AUDITORS MANAGEMENT REPORT
ON ADMINISTRATIVE FINDINGS FINANCIAL, COMPLIANCE AND PERFORMANCE
MANCHESTER REGIONAL
HIGH SCHOOL DISTRICT
COUNTY OF PASSAIC, NEW JERSEY
JUNE 30, 2021

# AUDITORS MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE AND PERFORMANCE MANCHESTER REGIONAL HIGH SCHOOL DISTRICT COUNTY OF PASSAIC, NEW JERSEY

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#### REPORT OF INDEPENDENT AUDITORS

Honorable President and Members of the Board of Education Manchester Regional High School District County of Passaic, New Jersey

We have audited, in accordance with auditing standards generally accepted in the United States of America and <u>Government Auditing Standards</u> issued by the Comptroller General of the United States, the basic financial statements of the Board of Education of the Manchester Regional High School District in the County of Passaic for the year ended June 30, 2021, and have issued our report thereon dated December 20, 2021.

As part of our audit, we performed procedures required by the New Jersey Department of Education, and the findings and results thereof are disclosed on the following pages, as listed in the accompanying table of contents.

This report is intended for the information of the Manchester Regional High School Board of Education's management and the New Jersey Department of Education. However, this report is a matter of public record and its distribution is not limited.

James Cerullo

James Cerullo, C.P.A. Licensed Public School Accountant No. 881

Wielkotz & Company, XXC

WIELKOTZ & COMPANY, LLC Certified Public Accountants Pompton Lakes, New Jersey



#### <u>ADMINISTRATIVE FINDINGS -</u> FINANCIAL, COMPLIANCE AND PERFORMANCE REPORTING

#### **Scope of Audit**

The audit covered the financial transactions of the Board Secretary/School Business Administrator and Treasurer of School Moneys, the activities of the Board of Education, and the records of the various funds under the auspices of the Board of Education.

#### **Administrative Practices and Procedures**

#### Insurance

Fire insurance coverage was carried in the amounts as detailed on Exhibit J-20, Insurance Schedule contained in the district's <u>CAFR</u>.

#### Officials Bonds

| <u>Name</u>             | <u>Position</u>                               | <u>Amount</u> |
|-------------------------|---|---------------|
| John A. Serapiglia, Jr. | Board Secretary/School Business Administrator | \$100,000.00  |
| Annette Hartman         | Treasurer of School Monies                    | \$210,000.00  |

There is a Public Employees' Faithful Performance Blanket Position Bond with the Selective Insurance Company covering all other employees with multiple coverage of \$500,000.00.

#### Financial Planning, Accounting and Reporting

#### **Examination of Claims**

An examination of claims paid during the period under review did not reveal any material discrepancies with respect to signature, certification or supporting documentation.

#### Payroll Account

The net salaries of all employees of the Board were deposited in the Payroll Account. Employees' payroll deductions and employer's share of fringe benefits were deposited in the Payroll Agency Account.

All payrolls were approved by the Superintendent and were certified by the President of the Board and the Board Secretary/School Business Administrator.

#### Financial Planning, Accounting and Reporting, (continued)

Payroll Account, (continued)

<u>Finding 2021-01</u>: The analysis of Payroll Agency receipts and disbursements was not in agreement with the actual receipts and disbursements.

**Recommendation:** That the analysis of Payroll Agency receipts and disbursements be in agreement with the actual receipts and disbursements.

<u>Finding 2021-02</u>: The payments reported on the 941 and 927 quarterly payroll tax returns were not in agreement with the actual payments.

**Recommendation:** That the payments reported on the 941 and 927 quarterly payroll tax returns be in agreement with the actual payments.

<u>Finding 2021-03</u>: In some instances, the flex spending amounts deducted from employees pay were not in agreement with amounts reported by the flex spending account administrator.

**Recommendation:** That the flex spending amounts deducted from employees pay be in agreement with the amounts recorded by the flex spending account administrator.

The required certification (E-CERT1) of compliance with requirements for income tax on compensation of administrators (superintendent, assistant superintendents, and business administrator) to the NJ Department of Treasury was filed by the March 15 due date.

#### **Position Control Roster**

The Position Control Roster was reviewed and compared to payroll records, employee benefit records and charges made to the general ledger to ensure proper and consistent financial reporting and that employee benefits are only offered to current employees.

#### Reserve for Encumbrances and Accounts Payable

A review of outstanding issued purchase orders was made as of June 30, for goods not yet received or services not yet rendered and it was determined that no blanket purchase orders were included in the balance of the reserves for encumbrances. Also, unpaid purchase orders included in the balance of accounts payable were reviewed for propriety and to determine that goods were received and services were rendered, as of June 30.

#### Financial Planning, Accounting and Reporting, (continued)

#### Classification of Expenditures

The coding of expenditures was tested for proper classification in accordance with N.J.A.C. 6A:23A-16.2(f) as part of our test of transactions of randomly selected expenditure items. We also reviewed the coding of all expenditures included in our compliance and single audit testing procedures. In addition to randomly selecting a test sample, our sample selection specifically targeted administrative coding classification to determine overall reliability and compliance with N.J.A.C. 6A:23A-8.2. As a result of the procedures performed, a transaction error rate of 0.00% was noted and no additional procedures were deemed necessary to test the propriety of expenditure classification.

#### Board Secretary's Records

Board Secretary's records were examined and found to be in good condition.

#### Fixed Assets

The General Fixed Asset records were updated for the additions and disposal of general fixed assets made during the year.

Elementary and Secondary Education Act (E.S.E.A.) as Amended by the Every Student Succeeds Act (ESSA)

The E.S.E.A. financial exhibits contained within the Special Revenue Section of the CAFR. This section of the CAFR documents the financial position pertaining to Title I, II, III and IV of the Elementary and Secondary Education Act as amended.

The study of compliance for E.S.E.A. indicated that there were no areas of noncompliance and/or questionable costs.

#### Other Special Federal and/or State Projects

The District's Special Projects were approved as listed on Schedule A and Schedule B located in the CAFR.

Our audit of the federal and state funds on a test basis, indicated that obligations and expenditures were incurred during the fiscal year or project period for which the project was approved.

The financial exhibits are contained within the Special Revenue Section of the CAFR. This section of the CAFR documents the financial position pertaining to the aforementioned special projects.

The study of compliance for the special projects indicated that there were no areas of noncompliance.

#### Financial Planning, Accounting and Reporting, (continued)

#### T.P.A.F. Reimbursement

Our audit procedures included a test of the biweekly reimbursements filed with the Department of Education for district employees who are members of the Teachers Pension and Annuity Fund. No exceptions were noted.

#### TPAF Reimbursement to the State for Federal Salary Expenditures

The amount of the expenditure charged to the current year's Final Report(s) for all federal awards for the school district to reimburse the State for the TPAF/FICA payments made by the State on-behalf of the school district (or charter school or renaissance school project) for those employees whose salaries are identified as being paid from federal funds was made prior to the end of 90 day grant liquidation period required by the Office of Grants Management. The expenditure was reviewed subsequent to the reimbursement and no exceptions were noted.

#### Nonpublic State Aid

Project completion reports were finalized and transmitted to the State Department of Education by the due date.

#### **School Purchasing Programs**

#### Contracts and Agreements Requiring Advertisement for Bids

N.J.S.A. 18A:18A-2 contains definitions for terms used throughout N.J.S.A. 18A:18A-1 et seq. It includes as subsection (p) the term 'competitive contracting', which is defined as "the method described in N.J.S.A. 18A:18A-4.1 through 18A:18A-4.5 and in rules promulgated by DCA at N.J.A.C. 5:34-4 of contracting for specialized goods and services in which formal proposals are solicited from vendors; formal proposals are evaluated by the purchasing agent or counsel or school business administrator; and the board of education awards a contract to a vendor or vendors from among the formal proposals received." Also, subsection (aa) defines the term 'concession' to exclude vending machines.

N.J.S.A. 18A:18A-3(a) sets forth the bid threshold and requires award by board resolution. There is a higher threshold when there is a "Qualified Purchasing Agent" (QPA) in the district as defined at N.J.A.C. 5:34-1.1 and certified upon approval of an application submitted to DCA. Pursuant to N.J.S.A. 18A:18A-3(b), the bid threshold may be adjusted by the Governor, in consultation with the Department of Treasury, every five years.

N.J.S.A. 18A:18A-4.4 provides boards of education the authority to pass a resolution authorizing the use of competitive contracting. "In order to initiate competitive contracting, the board of education shall pass a resolution authorizing the use of competitive contracting each time specialized goods or services enumerated in sections 45 of L. 1999, c.440 are desired to be contracted."

#### **School Purchasing Programs, (continued)**

Contracts and Agreements Requiring Advertisement for Bids, (continued)

Effective July 1, 2020 and thereafter, the bid thresholds in accordance with N.J.S.A. 18A:18A-2 and 18A:18A-3(a) are \$44,000 (with a Qualified Purchasing Agent) and \$32,000 (without a Qualified Purchasing Agent), respectively. The law regulating bidding for public school student transportation contracts under N.J.S.A. 18A:39-3 is currently \$19,600.

The board of education has the responsibility of determining whether the expenditures in any category will exceed the statutory thresholds within the contract year. Where question arises as to whether any contract or agreement might result in violation of the statute, the Solicitor's opinion should be sought before a commitment is made.

The results of our examination indicated that no individual payments, contracts, or agreements were made "for the performance of any work or the furnishing or hiring of any materials or supplies," in excess of the statutory thresholds where there had been no advertising for bids in accordance with the provision of N.J.S.A. 18A:18A-4, amended.

Resolutions were adopted authorizing the awarding of contract or agreements for "Professional Services" per N.J.S.A. 18A:18A-5.

#### **School Food Service**

#### **Public Health Emergency**

In accordance with the Governor's Declaration of Emergency pertaining to the public health emergency, all Public, Charter, Non-Public schools were ordered to close effective as of March 18, 2020 for an undetermined period to limit the spread of the virus. As a result, School Food Authorities (SFA) were required to institute alternative procedures to provide meals to all eligible students during the period of school closures.

During SY 2020-2021, the public health emergency was still applicable. As a result, School Food Service Activities (SFAs) were required to provide meals in accordance with the regulations governing the National School Nutrition Seamless Summer Option (SSO) or the Summer Food Service Program (SFSP) Option.

SFAs were authorized to solicit and award emergency noncompetitive procurements and contracts with Food Service Management Companies in accordance with 2 CFR 200.320 and N.J.S.A. 18A:18A-7. The SFAs were also authorized to submit contract modifications to their existing Cost Reimbursable or Fixed Price contracts as necessary to ensure the feeding of all children throughout the age of 18, as well as persons over 18 with disabilities as defined in the regulations.

SFAs were notified of the requirement to maintain and report separate meal count records and financial records of all applicable costs incurred in providing meals to all Free and Reduced Price meal eligible students during the emergency.

#### **School Food Service, (continued)**

The financial transactions and statistical records of the School Food Services Fund were maintained in satisfactory condition. The financial accounts, meal count records and eligibility applications were reviewed on a test-check basis.

We also inquired of management about the public health emergency procedures/practices that the SFA instituted to provide meals to all students, maintenance of all applicable production records; meal counts; noncompetitive procurements; modifications of existing contracts and applicable financial records to document the specific costs applicable to the emergency operations. We also inquired if the FSMC received a loan in accordance with the Payroll Protection Plan and whether the funds were used to pay for costs applicable to the Food Service Programs. We also inquired if the PPP loan was subsequently forgiven and the FSMC refunded or credited the applicable amounts to the SFA.

The number of meals claimed for reimbursement was verified against sales and meal count records. As part of the claims review process the Edit Check Worksheet was completed. Reimbursement claims were submitted/certified in a timely manner. Meals claimed did agree with meal count records.

The District is a Community Eligibility School and utilized the State of New Jersey, Household Information Survey to determine a student's low-income status for ASSA reporting.

Expenditures were separately recorded as food, labor and other costs. Vendor invoices were reviewed and costs verified. Inventory records on food supply items were currently maintained and properly applied in determining the cost of food and supplies used. No exceptions were noted.

Time sheets were reviewed and labor costs verified. Payroll records were maintained on all School Food Services employees authorized by the board of education. No exceptions were noted.

The cash disbursements records reflected expenditures for program related goods and services. The appropriate revenue and expenditure records were maintained in order to substantiate the non-profit status of the school food service.

Net cash resources did not exceed three month's average expenditures.

Cash receipts and bank records were reviewed for timely deposit. No exceptions were noted.

U.S.D.A. commodities were received and a separate inventory was maintained on a first-in, first-out basis.

The School District maintains the detailed revenue and expenditure information necessary in order to execute the U.S.D.A. mandated Non-Program Food Revenue Tool at least annually.

The Statement of Revenues, Expenses, and Changes in Fund Net Position (CAFR Schedule B-5) does separate program and non-program revenue and program and non-program cost of goods sold.

Exhibits reflecting Child Nutrition Program operations are included in the section entitled Enterprise Funds, Section G of the CAFR.

#### **Community Services Program**

<u>Finding 2021:04</u>: The Community Services Program Proprietary Fund ended the year with a deficit in net position.

No recommendation is being made as the deficit will be funded in the 2022-2023 budget.

#### **Student Activity Fund**

During our review of the student activity funds, the following items were noted.

Cash receipt and disbursement records were maintained in good order.

#### **Application for State School Aid**

Our audit procedures included a test of information reported in the October 15, 2020 Application for State School Aid (A.S.S.A.) for on-roll, private schools for the handicapped, and low-income. We also performed a review of the district procedures related to its completion. The information on the A.S.S.A. was compared to the District workpapers without exception. The information that was included on the workpapers was verified without exception. The results of our procedures are presented in the Schedule of Audited Enrollments.

The District maintained workpapers on the prescribed state forms or their equivalent.

The District has adequate written procedures for the recording of student enrollment data.

#### **Pupil Transportation**

Our audit procedures included a test of on roll status reported in the 2020-2021 District Report of Transported Resident Students (DRTRS). The information that was included on the DRTRS was verified to the DRTRS Eligibility Summary Report. The results of our procedures are presented in the Schedule of Audited Enrollments.

#### **Pupil Transportation, (continued)**

Our procedures also included a review of transportation related contracts and purchases. Based on our review, the district complied with proper bidding procedures and award of contracts. No exceptions were noted in our review of transportation related purchases of goods and services.

#### Testing for Lead of All Drinking Water in Educational Facilities

The school district did submit the annual Statement of Assurance to the Department of Education, pursuant to N.J.A.C. 6A:26-12.4(g).

#### Follow-up on Prior Year Findings

In accordance with government auditing standards, our procedures included a review of all prior year recommendations. Corrective action had been taken on all prior year findings, except for those items marked with an "\*".

#### **Acknowledgment**

We received the complete cooperation of all the officials of the school district and we greatly appreciate the courtesies extended to the members of the audit team.

Respectfully submitted,

James Cerullo, C.P.A.

Licensed Public School Accountant

James Cerullo

No. 881

WIELKOTZ & COMPANY, LLC

Wielkotz & Company, XXC

Certified Public Accountants

Pompton Lakes, New Jersey

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| •                        | 2021 - 2022 App | 2021 - 2022 Application for State School Aid | School Aid | San             | Sample for Verification |        | Δ.                     | Private School for Handicapped | andicapped |        |
|--------------------------|-----------------|--|------------|-----------------|-------------------------|--------|------------------------|--------------------------------|------------|--------|
| l                        |                 | Reported on                                  |            | Sample Selected |                         |        |                        |                                |            |        |
| _                        | Reported on     | Workpapers                                   |            | from            | Verified per            |        |                        |                                |            |        |
| ٩I                       | ASSA on Roll    | on Roll                                      |            | Workpapers      | Registers on Roll       |        | Reported on<br>ASSA as | Sample for                     | Sample     |        |
|                          | 副               | 副  | Errors     | Full            | In                      | Errors | Private School         | Verification                   | Verified   | Errors |
|                          | 184             | 184  | 0          | 184             | 184                     | 0      |                        |                                |            |        |
|                          | 161             | 161  | 0          | 161             | 161                     | 0      |                        |                                |            |        |
|                          | 163             | 163  | 0          | 163             | 163                     | 0      |                        |                                |            |        |
|                          | 176             | 176  | 0          | 176             | 176                     | 0      |                        |                                |            |        |
| Subtotal                 | 684             | 684  | 0          | 684             | 684                     | 0      |                        |                                |            |        |
| Special Ed - High School | 120             | 120  | 0          | 35              | 35                      | 0      | 14                     | 12                             | 11         | -      |
| Subtotal                 | 120             | 120  | 0          | 35              | 35                      | 0      | 14                     | 12                             | 1          | -      |
|                          | 804             | 804  | 0          | 719             | 719                     | 0      | 14                     | 12                             | 11         | -      |
|                          |                 |  | 0.00%      |                 |                         | 0.00%  |                        |                                |            | 8.33%  |

# SCHEDULE OF AUDITED ENROLLMENTS (cont.)

MANCHESTER REGIONAL HIGH SCHOOL Application for State School Aid Summary Enrollment as of October 15, 2020

|                          | Reside           | Resident Low Income       |        | Sample f             | Sample for Verification    |        | Resident         | Resident LEP Low Income   |       | Sample               | Sample for Verification    |        |
|--------------------------|------------------|---------------------------|--------|----------------------|----------------------------|--------|------------------|---------------------------|-------|----------------------|----------------------------|--------|
|                          | Reported on ASSA | Reported on<br>Workpapers | 1      | Sample Selected from | Verified to<br>Application | ,      | Reported on ASSA | Reported on<br>Workpapers | ,     | Sample Selected from | Verified to<br>Application |        |
| Enrollment Category      | as Low Income    | as Low income             | ETTOIS | Workpapers           | and kegister               | Errors | as Low Income    | as Low income             | Sign  | Workpapers           | and Register               | ELTOIS |
| Nine                     | 122              | 122                       | 0      | 45                   | 45                         | 0      | 11               | 7                         | 0     | ω                    | 80                         | 0      |
| Ten                      | 118              | 119                       | 7      | 44                   | 4                          | 0      | 6                | 6                         | 0     | ω                    | œ                          | 0      |
| Eleven                   | 105              | 105                       | 0      | 39                   | 39                         | 0      | 12               | 12                        | 0     | 6                    | 6                          | 0      |
| Twelve                   | 100              | 100                       | 0      | 37                   | 37                         | 0      | 10               | 10                        | 0     | 6                    | 6                          | 0      |
| Subtotal                 | 445              | 446                       | 7      | 165                  | 165                        | 0      | 42               | 42                        | 0     | 34                   | 34                         | 0      |
| Special Ed - High School | 84               | 84                        | 0      | 32                   | 32                         | 0      | -                | -                         | 0     | 2                    | 2                          | 0      |
| Subtotal                 | 84               | 84                        | 0      | 32                   | 32                         | 0      | 7                | -                         | 0     | 2                    | 2                          | 0      |
| Trn Sch/Sec Care         | -                | -                         | 0      | -                    | -                          | 0      | 0                | 0                         | 0     | 0                    | 0                          | 0      |
| Juvenile Comm Ctr        | -                | -                         | 0      | -                    | -                          | 0      | 0                | 0                         | 0     | 0                    | 0                          | 0      |
| Juvenile Det Ctr         | -                | -                         | 0      | -                    | -                          | 0      | 0                | 0                         | 0     | 0                    | 0                          | 0      |
| Subtotal                 | က                | 3                         | 0      | ဗ                    | က                          | 0      | 0                | 0                         | 0     | 0                    | 0                          | 0      |
| Totals                   | 532              | 533                       | 7      | 200                  | 200                        | 0      | 43               | 43                        | 0     | 36                   | 36                         | 0      |
| Percentage Error         |                  |                           | -0.19% |                      |                            | 0.00%  |                  |                           | 0.00% |                      |                            | %00:0  |

|   |                          | Renorted on          | Transportation | tion   |          |        |
|---|--------------------------|----------------------|----------------|--------|----------|--------|
| 148         0         77         77           2         0         2         0           0         0         0         0           122         0         63         63           28         0         15         16           300         0         157         16           0.00%         0         157         156 | Reported on DRTRS by DOE | DRTRS<br>by District | Errors         | Tested | Verified | Errors |
| 2         0         2         0           0         0         0         0           122         0         63         63           28         0         15         16           300         0         157         16           0.00%         0         157         156   | 148                      | 148                  | 0              | 11     | 11       | 0      |
| 0         0         0         0           122         0         63         63           28         0         15         16           300         0         157         156           000%         0         157         156   | 7                        | 7                    | 0              | 7      | 0        | 7      |
| 122         0         63         63           28         0         15         16           300         0         157         156           0.00%         0         157         156  | 0                        | 0                    | 0              | 0      | 0        | 0      |
| 28     0     15     16       300     0     157     156       0.00%     0.00%  | 122                      | 122                  | 0              | 63     | 63       | 0      |
| 300 0 157 156   | 28                       | 28                   | 0              | 15     | 16       | (1)    |
|   | 300                      | 300                  | 0              | 157    | 156      | -      |
|   |                          |                      | 0.00%          |        |          | 0.64%  |

| 0   | 7 | 0   | 0   | (£) | -   | 0.64% | Re-<br>Calculated | 5.3  |
|-----|---|-----|-----|-----|-----|-------|-------------------|--|
| 4   | 0 | 0   | 63  | 16  | 156 |       | Reported          | 5.3  |
| 11  | 8 | 0   | 63  | 15  | 157 |       |                   | Avg. Mileage - Regular Excluding Grade PK Students<br>Avg. Mileage - Special Ed with Special Needs |
| 0   | 0 | 0   | 0   | 0   | 0   | 0.00% |                   | . Mileage - Regular Excluding Grade PK Stude<br>Avg. Mileage - Special Ed with Special Needs       |
| 148 | 7 | 0   | 122 | 28  | 300 |       |                   | g. Mileage - Regu<br>Avg. Mileage - \$   |
| 148 | 2 | 0   | 122 | 28  | 300 |       |                   | Av   |
| -   |   | . 2 |     | I   | II  |       |                   |  |

SCHEDULE OF AUDITED ENROLLMENTS (cont.)

MANCHESTER REGIONAL HIGH SCHOOL
Application for State School Aid Summary
Enrollment as of October 15, 2020

|                          | Resident                | Resident LEP NOT Low Income |        | Sampl                | Sample for Verification    |        |
|--------------------------|-------------------------|-----------------------------|--------|----------------------|----------------------------|--------|
|                          | Reported on ASSA as LEP | Reported on Workpapers LEP  |        | Sample Selected from | Verified to<br>Application |        |
| Enrollment Category      | Not Low Income          | not Low Income              | Errors | Workpapers           | and Register               | Errors |
| Nine                     | 4                       | 4                           | 0      | 4                    | 4                          | 0      |
| Ten                      | 4                       | 4                           | 0      | 4                    | 4                          | 0      |
| Eleven                   | က                       | က                           | 0      | ဇ                    | က                          | 0      |
| Twelve                   | 3                       | 8                           | 0      |                      | 8                          | 0      |
| Subtotal                 | 14                      | 14                          | 0      | 14                   | 14                         | 0      |
| Special Ed - High School | 2                       | 5                           | 0      | 2                    | 2                          | 0      |
| Subtotal                 | 2                       | 5                           | 0      | 2                    | 2                          | 0      |
| Totals                   | 16                      | 16                          | 0      | 16                   | 16                         | 0      |
| Percentage Error         |                         |                             | 0.00%  |                      |                            | 0.00%  |

## MANCHESTER REGIONAL HIGH SCHOOL SCHOOL DISTRICT EXCESS SURPLUS CALCULATION FOR THE FISCAL YEAR ENDED JUNE 30, 2021

#### REGULAR DISTRICT

#### **SECTION 1**

| A. | 4% Calculation | of Excess | Surplus |
|----|----------------|-----------|---------|
|    |                |           |         |

Total Unassigned Fund Balance [(C)-(C1)-(C2)-(C3)-(C4)-(C5)-(C-6)]

| 2020-21 Total General Fund Expenditures per the CAFR, Ex. C-1 Increased by:   | \$ <u>23,263,475.56</u> (B)   |
|---|---|
| Transfer from Capital Outlay to Capital Projects Fund   | \$ (B1a)  |
| Transfer from Capital Reserve to Capital Projects Fund  | \$ (B1b)  |
| Transfer from General Fund to SRF for PreK - Regular  | \$ (B1c)  |
| Transfer from General Fund to SRF for PreK - Inclusion  | \$(B1d)   |
|   |   |
| Decreased by:   |   |
| On-Behalf TPAF Pension & Social Security  | \$ <u>2,686,940.61</u> (B2a)  |
| Assets Acquired Under Capital Leases  | \$ (B2b)  |
| Adjusted 20-21 General Fund Expenditures [(B)+(B1s)-(B2s)]  | \$ <u>20,576,534.95</u> (B3)  |
|   |   |
| 4% of Adjusted 2020-21 General Fund Expenditures  |   |
| [(B3) times .04]  | \$ <u>823,061.40</u> (B4)   |
| Enter Greater of (B4) or \$250,000  | \$ <u>823,061.40</u> (B5)   |
| Increased by: Allowable Adjustment*   | \$ <u>348,375.00</u> (K)  |
|   |   |
| Maximum Unreserved/Undesignated Fund Balance [(B5)+(K)]   | \$ <u>1,171,436.40</u> (M)  |
| Maximum Unreserved/Undesignated Fund Balance [(B5)+(K)]  SECTION 2  | \$ <u>1,171,436.40</u> (M)  |
| · · · · · ·   | \$ <u>1,171,436.40</u> (M)  |
| SECTION 2   | \$ <u>1,171,436.40</u> (M)<br>\$ 4,616,569.44 (C)   |
| SECTION 2  Total General Fund - Fund Balances @ 6-30-21   |   |
| SECTION 2  Total General Fund - Fund Balances @ 6-30-21 (Per CAFR Budgetary Comparison Schedule C-1) Decreased by: Year End Encumbrances  |   |
| SECTION 2  Total General Fund - Fund Balances @ 6-30-21 (Per CAFR Budgetary Comparison Schedule C-1) Decreased by:  | \$ <u>4,616,569.44</u> (C)<br>\$ <u>208,557.80</u> (C1)                                     |
| SECTION 2  Total General Fund - Fund Balances @ 6-30-21 (Per CAFR Budgetary Comparison Schedule C-1) Decreased by:  Year End Encumbrances Legally Restricted - Designated for Subsequent Year's Expenditures  | \$4,616,569.44_ (C)   |
| SECTION 2  Total General Fund - Fund Balances @ 6-30-21 (Per CAFR Budgetary Comparison Schedule C-1) Decreased by:  Year End Encumbrances Legally Restricted - Designated for Subsequent Year's Expenditures Legally Restricted Excess Surplus - Designated for   | \$ 4,616,569.44 (C)<br>\$ 208,557.80 (C1)<br>\$ (C2)  |
| SECTION 2  Total General Fund - Fund Balances @ 6-30-21 (Per CAFR Budgetary Comparison Schedule C-1) Decreased by:  Year End Encumbrances Legally Restricted - Designated for Subsequent Year's Expenditures Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures**  | \$ 4,616,569.44 (C)  \$ 208,557.80 (C1)  \$ (C2)  \$ 1,022,397.73 (C3)                      |
| SECTION 2  Total General Fund - Fund Balances @ 6-30-21 (Per CAFR Budgetary Comparison Schedule C-1) Decreased by:  Year End Encumbrances Legally Restricted - Designated for Subsequent Year's Expenditures Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures** Other Restricted Fund Balances****   | \$ 4,616,569.44 (C)<br>\$ 208,557.80 (C1)<br>\$ (C2)  |
| SECTION 2  Total General Fund - Fund Balances @ 6-30-21 (Per CAFR Budgetary Comparison Schedule C-1) Decreased by:  Year End Encumbrances Legally Restricted - Designated for Subsequent Year's Expenditures Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures** Other Restricted Fund Balances**** Assigned Fund Balance - Unreserved - Designated | \$ 4,616,569.44 (C)  \$ 208,557.80 (C1)  \$ (C2)  \$ 1,022,397.73 (C3) \$ 1,998,413.83 (C4) |
| SECTION 2  Total General Fund - Fund Balances @ 6-30-21 (Per CAFR Budgetary Comparison Schedule C-1) Decreased by:  Year End Encumbrances Legally Restricted - Designated for Subsequent Year's Expenditures Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures** Other Restricted Fund Balances****   | \$ 4,616,569.44 (C)  \$ 208,557.80 (C1)  \$ (C2)  \$ 1,022,397.73 (C3)                      |
| SECTION 2  Total General Fund - Fund Balances @ 6-30-21 (Per CAFR Budgetary Comparison Schedule C-1) Decreased by:  Year End Encumbrances Legally Restricted - Designated for Subsequent Year's Expenditures Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures** Other Restricted Fund Balances**** Assigned Fund Balance - Unreserved - Designated | \$ 4,616,569.44 (C)  \$ 208,557.80 (C1)  \$ (C2)  \$ 1,022,397.73 (C3) \$ 1,998,413.83 (C4) |
| SECTION 2  Total General Fund - Fund Balances @ 6-30-21 (Per CAFR Budgetary Comparison Schedule C-1) Decreased by:  Year End Encumbrances Legally Restricted - Designated for Subsequent Year's Expenditures Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures** Other Restricted Fund Balances**** Assigned Fund Balance - Unreserved - Designated | \$ 4,616,569.44 (C)  \$ 208,557.80 (C1)  \$ (C2)  \$ 1,022,397.73 (C3) \$ 1,998,413.83 (C4) |

\$ <u>1,387,200.08</u> (U1)

#### **SECTION 3**

Restricted Fund Balance - Excess Surplus\*\*\*[(U1)-(M)] IF NEGATIVE ENTER -0
\*\*\* 215,763.68 (E)

\*\*Recapitulation of Excess Surplus as of June 30, 2021

Reserved Excess Surplus - Designated for Subsequent Year's

Expenditures\*\*

\*\* 1,022,397.73 (C3)

Reserved Excess Surplus\*\*\*[(E)]

\*\* 215,763.68 (E)

#### Footnotes:

Total [(C3)+(E)]

- \* Allowable Adjustment to expenditures on line K must be detailed as follows. This adjustment line (as detailed below) is to be utilized when applicable for:
  - (H) Federal Impact Aid. The passage pf P.L. 2015, c. 46 amended N.J.S.A. 18A:7-F-41 to permit a board of education to appropriate federal impact aid funds to establish or supplement a federal impact aid legal reserve in the general fund. Accordingly, the Federal Impact Aid adjustment to expenditures is limited to the portion of Federal Impact Aid Section 8002 and Section 8003 received during the fiscal year and recognized as revenue on the General Fund Budgetary Comparison Schedule, but not transferred to the Federal Impact Aid Reserve General (8002 or 8003) by board resolution during June 1 to June 30 of the fiscal year under audit. Amounts transferred to the reserve are captured on line (C4);

1,238,161.41 (D)

- (I) Sale and Lease-back (Refer to the Audit Program Section II, Chapter 10), Extraordinary Aid;
- (J1) Extraordinary Aid:
- (J2) Additional Nonpublic School Transportation Aid
- (J3) Current Year School Bus Advertising Revenue Recognized
- (J4) Family Crisis Transportation Aid.

#### **Detail of Allowable Adjustments**

| Impact Aid   | \$ |            | (H)  |
|--|----|------------|------|
| Sale & Lease-back                                      | \$ |            | (1)  |
| Extraordinary Aid                                      | \$ | 312,995.00 | (J1) |
| Additional Nonpublic School Transportation Aid         | \$ | 35,380.00  | (J2) |
| Current Year School Bus Advertising Revenue Recognized | _  |            | (J3) |
| Family Crisis Transportation Aid                       | \$ |            | (J4) |
|  |    |            |      |
| Total Adjustments [(H)+(I)+(J1)+(J2)+(J3)+(J4)]        | \$ | 348,375.00 | (K)  |

- \*\* This amount represents the June 30, 2020 Excess Surplus (C3 above) and must be included in the Audit Summary Worksheet Line 90031.
- \*\*\* Amounts must agree to the June 30, 2021 CAFR and the sum of the two lines must agree to Audit Summary Worksheet Line 90030.
- \*\*\*\* Amount of Other Reserved Fund Balance must be detailed for each source. Use in the excess surplus calculation of any legal reserve that is not state mandated or that is not legally imposed by an other type of government, such as the judicial branch of government, must have Departmental approval. District requests should be submitted to the Division of Finance prior to September 30.

#### **Detail of Other Restricted Fund Balance**

| Statutory restrictions:                                       |                      |
|---|----------------------|
| Approved unspent separate proposal                            | \$                   |
| Sale/lease-back reserve                                       | \$                   |
| Capital reserve   | \$ 1,409,458.78      |
| Maintenance reserve   | \$ 41,761.99         |
| Emergency reserve   | \$ 170,269.57        |
| Tuition reserve   | \$58,000.00          |
| School Bus Advertising 50% Fuel Offset Reserve - current year | \$                   |
| School Bus Advertising 50% Fuel Offset Reserve - prior year   | \$                   |
| Impact Aid General Fund Reserve (Sections 8002 and 8003)      | \$                   |
| Impact Aid General Fund Reserve (Sections 8007 and 8008)      | \$                   |
| Other state/government mandated reserve                       | \$                   |
| Reserve for Unemployment Fund                                 | \$ 318,923.49        |
| [Other Restricted Fund Balance not noted above]****           | \$                   |
| Total Other Restricted Fund Balance                           | \$ 1,998,413.83 (C4) |

#### MANCHESTER REGIONAL HIGH SCHOOL DISTRICT

#### AUDIT RECOMMENDATIONS SUMMARY

#### FOR THE FISCAL YEAR ENDED JUNE 30, 2021

#### 1. Administrative Practices and Procedures

None

#### 2. Financial Planning, Accounting and Reporting

<u>Finding 2021-01</u>: The analysis of Payroll Agency receipts and disbursements was not in agreement with the actual receipts and disbursements.

**Recommendation:** That the analysis of Payroll Agency receipts and disbursements be in agreement with the actual receipts and disbursements.

<u>Finding 2021-02</u>: The payments reported on the 941 and 927 quarterly payroll tax returns were not in agreement with the actual payments.

**Recommendation:** That the payments reported on the 941 and 927 quarterly payroll tax returns be in agreement with the actual payments.

<u>Finding 2021-03</u>: In some instances, the flex spending amounts deducted from employees pay were not in agreement with amounts reported by the flex spending account administrator.

**Recommendation:** That the flex spending amounts deducted from employees pay be in agreement with the amounts recorded by the flex spending account administrator.

#### 3. School Purchasing Programs

None

#### 4. School Food Service

None

#### 5. Community Services Program

<u>Finding 2021:04</u>: The Community Services Program Proprietary Fund ended the year with a deficit in net position.

No recommendation is being made as the deficit was raised in the 2022-2023 budget.

#### 6. Student Activity Fund

None

#### MANCHESTER REGIONAL HIGH SCHOOL DISTRICT

### AUDIT RECOMMENDATIONS SUMMARY (CONTINUED)

#### FOR THE FISCAL YEAR ENDED JUNE 30, 2021

| 7. | Application for State School Aid |
|----|----------------------------------|
|    | None                             |
| 8. | Pupil Transportation             |

9. Facilities and Capital Assets

None

None

10. Miscellaneous

None

11. Status of Prior Year Audit Findings/Recommendations

A review was performed on the prior year recommendations and corrective action was taken on all prior year findings.