# BOARD OF EDUCATION OF THE DELANCO SCHOOL DISTRICT COUNTY OF BURLINGTON

AUDITOR'S MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS -FINANCIAL, COMPLIANCE AND PERFORMANCE

> FOR THE FISCAL YEAR ENDED JUNE 30, 2021



Auditor's Management Report on Administrative Findings - Financial, Compliance and Performance

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# AUDITOR'S MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE AND PERFORMANCE

The Honorable President and Members of the Board of Education Township of Delanco School District County of Burlington, New Jersey

We have audited, in accordance with auditing standards generally accepted in the United States of America and *Government Auditing Standards* issued by the Comptroller General of the United States, the basic financial statements of the Board of Education of the Township of Delanco School District, in the County of Burlington, State of New Jersey, as of and for the fiscal year ended June 30, 2021, which were separately issued in the Annual Comprehensive Financial Report dated March 8, 2022.

As part of our audit, we also performed procedures required by the New Jersey Department of Education, and the findings and results thereof are disclosed on the following pages, as listed in the accompanying table of contents.

This report is issued in conjunction with the Annual Comprehensive Financial Report of the Board of Education of the Township of Delanco School District, for the fiscal year ended June 30, 2021, and is intended for the information of the School District's management and the New Jersey Department of Education. However, this report is a matter of public record and its distribution is not limited.

Respectfully submitted,

BOWMAN & COMPANY LLP Certified Public Accountants

Bournan & Company LLD

& Consultants

RP.3

Robert P. Nehila, Jr. Certified Public Accountant

Public School Accountant No. CS 002065

Voorhees, New Jersey March 8, 2022

#### ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE AND PERFORMANCE

# **SCOPE OF AUDIT**

The audit covered the financial transactions of the Board Secretary / School Business Administrator and the Treasurer of School Moneys, the activities of the Board of Education, and the records of the various funds under the auspices of the Board of Education.

#### ADMINISTRATIVE PRACTICES AND PROCEDURES

#### **Insurance**

Fire insurance coverage was carried in the amounts as detailed on exhibit J-20, insurance schedule, contained in the School District's Annual Comprehensive Financial Report (ACFR).

# Official Bonds (N.J.S.A. 18A: 17-26, 18A:17-32, 18A:13-13)

**Position Amount** Name Victoria LaSalle Board Secretary / School

**Business Administrator** There is a blanket dishonesty bond covering all other employees with multiple coverage of \$500,000.00.

# **Tuition Charges**

A comparison of tentative tuition charges and actual certified tuition charges was made. The actual costs were less than estimated costs. The School District made a proper adjustment to the billings to sending districts for the decrease in per pupil costs in accordance with N.J.A.C. 6A:23A-17.1(f)3.

\$200,000.00

#### FINANCIAL PLANNING, ACCOUNTING, AND REPORTING

# **Examination of Claims**

Sampled claims paid during the fiscal year under audit did not indicate any reportable noncompliance with respect to signatures, certification, or supporting documentation.

#### **Payroll Account**

The net salaries of sampled employees of the School District were deposited in the net payroll account. Employees' payroll deductions and the employer's share of fringe benefits were deposited in the payroll agency account.

Sampled payrolls were approved by the Superintendent and were certified by the President of the Board and the Board Secretary / School Business Administrator.

Sampled salary withholdings were promptly remitted to the proper agencies, including health benefit premium withholdings due to the general fund.

Sampled payrolls were delivered to the Board Secretary who then deposited with warrants in separate bank accounts for net payroll and withholdings.

#### 21800

# FINANCIAL PLANNING, ACCOUNTING, AND REPORTING (CONT'D)

# **Employee Position Control Roster**

A sample of the Employee Position Control Roster indicated that it was in satisfactory condition and was approved by the county office submission with the 2020-2021 budget review checklist.

#### **Encumbrances and Accounts Payable**

A sample of outstanding issued purchase orders was made as of June 30 for proper classification of orders as encumbrances and accounts payable. Our sample did not indicate any reportable noncompliance with respect to classification of orders.

# **Travel**

A sample of travel expenditures during the fiscal year under audit did not indicate any reportable noncompliance.

#### Classification of Expenditures

The coding of expenditures was tested for proper classification in accordance with N.J.A.C. 6A:23A-16.2(f) as part of our randomly sampled expenditure transactions. We also tested the coding of all expenditures included in our compliance and single audit sampling procedures. In addition, a sample was selected that specifically targeted administrative coding classifications to determine overall reliability and compliance with N.J.A.C. 6A:23A-8.3. Our samples did not indicate any reportable noncompliance with respect to classification of expenditures.

#### **Board Secretary's Records**

Our audit of the financial and accounting records maintained by the Board Secretary indicated that they were in satisfactory condition.

# Elementary and Secondary Education Act (E.S.E.A.) as amended by the Every Student Succeeds Act (E.S.S.A.)

The E.S.S.A. financial exhibits are contained within the special revenue section of the ACFR. This section of the ACFR documents the financial position pertaining to the projects under Titles I, II, and IV of the Every Student Succeeds Act.

The audit of compliance for E.S.S.A. did not indicate any reportable noncompliance.

#### Other Special Federal and / or State Projects

The School District's other special projects were approved as listed on exhibits K-3 and K-4 located in the ACFR.

Our audit of the federal and state funds on a sample basis indicated that obligations and expenditures were incurred during the fiscal year or project period for which the project was approved.

The financial exhibits are contained within the special revenue section of the ACFR. This section of the ACFR documents the financial position pertaining to the aforementioned other special projects.

The audit of compliance for other special projects did not indicate any reportable noncompliance.

#### **TPAF Reimbursement**

Our audit procedures included a sample of the biweekly reimbursements filed with the Department of Education for School District employees who are members of the Teachers' Pension and Annuity Fund. No exceptions were noted.

#### FINANCIAL PLANNING, ACCOUNTING, AND REPORTING (CONT'D)

# TPAF Reimbursement to the State for Federal Salary Expenditures

The amount of the expenditure charged to the current year's final report(s) for all federal awards for the School District to reimburse the State for the TPAF/FICA payments made by the State on-behalf of the School District for those employees whose salaries are identified as being paid from federal funds was made prior to the end of the 90 day grant liquidation period required by the Office of Grants Management and N.J.S.A. 18A:66-90. The expenditure was inspected subsequent to the reimbursement and no exceptions were noted.

#### SCHOOL PURCHASING PROGRAMS

# **Contracts and Agreements Requiring Advertisement for Bids**

N.J.S.A. 18A:18A-1 et seq. (Public School Contracts Law), the associated rules and related information on the statute, and the school contracts in general, are available on the following website:

https://www.state.nj.us/dca/divisions/dlgs/programs/lpcl.html

Current statute is posted on the New Jersey Legislature website at:

#### http://www.njleg.state.nj.us/

The bid thresholds in accordance with N.J.S.A. 18A:18A-2 and 18A:18A-3(a) are \$44,000.00 (with a Qualified Purchasing Agent) and \$32,000.00 (without a Qualified Purchasing Agent), respectively. The law regulating bidding for public school student transportation contracts under N.J.S.A. 18A:39-3 is \$19,600.00 for 2020-21.

The School District's Board of Education has the responsibility of determining whether the expenditures in any category will exceed the statutory thresholds within the contract year. Where question arises as to whether any contract or agreement might result in violation of the statute, the solicitor's opinion should be sought before a commitment is made.

Based on the results of our audit, we did not note any individual payments, contracts, or agreements made for the performance of any work or goods or services, in excess of the statutory thresholds where there had been no advertising for bids in accordance with the provision of N.J.S.A. 18A:18A-4.

Resolutions were adopted authorizing the awarding of contracts or agreements for "Professional Services" per N.J.S.A. 18A:18A-5.

#### SCHOOL FOOD SERVICE

# **Public Health Emergency**

In accordance with the Governor's Declaration of Emergency pertaining to the public health emergency all public, charter, non-public schools were ordered to close effective as of March 18, 2020 for an undetermined period to limit the spread of the virus. As a result, school food authorities (SFA) were required to institute alternate procedures to provide meals to free and reduced price eligible students during the period of school closures.

During fiscal year 2020-2021 the public health emergency was still applicable. As a result, School Food Authorities (SFAs) were required to provide meals in accordance with the regulations governing the National School Nutrition Seamless Summer Option (SSO) or the Summer Food Service Program (SFSP) option.

SFAs were authorized to solicit and award emergency noncompetitive procurements and contracts with food service management companies in accordance with 2 CFR 200.320 and N.J.S.A.18A:18A-7. The SFAs were also authorized to submit contract modifications to their existing cost reimbursable or fixed price contracts as necessary to ensure the feeding of all children throughout the age of 18, as well as persons over 18 with disabilities as defined in the regulations.

#### 21800

# SCHOOL FOOD SERVICE (CONT'D)

SFAs were notified of the requirement to maintain and report separate meal count records and financial records of all applicable costs incurred in providing meals to all free and reduced price meal eligible students during the emergency.

The school food service program was not selected as a major federal and / or State program. However, the program expenditures exceeded \$100,000.00 in federal and / or State support. Accordingly, we inquired of school management, or appropriate school food service personnel, as to whether the School Food Authority (SFA) had any Child Nutrition Program reimbursement overclaims or underclaims. No exceptions were noted.

We also inquired of school management, or appropriate school food service personnel, as to whether the SFA's expenditures of school food service revenues were limited to allowable direct and indirect costs. No exceptions were noted.

The statement of revenues, expenses, and changes in fund net position (ACFR exhibit B-5) does separate program and non-program revenue and program and non-program cost of goods sold.

We also inquired of management about the public health emergency procedures / practices that the SFA instituted to provide meals to all students, maintenance of all applicable production records; meal counts; noncompetitive procurements; modification of existing contracts and applicable financial records to document the specific costs applicable to the emergency operations. We also inquired if the FSMC received a loan in accordance with the Paycheck Protection Plan (PPP) and whether the funds were used to pay for costs applicable to the Food Service Programs. We also inquired if the PPP loan was subsequently forgiven and the FSMC refunded or credited the applicable amounts to the SFA.

Net cash resources did exceed three months average expenditures.

# Finding No. 2021-001 (ACFR Finding No. 2021-001)

As of June 30, 2021, net cash resources in the School District's Food Service Enterprise Fund exceeded three months average expenditures.

#### Recommendation

That the School District maintain a nonprofit school food service by ensuring that net cash resources do not exceed three months average expenditures.

Exhibits reflecting Child Nutrition Program operations are included in the section entitled Enterprise Funds, Section G of the ACFR.

#### **STUDENT BODY ACTIVITIES**

Our audit of the financial and accounting records for student activities indicated that they were in satisfactory condition.

# **APPLICATION FOR STATE SCHOOL AID**

Our audit procedures included a sample of information reported in the October 15, 2020 Application for State School Aid (A.S.S.A.) for on-roll, private schools for the disabled, low-income, and bilingual. We also performed an inspection of the School District procedures related to its completion. The information on the A.S.S.A. was compared to the School District workpapers without exception. The information that was included on the workpapers was verified without exception. The results of our procedures are presented in the schedule of audited enrollments.

The School District maintained workpapers on the prescribed State forms or their equivalent.

The School District has adequate written procedures for the recording of student enrollment data.

#### 21800

# **PUPIL TRANSPORTATION**

Our audit procedures included a sample of on-roll status reported in the 2020-21 District Report of Transported Resident Students (DRTRS). The information that was reported on the DRTRS was verified to the DRTRS Eligibility Summary Report without exception. The results of our procedures are presented in the schedule of audited enrollments.

Our procedures also included a sample of transportation related contracts and purchases. Based on our sample, the School District complied with proper bidding procedures and award of contracts. No exceptions were noted in our sample of transportation related purchases of goods and services.

# **FACILITIES AND CAPITAL ASSETS**

Our audit of the financial and accounting records for facilities and capital assets indicated that they were in satisfactory condition.

## **MISCELLANEOUS**

### **Continuing Disclosure Agreements**

The School District complied with its most recent continuing disclosure agreements made in relation to prior year bond issuances.

# **Testing for Lead of All Drinking Water in Education Facilities**

The School District complied with all the requirements of N.J.A.C. 6A:26-1.2 and 12.4 related to the testing for lead of all drinking water in educational facilities.

The School District submitted the annual Statement of Assurance to the Department of Education, pursuant to N.J.A.C. 6A:26-12.4(g).

#### FOLLOW-UP ON PRIOR YEAR'S FINDINGS

There were no audit findings for the fiscal year ended June 30, 2020.

There were no Office of Fiscal Accountability and Compliance audit reports issued during the fiscal year ended June 30, 2021.

#### **ACKNOWLEDGMENT**

We received the complete cooperation of all of the officials of the School District and we greatly appreciate the courtesies extended to the members of the audit team.

Respectfully submitted,

BOWMAN & COMPANY LLP Certified Public Accountants

& Consultants

Robert P., Nehila, Jr.

Public School Accountant No. 002065

Bowman & Company LLD

Schedule of Net Cash Resources
Net Cash Resources Did Exceed Three Months of Expenditures
Proprietary Funds - Food Service Fund
For the Fiscal Year Ended June 30, 2021

| Net Cash Resources:              |   | <br>Food<br>Service<br>B - 4/5     |     |
|----------------------------------|---|------------------------------------|-----|
| ACFR<br>B-4<br>B-4<br>B-4<br>B-4 | Current Assets Cash & Cash Equivalents Due from Other Governments Due from Other Funds Accounts Receivable Investments    | \$<br>79,628.62<br>17,756.84       |     |
| ACFR<br>B-4<br>B-4<br>B-4        | Current Liabilities Less Accounts Payable Less Accruals Less Due to Other Funds Less Unearned Revenue  Net Cash Resources | \$<br>(285.60)<br><b>97,099.86</b> | (A) |
| Net Adjusted Total Operating E   | xpense:   |                                    |     |
| B-5<br>B-5                       | Total Operating Expenditures<br>Less Depreciation   | \$<br>129,097.18<br>(10,108.13)    |     |
|                                  | Adjusted Total Operating Expense  | \$<br>118,989.05                   | (B) |
| Average Monthly Operating Exp    | pense:  |                                    |     |
|                                  | B / 10  | \$<br>11,898.91                    | (C) |
| Three Times Monthly Average:     |   |                                    |     |
|                                  | 3 X C   | \$<br>35,696.72                    | (D) |
|                                  | \$ 97,099.86<br>\$ 35,696.72<br>\$ 61,403.15<br>S 3 X average monthly operating expenses.                                 |                                    |     |

Application for State School Aid Summary Schedule of Audited Enrollments Enrollment as of October 15, 2020

|   |                                    | 2020-2021     | Applicatio                          | n for State   | School Ai   | d             |                                       |               |                                      | Verification    |                                    |               | Private Schools for the Disabled      |                          |                 |        |
|---|------------------------------------|---------------|-------------------------------------|---------------|-------------|---------------|---------------------------------------|---------------|--------------------------------------|-----------------|------------------------------------|---------------|---------------------------------------|--------------------------|-----------------|--------|
|   | Reported on<br>A.S.S.A.<br>On Roll |               | A.S.S.A. Workpapers On Roll On Roll |               | Errors      |               | Sample<br>Selected from<br>Workpapers |               | Verified per<br>Registers<br>On Roll | jisters<br>Roll | Errors per<br>Registers<br>On Roll |               | Reported<br>on A.S.S.A.<br>as Private | Sample<br>for<br>Verifi- | Sample          | Sample |
|   | <u>Full</u>                        | <u>Shared</u> | <u>Full</u>                         | <u>Shared</u> | <u>Full</u> | <u>Shared</u> | <u>Full</u>                           | <u>Shared</u> | <u>Full</u>                          | <u>Shared</u>   | <u>Full</u>                        | <u>Shared</u> | <u>Schools</u>                        | <u>cation</u>            | <u>Verified</u> | Errors |
| Half Day Preschool<br>Full Day Preschool<br>Half Day Kindergarten |                                    |               |                                     |               |             |               |                                       |               |                                      |                 |                                    |               |                                       |                          |                 |        |
| Full Day Kindergarten   | 33                                 |               | 33                                  |               | -           |               | 33                                    |               | 33                                   |                 | -                                  |               |                                       |                          |                 |        |
| One   | 39                                 |               | 39                                  |               | -           |               | 39                                    |               | 39                                   |                 | -                                  |               |                                       |                          |                 |        |
| Two   | 37                                 |               | 37                                  |               | -           |               | 37                                    |               | 37                                   |                 | -                                  |               |                                       |                          |                 |        |
| Three   | 41                                 |               | 41<br>37                            |               | -           |               | 41<br>37                              |               | 41<br>37                             |                 | -                                  |               |                                       |                          |                 |        |
| Four<br>Five  | 37<br>44                           |               | 37<br>44                            |               | -           |               | 37<br>44                              |               | 37<br>44                             |                 | -                                  |               |                                       |                          |                 |        |
| Six   | 35                                 |               | 35                                  |               | -           |               | 35                                    |               | 35                                   |                 | -                                  |               |                                       |                          |                 |        |
| Seven   | 47                                 |               | 47                                  |               |             |               | 47                                    |               | 47                                   |                 | -                                  |               |                                       |                          |                 |        |
| Eight   | 45                                 |               | 45                                  |               | -           |               | 45                                    |               | 45                                   |                 | -                                  |               |                                       |                          |                 |        |
| Nine  |                                    |               |                                     |               |             |               |                                       |               |                                      |                 |                                    |               |                                       |                          |                 |        |
| Ten   |                                    |               |                                     |               |             |               |                                       |               |                                      |                 |                                    |               |                                       |                          |                 |        |
| Eleven  |                                    |               |                                     |               |             |               |                                       |               |                                      |                 |                                    |               |                                       |                          |                 |        |
| Twelve  |                                    |               |                                     |               |             |               |                                       |               |                                      |                 |                                    |               |                                       |                          |                 |        |
| Post-Graduate<br>Adult H.S. (15+CR.)                              |                                    |               |                                     |               |             |               |                                       |               |                                      |                 |                                    |               |                                       |                          |                 |        |
| Adult H.S. (1-14CR.)  |                                    |               |                                     |               |             |               |                                       |               |                                      |                 |                                    |               |                                       |                          |                 |        |
| Addit 11.5. (1-1401.)   |                                    |               |                                     |               |             |               | -                                     |               |                                      | · ——            |                                    |               |                                       |                          |                 |        |
| Subtotal  | 358                                |               | 358                                 |               |             |               | 358                                   |               | 358                                  |                 |                                    |               |                                       |                          |                 |        |
| Special Education-Elementary                                      | 19                                 |               | 19                                  |               | -           |               | 10                                    |               | 10                                   |                 | -                                  |               | 3                                     | 3                        | 3               | -      |
| Special Education-Middle School                                   | 21                                 |               | 21                                  |               | -           |               | 11                                    |               | 11                                   |                 | -                                  |               |                                       | _                        | _               | -      |
| Special Education-High School                                     |                                    |               |                                     |               |             |               |                                       |               |                                      | . ——            |                                    |               | 3                                     | 3                        | 3               |        |
| Subtotal  | 40                                 |               | 40                                  |               |             |               | 21                                    |               | 21                                   |                 |                                    |               | 6_                                    | 6                        | 6_              |        |
| Co. Voc Regular<br>Co. Voc. Ft. Post Sec.                         |                                    |               |                                     |               |             |               |                                       |               |                                      |                 |                                    |               |                                       |                          |                 |        |
| Subtotal  |                                    |               | -                                   |               |             |               |                                       |               | -                                    |                 |                                    |               |                                       |                          |                 |        |
| Totals  | 398                                |               | 398                                 |               |             |               | 379                                   |               | 379                                  |                 |                                    |               | 6                                     | 6                        | 6               |        |
| Davagetage Ferry  |                                    |               |                                     |               |             | <u></u>       |                                       |               |                                      |                 |                                    |               |                                       |                          |                 |        |
| Percentage Error  |                                    |               |                                     |               |             |               |                                       |               |                                      |                 |                                    | - —           |                                       |                          |                 |        |

Application for State School Aid Summary Schedule of Audited Enrollments Enrollment as of October 15, 2020

|   | Res   | sident Low Income                                    |        | Sam                                   | ple for Verificatior                 | 1                       | -   | Resident LEP Low In                                      | come                 | Sam                                   | Sample for Verification                          |                         |  |  |
|---|---|--|--------|---------------------------------------|--------------------------------------|-------------------------|---|--|----------------------|---------------------------------------|--|-------------------------|--|--|
|   | Reported on<br>A.S.S.A. as<br>Low<br>Income | Reported on<br>Workpapers as<br>Low<br><u>Income</u> | Errors | Sample<br>Selected from<br>Workpapers | Verified to Application and Register | Sample<br><u>Errors</u> | Reported on<br>A.S.S.A. as<br>LEP Low<br>Income | Reported on<br>Workpapers as<br>LEP Low<br><u>Income</u> | <u>Errors</u>        | Sample<br>Selected from<br>Workpapers | Verified to Application, Test Score and Register | Sample<br><u>Errors</u> |  |  |
| Half Day Preschool                          |   |  |        |                                       |                                      |                         |   |  |                      |                                       |  |                         |  |  |
| Full Day Preschool<br>Half Day Kindergarten |   |  |        |                                       |                                      |                         |   |  |                      |                                       |  |                         |  |  |
| Full Day Kindergarten                       | 11  | 11   | _      | 9                                     | 9                                    | _                       |   |  | _                    |                                       |  | _                       |  |  |
| One   | 14  | 14   | _      | 13                                    | 13                                   | _                       | 2   | 2  | -                    | 2                                     | 2  | _                       |  |  |
| Two   | 15  | 15   | -      | 16                                    | 16                                   | -                       |   |  | -                    |                                       |  | -                       |  |  |
| Three                                       | 16  | 16   | -      | 16                                    | 16                                   | -                       | 2   | 2  | -                    | 2                                     | 2  | -                       |  |  |
| Four  | 18  | 18   | -      | 18                                    | 18                                   | -                       | 3   | 3  | -                    | 2                                     | 2  | -                       |  |  |
| Five  | 21  | 21   | -      | 20                                    | 20                                   | -                       | 1   | 1  | -                    | 1                                     | 1  | -                       |  |  |
| Six   | 11  | 11   | -      | 11                                    | 11                                   | -                       | 1   | 1  | -                    | _                                     |  | -                       |  |  |
| Seven                                       | 20  | 20   | -      | 20                                    | 20                                   | -                       |   |  | -                    | 2                                     | 2  | -                       |  |  |
| Eight                                       | 11  | 11   | -      |                                       |                                      | -                       |   |  | -                    |                                       |  |                         |  |  |
| Nine<br>Ten                                 | 5<br>4                                      | 5<br>4   | -      |                                       |                                      | -                       |   |  | -                    |                                       |  |                         |  |  |
| Eleven                                      | 4   | 4  | -      |                                       |                                      |                         |   |  |                      |                                       |  |                         |  |  |
| Twelve                                      | 3   | 3  | _      |                                       |                                      | _                       |   |  |                      |                                       |  |                         |  |  |
| Post-Graduate                               | ŭ   | ŭ  |        |                                       |                                      |                         |   |  |                      |                                       |  |                         |  |  |
| Adult H.S. (15+CR.)<br>Adult H.S. (1-14CR.) |   |  |        |                                       |                                      |                         |   |  |                      |                                       |  |                         |  |  |
| Subtotal                                    | 153   | 153  | -      | 123                                   | 123                                  | -                       | 9   | 9  | -                    | 9                                     | 9  | _                       |  |  |
| Special Education-Elementary                | 17  | 17   |        |                                       |                                      |                         |   |  | _                    |                                       |  |                         |  |  |
| Special Education-Middle School             | 20  | 20   | _      |                                       |                                      | _                       | 2   | 2  |                      | 1                                     | 1  |                         |  |  |
| Special Education-High School               | 16  | 16   | -      |                                       |                                      |                         |   |  |                      |                                       |  |                         |  |  |
| Subtotal                                    | 53  | 53   | -      |                                       |                                      |                         | 2   | 2  | -                    | 1                                     | 1  |                         |  |  |
| Co. Voc Regular<br>Co. Voc. Ft. Post Sec.   |   |  |        |                                       |                                      |                         |   |  |                      |                                       |  |                         |  |  |
| Subtotal                                    |   |  | -      | <u> </u>                              |                                      |                         |   |  |                      |                                       |  |                         |  |  |
| Totals                                      | 206   | 206  | -      | 123                                   | 123                                  |                         | 11  | 11   | -                    | 10                                    | 10   |                         |  |  |
| Percentage Error                            |   | :  | -      | :                                     |                                      |                         |   | =  | -                    |                                       |  |                         |  |  |
|   |   |  | Trans  | portation                             |                                      |                         |   |  |                      |                                       |  |                         |  |  |
|   | Reported on                                 | Reported on  |        |                                       |                                      |                         |   |  |                      |                                       |  |                         |  |  |
|   | DRTRS by                                    | DRTRS by   | _      |                                       |                                      | _                       |   |  |                      |                                       |  | Re-                     |  |  |
|   | DOE/County                                  | <u>District</u>                                      | Errors | Tested                                | <u>Verified</u>                      | <u>Errors</u>           |   |  |                      |                                       | Reported   | Calculated              |  |  |
| Reg Public Schools, Col. 1                  | 85  | 85   | -      | 53                                    | 53                                   | -                       |   |  | ling Grade PK studen |                                       | 7.9  | 7.9                     |  |  |
| Reg SpEd, Col. 4                            | 13  | 13   | -      | 8                                     | 8                                    | -                       | Reg. Avg. (Milea                                | age) = Regular Exclu                                     | ding Grade PK studer |                                       | 7.9  | 7.9                     |  |  |
| Transported - Non-Public, Col. 2            |   |  | -      |                                       |                                      | -                       | Spec. Avg. (Mile                                | age) = Special Ed. w                                     | ith Special Needs    |                                       | 8.7  | 8.7                     |  |  |
| Special Needs, Col. 6                       | 26  | 26   | -      | 16                                    | 16                                   |                         |   |  |                      |                                       |  |                         |  |  |
| Totals                                      | 124   | 124  | -      | 77                                    | 77                                   |                         |   |  |                      |                                       |  |                         |  |  |
| Percentage Error                            |   | :  | -      | :                                     |                                      |                         |   |  |                      |                                       |  |                         |  |  |

Application for State School Aid Summary Schedule of Audited Enrollments Enrollment as of October 15, 2020

|  |   | ent LEP NOT Low Income                            |               | Samp                                  | le for Verification                       |                         |
|--|---|---|---------------|---------------------------------------|---|-------------------------|
|  | Reported on<br>A.S.S.A. as<br>NOT Low<br>Income | Reported on<br>Workpapers as<br>NOT Low<br>Income | <u>Errors</u> | Sample<br>Selected from<br>Workpapers | Verified to<br>Test Score<br>and Register | Sample<br><u>Errors</u> |
| Half Day Preschool Full Day Preschool Half Day Kindergarten Full Day Kindergarten                |   |   |               |                                       |   | _                       |
| One<br>Two   | 1   | 1   | -             | 1                                     | 1   |                         |
| Three  | '   | '   | -             | '                                     | ,   | -                       |
| Four   | 1   | 1   |               | 1                                     | 1   | -                       |
| Five<br>Six  | 1   | 1   | -             | 1                                     | 1   | -                       |
| Seven Eight Nine Ten   | 1   | 1   |               | 1                                     | 1   |                         |
| Eleven Twelve Post-Graduate Adult H.S. (15+CR.) Adult H.S. (1-14CR.)                             |   |   |               |                                       |   |                         |
| Subtotal   | 6   | 6   |               | 6                                     | 6   |                         |
| Special Education-Elementary<br>Special Education-Middle School<br>Special Education-High School |   |   | -             |                                       |   | -                       |
| Subtotal   |   |   |               |                                       |   |                         |
| Co. Voc Regular<br>Co. Voc. Ft. Post Sec.  |   |   |               |                                       |   |                         |
| Subtotal   |   |   |               |                                       |   |                         |
| Totals   | 6   | 6   |               | 6                                     | 6   |                         |
| Percentage Error   |   |   |               |                                       |   |                         |

# **EXCESS SURPLUS CALCULATION**

# REGULAR DISTRICT / CHARTER SCHOOL / RENAISSANCE SCHOOL PROJECT

# SECTION 1

# 4% Calculation of Excess Surplus

| 2020-21 Total General Fund Expenditures Reported on ACFR Exhibit C-1 Increased by: Transfer from Capital Outlay to Capital Projects Fund Transfer from Capital Reserve to Capital Projects Fund Transfer from General Fund to SRF for PreK-Regular Transfer from General Fund to SRF for PreK-Inclusion   | \$ 10,240,245.48 (B)  (B1a) (B1b) (B1c) (B1d)  |
|---|--|
| Decreased by: On-Behalf TPAF Pension & Social Security Assets Acquired Under Capital Leases   | 1,172,628.91 (B2a)<br>45,976.11 (B2b)  |
| Adjusted 2020-21 General Fund Expenditures [(B)+(B1s)-(B2s)]  4% of Adjusted 2020-21 General Fund Expenditures [(B3) times .04]  Enter Greater of (B4) or \$250,000  Increased by: Allowable Adjustment *   | \$ 9,021,640.46 (B3)<br>\$ 360,865.62 (B4)   |
| Maximum Unassigned Fund Balance [(B5) + (K)]  SECTION 2   | \$ 536,196.62 (M)  |
| Total General Fund - Fund Balances at June 30, 2021 (Per ACFR Budgetary Comparison Schedule, Ex. C-1) Decreased by: Year-End Encumbrances Legally Restricted - Designated for Subsequent Year's Expenditures Legally Restricted - Excess Surplus - Designated for Subsequent Year's Expenditures ** Other Restricted Fund Balances **** Assigned Fund Balance - Designated for Subsequent Year's Expenditures | \$ 2,843,884.06 (C)  7,346.10 (C1)  (C2)  382,283.79 (C3)  433,394.35 (C4)  42,547.21 (C5) |
| Total Unassigned Fund Balance [(C)-(C1)-(C2)-(C3)-(C4)-(C5)]  | \$ 1,978,312.61 (U1)   |
| SECTION 3   |  |
| Restricted Fund Balance - Excess Surplus *** [(U1)-(M)] IF NEGATIVE ENTER -0-   | \$ 1,442,115.99 (E)  |
| Recapitulation of Excess Surplus as of June 30, 2021  |  |
| Restricted - Excess Surplus - Designated for Subsequent Year's Expenditures ** Restricted - Excess Surplus *** [(E)]  | \$ 382,283.79 (C3)<br>1,442,115.99 (E)   |
|   | (L)  |

#### **EXCESS SURPLUS CALCULATION (CONT'D)**

#### REGULAR DISTRICT / CHARTER SCHOOL / RENAISSANCE SCHOOL PROJECT

#### Footnotes:

- \* Allowable adjustment to expenditures on line K must be detailed as follows. This adjustment line (as detailed below) is to be utilized when applicable for:
  - (H) Federal Impact Aid. The passage of P.L.2015, c.46 amended N.J.S.A. 18A:7F-41 to permit a board of education to appropriate federal impact aid funds to establish or supplement a federal impact aid legal reserve in the general fund. Accordingly, the Federal Impact Aid adjustment to expenditures is limited to the portion of Federal Impact Aid Section 8002 and Section 8003 received during the fiscal year and recognized as revenue on the General Fund Budgetary Comparison Schedule, but not transferred to the Federal Impact Aid Reserve General (8002 or 8003) by board resolution during June 1 to June 30 of the fiscal year under audit. Amounts transferred to the reserve are captured on line (C4);
  - (I) Sale and Lease-back (Refer to the Audit Program Section II, Chapter 10);
  - (J1) Extraordinary Aid;
  - (J2) Additional Nonpublic School Transportation Aid;
  - (J3) Recognized current year School Bus Advertising Revenue; and
  - (J4) Family Crisis Transportation Aid.

Notes to auditor: Refer to the Audit Program Section II, Chapter 10 for restrictions on the inclusion of Extraordinary Aid, Family Crisis Transportation Aid, and Additional Nonpublic School Transportation Aid.

#### **Detail of Allowable Adjustments**

| Federal Impact Aid                                     | \$<br>-          | (H)  |
|--|------------------|------|
| Sale & Lease-back                                      |                  | (I)  |
| Extraordinary Aid                                      | 164,601.00       | (J1) |
| Additional Nonpublic School Transportation Aid         | 10,730.00        | (J2) |
| Current Year School Bus Advertising Revenue Recognized |                  | (J3) |
| Family Crisis Transportation Aid                       |                  | (J4) |
|  |                  |      |
| Total Adjustments [(H)+(I)+(J1)+(J2)+(J3)+(J4)]        | \$<br>175,331.00 | (K)  |

<sup>\*</sup> This amount represents the Excess Surplus (C3 above) generated during June 30, 2020 and must be included in the Audit Summary Line 90031. This amount was to be appropriated in the 2021-2022 general fund budget.

Amount for Other Restricted Fund Balances must be detailed for each source. Use in the excess surplus calculation of any legal reserve that is not state mandated or that is not legally imposed by another type of government, such as the judicial branch of government, must have departmental approval. District requests should be submitted to the Office of School Finance prior to September 30.

# **Detail of Other Restricted Fund Balance**

| Statutory restrictions:                                       |                   |
|---|-------------------|
| Approved unspent separate proposal                            | \$ -              |
| Sale/lease-back reserve                                       |                   |
| Capital reserve   | 433,394.35        |
| Maintenance reserve   |                   |
| Emergency reserve   |                   |
| Tuition reserve   |                   |
| School bus advertising 50% fuel offset reserve - current year |                   |
| School bus advertising 50% fuel offset reserve - prior year   |                   |
| Impact Aid General Fund Reserve (Sections 8002 and 8003)      |                   |
| Impact Aid Capital Fund Reserve (Sections 8007 and 8008)      |                   |
| Other state/government mandated reserves                      |                   |
| Restricted for Unemployment                                   |                   |
| [Other Restricted Fund Balance not noted above]****           |                   |
| Total Other Restricted Fund Balance                           | \$ 433,394.35 (C4 |

<sup>\*\*\*</sup> Amounts must agree to the June 30, 2021 ACFR and must agree to Audit Summary Line 90030.

Audit Recommendations Summary For the Fiscal Year Ended June 30, 2021

| ١ | $\overline{}$ |            |        |        |   |   |     |     |                       | •   |        |   |    |
|---|---------------|------------|--------|--------|---|---|-----|-----|-----------------------|-----|--------|---|----|
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| ı | •             | ▭          |        |        |   |   | 161 | II. | $\boldsymbol{\alpha}$ | ш   | v      | ш | ວ. |

| 1. A | dministra | tive Pra | ctices ar | าd Pro | cedures |
|------|-----------|----------|-----------|--------|---------|
|------|-----------|----------|-----------|--------|---------|

None

# 2. Financial Planning. Accounting and Reporting

None

# 3. School Purchasing Programs

None

# 4. School Food Service

That the School District maintain a nonprofit school food service by ensuring that net cash resources do not exceed three months average expenditures.

# 5. Student Body Activities

None

# 6. Application for State School Aid

None

# 7. Pupil Transportation

None

# 8. Facilities and Capital Assets

None

# 9. Miscellaneous

None

# 10. Status of Prior Year Findings and Recommendations

There were no prior year findings and recommendations.