AUDITOR'S MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS, FINANCIAL COMPLIANCE AND PERFORMANCE FOR THE YEAR ENDED JUNE 30, 2020

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#### **Independent Auditor's Report**

To the Board of Trustees of TEAM Academy Charter School, Inc.:

#### **Report on the Financial Statements**

We have audited, in accordance with auditing standards generally accepted in the United States of America and *Government Auditing Standards*, issued by the Comptroller General of the United States, the basic financial statements of TEAM Academy Charter School, Inc., in the County of Essex, State of New Jersey, as of and for the year ended June 30, 2020, and have issued our report thereon dated December 15, 2020.

As part of our audit, we performed procedures required by the New Jersey Department of Education and the findings as results thereof are disclosed on the following pages, as listed in the accompanying table of contents.

This report is intended for the information of TEAM Academy Charter School, Inc.'s management, Board of Trustees and the New Jersey Department of Education. However, this report is a matter of public records and its distribution is not limited.

Boston, Massachusetts December 15, 2020

Matthew T. McGinnis, C.P.A. Public School Accountant PSA #20CC04260100

#### ADMINISTRATIVE FINDINGS – FINANCIAL, COMPLIANCE AND PERFORMANCE

#### Scope of Audit

The audit covered the financial transactions of the Board Secretary/School Business Administrator, the activities of the Board of Trustee's and the records of the various funds under the auspices of the Board of Trustees.

#### **ADMINISTRATIVE PRACTICES AND PROCEDURES**

#### Insurance

Fire insurance coverage was carried in the amounts as detailed in Exhibit J-20, Insurance Schedule contained in the Charter School CAFR.

#### Official Bonds

| <u>Name</u> | <u>Position</u>                  |
|-------------|----------------------------------|
| Steve Small | Treasurer                        |
| Terry Brown | Assistant Business Administrator |

There is a Public Employee's Faithful Performance Blanket Position Bond Policy covering all other employees with multiple coverage of \$25,000.

School Leaders Errors and Omissions Liability insurance was carried for all members of the Board of Trustees with coverage for each wrongful act of \$3,000,000.

#### FINANCIAL PLANNING, ACCOUNTING AND REPORTING

#### **Examination of Claims**

An examination of claims paid during the period under review did not indicate any discrepancies with respect to signatures, certification or supporting documentation.

#### Payroll Account

The net salaries of all employees of the Board were deposited in the Payroll Account. Employees' payroll deductions and employer's share of fringe benefits were deposited in the Payroll Agency Account.

All payrolls were approved by the designee in the Charter School and were certified by the President of the Board of Trustees, and the School Business Administrator.

Salary withholdings were promptly remitted to the proper agencies, including health benefits premium amounts withheld due to the general fund.

Payrolls were delivered to the secretary of the Board who then deposited with warrants in separate bank accounts for net payroll and withholdings.

#### Reserve for Encumbrances and Accounts Payable

A review of outstanding payables was made as of June 30, 2020, for proper classification of orders for accounts payable. No discrepancies were noted.

#### **Classification of Expenditures**

The coding of expenditures was tested for proper classification in accordance with *N.J.A.C.* 6A23A-23A-16(f) as part of our test of transactions of randomly selected expenditure items. We also reviewed the coding of all expenditures included in our compliance and state single audit testing procedures. In addition to randomly selecting a test sample, our sample selection specifically targeted administrative coding classifications to determine overall reliability and compliance with *N.J.A.C.* 6A23A-8.3. As a result of the procedures performed, no transaction error was noted.

#### **SCHOOL PURCHASING PROGRAMS**

#### **School Food Service**

The financial transactions and statistical records of the school food service fund were reviewed. The financial accounts, meal count records and eligibility applications were reviewed on a test-check basis.

Cash receipts and bank records were reviewed for timely deposit.

Expenditures should be separately recorded as food, labor and other costs. Vendor invoices were reviewed and costs verified. Inventory records on food and supply items were currently maintained and properly applied in determining the cost of food and supplies used.

The Charter School utilized an outside service to prepare and serve the meals. The outside service was paid based upon a per diem rate.

The cash disbursements records reflected expenditures for program related goods and services. The appropriate revenue and expenditure records were maintained in order to substantiate the non-profit status of the school food service.

Net cash resources did not exceed three months average expenditures (see page 14).

Exhibits reflecting Child Nutrition Operations are included in Section G of the CAFR.

#### Board and Board Secretary's Records

Our review of the financial and accounting records maintained by the Board secretary did not disclose any new exceptions during the year.

Our review of the records of the Treasurer did not disclose any new exceptions during the year.

#### **Student Body Activities**

Our review of the student activities funds did not disclose any new exceptions during the year.

#### Contracts and Agreements Requiring Advertisements for Bids

*N.J.S.A.* 18A:18A-1 et seq. (Public School Contracts Law), the associated rules and related information on the statute, and school contracts in general is available on the website: http://www.state.nj.us/dca/divisions/dlgs/programs/lpcl.html.

The bid thresholds in accordance with *N.J.S.A.* 18A:18A-2 and 18A:18A-3(a) are \$40,000 (with a Qualified Purchasing Agent) and \$29,000 (without a Qualified Purchasing Agent), respectively. The law regulating bidding for public school student transportation contracts under *N.J.S.A.* 18A:39-3 is \$19,000 for 2019-20.

The district board of education/charter school board of trustees has the responsibility of determining whether the expenditures in any category will exceed the statutory thresholds within the contract year. Where question arises as to whether any contract or agreement might result in violation of the statute, the solicitor's opinion should be sought before a commitment is made.

Based on the results of our examination, we did not note any individual payments, contracts, or agreements made for the performance of any work or goods or services, in excess of the statutory thresholds where there had been no advertising for bids in accordance with the provision of *N.J.S.A.* 18A:18A-4.

Resolutions were adopted authorizing the awarding of contracts or agreements for "Professional Services" per *N.J.S.A.* 18A:18A-5.

#### **SCHEDULE OF AUDITED ENROLLMENTS**

#### **Enrollment Counts and Submissions to the Department**

Our audit procedures included test of information reported on the October 15, 2019, and the last day of school for on-roll, special education, English Language Learners (ELL) and low income. We also performed a review of the Charter School procedures related to its completion. The Charter School maintained adequate written procedures for the recording of student enrollment data. The results of our procedures are presented in the Schedule of Audit Enrollments. No exceptions noted.

#### **School Food Service**

#### COVID-19 Emergency

Governor's Declaration of Emergency pertaining to the COVID 19 Virus all Public, Charter, Non-Public schools were ordered to close effective as of March 18, 2020, for an undetermined period to limit the spread of the virus. As a result, School Food Authorities (SFA) were required to institute alternate procedures to provide meals to Free and Reduced Price eligible students during the period of school closures.

Therefore, SFAs were authorized to solicit and award emergency noncompetitive procurements and contracts with Food Service Management Companies in accordance with 2 CFR 200.320 and N.J.S.A.18A:18A-7. The SFAs were also authorized to submit contract modifications to their existing Cost Reimbursable or Fixed Price contracts as necessary to ensure the feeding of Free and Reduced Price meal eligible students. No exception noted.

SFAs were notified of the requirement to maintain and report separate meal count records and financial records of all applicable costs incurred in providing meals to all Free and Reduced Price meal eligible students during the emergency.

The financial transactions and statistical records of the school food service fund were reviewed. The financial accounts, meal count records and eligibility applications were reviewed on a test-check basis. Cash receipts and bank records were reviewed for timely deposit. No exception noted.

The charter school project utilizes a food service management company (FSMC) and is depositing and expending program monies in accordance with N.J.S.A. 18A:17-34, and 19-1 through 19-4.1. Provisions of the FSMC Cost Reimbursable or Fixed Price contract/addendum were reviewed and audited. The FSMC contract includes an operating results provision which guarantees that the food service program will return a profit as projected in the initial budget. The operating results provision has not been met; however, the FSMC was not required to pay the guaranteed profit in fiscal year 2020, because the guaranteed profit is contingent upon serving a certain number of meals and this has not been achieved due to the impact of COVID-19. All vendor discounts, rebates, and credits from vendors and/or the FSMC were tracked and credited to the Food Service Account and reconciled to supporting documentation at least annually. No exception noted.

Expenditures should be separately recorded as food, labor and other costs. Vendor invoices were reviewed, and costs verified. Inventory records on food and supply items were currently maintained and properly applied in determining the cost of food and supplies used. No exception noted.

The cash disbursements records reflected expenditures for program related goods and services. The appropriate revenue and expenditure records were maintained in order to substantiate the non-profit status of the school food service. No exception noted.

Net cash resources did not exceed three months average expenditures. No exception noted.

Time sheets were reviewed, and labor costs verified. Payroll records were maintained on all School Food Services employees authorized by the Board of Trustees. No exceptions were noted.

The number of meals claimed for reimbursement was compared to sales and meal count records. As part of the claims review process, the Edit Check Worksheet was completed. Reimbursement claims were submitted/certified in a timely manner. No exception noted.

#### **SCHEDULE OF AUDITED ENROLLMENTS** (Continued)

#### School Food Service (Continued)

Applications for free and reduced price meals were reviewed for completeness and accuracy. The number of free and reduced price meals claimed as served was compared to the number of valid applications /or to the list of directly certified students on file, times the number of operating days, on a school-by-school basis. The free and reduced price meal and free milk policy was reviewed for uniform administration throughout the school system. Sites approved to participate in Provisions I and II were examined for compliance with all counting and claiming requirements. The required verification procedures for free and reduced price applications were completed and available for review. No exception noted.

There was not a USDA Food Distribution Program.

There were no non-program food purchased, prepared, sold, or offered for sale.

Exhibits reflecting Child Nutrition Program operations are included in the section entitled Enterprise Funds, Section G of the CAFR.

#### Teachers' Pension and Annuity Fund Reimbursement

Our audit procedures included a test of reimbursement forms filed with the Department of Education for charter school employees who are members of the Teachers' Pension and Annuity Fund. No exceptions noted.

#### Teachers' Pension and Annuity Fund Reimbursement to the State for Federal Salary Expenditures

The amount of the expenditure charged to the current year's Final Reports for all federal awards for the school district (or charter school or renaissance school project) to reimburse the State for the TPAF/FICA payments made by the State on-behalf of the school district (or charter school or renaissance school project) for those employees whose salaries are identified as being paid from federal funds was made prior to the end of the 90 day grant liquidation period required by the Office of Grants Management. The expenditure was reviewed subsequent to the reimbursement and or state that no exceptions were noted.

### <u>Elementary and Secondary Education Act (E.S.E.A.)/Improving America's Schools Act (IASA) as</u> Reauthorized by the No Child Left Behind Act of 2001

The E.S.E.A. financial exhibits are contained within the Special Revenue Section of the CAFR. This section of the CAFR documents the financial position pertaining to the projects under Titles I and VI of the Elementary and Secondary Education Act as amended. No exceptions noted.

#### Other Special Federal and/or State Projects

The Charter School's Special Projects were approved as listed on Exhibit E-1 located in the CAFR.

Our audit of the Federal and state funds on a test basis indicated that obligations and expenditures were incurred during the fiscal year or project period for which the project was approved.

The financial exhibits are contained within the Special Revenue Section of the CAFR. This section of the CAFR documents the financial position pertaining to the aforementioned special projects.

#### **MISCELLANEOUS**

#### Testing for Lead of All Drinking Water in Educational Facilities

The Charter School adhered to all the requirements of N.J.A.C. 26-1.2 and 12.4 related to the testing for lead of all drinking water in educational facilities.

The Charter School submitted the annual Statement of Assurance to the Department of Education, pursuant to N.J.A.C. 6A:26-12.4(g).

#### **FOLLOW-UP ON PRIOR YEAR FINDINGS**

In accordance with government auditing standards, our procedures included a review of the prior year findings. No recommendations were reported in the prior year.

#### **ACKNOWLEDGEMENT**

We received the complete cooperation of all the officials of the Charter School and we greatly appreciate the courtesies extended to the members of the audit team.

Matthew T. McGinnis, C.P.A.

#### **TEAM Academy Charter School, Inc.**

Audit Synopsis Recommendations June 30, 2020

#### It is recommended that:

1. Administrative Practices and Procedures

None

2. Financial Planning, Accounting and Reporting

Not applicable

3. School Purchasing Program

None

4. School Food Service

None

5. Student Body Activities

Not applicable

6. Application for State and School Aid

None

7. Pupil Transportation

Not applicable

8. Facilities and Capital Assets

Not applicable

9. Miscellaneous

Not applicable

10. Status of Prior Year's Findings and Recommendations

Not applicable

## TEAM ACADEMY CHARTER SCHOOLS, INC. APPLICATION FOR CHARTER SCHOOL AID ENROLLMENT COUNT AS OF OCTOBER 15, 2019

|              | Submission to |             |                    |        |               |        |             | Sample        |        |                  |        |        |               |        |
|--------------|---------------|-------------|--------------------|--------|---------------|--------|-------------|---------------|--------|------------------|--------|--------|---------------|--------|
|              | DOE reported  | Reported on | Verified signed    |        | Verified #    |        | Special Ed/ | Verified      |        | Verified # days  |        | Low    | Verified      |        |
| Grades       | On Roll       | workpapers  | registration forms | Errors | days enrolled | Errors | Bilingual   | documentation | Errors | Service Provided | Errors | Income | documentation | Errors |
| Kindergarten | 566           | 283         | 283                | 0      | 283           | 0      | 57          | 57            | 0      | 57               | 0      | 441    | 441           | 0      |
| One          | 458           | 229         | 229                | 0      | 229           | 0      | 43          | 43            | 0      | 43               | 0      | 379    | 379           | 0      |
| Two          | 453           | 227         | 227                | 0      | 227           | 0      | 59          | 59            | 0      | 59               | 0      | 373    | 373           | 0      |
| Three        | 457           | 229         | 229                | 0      | 229           | 0      | 55          | 55            | 0      | 55               | 0      | 375    | 375           | 0      |
| Four         | 458           | 229         | 229                | 0      | 229           | 0      | 56          | 56            | 0      | 56               | 0      | 370    | 370           | 0      |
| Five         | 448           | 224         | 224                | 0      | 224           | 0      | 73          | 73            | 0      | 73               | 0      | 359    | 359           | 0      |
| Six          | 349           | 175         | 175                | 0      | 175           | 0      | 55          | 55            | 0      | 55               | 0      | 261    | 261           | 0      |
| Seven        | 340           | 170         | 170                | 0      | 170           | 0      | 48          | 48            | 0      | 48               | 0      | 242    | 242           | 0      |
| Eight        | 347           | 174         | 174                | 0      | 174           | 0      | 68          | 68            | 0      | 68               | 0      | 256    | 256           | 0      |
| Nine         | 348           | 174         | 174                | 0      | 174           | 0      | 70          | 70            | 0      | 70               | 0      | 249    | 249           | 0      |
| Ten          | 219           | 110         | 110                | 0      | 110           | 0      | 40          | 40            | 0      | 40               | 0      | 151    | 151           | 0      |
| Eleven       | 208           | 104         | 104                | 0      | 104           | 0      | 31          | 31            | 0      | 31               | 0      | 122    | 122           | 0      |
| Twelve       | 162           | 81          | 81                 | 0      | 81            | 0      | 35          | 35            | 0      | 35               | 0      | 96     | 96            | 0      |
| Total        | 4813          | 2409        | 2409               | 0      | 2409          | 0      | 690         | 690           | 0      | 690              | 0      | 3674   | 3674          | 0      |
| Percentage   |               |             |                    | 0%     |               | 0%     |             |               | 0%     |                  | 0%     |        |               | 0%     |

## TEAM ACADEMY CHARTER SCHOOLS, INC. APPLICATION FOR CHARTER SCHOOL AID ENROLLMENT COUNT AS OF THE LAST DAY OF SCHOOL

|              | Submission to |             |                    |        |               |        |             | Sample        |        |                    |        |        |               |        |
|--------------|---------------|-------------|--------------------|--------|---------------|--------|-------------|---------------|--------|--------------------|--------|--------|---------------|--------|
|              | DOE reported  | Reported on | Verified signed    |        | Verified #    |        | Special Ed/ | Verified      |        | Verified # days    |        | Low    | Verified      |        |
| Grades       | On Roll       | workpapers  | registration forms | Errors | days enrolled | Errors | Bilingual   | documentation | Errors | Service Provided E | Errors | Income | documentation | Errors |
| Kindergarten | 567           | 284         | 284                | 0      | 284           | 0      | 39          | 39            | 0      | 39                 | 0      | 441    | 441           | . 0    |
| One          | 461           | 231         | 231                | 0      | 231           | 0      | 35          | 35            | 0      | 35                 | 0      | 379    | 379           | 0      |
| Two          | 454           | 227         | 227                | 0      | 227           | 0      | 51          | 51            | 0      | 51                 | 0      | 373    | 373           | , 0    |
| Three        | 465           | 233         | 233                | 0      | 233           | 0      | 50          | 50            | 0      | 50                 | 0      | 375    | 375           | , 0    |
| Four         | 468           | 234         | 234                | 0      | 234           | 0      | 54          | 54            | 0      | 54                 | 0      | 370    | 370           | 0      |
| Five         | 455           | 228         | 228                | 0      | 228           | 0      | 68          | 68            | 0      | 68                 | 0      | 359    | 359           | 0      |
| Six          | 353           | 177         | 177                | 0      | 177           | 0      | 50          | 50            | 0      | 50                 | 0      | 261    | 261           | . 0    |
| Seven        | 345           | 173         | 173                | 0      | 173           | 0      | 46          | 46            | 0      | 46                 | 0      | 242    | 242           | 2 0    |
| Eight        | 348           | 174         | 174                | 0      | 174           | 0      | 66          | 66            | 0      | 66                 | 0      | 256    | 256           | , 0    |
| Nine         | 351           | 176         | 176                | 0      | 176           | 0      | 67          | 67            | 0      | 67                 | 0      | 249    | 249           | 0      |
| Ten          | 222           | 111         | 111                | 0      | 111           | 0      | 39          | 39            | 0      | 39                 | 0      | 151    | 151           | . 0    |
| Eleven       | 212           | 106         | 106                | 0      | 106           | 0      | 31          | 31            | 0      | 31                 | 0      | 122    | 122           | . 0    |
| Twelve       | 164           | 82          | 82                 | 0      | 82            | 0      | 35          | 35            | 0      | 35                 | 0      | 96     | 96            | , 0    |
| Total        | 4865          | 2436        | 2436               | 0      | 2436          | 0      | 631         | 631           | 0      | 631                | 0      | 3674   | 3674          | 0      |
| Percentage   |               |             |                    | 0%     |               | 0%     |             |               | 0%     |                    | 0%     |        |               | 0%     |

# TEAM ACADEMY CHARTER SCHOOL, INC FOOD SERVICE FUND NUMBER OF MEALS SERVED AND (OVER) UNDERCLAIM - FEDERAL ENTERPRISE FUND FOR THE YEAR ENDED JUNE 30, 2020

|                           | MEAL                  | MEALS    | MEALS   | MEALS    |            |          | (OVER)<br>UNDER |  |  |
|---------------------------|-----------------------|----------|---------|----------|------------|----------|-----------------|--|--|
| PROGRAM                   | CATEGORY              | CLAIMED  | TESTED  | VERIFIED | DIFFERENCE | RATE (a) | CLAIM (b)       |  |  |
|                           | <u> </u>              | <u> </u> |         | <u> </u> |            | (4)      | <u> </u>        |  |  |
| National School Lunch     |                       |          |         |          |            |          |                 |  |  |
| (Regular Rate)            | Paid                  | 42,349   | 42,349  | 42,349   | -          | 0.34     | -               |  |  |
| National School Lunch     |                       |          |         |          |            |          |                 |  |  |
| (Regular Rate)            | Reduced               | 43,657   | 43,657  | 43,657   | -          | 3.03     | -               |  |  |
| National School Lunch     |                       |          |         |          |            |          |                 |  |  |
| (Regular Rate)            | Free _                | 380,627  | 380,627 | 380,627  | -          | 3.43     |                 |  |  |
|                           | TOTAL_                | 466,633  | 466,633 | 466,633  |            |          |                 |  |  |
|                           |                       |          |         |          |            |          |                 |  |  |
| National School Lunch     | HHFKA - PB Lunch Only | 466,633  | 466,633 | 466,633  | -          | 0.07     |                 |  |  |
| School Breakfast (Regular |                       |          |         |          |            |          |                 |  |  |
| Rate)                     | Paid                  | 29,328   | 29,328  | 29,328   | -          | 0.31     | -               |  |  |
|                           | Reduced               | 31,142   | 31,142  | 31,142   | -          | 1.90     | -               |  |  |
|                           | Free                  | 291,234  | 291,234 | 291,234  | -          | 2.20     |                 |  |  |
|                           | TOTAL                 | 351,704  | 351,704 | 351,704  |            |          | -               |  |  |
| After School Snacks       | Paid                  | -        | -       | -        | _          | 0.08     | -               |  |  |
|                           | Reduced               | -        | -       | -        | -          | 0.47     | -               |  |  |
|                           | Free (Area Eligible)  | 367,138  | 367,138 | 367,138  | -          | 0.94     | -               |  |  |
|                           | TOTAL                 | 367,138  | 367,138 | 367,138  |            |          | -               |  |  |
|                           |                       |          |         |          |            |          |                 |  |  |
| Total Net Overclaim       |                       |          |         |          |            |          |                 |  |  |

# TEAM ACADEMY CHARTER SCHOOL, INC FOOD SERVICE FUND NUMBER OF MEALS SERVED AND (OVER) UNDERCLAIM - STATE ENTERPRISE FUND FOR THE YEAR ENDED JUNE 30, 2020

| PROGRAM               | MEAL<br>CATEGORY | MEALS<br>CLAIMED | MEALS<br>TESTED | MEALS<br>VERIFIED | DIFFERENCE | RATE (a) | (OVER)<br>UNDER<br>CLAIM (b) |
|-----------------------|------------------|------------------|-----------------|-------------------|------------|----------|------------------------------|
| State Reimbursement - |                  |                  |                 |                   |            |          |                              |
| National School Lunch |                  |                  |                 |                   |            |          |                              |
| (Regular Rate)        | Paid             | 42,349           | 42,349          | 42,349            | -          | 0.05     | -                            |
| State Reimbursement - |                  | •                |                 | ·                 |            |          |                              |
| National School Lunch |                  |                  |                 |                   |            |          |                              |
| (Regular Rate)        | Reduced          | 43,657           | 43,657          | 43,657            | -          | 0.055    | -                            |
| State Reimbursement - |                  |                  |                 |                   |            |          |                              |
| National School Lunch |                  |                  |                 |                   |            |          |                              |
| (Regular Rate)        | Free             | 380,627          | 380,627         | 380,627           | -          | 0.055    |                              |
|                       | TOTAL            | 466,633          | 466,633         | 466,633           |            |          | -                            |
|                       | Total N          |                  |                 | _                 |            |          |                              |

Excess Surplus Calculation June 30, 2020

#### **EXCESS SURPLUS CALCULATION**

#### **SECTION 1**

#### A. <u>2% Calculation of Excess Surplus</u>

| 2019-20 Total General Fund Expenditures per the CAFR, Ex. C-1 Increased by:  |  | \$ 88,453,779 | <u>(</u> B)  |
|--|--|---------------|--|
| Transfer from Capital Outlay to Capital Projects Fund Transfer from Capital Reserve to Capital Projects Fund Transfer from General Fund to SRF for PreK-Regular Transfer from General Fund to SRF for PreK-Inclusion | (  | \$\$<br>\$\$  | <u>- (</u> B1a)<br><u>- (</u> B1b)<br><u>- (</u> B1c)<br><u>- (</u> B1d) |
| Decreased by: On-Behalf TPAF Pension & Social Security Assets Acquired Under Capital Leases  | \$ <u>6,927,918(B2a)</u><br>\$ <u>-</u> (B2b)                                  | )             |  |
| Adjusted 2019-20 General Fund Expenditures [(B)+(B1a)-(B2a)]   | \$ 81,525,861 (B3)   | )             |  |
| 2% of Adjusted 2019-20 General Fund Expenditures [(B3) times .02] Enter Greater of (B4) or \$250,000 Increased by: Allowable Adjustment  | \$ 1,630,517 (B4)<br>\$ 1,630,517 (B5)<br>\$ 200,000 (K)                       |               |  |
| Maximum Unassigned/Undesignated-Unreserved Fund Balance  | [(B5)+(K)]   | \$ 1,830,517  | (M)  |
| <u>Detail of Allowable Adjustments</u>   |  |               |  |
| Impact Aid Sale & Lease-back Extraordinary Aid Additional Nonpublic School Transportation Aid Current Year School Bus Advertising Revenue Recognized Family Crisis Transportation Aid                                | \$ - (H)<br>\$ - (I)<br>\$ 200,000 (J1)<br>\$ - (J2)<br>\$ - (J3)<br>\$ - (J4) |               |  |
| Total Adjustments [(H)+(I)+(J1)+(J2) +(J3)+(J4)]   |  | \$ 200,000    | (K)  |

Excess Surplus Calculation June 30, 2020

#### **EXCESS SURPLUS CALCULATION** (Continued)

#### **SECTION 2**

| Total General Fund - Fund Balances @ 6/30/2020                        |           |                   |  |  |  |  |  |
|---|-----------|-------------------|--|--|--|--|--|
| (Per CAFR Budgetary Comparison Schedule C-1)                          | \$ 11,875 | 5,075 (C)         |  |  |  |  |  |
| Decreased by:   |           |                   |  |  |  |  |  |
| Year-end Encumbrances   | \$        | (C1)              |  |  |  |  |  |
| Legally Restricted – Designated for Subsequent Year's                 |           |                   |  |  |  |  |  |
| Expenditures  | \$        | (C2)              |  |  |  |  |  |
| Legally Restricted - Excess Surplus – Designated for                  |           |                   |  |  |  |  |  |
| Subsequent Year's Expenditures  | \$        | (C3)              |  |  |  |  |  |
| Other Restricted Fund Balances  | \$        | (C4)              |  |  |  |  |  |
| Assigned Fund Balance – Unreserved- Designated                        |           |                   |  |  |  |  |  |
| for Subsequent Year's Expenditures                                    | \$        | <u> </u>          |  |  |  |  |  |
| Total Unassigned Fund Balance   |           |                   |  |  |  |  |  |
| [(C)-(C1)-(C2)-(C3)-(C4)-(C5)]  |           | \$ 11,875,075(U1) |  |  |  |  |  |
| Restricted Fund Balance – Excess Surplus [(U1)-(M)] \$ 10,044,558 (E) |           |                   |  |  |  |  |  |
| Recapitulation of Excess Surplus as of June 30, 2020                  |           |                   |  |  |  |  |  |
| Reserved Excess Surplus – Designated for Subsequent Year's            |           |                   |  |  |  |  |  |
| Expenditures  |           | \$ - (C3)         |  |  |  |  |  |
| Reserved Excess Surplus [(E)]   |           | \$ 10,044,558 (E) |  |  |  |  |  |
| Total Excess Surplus [(C3) + (E)]                                     |           | \$ 10,044,558     |  |  |  |  |  |

#### **NET CASH RESOURCE SCHEDULE**

## Net Cash Resources did/did not exceed Three Months of Expenditures Proprietary Funds - Food Service Fiscal Year Ended June 30, 2020

|                                 |                    |                               |    | Food<br>Service |     |
|---------------------------------|--------------------|-------------------------------|----|-----------------|-----|
| Net Cash Resources:             |                    |                               |    | B - 4/5         |     |
| CAFR *                          | Current Assets     |                               |    |                 |     |
| B-4                             | Cash & Cash Equ    | iv.                           | \$ | 95,959          |     |
| B-4                             | Accounts Receive   | able                          |    | 113,427         |     |
| CAFR                            | Current Liabilitie | es                            |    |                 |     |
| B-4                             | Less Accounts Pa   | yable                         |    | (209,386)       |     |
|                                 | Net Cash Resour    | rces                          | \$ | <u>-</u>        | (A) |
| Net Adj. Total Operating Expens | <u>e:</u>          |                               |    |                 |     |
| B-5                             | Tot. Operating E   | xp.                           | \$ | 3,164,790       |     |
|                                 | Adj. Tot. Oper. E  | xp.                           | \$ | 3,164,790       | (B) |
| Average Monthly Operating Exp   | ense:              |                               |    |                 |     |
|                                 | B / 10             |                               | \$ | 316,479         | (C) |
| Three Times Monthly Average:    |                    |                               |    |                 |     |
|                                 | 3 X C              |                               | \$ | 949,437         | (D) |
| TOTAL IN BOX A                  |                    | -                             |    |                 |     |
| LESS TOTAL IN BOX D<br>NET      |                    | (949,437)<br><b>(949,437)</b> |    |                 |     |

From above:

A is greater than D, cash exceeds 3 X average monthly operating expenses.

D is greater than A, cash does not exceed 3 X average monthly operating expenses.

SOURCE - USDA resource management comprehensive review form

<sup>\*</sup> Inventories are not to be included in total current assets.