AUDITORS MANAGEMENT REPORT
ON ADMINISTRATIVE FINDINGS FINANCIAL, COMPLIANCE AND PERFORMANCE
SCHOOL DISTRICT OF THE
BOROUGH OF ROCKAWAY
COUNTY OF MORRIS, NEW JERSEY
JUNE 30, 2020

#### SCHOOL DISTRICT OF THE BOROUGH OF ROCKAWAY COUNTY OF MORRIS, NEW JERSEY

#### <u>AUDITORS MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS</u> - FINANCIAL, COMPLIANCE AND PERFORMANCE

|   | Page<br>No. |
|---|-------------|
| Report of Independent Auditor   | 1           |
| Scope of Audit  | 2           |
| Administrative Practices and Procedures                               | 2           |
| Insurance   | 2           |
| Official Bonds  | 2           |
| Tuition Charges   | 2           |
| Financial Planning, Accounting and Reporting                          | 2           |
| Examination of Claims   | 2           |
| Payroll Account and Position Control Roster                           | 3           |
| Reserve for Encumbrances and Accounts Payable                         | 3           |
| Classification of Expenditures - General and Administrative           |             |
| Board Secretary's Records   | 4           |
| Treasurer's Records   | 4           |
| Elementary and Secondary Education (E.S.E.A.) as Amended by the Every | 4           |
| Student Succeeds Act (ESSA)   | 4           |
| Other Special Federal and/or State Projects                           |             |
| T.P.A.F. Reimbursement  |             |
| T.P.A.F. Reimbursement to the State for Federal Salary Expenditures   |             |
| School Purchasing Programs  |             |
| Contracts and Agreements Requiring Advertisement for Bids             |             |
| School Food Service   | 0           |
| Student Body/Athletic Account Activities                              |             |
| Application for State School Aid                                      |             |
| Pupil Transportation  |             |
| Facilities and Capital Assets   |             |
| Testing for Lead of All Drinking Water in Educational Facilities      |             |
| Follow-up on Prior Years' Finding                                     |             |
| Acknowledgment  |             |
| Schedule of Meal Count Activity                                       |             |
| Proprietary Funds- Food Service                                       |             |
| Schedule of Audited Enrollments                                       |             |
| Excess Surplus Calculation  |             |
| Audit Findings & Recommendations Summary                              | 20          |



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#### **REPORT OF INDEPENDENT AUDITOR**

Honorable President and Members of the Board of Education Borough of Rockaway School District County of Morris, New Jersey

We have audited, in accordance with auditing standards generally accepted in the United States of America and <u>Government Auditing Standards</u> issued by the Comptroller General of the United States, the basic financial statements of the Board of Education of the Borough of Rockaway School District in the County of Morris for the year ended June 30, 2020, and have issued our report thereon dated January 22, 2021.

As part of our audit, we performed procedures required by the New Jersey Department of Education, and the findings and results thereof are disclosed on the following pages, as listed in the accompanying table of contents.

This report is intended for the information of the Borough of Rockaway Board of Education's management and the New Jersey Department of Education. However, this report is a matter of public record and its distribution is not limited.

Thomas M. Ferry

Thomas M. Ferry, CPA Licensed Public School Accountant No. 20CS00209100

Wielkotz & Company, LLC WIELKOTZ & COMPANY, LLC Certified Public Accountants

Rockaway, New Jersey

January 22, 2021



#### YEAR ENDED JUNE 30, 2020

#### **Scope of Audit**

The audit covered the financial transactions of the Board Secretary/School Business Administrator and Treasurer of School Moneys, the activities of the Board of Education, the records of the various funds under the auspices of the Board of Education.

#### **Administrative Practices and Procedures**

#### Insurance

Multi-peril insurance coverage was carried in the amounts as detailed on Exhibit J-20, Insurance Schedule contained in the district's CAFR.

#### Official Bonds (N.J.S.A. 18A:17-26, 18A:17-32)

| <u>Name</u>       | <u>Position</u>                                    | <u>Amount</u> |
|-------------------|--|---------------|
| William T. Stepka | RBSA/School Business Administrator/Board Secretary | \$200,000.00  |
| Melissa Nestor    | Treasurer of School Moneys                         | 200,000.00    |

Treasurer of School Moneys was bonded in accordance with provisions of Title 18A:17-32 with the minimum limits of State Board promulgated schedules.

There is a Public Employees' Faithful Performance Blanket Position Bond with the Selective Insurance Company covering all other employees with multiple coverage of \$5,000.00.

#### **Tuition Charges**

The provisions of N.J.A.C. 6A:23A-17.1 (F)3 are not applicable.

#### Financial Planning, Accounting and Reporting

#### **Examination of Claims**

An examination of claims paid during the period under review did not indicate any material discrepancies with respect to signatures, certification or supporting documentation.

#### Payroll Account and Position Control Roster

The net salaries of all employees of the Board were deposited in the Payroll Account. Employees' payroll deductions and employer's share of fringe benefits were deposited in the Payroll Agency Account.

#### YEAR ENDED JUNE 30, 2020

#### Financial Planning, Accounting and Reporting (continued)

Payroll Account and Position Control Roster (continued)

All payrolls were approved by the Superintendent and were certified by the President of the Board and the Board Secretary/Business Administrator.

Salary withholdings were promptly remitted to the proper agencies including health benefits premium withholding due to the General Fund.

The required certification (E-CERT1) of compliance with requirements for income tax on compensation of administrators (superintendent, assistant superintendents, and business administrators) to the NJ Department of Treasury was filed by the March 15 due date.

Reporting of employee compensation for income tax related purposes did comply with federal and state regulations regarding the compensation which is required to be reported.

The Position Control Roster was reviewed and compared to payroll records, employee benefit records and charges made to the general ledger to ensure proper and consistent financial reporting and that employee benefits are only offered to current employees.

#### Reserve for Encumbrances and Accounts Payable

A review of outstanding issued purchase orders was made as of June 30<sup>th</sup> for goods not yet received or services not rendered and it was determined that no blanket purchase orders were included in the balance of the reserves for encumbrances. Also, unpaid purchase orders included in the balance of accounts payable were reviewed for priority and to determine that goods were received and services were rendered as of June 30, 2020.

#### Classification of Expenditures - General and Administrative

The coding of expenditures was tested for proper classification in accordance with *N.J.A.C.* 6A:23A-16.2(f) as part of our test of transactions of randomly selected expenditure items. We also reviewed the coding of all expenditures included in our compliance and single audit testing procedures. In addition to randomly selecting a test sample, our sample selection specifically targeted administrative coding classifications to determine overall reliability and compliance with *N.J.A.C.* 6A:23A-8.3. As a result of the procedures performed, a transaction error rate of 0.00% was noted and no additional procedures were deemed necessary to test the propriety of expenditure classification.

#### YEAR ENDED JUNE 30, 2020

#### Financial Planning, Accounting and Reporting (continued)

#### Board Secretary's Records

The Board Secretary's records were in satisfactory condition.

#### Treasurer's Records

The Treasurer performed cash reconciliations for the general operating account, payroll account and payroll agency account in accordance with N.J.S.A. 18A:17-9.

All cash receipts tested were promptly deposited.

The Treasurer's records were in agreements with the records of the Board Secretary.

#### Elementary and Secondary Education (E.S.E.A.) as Amended by the Every Student Succeeds Act (ESSA)

The E.S.E.A. financial exhibits are contained within the Special Revenue Section of the CAFR. This section of the CAFR documents the financial position pertaining to the projects under Title II, Title II, Title III and Title IV of the Elementary and Secondary Education Act as amended and reauthorized.

The study of compliance for E.S.E.A. indicated that there were no areas of noncompliance and/or questionable costs.

#### Other Special Federal and/or State Projects

The District's Special Projects were approved as listed on Schedule A and Schedule B located in the CAFR.

Our audit of the federal and state funds on a test basis, indicated that obligations and expenditures were incurred during the fiscal year or project period for which the project was approved.

The financial exhibits are contained within the Special Revenue Section of the CAFR. This section of the CAFR documents the financial position pertaining to the aforementioned special projects.

The study of compliance for special projects indicated no areas of noncompliance.

#### YEAR ENDED JUNE 30, 2020

#### Financial Planning, Accounting and Reporting (continued)

#### T.P.A.F. Reimbursement

Our audit procedures included a test of the biweekly reimbursements filed with the Department of Education for District employees who are members of the Teachers Pension and Annuity Fund. No exceptions were noted.

#### T.P.A.F. Reimbursement to the State for Federal Salary Expenditures

The amount of the expenditure charged to the current year's Final Report(s) for all federal awards for the school district to reimburse the State for the TPAF/FICA payments be made by the State on-behalf of the school district for those employees whose salaries are identified as being paid from federal funds was made prior to the end of the 90 day grant liquidation period required by the Office of Grants Management. The expenditure was reviewed subsequent to the reimbursement and no exceptions were noted.

#### **School Purchasing Programs**

#### Contracts and Agreements Requiring Advertisement for Bids

N.J.S.A. 18A:18A-2 contains definitions for terms used throughout N.J.S.A. 18A:18A-1 et seq. It includes as subsection (p) the term 'competitive contracting', which is defined as "the method described in N.J.S.A. 18A:18A-4.1 through 18A:18A-4.5 and in rules promulgated by DCA at N.J.A.C. 5:34-4 of contracting for specialized goods and services in which formal proposals are solicited from vendors; formal proposals are evaluated by the purchasing agent or counsel or school business administrator; and the board of education awards a contract to a vendor or vendors from among the formal proposals received." Also, subsection (aa) defines the term 'concession' to exclude vending machines.

N.J.S.A. 18A:18A-3(a) sets forth the bid threshold and requires award by board resolution. There is a higher threshold when there is a "Qualified Purchasing Agent" (QPA) in the district as defined at N.J.A.C. 5:34-1.1 and certified upon approval of an application submitted to DCA. Pursuant to N.J.S.A. 18A:18A-3(b), the bid threshold may be adjusted by the Governor, in consultation with the Department of Treasury, every five years.

N.J.S.A. 18A:18A-4.4 provides boards of education the authority to pass a resolution authorizing the use of competitive contracting. "In order to initiate competitive contracting, the board of education shall pass a resolution authorizing the use of competitive contracting each time specialized goods or services enumerated in sections 45 of L. 1999, c.440 are desired to be contracted."

#### YEAR ENDED JUNE 30, 2020

#### **School Purchasing Programs** (continued)

Contracts and Agreements Requiring Advertisement for Bids (continued)

Effective July 1, 2015 and thereafter, the bid thresholds in accordance with N.J.S.A. 18A:18A-2 and 18A:18A-3(a) are \$40,000 (with a Qualified Purchasing Agency) and \$29,000 (without a Qualified Purchasing Agent), respectively. The law regulating bidding for public school student transportation contracts under N.J.S.A. 18A:39-3 is currently \$19,000.

The results of our examination indicated that no individual payments, contracts, or agreements were made "for the performance of any work or the furnishing or hiring of any materials or supplies," in excess of the statutory thresholds where there had been no advertising for bids in accordance with the provision of *N.J.S.A.* 18A:18A-4, amended.

Resolutions were adopted authorizing the awarding of contract or agreements for "Professional Services" per *N.J.S.A.* 18A:18A-5.

#### **School Food Service**

#### **COVID-19 Emergency**

In accordance with the Governor's Declaration of Emergency pertaining to the COVID-19 virus, all Public, Charter, Non-Public schools were ordered to close effective as of March 18, 2020 for an undetermined period to limit the spread of the virus. As a result, School Food Authorities (SFA) were required to institute alternative procedures to provide meals to Free and Reduced Price eligible students during the period of school closures.

Therefore, SFAs were authorized to solicit and award emergency noncompetitive procurements and contracts with Food Service Management Companies in accordance with 2 CFR 200.320 and N.J.S.A. 18A:18A-7. The SFAs were also authorized to submit contract modifications to their existing Cost Reimbursable or Fixed Price contracts as necessary to ensure the feeding of Free and Reduced Price meal eligible students.

SFAs were notified of the requirement to maintain and report separate meal count records and financial records of all applicable costs incurred in providing meals to all Free and Reduced Price meal eligible students during the emergency.

The school food service program was not selected as a major federal and/or state program. However, the program expenditures exceeded 100,000 in federal and/or state support. Accordingly, we inquired of school management, or appropriate school food service personnel, as to whether the SFA had any Child Nutrition Program reimbursement overclaims or underclaims. No exceptions were noted.

#### YEAR ENDED JUNE 30, 2020

#### **School Food Service** (continued)

We also inquired of school management, or appropriate school food service personnel, as to whether the SFA's expenditures of school food service revenues were limited to allowable direct and indirect costs. No exceptions were noted.

The Statement of Revenues, Expenses, and Changes in Fund Net Position (CAFR Schedule B-5) does separate program and non-program revenue and program and non-program cost of goods sold.

We also inquired of management about the emergency COVID-19 procedure/practices that the SFA instituted to provide meals to eligible students, maintenance of all applicable production records; meal counts; noncompetitive procurements; modification of existing contacts and applicable financial records to document the specific costs applicable to the emergency operations.

The financial transactions and statistical records of the school food services were reviewed. The financial accounts, meal count records and eligibility applications were reviewed on a test-check basis. Cash receipts and bank records were reviewed for timely deposit, there were no major exceptions noted.

The District utilizes a food service management company (FSMC) and is depositing and expending program monies in accordance with N.J.S.A. 18A:17-34, and 19-1 through 19-4.1. Provisions of the FSMC contract/addendum were reviewed and audited. The operating results provision has been met.

Expenditures were separately recorded as food, labor and other costs. Vendor invoices were reviewed and costs verified. Inventory records on food and supply items were currently maintained and properly applied in determining the cost of food and supplies used.

The cash disbursements records reflected expenditures for program related goods and services. The appropriate revenue and expenditure records were maintained in order to substantiate the non-profit status of the school food service. Net cash resources exceeded three months average expenditures.

#### **Finding 2020-01:**

Net cash resources exceeded three months average expenditures.

#### **Recommendation:**

That the school District take action to reduce net cash resources.

#### **Management Response:**

Action will be taken to reduce net cash resources.

Time sheets were reviewed and labor costs verified. Payroll records were maintained on all School Food Services employees authorized by the Board of Education. No exceptions were noted.

#### YEAR ENDED JUNE 30, 2020

#### **School Food Service** (continued)

The number of meals claimed for reimbursement was compared to sales and meal count records. As part of the claims review process the Edit Check Worksheet was completed. Reimbursement claims were submitted/certified in a timely manner. No exceptions were noted.

Applications for free and reduced price meals were reviewed for completeness and accuracy, however, the following errors were found. The number of free and reduced price meals claimed as served was compared to the number of valid applications and/or to the list of directly certified students on file, times the number of operating days, on a school by school basis. The free and reduced price meal and free milk policy was reviewed for uniform administration throughout the school system. Sites approved to participate in provisions I and II were examined for compliance with all counting and claiming requirements. The required verification procedures for free and reduced price applications were completed and available for review.

U.S.D.A. Food Distribution Program food and/or commodities were received and a single inventory was maintained on a first-in, first-out basis. No exceptions were noted.

The School District Food Service Management Company maintains the detailed revenue and expenditure information necessary in order to execute the USDA mandated Non-Program Food Revenue Tool at least annually.

Exhibits reflecting Child Nutrition Program operations are included in the section entitled Enterprise Funds, Section G, of the CAFR.

Cash receipts and disbursement records were maintained in satisfactory condition.

All receipts were promptly deposited in the bank.

Payment Authorizations were presented for audit and vendor invoices were available for examination.

The Board adopted a formal board policy that all financial and bookkeeping controls are adequate to ensure appropriate accountability and sound business practice.

#### **Student Body/Athletic Account Activities**

The cash receipts and disbursement records were maintained in good order.

All receipts were promptly deposited in the bank.

#### YEAR ENDED JUNE 30, 2020

#### **Application for State School Aid**

Our audit procedures included a test of information reported in the October 13, 2019 Application for State School Aid (A.S.S.A.) for on-roll, private schools for the handicapped, low-income and bilingual. We also performed a review of the district procedures related to its completion. The information on the A.S.S.A. was compared to the district workpapers and the information that was included on the workpapers was verified with the following exception:

#### Finding 2020-02:

One (1) student was incorrectly listed as reduced lunch on the A.S.S.A. application.

#### **Recommendation:**

That school registers be updated for free and reduced lunch applications in a timely manner.

#### **Management Response:**

The District will implement automated software bi-lateral updates between the District's student enrollment program (OnCourse) and the District's student lunch program (NutriKids) so the free/reduced student population is accurately recorded in each program prior to the October 15<sup>th</sup> NJSmart upload.

The results of our procedures are presented in the Schedule of Audited Enrollments.

The district maintained workpapers on the prescribed state forms or their equivalent.

#### **Pupil Transportation**

Our audit procedures included a test of on roll status reported in the 2019-2020 District Report of Transported Resident Students (DRTRS). The information that was included on the DRTRS was verified to the DRTRS Eligibility Summary Report with the following exception:

#### **Finding 2020-03:**

Three (3) students were incorrectly listed as regular education - transported on the DRTRS.

#### **Recommendation:**

That school registers be updated for accurate DRTRS reporting.

#### **Management Response:**

The District will make sure to use the most up-to-date registers for the DRTRS in the future.

The results of our procedures are presented in the Schedule of Audited Enrollments.

#### YEAR ENDED JUNE 30, 2020

#### **Pupil Transportation** (continued)

Our procedures also included a review of transportation related contracts and purchases. Based on our review, the district complied with proper bidding procedures and award of contracts. Exceptions were noted in our review of transportation related purchases of goods and services as follows:.

#### **Facilities and Capital Assets**

The general fixed asset records were updated for the additions and disposals of general fixed assets made during the year.

Our procedures included a review of the SDA grant agreements, if any, for consistency with recording SDA revenue, transfer of local funds from the general fund, and awarding of contracts for eligible facilities construction.

#### **Testing for Lead of All Drinking Water in Educational Facilities**

The School District did submit the annual Statement of Assurance to the Department of Education, pursuant to N.J.A.C. 6A:26-12.4(g).

#### Follow-up on Prior Years' Findings

In accordance with government auditing standards, our procedures included a review of all prior year recommendations including findings. Corrective action has been taken on all prior year audit findings.

#### **Acknowledgment**

We received the complete cooperation of all the officials of the school district and we greatly appreciate the courtesies extended to the members of the audit team.

Thomas M. Ferry

Thomas M. Ferry, CPA Licensed Public School Accountant No. 20CS00209100

Wielkotz & Company, LLC WIELKOTZ & COMPANY, LLC Certified Public Accountants

#### SCHEDULE OF MEAL COUNT ACTIVITY

### BOROUGH OF ROCKAWAY SCHOOL DISTRICT FOOD SERVICE FUND NUMBER OF MEALS SERVED AND (OVER)/UNDERCLAIM - FEDERAL ENTERPRISE FUNDS FOR THE FISCAL YEAR ENDED JUNE 30, 2020

| <u>Program</u>                          | Meal<br><u>Category</u> | Meals<br><u>Claimed</u>     | Meals<br><u>Tested</u> | Meals<br><u>Verified</u> | Application<br>Error (1) | <u>Difference</u> | <u>Rate</u>          | (Over)/<br><u>Under Claim</u> |
|---|-------------------------|-----------------------------|------------------------|--------------------------|--------------------------|-------------------|----------------------|-------------------------------|
| National School Lunch<br>(Regular Rate) | Paid<br>Reduced         | 21,549.00<br>2,576.00       | 614<br>85              | 614<br>85                | 117<br>(117)             | 117<br>(117)      | 0.32<br>3.01         | 37.44<br>(352.17)             |
|   | Free<br>Total           | 9,944.00                    | 1,002                  | 1,002                    | -                        | <u>-</u>          | 3.41                 | (314.73)                      |
| School Breakfast<br>(Regular Rate)      | Paid<br>Reduced<br>Free | 556.00<br>37.00<br>1,633.00 | 21<br>-<br>31          | 21<br>-<br>31            |                          | -<br>-<br>-       | 0.31<br>1.54<br>1.84 | -<br>-<br>-                   |
| Total Net (Over) / Under Cl             | Total                   | 2,226                       | 52                     | 52                       |                          | -                 |                      | \$ (314.73)                   |

<sup>(1)</sup> One Student was categorized as reduced lunch but should have been denied/paid. 117 days were used instead of 180 Which represents the days up to March 18,2020.

#### **SCHEDULE OF MEAL COUNT ACTIVITY**

## BOROUGH OF ROCKAWAY SCHOOL DISTRICT FOOD SERVICE FUND NUMBER OF MEALS SERVED AND (OVER)/UNDERCLAIM - STATE ENTERPRISE FUNDS FOR THE FISCAL YEAR ENDED JUNE 30, 2020

| <u>Program</u>                          | Meal<br><u>Category</u> | Meals<br><u>Claimed</u>  | Meals<br><u>Tested</u> | Meals<br><u>Verified</u> | Application<br>Error (1) | <u>Difference</u> | Rate                    | (Over)/<br><u>Under Claim</u> |
|---|-------------------------|--------------------------|------------------------|--------------------------|--------------------------|-------------------|-------------------------|-------------------------------|
| National School Lunch<br>(Regular Rate) | Paid<br>Reduced<br>Free | 21,549<br>2,576<br>9,944 | 614<br>85<br>303       | 614<br>85<br>303         | 117<br>(117)             | 117<br>(117)<br>- | 0.050<br>0.055<br>0.055 | 5.85<br>(6.44)                |
|   | Total                   | 34,069                   | 1,002                  | 1,002                    |                          | -                 |                         | (0.58)                        |

Total Net (Over) / Under Claim \$ (0.58)

<sup>(1)</sup> One Student was categorized as reduced lunch but should have been denied/paid. 117 days were used instead of 180 Which represents the days up to March 18,2020.

### **NET CASH RESOURCE SCHEDULE Rockaway Borough School District**

### Net cash resources did exceed three months of expenditures Proprietary Funds - Food Service FYE 2020

| Net Cash Resources:         |   | Food<br>Service<br>B - 4/5           |     |
|-----------------------------|---|--------------------------------------|-----|
| <b>CAFR</b> * B-4 B-4 B-4   | Current Assets Cash & Cash Equiv. Due from Other Gov'ts Accounts Receivable Investments               | \$<br>48,531.44<br>1,198.63<br>5,726 |     |
| CAFR<br>B-4<br>B-4<br>B-4   | Current Liabilities Less Accounts Payable Less Accruals Less Due to Other Funds Less Deferred Revenue | 5,456                                |     |
|                             | Net Cash Resources  | \$<br>49,999.52                      | (A) |
| Net Adj. Total Operating Ex | kpense:   |                                      |     |
| B-5<br>B-5                  | Tot. Operating Exp. Less Depreciation   | <br>151,729.32<br>996.00             |     |
|                             | Adj. Tot. Oper. Exp.  | \$<br>152,725.32                     | (B) |
| Average Monthly Operating   | g Expense:  |                                      |     |
|                             | B / 10  | \$<br>15,272.53                      | (C) |
| Three times monthly Avera   | ige:  |                                      |     |
|                             | 3 X C   | \$<br>45,817.60                      | (D) |

| NET                 | \$<br>4,181.92  |
|---------------------|-----------------|
| LESS TOTAL IN BOX D | \$<br>45,817.60 |
| TOTAL IN BOX A      | \$<br>49,999.52 |

From above:

A is greater than D, cash exceeds 3 X average monthly operating expenses.

D is greater than A, cash does not exceed 3 X average monthly operating expenses.

<sup>\*</sup> Inventories are not to be included in total current assets.

## SCHEDULE OF AUDITED ENROLLMENTS

# APPLICATION FOR STATE SCHOOL DISTRICT APPLICATION FOR STATE SCHOOL AID SUMMARY ENROLLMENT AS OF OCTOBER 15, 2019

| State  |
|--------|
| for    |
| catior |
| Appli  |
| -2021  |
| 2020   |

|                            |             |        | School Aid  |   |             |     |               | San | Sample for Verification | cation |            |        | Private     | e Schools | Private Schools for Disabled | -      |
|----------------------------|-------------|--------|-------------|---|-------------|-----|---------------|-----|-------------------------|--------|------------|--------|-------------|-----------|------------------------------|--------|
| •                          | Reported on | li li  | Reported on |   |             |     | Sample        |     | Verified per            |        | Errors per |        | Reported on | Sample    |                              |        |
|                            | A.S.S.A.    |        | Workpapers  |   |             |     | Selected from | _   | Registrars              |        | Registers  |        | A.S.S.A. as | for       |                              |        |
|                            | On Roll     |        | On Roll     |   | Errors      |     | Workpapers    |     | On Roll                 |        | On Roll    |        | Private     | Verify-   | Sample                       | Sample |
|                            | Full Sh     | Shared | Full Shared |   | Full Shared | red | Full Share    | re  | Full Sha                | Shared | Full Sha   | Shared | Schools     | cation    | Verified                     | Errors |
| Half Day Preschool         | 13          |        | 6.          |   |             |     | 6.            |     | 6.                      |        |            |        |             |           |                              |        |
|                            | ) (         |        | ) (         |   |             |     | 2 6           |     | 2 6                     |        |            |        |             |           |                              |        |
| Full Day Kindergarten      | 26          |        | 20          |   |             |     | 20            |     | 20                      |        |            |        |             |           |                              |        |
| One                        | 22          |        | 22          |   |             |     | 22            |     | 22                      |        |            |        |             |           |                              |        |
| Two                        | 37          |        | 37          |   |             |     | 37            |     | 37                      |        |            |        |             |           |                              |        |
| Three                      | 53          |        | 53          |   |             |     | 53            |     | 53                      |        |            |        |             |           |                              |        |
| Four                       | 39          |        | 39          |   |             |     | 39            |     | 39                      |        |            |        |             |           |                              |        |
| Five                       | 40          |        | 40          |   |             |     | 40            |     | 40                      |        |            |        |             |           |                              |        |
| ×is                        | 42          |        | 42          |   |             |     | 42            |     | 42                      |        |            |        |             |           |                              |        |
| Seven                      | ን           |        | א           |   |             |     | א             |     | א                       |        |            |        |             |           |                              |        |
| Eight                      | 29          |        | 26          |   |             |     | 29            |     | 29                      |        |            |        |             |           |                              |        |
|                            |             |        |             |   |             |     |               |     |                         |        |            |        |             |           |                              |        |
| Subtotal                   | 449         | 0      | 449         | 0 | 0           | 0   | 449           | 0   | 449                     | 0      | 0          | 0      | 0           | 0         | 0                            | 0      |
| Special Ed - Elementary    | 63          |        | 63          |   |             |     | 48            |     | 48                      |        |            |        | က           | က         | 8                            |        |
| Special Ed - Middle School | 36          |        | 36          |   |             |     | 27            |     | 27                      |        |            |        | -           | _         | _                            |        |
| Subtotal                   | 66          | 0      | 66          | 0 | 0           | 0   | 75            | 0   | 75                      | 0      | 0          | 0      | 4           | 4         | 4                            | 0      |
| Total                      | 548         | 0      | 548         | 0 | 0           | 0   | 524           | 0   | 524                     | 0      | 0          | 0      | 4           | 4         | 4                            | 0      |
| Percent Error              |             |        |             | ٥ | 0.00% 0.00% | %0  |               |     |                         | ا      | 0.00 %00.0 | 0.00%  |             |           |                              | %00.0  |

## SCHEDULE OF AUDITED ENROLLMENTS

## ROCKAWAY BOROUGH SCHOOL DISTRICT APPLICATION FOR STATE SCHOOL AID SUMMARY ENROLLMENT AS OF OCTOBER 15, 2019

| -   | Reside                               | Resident Low Income                        |        | Sai                             | Sample for Verification                 |       | Resident                                 | Resident LEP Low Income                        |        | Sar                             | Sample for Verification                 |       |
|---|--------------------------------------|--|--------|---------------------------------|---|-------|--|--|--------|---------------------------------|---|-------|
| Enrollment Category                                   | Reported on<br>ASSA as<br>Low Income | Reported on<br>Workpapers<br>as Low Income | Errors | Sample Selected from Workpapers | Verified to<br>Application and Register | Епог  | Reported on<br>ASSA as LEP<br>Low Income | Reported on<br>Workpapers as<br>LEP Low Income | Errors | Sample Selected from Workpapers | Verified to<br>Application and Register | Error |
| Full Day Kindergarten                                 | 14                                   | 14   |        | 10                              | 10                                      |       | S  | 5  |        | 4                               | 4                                       |       |
| One   | 41                                   | 41   |        | 10                              | 10                                      |       | 2  | 2  |        | 4                               | 4                                       |       |
| Two   | 5                                    | 2  |        | က                               | 8                                       |       | -  | -  |        | _                               | -                                       |       |
| Three   | 12                                   | 12   |        | 80                              | 8                                       |       | 2  | 2  |        | 2                               | 2                                       |       |
| Four  | 1                                    |  |        | 7                               | 7                                       |       |  |  |        |                                 |   |       |
| Five  | 1                                    |  |        | 7                               | 7                                       |       | ო  | က  |        | က                               | ღ                                       |       |
| Six   | 13                                   | 13   |        | 6                               | 6                                       |       | -  | -  |        | _                               | -                                       |       |
| Seven   | 2                                    | 2  |        | က                               | ю                                       |       |  |  |        |                                 |   |       |
| Eight   | 10                                   | 10   |        | 7                               | 7                                       |       |  |  |        |                                 |   |       |
| Subtotal  | 95                                   | 95   | 0      | 64                              | 64                                      | 0     | 17                                       | 17   | 0      | 15                              | 15                                      | 0     |
| Special Ed - Elementary<br>Special Ed - Middle School | 25<br>14                             | 25<br>14                                   |        | 17 10                           | 16                                      | -     | -  | <del>-</del>                                   |        | <del>-</del>                    | 0                                       | -     |
| Subtotal  | 39                                   | 39   | 0      | 27                              | 26                                      | -     | 1  | 1  | 0      | -                               | 0                                       | -     |
| Total   | 134                                  | 134  |        | 91                              | 06                                      | -     | 18                                       | 18   | 0      | 16                              | 15                                      | -     |
| Percent Error   |                                      |  | %00.0  |                                 | •                                       | 1.10% |  |  | 0.00%  |                                 | "                                       | 6.25% |

## SCHEDULE OF AUDITED ENROLLMENTS

# APPLICATION FOR STATE SCHOOL DISTRICT APPLICATION FOR STATE SCHOOL AID SUMMARY ENROLLMENT AS OF OCTOBER 15, 2019

|   | Resident L                                | Resident LEP NOT Low Income                    |                | Sa                                 | Sample for Verification                 |             |
|---|---|--|----------------|------------------------------------|---|-------------|
| Enrollment Category   | Reported on<br>ASSA as<br>NOT Low Income  | Reported on<br>Workpapers<br>as NOT Low Income | S<br>Errors fr | Sample Selected<br>from Workpapers | Verified to<br>Application and Register | Error       |
| Full Day Kindergarten<br>One<br>Two<br>Three<br>Four<br>Five<br>Six<br>Seven<br>Eight | NNFFFF                                    | 00   |                | 0                                  | 01                                      |             |
| Subtotal  | Ō   | O  | 0              | ∞                                  | ∞                                       | 0           |
| Special Ed - Elementary<br>Special Ed - Middle School                                 | <del>-</del>                              | -  |                | <del>-</del>                       | <del>-</del>                            |             |
| Subtotal  | <b>-</b>                                  | ~  | 0              | _                                  | 1                                       | 0           |
| Total   | 10  | 10   | 0              | 6                                  | 0                                       | 0           |
| Percent Error   |   | O.   | %00.0          |                                    | u                                       | %00.0       |
| Regular - Public Schools, col. 1  | Reported on DATRS by <u>DOE/county</u> 35 | Reported on<br>DRTRS by<br><u>District</u> E   | Errors         | Tested<br>30                       | <u>Verified</u><br>27                   | Errors<br>3 |
| Regular - SpEd, col. 4  | -   | -  |                | _                                  | _                                       |             |
| Transported - Non-Public, col. 2  |   |  |                |                                    |   |             |
| Special Ed Spec, col. 6   | 13  | 13   |                | 11                                 | 11                                      |             |
| Totals  | 49  | 49   | 0              | 42                                 | 39                                      | 8           |
| Percentage Error  |   |  |                |                                    |   |             |

7.14%

%00.0

#### **EXCESS SURPLUS CALCULATION -**

#### REGULAR DISTRICTS/CHARTER SCHOOL/RENAISSANCE SCHOOL PROJECT

#### **SECTION 1**

| A. 2 | 2% ( | Calculation | of | Excess | Sur | plus |
|------|------|-------------|----|--------|-----|------|
|------|------|-------------|----|--------|-----|------|

| 2019-20 Total General Fund Expenditures per the CAFR, Ex.C-1   | \$         | 11,290,511   | (B)   |            |      |
|--|------------|--------------|-------|------------|------|
| Increased by: Transfer from Capital Outlay to Capital Projects Fund                                      | \$         | 393,000      | (B1a) |            |      |
| Transfer from Capital Reserve to Capital Projects Fund   | \$<br>\$   | 393,000      | (B1a) |            |      |
| Transfer from General Fund to SRF for PreK-Regular   | \$<br>     |              | (B1c) |            |      |
| Transfer from General Fund to SRF for PreK-Regular  Transfer from General Fund to SRF for PreK-Inclusion | \$<br>\$   |              | (B1d) |            |      |
| Decreased by:  | Ψ          |              | (DIU) |            |      |
| On-Behalf TPAF Pension & Social Security   | \$         | 1,313,530    | (B2a) |            |      |
| Assets Acquired Under Capital Leases   | <u>\$</u>  | 1,515,550    | (B2b) |            |      |
| Tissetts Frequired Chaef Capital Deases  | Ψ          |              | (520) |            |      |
| Adjusted 2019-20 General Fund Expenditures [(B)+(B1s)-(B2s)]   | \$         | 10,369,981   | (B3)  |            |      |
| 2% of Adjusted 2019-20 General Fund Expenditures   |            |              |       |            |      |
| [(B3) times .02]   | \$         | 207,400      | (B4)  |            |      |
| Enter Greater of (B4) or \$250,000   | <u> </u>   | 250,000      | (B5)  |            |      |
| Increased by: Allowable Adjustment *   | <u> </u>   | 12,406       | (K)   |            |      |
| increased by. Tillowable regustinent   | Ψ          | 12,100       | (11)  |            |      |
| Maximum Unassigned/Undesignated-Unreserved Fund Balance [(B5)-   | +(K)]      |              | \$    | 262,406    | (M)  |
| SECTION 2  |            |              |       |            |      |
| Total General Fund - Fund Balances @ 6-30-20   |            |              |       |            |      |
| (Per CAFR Budgetary Comparison Schedule C-1)   | \$         | 2,409,919.15 | (C)   |            |      |
| Decreased by:  | <u> </u>   | 2,.05,515.10 | (0)   |            |      |
| Year-end Encumbrances  | \$         | 4,485.37     | (C1)  |            |      |
| Legally Restricted - Designated for Subsequent Year's  | · —        | .,           | ()    |            |      |
| Expenditures   | \$         |              | (C2)  |            |      |
| Legally Restricted Excess Surplus - Designated for   | · <u>—</u> |              | ,     |            |      |
| Subsquent Year's Expenditures **   | \$         | 200,000.00   | (C3)  |            |      |
| Other Restricted Fund Balances****   | \$         | 1,689,903.17 | (C4)  |            |      |
| Assigned Fund Balance - Unreserved - Designated  |            |              |       |            |      |
| for Subsequent Year's Expenditures   | \$         |              | (C5)  |            |      |
|  |            |              |       |            |      |
| Total Unassigned Fund Balance  |            |              |       |            |      |
| Total Unassigned Fund Balance [(C)-(C1)-(C2)-(C3)-(C4)-(C5)]   |            |              | \$    | 515,530.61 | (U1) |
| Total Unassigned Fund Balance [(C)-(C1)-(C2)-(C3)-(C4)-(C5)]  SECTION 3                                  |            |              | \$    | 515,530.61 | (U1) |

#### Recapitulation of Excess Surplus as of June 30, 2020

#### Footnotes:

- \* Allowable adjustment to expenditures on line K must be detailed as follows. This adjustment line (as detailed below) is to be utilized when applicable for:
  - (H) Federal Impact Aid. The passaage of P.L. 2015, c.46 amended N.J.S.A. 18A:7F-41 to permit a board of education to appropriate federal impact aid funds to establish or supplement a federal impact aid legal reserve in the general fund. Accordingly, the Federal Impact Aid adjustment to expenditures is limited to the portion of Federal Impact Aid Section 8002 and Section 8003 received during the fiscal year and recognized as revenue on the General Fund Budgetary Comparison Schedule, but not transferred to the Federal Impact Aid Reserve General (8002 or 8003) by board resolution during June 1 to June 30 of the fiscal year under audit. Amounts transferred to the reserve are captured on line (C4);
  - (I) Sale and Lease-back (Refer to the Audit Program Section II, Chapter 10);
  - (J1) Extraordinary Aid;
  - (J2) Additional Nonpublic School Transportation Aid;
  - (J3) Recognized current year School Bus Advertising Revenue; and
  - (J4) Family Crisis Transportation Aid.

#### **Detail of Allowable Adjustments**

| Impact Aid   |  | \$<br>       | (H)  |
|--|--|--------------|------|
| Sale & Lease-back                                      |  | \$<br>       | (I)  |
| Extraordinary Aid                                      |  | \$<br>12,406 | (J1) |
| Additional Nonpublic School Transportation Aid         |  | \$           | (J2) |
| Current Year School Bus Advertising Revenue Recognized |  | \$<br>·      | (J3) |
| Family Crises Transportation Aid                       |  | \$<br>       | (J4) |
| Total Adjustments [(H)+{I)+(J1)+(J2)+(J3)+(J4)]        |  | \$<br>12,406 | (K)  |

- \*\* This amount represents the June 30, 2020 Excess Surplus (C3 above) and must be included in the Audit Summary Worksheet Line 90031.
- \*\*\* Amount must agree to the June 30, 2020 CAFR and must agree to Audit Summary Worksheet Line 90030.
- \*\*\*\* Amount for Other Reserved Fund Balances must be detailed for each source. Use in the excess surplus calculation of any legal reserve that is not state mandated or that is not legally imposed by another type of government, such as the judicial branch of government, must have Departmental approval. District requests should be submitted to the Division of Administration and Finance prior to September 30.

#### **Detail of Other Restricted Fund Balance**

| Statutory restrictions:                                     |                    |      |
|---|--------------------|------|
| Approved unspent separate proposal                          | \$                 |      |
| Sale/Lease-back reserve                                     | \$                 |      |
| Capital reserve   | \$<br>1,439,903.17 | •    |
| Maintenance reserve   | \$                 | •    |
| Emergency reserve   | \$<br>250,000.00   | •    |
| Tuition reserve   | \$                 | •    |
| School Bus Advertising 50% Fuel Offset Reserve-Current Year | \$                 | •    |
| School Bus Advertising 50% Fuel Offset Reserve-Prior Year   | \$                 | •    |
| Impact Aid General Fund Reserve (Sections 8002 and 8003)    | \$                 | •    |
| Impact Aid General Fund Reserve (Sections 8007 and 8008)    | \$                 | •    |
| Other state/government mandated reserve                     | \$                 | •    |
| [Other Restricted Fund Balance not noted above]****         | \$                 |      |
| Total Other Restricted Fund Balance                         | \$<br>1,689,903.17 | (C4) |

#### BOROUGH OF ROCKAWAY BOARD OF EDUCATION

#### AUDIT FINDINGS & RECOMMENDATIONS SUMMARY FOR THE FISCAL YEAR ENDED JUNE 30, 2020

#### **RECOMMENDATIONS:**

#### 1. Administrative Practices and Procedures

None

#### 2. Financial Planning, Accounting and Reporting

None

#### 3. School Purchasing Programs

None

#### 4. School Food Service

#### **Finding 2020-01:**

Net cash resources exceeded three months average expenditures.

#### **Recommendation:**

That the school District take action to reduce net cash resources.

#### 5. Student Activity Fund

None

#### 6. Application for State School Aid

#### **Finding 2020-02:**

One (1) student was incorrectly listed as reduced lunch on the A.S.S.A. application.

#### **Recommendation:**

That school registers be updated for free and reduced lunch applications in a timely manner.

#### 7. Pupil Transportation

#### Finding 2020-03:

Three (3) students were incorrectly listed as regular education - transported on the DRTRS.

#### **Recommendation:**

That school registers be updated for accurate DRTRS reporting.

#### BOROUGH OF ROCKAWAY BOARD OF EDUCATION

#### AUDIT FINDINGS & RECOMMENDATIONS SUMMARY FOR THE FISCAL YEAR ENDED JUNE 30, 2020 (CONTINUED)

#### 8. Facilities and Capital Assets

None

#### 9. Miscellaneous

None

#### 10. Follow-up on Prior Year Findings

A review was performed on the prior year recommendations and corrective action was taken on all prior year findings except those denoted with an asterisk(\*).