |                                     |               |
| Transported - Non-Public, col. 2 |                                    |                                      |        | 9                               | 9                                    |               |  |  |        |                                 |                                     |               |
| ALL col. 3                       | 53                                 | 53                                   |        | 2                               | 2                                    |               |  |  |        |                                 |                                     |               |
| Special Ed Spec. col. 6          | 17                                 | 17                                   |        | 284                             | 284                                  |               |  |  |        |                                 |                                     |               |
| Totals                           | 2,014                              | 2,014                                |        |                                 |                                      |               |  |  |        |                                 |                                     |               |
| Percentage Error                 |                                    |                                      | 0%     |                                 |                                      |               |  |  |        |                                 |                                     |               |

**FLEMINGTON-RARITAN REGIONAL SCHOOL DISTRICT**  
**SCHEDULE OF AUDITED ENROLLMENTS**  
**APPLICATION FOR STATE SCHOOL AID SUMMARY**  
**ENROLLMENT AS OF OCTOBER 15, 2018**

|                         | Resident LEP NOT Low Income          |  | Sample for Verification         |                                      |               |
|-------------------------|--------------------------------------|--|---------------------------------|--------------------------------------|---------------|
|                         | Reported on A.S.A. as NOT Low Income | Reported on Workpapers as NOT Low Income | Sample Selected from Workpapers | Verified to Application and Register | Sample Errors |
| Half Day Pre-K 3 yr     |                                      |  |                                 |                                      |               |
| Full Day Pre-K 4 yr     |                                      |  |                                 |                                      |               |
| Half Day Kindergarten   |                                      |  |                                 |                                      |               |
| Full Day Kindergarten   |                                      |  |                                 |                                      |               |
| One                     | 5                                    | 5  | 5                               | 5                                    |               |
| Two                     | 2                                    | 2  | 2                               | 2                                    |               |
| Three                   | 2                                    | 2  | 2                               | 2                                    |               |
| Four                    | 2                                    | 2  | 1                               | 1                                    |               |
| Five                    | 1                                    | 1  | 1                               | 1                                    |               |
| Six                     |                                      |  |                                 |                                      |               |
| Seven                   |                                      | 1  |                                 |                                      | (1)           |
| Eight                   |                                      | 1  |                                 |                                      | (1)           |
| Nine                    |                                      |  |                                 |                                      | 1             |
| Ten                     | 1                                    |  |                                 |                                      |               |
| Eleven                  |                                      |  |                                 |                                      |               |
| Twelve                  |                                      |  |                                 |                                      |               |
| Post-Graduate           |                                      |  |                                 |                                      |               |
| Adult H.S. (15+CR.)     |                                      |  |                                 |                                      |               |
| Adult H.S. (1-14 CR.)   |                                      |  |                                 |                                      |               |
| Subtotal                | 13                                   | 14                                       | 11                              | 11                                   | (1)           |
| Special Ed - Elementary |                                      |  |                                 |                                      |               |
| Special Ed - Middle     | 2                                    | 2  | 2                               | 2                                    |               |
| Special Ed - High       |                                      |  |                                 |                                      |               |
| Subtotal                | 2                                    | 2  | 2                               | 2                                    |               |
| Co. Voc. - Regular      |                                      |  |                                 |                                      |               |
| Co. Voc. Ft. Post Sec.  |                                      |  |                                 |                                      |               |
| Totals                  | 15                                   | 16                                       | 13                              | 13                                   | (1)           |
| Percentage Error        |                                      |  |                                 |                                      | -6.67%        |
|                         |                                      |  |                                 |                                      | 0%            |

FLEMINGTON-RARITAN REGIONAL SCHOOL DISTRICT

SCHEDULE OF CALCULATION OF EXCESS SURPLUS

FOR THE FISCAL YEAR ENDED JUNE 30, 2019

REGULAR DISTRICT

SECTION 1

2% Calculation of Excess Surplus

|  |                         |                               |
|--|-------------------------|-------------------------------|
| 2018 - 2019 Total General Fund Expenditures per CAFR Ex. C-1 | \$ <u>70,611,106.67</u> |                               |
| Decreased by:  |                         |                               |
| On-Behalf TPAF Pension and Social Security                   | <u>9,288,995.78</u>     |                               |
| Adjusted 2018 - 2019 General Fund Expenditures               |                         | \$ <u>61,322,110.89</u>       |
| 2% of Adjusted 2018 - 2019 General Fund Expenditures         |                         | <u>1,226,442.22</u>           |
| Greater of Line Above or \$250,000.00                        |                         | <u>1,226,442.22</u>           |
| Increased by: Allowable Adjustment                           |                         | <u>244,298.00</u>             |
| Maximum Unreserved/Undesignated Fund Balance                 |                         | \$ <u><u>1,470,740.22</u></u> |

SECTION 2

|   |                             |                               |
|---|-----------------------------|-------------------------------|
| Total General Fund Balances at June 30, 2019  | \$ <u>3,641,823.19</u>      |                               |
| Decreased by:   |                             |                               |
| Year-End Encumbrances   | <u>174,838.55</u>           |                               |
| Legally Restricted - Designated for<br>Subsequent Year's Expenditures                 | <u>                    </u> |                               |
| Legally Restricted - Excess Surplus-Designated for<br>Subsequent Year's Expenditures  | <u>1,172,858.00</u>         |                               |
| Other Restricted Fund Balances  | <u>260,087.85</u>           |                               |
| Assigned Fund Balance - Unreserved - Designated for<br>Subsequent Year's Expenditures | <u>                    </u> |                               |
| Total Unassigned Fund Balance   |                             | \$ <u><u>2,034,038.79</u></u> |

SECTION 3

Restricted Fund Balance-Excess Surplus \$ 563,298.57

Recapitulation of Excess Surplus as of June 30, 2019

Reserved Excess Surplus - Designated for Subsequent Year's Expenditures \$ 1,172,858.00

Reserved Excess Surplus 563,298.57

Total \$ 1,736,156.57

Detail of Allowable Adjustments

Extraordinary Aid \$ 228,928.00

Additional Non-Public School Transportation Aid 15,370.00

\$ 244,298.00

Detail of Other Restricted Fund Balance

Statutory Restrictions:

Capital Reserve \$ 260,087.85

Total Other Restricted Fund Balance \$ 260,087.85

