

SPARTA TOWNSHIP SCHOOL DISTRICT  
COUNTY OF SUSSEX  
AUDITORS' MANAGEMENT REPORT ON  
ADMINISTRATIVE FINDINGS - FINANCIAL,  
COMPLIANCE AND PERFORMANCE  
FISCAL YEAR ENDED JUNE 30, 2021

SPARTA TOWNSHIP SCHOOL DISTRICT  
COUNTY OF SUSSEX  
AUDITORS' MANAGEMENT REPORT ON ADMINISTRATIVE  
FINDINGS - FINANCIAL,  
COMPLIANCE AND PERFORMANCE  
FISCAL YEAR ENDED JUNE 30, 2021  
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Independent Member  
BKR International

The Honorable President and Members  
of the Board of Education  
Sparta Township School District  
County of Sussex, NJ

We have audited, in accordance with auditing standards generally accepted in the United States of America and *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the Board of Education of the Sparta Township School District in the County of Sussex for the fiscal year ended June 30, 2021, and have issued our report thereon dated November 30, 2021.

As part of our audit, we performed procedures required by the New Jersey Department of Education, and the findings and results thereof are disclosed on the following pages, as listed in the accompanying table of contents. This letter does not affect our report dated November 30, 2021, on the financial statements of the Board.

We will review the status of the comments and recommendation during our next audit engagement. We have already discussed these comments and suggestions with various management personnel, and we will be pleased to discuss them in further detail at your convenience, to perform any additional study of these matters, or to assist you in implementing the suggestions.

This report is intended for the information of the Sparta Township School District's management and the New Jersey Department of Education. However, this report is a matter of public record and its distribution is not limited.

November 30, 2021  
Mount Arlington, New Jersey

*Nisivoccia, LLP*

NISIVOCCIA, LLP

*Kathryn L. Mantell*

Kathryn L. Mantell  
Licensed Public School Accountant #884  
Certified Public Accountant

SPARTA TOWNSHIP SCHOOL DISTRICT  
ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE  
AND PERFORMANCE  
FISCAL YEAR ENDED JUNE 30, 2021

Scope of Audit

The audit covered the financial transactions of the Board Secretary/School Business Administrator and Treasurer, the activities of the Board of Education, the records of the various funds under the auspices of the Board of Education.

Administrative Practices and Procedures

Insurance

Multi-peril insurance coverage was carried in the amounts as detailed on Exhibit J-20, Insurance Schedule contained in the District's CAFR.

Officials in Office and Surety Bonds

| <u>Name</u>     | <u>Position</u>                                | <u>Coverage</u> |
|-----------------|--|-----------------|
| Kerry A. Keane  | Treasurer                                      | \$ 500,000      |
| H. Ronald Smith | Interim Business Administrator/Board Secretary | 500,000         |

Tuition Charges

A comparison of tentative tuition charges and actual certified tuition charges was made. The actual costs were different than estimated costs. The Board made a proper adjustment to the billings to sending districts for the change in per pupil costs in accordance with N.J.A.C. 6:20-3.1(f)3.

Financial Planning, Accounting and Reporting

Examination of Claims

An examination of claims paid on a test basis, during the period under review did not indicate any discrepancies with respect to signatures, certification or supporting documentation.

Payroll Account and Position Control Roster

The net salaries of employees of the Board were deposited in the Payroll Account. Employees' payroll deductions and employer's share of fringe benefits were deposited in the Payroll Agency Account. Salary withholdings were promptly remitted to the proper agencies, including health benefits withholding due to the General Fund.

All payrolls tested were approved by the Superintendent and were certified by the President of the Board, the Board Secretary/Business Administrator and the Superintendent.

The required certification (E-CERT1) of compliance with requirements for income tax on compensation of administrators (superintendent, assistant superintendent, and business administrator) to the NJ Department of Treasury was filed in a timely manner.

Reserve for Encumbrances and Accounts Payable

A review of outstanding issued purchase orders was made on a test basis as of June 30, for proper classification of orders as reserve for encumbrances and accounts payable.

SPARTA TOWNSHIP SCHOOL DISTRICT  
ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE  
AND PERFORMANCE  
FISCAL YEAR ENDED JUNE 30, 2021  
(Continued)

Financial Planning, Accounting and Reporting (Cont'd)

Classification of General and Administrative Expenditures

The coding of expenditures was tested for proper classification in accordance with N.J.A.C. 6:23-2.2(g) as part of our test of transactions of randomly selected expenditure items. We also reviewed the coding of all expenditures included in our compliance and single audit testing procedures. In addition to randomly selecting a test sample, we reviewed administrative coding classifications to determine overall reliability and compliance with N.J.A.C 6A:23A-24. Overall compliance was noted.

Board Secretary's Records

In planning and performing our audit of the financial statements of the Board, we considered the condition of the Board Secretary's records for the purpose of expressing our opinion on the financial statements and not to provide specific assurance on the condition of the records. Based on these procedures, we have no comments except as noted herein.

Treasurer's Records

In planning and performing our audit of the financial statements of the Board, we considered the condition of the Treasurer's records for the purpose of expressing our opinion on the financial statements and not to provide specific assurance on the condition of the records. Based on these procedures, we have no comments except as noted herein.

Elementary and Secondary Education Act (E.S.E.A.) as amended by the Every Student Succeeds Act (ESSA)

The E.S.E.A. financial exhibits are contained herein within the Special Revenue Section of the District's CAFR. This section of the CAFR documents the financial position pertaining to projects under Title I, Title IIA and Title IV of the Elementary and Secondary Education Act as amended and reauthorized.

The study of compliance for the E.S.E.A grants did not indicate any area of noncompliance.

Other Special Federal and/or State Projects

The District's Special Projects were approved as listed on Schedule A and Schedule B located in the CAFR.

Our audit of the federal and state funds on a test basis indicated that obligations and expenditures were incurred during the fiscal year or project period for which the project was approved.

The financial exhibits are contained within the Special Revenue Section of the CAFR. This section of the CAFR documents the financial position pertaining to the aforementioned special projects.

T.P.A.F. Reimbursement

Our audit procedures included a test of the biweekly reimbursement forms filed with the Department of Education for district employees who are members of the Teachers' Pension and Annuity Fund. No exceptions were noted.

SPARTA TOWNSHIP SCHOOL DISTRICT  
ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE  
AND PERFORMANCE  
FISCAL YEAR ENDED JUNE 30, 2021  
(Continued)

Financial Planning, Accounting and Reporting (Cont'd)

T.P.A.F. Reimbursement to the State for Federal Salary Expenditures

The T.P.A.F. Reimbursement to the State for Federal Salary Expenditures was remitted to the State of New Jersey prior to the required deadline of October 1, 2021. The reimbursement form was reviewed, and no exceptions were noted.

School Purchasing Programs

Contracts and Agreements Requiring Advertisement for Bids

N.J.S.A. 18A:18A-3 states:

a. "When the cost or price of any contract awarded by the purchasing agent in the aggregate, does not exceed in a contract year the total sum of \$17,500, the contract may be awarded by a purchasing agent when so authorized by resolution of the Board of Education without public advertising for bids and bidding therefore, except that the Board of Education may adopt a resolution to set a lower threshold for the receipt of public bids or the solicitation of competitive quotations. If the purchasing agent is qualified pursuant to subsection b. of section 9 of P.L.1971, c. 198 the Board of Education may establish that the bid threshold may be up to \$25,000. Such authorization may be granted for each contract or by a general delegation of the power to negotiate and award such contracts pursuant to this section.

b. Commencing in the fifth year after the year in which P.L.1999, c. 440 takes effect and every five years thereafter, the Governor, in consultation with the Department of Treasury, shall adjust the threshold amount and the higher threshold amount which the Board of Education is permitted to establish as set forth in subsection a. of this section or the threshold amount resulting from any adjustment under this subsection, in direct proportion to the rise or fall of the index rate as that term is defined in N.J.S.A. 18A:18A-2, and shall round the adjustment to the nearest \$1,000. The Governor shall notify all local school districts of the adjustment no later than June 1 of every fifth year. The adjustment shall become effective on July 1 of the year in which it is made . . . ."

N.J.S.A. 18A:18A-4 states, "Every contract for the provision or performance of any goods or services the cost of which in the aggregate exceeds the bid threshold, shall be awarded only by resolution of the Board of Education to the lowest responsible bidder after public advertising for bids and bidding therefore, except as is provided otherwise in this chapter or specifically by any other law . . . ."

The bid thresholds in accordance with N.J.S.A. 18A:18A-2 and 18A:18A-3(a) are \$44,000 (with a Qualified Purchasing Agent) and \$32,000 (without a Qualified Purchasing Agent), respectively. The law regulating bidding for public school student transportation contracts under N.J.S.A. 18A:39-3 is \$19,600 for 2020-21.

The Board of Education has the responsibility of determining whether the expenditures in any category will exceed the statutory thresholds within the contract year. Where question arises as to whether any contract or agreement might result in violation of the statute, the Attorney's opinion should be sought before a commitment is made.

SPARTA TOWNSHIP SCHOOL DISTRICT  
ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE  
AND PERFORMANCE  
FISCAL YEAR ENDED JUNE 30, 2021  
(Continued)

School Purchasing Programs (Cont'd)

Contracts and Agreements Requiring Advertisement for Bids (Cont'd)

Inasmuch as the system of records did not provide for an accumulation of payments for categories for the performance of any work or the furnishing or hiring of any materials or supplies, the results of such an accumulation could not reasonably be ascertained. Disbursements were reviewed, however, to determine whether any clear-cut violations existed. General compliance was noted.

The results of our examination indicated that no individual payments, contracts, or agreements were made "for the performance of any work or the furnishing or hiring of any materials or supplies", in excess of the statutory thresholds where there had been no advertising for bids in accordance with the provision of N.J.S.A. 18A:18A-4.

Resolutions were adopted authorizing the awarding of contracts or agreements for "Professional Services" per N.J.S.A. 18A:18A-5.

The system of records did not provide for an accumulation of purchases for which the school board used contracts entered into by the State Department of Purchase and Property pursuant to Ch. 114, P.L. 1977, therefore, the extent of such purchases could not reasonably be ascertained.

School Food Service

The school food service program was not selected as a major federal and/or state program. However, the program expenditures exceeded \$100,000 in federal and/or state support. Accordingly, we inquired of school management, or the appropriate school food service personnel, as to whether the SFA had any Child Nutrition Program reimbursement overclaims or underclaims. No exceptions were noted.

We also inquired of school management, or appropriate school food service personnel, as to whether the SFA's expenditures of school food service revenues were limited to allowable direct and indirect costs. No exceptions were noted.

Non-program foods were not purchased, prepared or offered for sale.

Exhibits reflecting Child Nutrition Program operations are included in the section entitled Proprietary Funds, Section G of the District's CAFR.

We also inquired of management about the public health emergency procedures/practices that the SFA instituted to provide meals to all students, maintenance of all applicable production records, meal counts, noncompetitive procurements, modification of existing contracts and applicable financial records to document the specific costs applicable to the emergency operations.

We also inquired if the FSMC received a loan in accordance with the Payroll Protection Plan and whether the funds were used to pay for costs applicable to the Food Service Programs. We also inquired if the PPP Loan was subsequently forgiven and the FSMC refunded or credited the applicable amounts to the SFA if the FSMC received a PPP loan.

SPARTA TOWNSHIP SCHOOL DISTRICT  
ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE  
AND PERFORMANCE  
FISCAL YEAR ENDED JUNE 30, 2021  
(Continued)

Student Body Activities

In planning and performing our audit of the financial statements of the Board, we considered the condition of the Student Activities records for the purpose of expressing our opinion on the financial statements and not to provide specific assurance on the condition of the records. Based on these procedures, we have no comments.

Application for State School Aid

Our audit procedures included a test of enrollments and related services reported in the October 15, 2020 Application for State School Aid (A.S.S.A.) for on-roll, private schools for the disabled, low income and bilingual students. We also performed a review of the District procedures related to its completion. The information reported on the A.S.S.A. was compared to the District work papers with no exceptions. The information included on the work papers was verified on a test basis with no exceptions. The results of our procedures are presented in the Schedule of Audited Enrollments.

The District maintained workpapers on the prescribed State forms or their equivalent.

The District has adequate written procedures for the recording of student enrollment data.

Pupil Transportation

Our audit procedures included a test of on-roll status reported in the 2020-21 District Report of Transported Resident Students (DRTRS). The information that was included on the DRTRS was verified to the DRTRS Eligibility Summary Report with no exceptions. The results of our procedures are presented in the Schedule of Audited Enrollments.

Our procedures also included a review of transportation related contracts and purchases. Based on our review, the District complied with proper bidding procedures and award of contracts. The bid specifications for the purchase of buses were in compliance with applicable statutes. No exceptions were noted in our review of transportation related purchases of goods and services.

Facilities and Capital Assets

There were no active facilities projects funded with SDA grants during the current fiscal year.

Travel Expense and Reimbursement Policy

Travel regulations require each District to adopt a formal policy and procedure pertaining to travel and expense reimbursement for its employees and board members. The regulations require the District to establish a maximum travel amount for the year and to account separately that the maximum is not exceeded. The regulations also require that all travel be preapproved by the Board of Education and Superintendent and that a brief report detailing the key issues addressed at the travel event must be submitted after the travel event has occurred.

Our review of the travel policies and records revealed that the District is in compliance with the travel regulations.



SPARTA TOWNSHIP SCHOOL DISTRICT  
ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE  
AND PERFORMANCE  
FISCAL YEAR ENDED JUNE 30, 2021  
(Continued)

Testing for Lead of All Drinking Water in Educational Facilities

The District did submit the annual Statement of Assurance to the NJ Department of Education, pursuant to N.J.A.C. 6A:26-12.4(g).

Management Suggestion

Governmental Accounting Standards Board (GASB) Statements

GASB Statement No. 87, *Leases*, is effective for the fiscal year ended June 30, 2022. Under this statement, the District will be required to recognize a lease liability and an intangible right-to-use asset for each lease agreement with a lease term in excess of 12 months. This statement will enhance the comparability of financial statements among governments by requiring the reporting of leases under a single model. Additionally, certain leases that are currently not reported will be under this statement.

COVID-19 Federal Funding

It is likely that the District will undergo some review of its COVID-19 federal funding if only at a desk review level by state and/or federal agencies. We strongly suggest that the District ensures that these funds are utilized in accordance with the applicable federal requirements especially with respect to procurement. Additionally, we strongly suggest that the District ensures that these funds are accounted for in the state account numbers designated by the NJ Department of Education and that any applicable Board policies are current with respect to federal grant requirements.

Sick and Vacation Leave

It is suggested that the District consult with its attorney to ensure that its negotiated labor contracts, individual employee agreements and employee policies, as applicable, are in accordance with New Jersey statutes regarding unused sick and vacation leave.

Status of Prior Year's Findings/Recommendations

The prior year recommendation regarding deposits being consistently made on a timely basis in the various student activities accounts has been resolved and is not included in the current year.

SPARTA TOWNSHIP SCHOOL DISTRICT  
SCHEDULE OF AUDITED ENROLLMENT  
APPLICATION FOR STATE SCHOOL AID SUMMARY  
ENROLLMENT AS OF OCTOBER 15, 2020

|                                | 2021-2022 Application for State School Aid |        |                                |        |        |        | Sample for Verification         |        |                                |        |        |        |
|--------------------------------|--|--------|--------------------------------|--------|--------|--------|---------------------------------|--------|--------------------------------|--------|--------|--------|
|                                | Reported on Revised ASSA On Roll           |        | Reported on Workpapers On Roll |        | Errors |        | Sample Selected from Workpapers |        | Verified per Registers On Roll |        | Errors |        |
|                                | Full                                       | Shared | Full                           | Shared | Full   | Shared | Full                            | Shared | Full                           | Shared | Full   | Shared |
| Half Day Preschool 3 Years Old | 3  |        | 3                              |        |        |        | 3                               |        | 3                              |        |        |        |
| Half Day Preschool 4 Years Old | 6  |        | 6                              |        |        |        | 6                               |        | 6                              |        |        |        |
| Full Day Kindergarten          | 172  |        | 172                            |        |        |        | 172                             |        | 172                            |        |        |        |
| Grade One                      | 182  |        | 182                            |        |        |        | 182                             |        | 182                            |        |        |        |
| Grade Two                      | 200  |        | 200                            |        |        |        | 200                             |        | 200                            |        |        |        |
| Grade Three                    | 180  |        | 180                            |        |        |        | 180                             |        | 180                            |        |        |        |
| Grade Four                     | 190  |        | 190                            |        |        |        | 190                             |        | 190                            |        |        |        |
| Grade Five                     | 176  |        | 176                            |        |        |        | 176                             |        | 176                            |        |        |        |
| Grade Six                      | 176  |        | 176                            |        |        |        | 176                             |        | 176                            |        |        |        |
| Grade Seven                    | 198  |        | 198                            |        |        |        | 198                             |        | 198                            |        |        |        |
| Grade Eight                    | 218  |        | 218                            |        |        |        | 218                             |        | 218                            |        |        |        |
| Grade Nine                     | 205  |        | 205                            |        |        |        | 205                             |        | 205                            |        |        |        |
| Grade Ten                      | 239  | 1      | 239                            | 1      |        |        | 239                             | 1      | 239                            | 1      |        |        |
| Grade Eleven                   | 210  | 1      | 210                            | 1      |        |        | 210                             | 1      | 210                            | 1      |        |        |
| Grade Twelve                   | 236  |        | 236                            |        |        |        | 236                             |        | 236                            |        |        |        |
| Subtotal                       | 2,591                                      | 2      | 2,591                          | 2      |        |        | 2,591                           | 2      | 2,591                          | 2      |        |        |
| Special Education:             |  |        |                                |        |        |        |                                 |        |                                |        |        |        |
| Elementary                     | 160  |        | 160                            |        |        |        | 10                              |        | 10                             |        |        |        |
| Middle                         | 122  |        | 122                            |        |        |        | 7                               |        | 7                              |        |        |        |
| High                           | 165  |        | 165                            |        |        |        | 8                               |        | 8                              |        |        |        |
| Subtotal                       | 447  |        | 447                            |        |        |        | 25                              |        | 25                             |        |        |        |
| Totals                         | 3,038                                      | 2      | 3,038                          | 2      |        |        | 2,616                           | 2      | 2,616                          | 2      |        |        |
| Percentage Error               |  |        |                                |        |        |        | 0.00%                           |        | 0.00%                          |        |        |        |

SPARTA TOWNSHIP SCHOOL DISTRICT  
SCHEDULE OF AUDITED ENROLLMENT  
APPLICATION FOR STATE SCHOOL AID SUMMARY  
ENROLLMENT AS OF OCTOBER 15, 2020

|                       | Private Schools for Disabled     |                                  |                         |                 | Resident Low Income |               |                                |                                |                                 |                                      |               |       |
|-----------------------|----------------------------------|----------------------------------|-------------------------|-----------------|---------------------|---------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------------|---------------|-------|
|                       | Reported on ASOA Private Schools | Reported on ASOA Private Schools | Sample for Verification | Sample Verified | Sample Errors       | Sample Errors | Reported on ASOA as Low Income | Reported on ASOA as Low Income | Sample Selected from Workpapers | Verified to Application and Register | Sample Errors |       |
| Full Day Kindergarten |                                  |                                  |                         |                 |                     |               |                                |                                |                                 |                                      |               |       |
| Grade One             |                                  |                                  |                         |                 |                     |               | 6                              | 6                              | 2                               | 2                                    |               |       |
| Grade Two             |                                  |                                  |                         |                 |                     |               | 11                             | 11                             | 2                               | 2                                    |               |       |
| Grade Three           |                                  |                                  |                         |                 |                     |               | 10                             | 10                             | 2                               | 2                                    |               |       |
| Grade Four            |                                  |                                  |                         |                 |                     |               | 10                             | 10                             | 1                               | 1                                    |               |       |
| Grade Five            |                                  |                                  |                         |                 |                     |               | 5                              | 5                              | 1                               | 1                                    |               |       |
| Grade Six             |                                  |                                  |                         |                 |                     |               | 3                              | 3                              | 3                               | 3                                    |               |       |
| Grade Seven           |                                  |                                  |                         |                 |                     |               | 10                             | 10                             |                                 |                                      |               |       |
| Grade Eight           |                                  |                                  |                         |                 |                     |               | 3                              | 3                              |                                 |                                      |               |       |
| Grade Nine            |                                  |                                  |                         |                 |                     |               | 6                              | 6                              |                                 |                                      |               |       |
| Grade Ten             |                                  |                                  |                         |                 |                     |               | 7                              | 7                              |                                 |                                      |               |       |
| Grade Eleven          |                                  |                                  |                         |                 |                     |               | 7                              | 7                              | 4                               | 4                                    |               |       |
| Grade Twelve          |                                  |                                  |                         |                 |                     |               | 7                              | 7                              | 1                               | 1                                    |               |       |
| Subtotal              |                                  |                                  |                         |                 |                     |               | 92                             | 92                             | 16                              | 16                                   |               |       |
| Special Education:    |                                  |                                  |                         |                 |                     |               |                                |                                |                                 |                                      |               |       |
| Elementary School     | 3                                | 3                                | 1                       | 1               |                     |               | 14                             | 14                             | 4                               | 4                                    |               |       |
| Middle School         | 4                                | 4                                | 2                       | 2               |                     |               | 18                             | 18                             | 4                               | 4                                    |               |       |
| High School           | 8                                | 8                                | 3                       | 3               |                     |               | 12                             | 12                             | 1                               | 1                                    |               |       |
| Subtotal              | 15                               | 15                               | 6                       | 6               |                     |               | 44                             | 44                             | 9                               | 9                                    |               |       |
| Totals                | 15                               | 15                               | 6                       | 6               | - 0 -               | - 0 -         | 136                            | 136                            | 25                              | 25                                   | - 0 -         | - 0 - |
| Percentage Error      |                                  |                                  |                         |                 | 0.00%               | 0.00%         |                                |                                | 0.00%                           | 0.00%                                |               | 0.00% |

SPARTA TOWNSHIP SCHOOL DISTRICT  
SCHEDULE OF AUDITED ENROLLMENT  
APPLICATION FOR STATE SCHOOL AID SUMMARY  
ENROLLMENT AS OF OCTOBER 15, 2020

|                       | Resident LEP Low Income                     |   |              |  |  |                  |
|-----------------------|---|---|--------------|--|--|------------------|
|                       | Reported on<br>ASSA as<br>LEP Low<br>Income | Reported on<br>Workpapers<br>as LEP Low<br>Income | Errors       | Sample<br>Selected<br>from<br>Workpapers | Verified to<br>Test Scores,<br>Application<br>and Register | Sample<br>Errors |
| Full Day Kindergarten |   |   |              |  |  |                  |
| Half Day Kindergarten |   |   |              |  |  |                  |
| Grade One             | 1   | 1   |              | 1  | 1  |                  |
| Grade Two             | 1   | 1   |              | 1  | 1  |                  |
| Grade Three           | 4   | 4   |              | 2  | 2  |                  |
| Grade Four            | 1   | 1   |              |  |  |                  |
| Grade Six             | 1   | 1   |              | 1  | 1  |                  |
| Grade Eleven          | 1   | 1   |              |  |  |                  |
| Subtotal              | <u>9</u>                                    | <u>9</u>  |              | <u>5</u>                                 | <u>5</u>   |                  |
| Totals                | <u>9</u>                                    | <u>9</u>  | <u>- 0 -</u> | <u>5</u>                                 | <u>5</u>   | <u>- 0 -</u>     |
| Percentage Error      |   |   | <u>0.00%</u> |  |  | <u>0.00%</u>     |

SPARTA TOWNSHIP SCHOOL DISTRICT  
SCHEDULE OF AUDITED ENROLLMENT  
APPLICATION FOR STATE SCHOOL AID SUMMARY  
ENROLLMENT AS OF OCTOBER 15, 2020

|                       | Resident LEP Not Low Income                     |   |              |  |  |                  |
|-----------------------|---|---|--------------|--|--|------------------|
|                       | Reported on<br>ASSA as<br>LEP Not<br>Low Income | Reported on<br>Workpapers<br>as LEP Not<br>Low Income | Errors       | Sample<br>Selected<br>from<br>Workpapers | Verified to<br>Test Scores<br>and Register | Sample<br>Errors |
| Full Day Kindergarten | 1   | 1   |              | 1  | 1  |                  |
| Grade One             | 2   | 2   |              | 1  | 1  |                  |
| Grade Two             | 3   | 3   |              | 1  | 1  |                  |
| Grade Three           | 3   | 3   |              | 1  | 1  |                  |
| Grade Four            | 2   | 2   |              | 1  | 1  |                  |
| Grade Five            | 1   | 1   |              |  |  |                  |
| Grade Seven           | 1   | 1   |              | 1  | 1  |                  |
| Grade Eight           | 2   | 2   |              |  |  |                  |
| Grade Nine            | 1   | 1   |              | 1  | 1  |                  |
| Grade Ten             | 1   | 1   |              | 1  | 1  |                  |
| Grade Eleven          | 3   | 3   |              |  |  |                  |
| Subtotal              | <u>20</u>                                       | <u>20</u>   |              | <u>8</u>                                 | <u>8</u>                                   |                  |
| Special Education:    |   |   |              |  |  |                  |
| Elementary School     | 1   | 1   |              | 1  | 1  |                  |
| High School           | 1   | 1   |              | 1  | 1  |                  |
| Subtotal              | <u>2</u>  | <u>2</u>  |              |  |  |                  |
| Totals                | <u>22</u>                                       | <u>22</u>   | <u>- 0 -</u> | <u>8</u>                                 | <u>8</u>                                   | <u>- 0 -</u>     |
| Percentage Error      |   |   | <u>0.00%</u> |  |  | <u>0.00%</u>     |

SPARTA TOWNSHIP SCHOOL DISTRICT  
SCHEDULE OF AUDITED ENROLLMENT  
APPLICATION FOR STATE SCHOOL AID SUMMARY  
ENROLLMENT AS OF OCTOBER 15, 2020

|                             | <u>Transportation</u>                   |  |               |               |                 |               |
|-----------------------------|---|--|---------------|---------------|-----------------|---------------|
|                             | <u>Reported<br/>on DRTRS<br/>by DOE</u> | <u>Reported<br/>on DRTRS<br/>by District</u> | <u>Errors</u> | <u>Tested</u> | <u>Verified</u> | <u>Errors</u> |
| Regular - Public Schools    | 2,214                                   | 2,214  |               | 25            | 25              |               |
| Regular - Special Education | 477                                     | 477  |               | 25            | 25              |               |
| Transported - Non Public    | 291                                     | 291  |               | 25            | 25              |               |
| AIL - Non Public            | 48                                      | 48   |               | 7             | 7               |               |
| Special Nees - Public       | 56                                      | 56   |               | 6             | 6               |               |
| Special Nees - Private      | 9                                       | 9  |               | 3             | 3               |               |
| Totals                      | <u>3,095</u>                            | <u>3,095</u>                                 | <u>- 0 -</u>  | <u>91</u>     | <u>91</u>       | <u>- 0 -</u>  |
| Percentage Error            |   |  | <u>0.00%</u>  |               |                 | <u>0.00%</u>  |

|  | <u>Reported</u> | <u>Recalculated</u> |
|--|-----------------|---------------------|
| Average Mileage - Regular Including Grade PK Students  | 4.6             | 4.6                 |
| Average Mileage - Regular Excluding Grade PK Students  | 4.6             | 4.6                 |
| Average Mileage - Special Education with Special Needs | 9.0             | 9.0                 |

SPARTA TOWNSHIP SCHOOL DISTRICT  
EXCESS SURPLUS CALCULATION  
FISCAL YEAR ENDED JUNE 30, 2021

**EXCESS SURPLUS CALCULATION**

**Section 1 - REGULAR DISTRICT**

|  |                      |                         |
|--|----------------------|-------------------------|
| 2020-2021 Total General Fund Expenditures per the CAFR               | \$ 77,473,611        | (B)                     |
| Increased by:  |                      |                         |
| Transfer from Capital Outlay to Capital Projects Fund                | \$ -0-               | (B1a)                   |
| Transfer from Capital Reserve to Capital Projects Fund               | \$ -0-               | (B1b)                   |
| Decreased by:  |                      |                         |
| On-Behalf TPAF Pension and Social Security                           | \$ 12,446,732        | (B2a)                   |
| Assets Acquired Under Capital Leases                                 | \$ 105,366           | (B2b)                   |
| Adjusted 2020-2021 General Fund Expenditures [(B) + (B1's) - (B2's)] | <u>\$ 64,921,513</u> | (B3)                    |
| 4% of Adjusted 2020-2021 General Fund Expenditures [(B3) times .04]  | <u>\$ 2,596,861</u>  | (B4)                    |
| Enter Greater or (B4) or \$250,000                                   | <u>\$ 2,596,861</u>  | (B5)                    |
| Increased by: Allowable Adjustments                                  | <u>\$ 183,345</u>    | (K)                     |
| Maximum Unassigned Fund Balance [(B5) + (K)]                         |                      | <u>\$ 2,780,206</u> (M) |

**Section 2**

|  |               |                          |
|--|---------------|--------------------------|
| Total General Fund - Fund Balances @ 6/30/2021<br>(Per CAFR Budgetary Comparison Schedule C-1) | \$ 11,629,656 | (C)                      |
| Decreased by:  |               |                          |
| Year-end Encumbrances  | \$ 1,620,409  | (C1)                     |
| Legally Restricted - Designated for Subsequent Year's Expenditures                             | \$ -0-        | (C2)                     |
| Excess Surplus - Designated for Subsequent Year's Expenditures                                 | \$ 750,000    | (C3)                     |
| Other Restricted Fund Balances   | \$ 6,882,232  | (C4)                     |
| Assigned - Designated for Subsequent Year's Expenditures                                       | \$ 131,480    | (C5)                     |
| Total Unassigned Fund Balance [(C1) - (C1) - (C2) - (C3) - (C4) - (C5)]                        |               | <u>\$ 2,245,535</u> (U1) |

**Section 3**

|   |  |                   |
|---|--|-------------------|
| Restricted Fund Balance - Excess Surplus [(U1 - (M))<br>IF NEGATIVE, ENTER \$ - 0 - |  | <u>\$ -0-</u> (E) |
|---|--|-------------------|

SPARTA TOWNSHIP SCHOOL DISTRICT  
EXCESS SURPLUS CALCULATION  
FISCAL YEAR ENDED JUNE 30, 2021  
(Continued)

**EXCESS SURPLUS CALCULATION**

**Recapitulation of Excess Surplus as of June 30, 2021**

|   |                              |
|---|------------------------------|
| Restricted Excess Surplus - Designated for Subsequent Year's Expenditures | \$ 750,000 (C3)              |
| Restricted Excess Surplus [(E)]   | <u>\$ -0- (E)</u>            |
| Total [(C3) + (E) + (F)]  | <u><u>\$ 750,000 (D)</u></u> |

**Detail of Allowable Adjustments**

|  |                              |
|--|------------------------------|
| Impact Aid                                     | \$ -0- (H)                   |
| Sale and Lease-Back                            | <u>\$ -0- (I)</u>            |
| Extraordinary Aid                              | <u>\$ 137,852 (J1)</u>       |
| Additional Nonpublic School Transportation Aid | <u>\$ 45,493 (J1)</u>        |
| Total Adjustments [(H) + (I) + (J1) + (J2)]    | <u><u>\$ 183,345 (K)</u></u> |

**Detail of Other Restricted Fund Balance**

|   |                                 |
|---|---------------------------------|
| Statutory Restrictions                        | \$ -0-                          |
| Approved Unspent Separate Proposal            | <u>\$ -0-</u>                   |
| Sale/Lease-Back Reserve                       | <u>\$ -0-</u>                   |
| Capital Reserve                               | <u>\$ 5,560,653</u>             |
| Maintenance Reserve                           | <u>\$ 1,011,633</u>             |
| Tuition Reserve                               | <u>\$ -0-</u>                   |
| Unemployment Compensation                     | <u>\$ 309,946</u>               |
| Other State/Governmental Mandated Reserve     | <u>\$ -0-</u>                   |
| Other Restricted Fund Balance not Noted Above | <u>\$ -0-</u>                   |
| Total Other Restricted Fund Balance           | <u><u>\$ 6,882,232 (C4)</u></u> |



SPARTA TOWNSHIP SCHOOL DISTRICT  
SUMMARY OF RECOMMENDATIONS  
FISCAL YEAR ENDED JUNE 30, 2021

It is recommended that:

1. Administrative Practices and Procedures  
None
2. Financial Planning, Accounting and Reporting  
None
3. School Purchasing Program  
None
4. School Food Service  
None
5. Student Body Activities  
None
6. Application for State School Aid  
None
7. Pupil Transportation  
None
8. Facilities and Capital Assets  
None
9. Status of Prior Year's Findings/Recommendations

The prior year recommendation regarding deposits being consistently made on a timely basis in the various student activities accounts has been resolved and is not included in the current year.