

**BOARD OF EDUCATION  
CITY OF BURLINGTON  
COUNTY OF BURLINGTON**

**AUDITORS MANAGEMENT REPORT  
ON ADMINISTRATIVE FINDINGS  
- FINANCIAL, COMPLIANCE AND PERFORMANCE  
FOR THE FISCAL YEAR ENDED  
JUNE 30, 2022**

***INVERSO & STEWART, LLC***  
**Marlton, New Jersey**

**AUDITORS MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS  
- FINANCIAL, COMPLIANCE AND PERFORMANCE**

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## **AUDITORS' MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE AND PERFORMANCE**

The Honorable President and  
Members of the Board of Education  
Burlington City School District  
County of Burlington, New Jersey

I have audited, in accordance with generally accepted audit standards and *Government Auditing Standards*, issued by the Comptroller General of the United States, the basic financial statements of the Board of Education of the Burlington City School District, in the County of Burlington for the year ended June 30, 2022, and have issued my report thereon dated January 30, 2023.

As part of my audit, I performed procedures required by the New Jersey Department of Education, and the findings and results thereof are disclosed on the following pages, as listed in the accompanying table of contents.

This report is intended for the information of the Burlington City Board of Education and the New Jersey Department of Education. However, this report is a matter of public record and its distribution is not limited.

Respectfully submitted,

***INVERSO & STEWART, LLC***  
Certified Public Accountants



Robert P. Inverso  
Certified Public Accountant  
Public School Accountant No. CS001095

January 30, 2023

**ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE AND PERFORMANCE**

**Scope of Audit**

The audit covered the financial transactions of the Board Secretary/School Business Administrator and the Treasurer of School Moneys, the activities of the Board of Education, and the records of the various funds under the auspices of the Board of Education.

**Administrative Practices and Procedures**

**Insurance**

Fire insurance coverage was carried in the amounts as detailed on Exhibit J-20, Insurance Schedule contained in the district's ACFR.

**Officials Bonds**

<u>Name</u>	<u>Position</u>	<u>Amount</u>
Ingrid Walsh	Board Secretary/School Business Administrator	\$ 275,000
Kenneth R. McMillan	Treasurer of School Moneys	300,000

There is a Public Employees' Faithful Performance Blanket Position Bond with the Burlington County Joint Insurance Group covering all other employees with multiple coverage of \$500,000.

**P.L. 2020, c,44**

Our audit procedures included an inquiry and subsequent review of health benefit data required per N.J.S.A.18A:16-13.3 (Chapter 44) submitted for the year on audit. The Chapter 44 summary report was reviewed for reasonableness and timeliness.

The data submitted did include all health benefit plans offered by school district.

The school district data certification was completed by the chief school administrator. The school district Chapter 44 data was submitted timely.

**Tuition Charges**

A comparison of tentative tuition charges and actual certified tuition charges was made. The actual costs were greater than the estimated costs. The Board made the proper adjustment to the billings to sending districts for the increase/decrease in per pupil costs in accordance with N.J.A.C. 6:23-3.1(f) 3.

**Financial Planning, Accounting and Reporting**

**Examination of Claims**

An examination of claims paid during the period under audit did not indicate any material noncompliance with respect to signatures, certifications, or supporting documentation.

**Payroll Account**

The net salaries of all employees of the District were deposited in the Payroll Account. Employees' payroll deductions and employer's share of fringe benefits were deposited in the Payroll Agency Account.

All payrolls were approved by the Superintendent and were certified by the President of the Board and the Board Secretary/Business Administrator.

**Financial Planning, Accounting and Reporting (Continued)**

**Payroll Account (Continued)**

Salary withholdings were promptly remitted to the proper agencies, including health benefits withholding due to the general fund.

**Employee Position Control Roster**

No exceptions were noted during my examination of the Employee Position Control Roster

**Reserve for Encumbrances and Accounts Payable**

A review of outstanding issued purchase orders was made as of June 30 for proper classification of orders as reserve for encumbrances and accounts payable. My review did not indicate any material discrepancies to the classification of orders.

**Obligations of Federal Grant Awards and Requests for Reimbursement of Expenditures against those Federal Grant Awards**

No exceptions were noted during my examination of obligations of federal grant awards and requests for reimbursement of expenditures against those federal grant awards made during the period under audit.

**Travel**

No exceptions were noted in my study of compliance for travel expenses.

**Classification of Expenditures**

The coding of expenditures was tested for proper classification in accordance with N.J.A.C. 6A:23A-16.2(f) as part of my test of transactions of randomly selected expenditure items. I also reviewed the coding of all expenditures included in my compliance and single audit testing procedures. In addition to randomly selecting a test sample, my sample selection specifically targeted administrative coding classifications to determine overall reliability and compliance with N.J.A.C. 6A:23A-8.2. My review did not indicate any material discrepancies with respect to classification of expenditures.

**Board Secretary/Business Administrator's Record**

The financial and accounting records of the Board Secretary/Business Administrator's office were reviewed and were maintained in satisfactory condition.

**Treasurer's Records**

The financial and accounting records of the Treasurer were maintained in satisfactory condition.

**Elementary and Secondary Education Act (E.S.E.A.) as amended by the Every Student Succeeds Act (ESSA)**

The E.S.E.A./ESSA financial exhibits are contained within the Special Revenue Section of the ACFR. This section of the ACFR documents the financial position pertaining to the projects under Title I, Title II, and Title III of the Elementary and Secondary Education Act, as amended and reauthorized.

No exceptions were noted in my study of compliance for the E.S.E.A./ESSA projects.

**Financial Planning, Accounting and Reporting (Continued)**

**Other Special Federal and/or State Projects**

The District's Special Projects were approved as listed on Schedule A and Schedule B located in the ACFR.

My audit of the Federal and State funds on a test basis indicated that obligations and expenditures were incurred during the fiscal year or project period for which the project was approved.

The financial exhibits are contained within the Special Revenue Section of the ACFR. This section of the ACFR documents the financial position pertaining to the aforementioned special projects.

The study of compliance for special projects indicated no areas of noncompliance and/or questionable costs.

**T.P.A.F. Reimbursement**

My audit procedures included a test of the biweekly reimbursements filed with the Department of Education for district employees who are members of the Teachers' Pension and Annuity Fund. No exceptions were noted.

**T.P.A.F. Reimbursement to the State for Federal Salary Expenditures**

The amount of the expenditure charged to the current year's Final Reports for all federal awards for the school district to reimburse the state for the TPAF/FICA payments made by the State on be-half of the school district for those employees whose salaries are identified as being paid from federal funds was made prior to the end of the 90 day grant liquidation period required by the Office of Grants Management. The expenditure was reviewed subsequent to the reimbursement and no exceptions were noted.

**Nonpublic State Aid**

The study of compliance for nonpublic state aid indicated no areas of noncompliance and/or questionable costs.

**School Purchasing Programs**

The bid thresholds in accordance with N.J.S.A. 18A:18A-2 and 18A:18A-3(a) are \$44,000 (with a Qualified Purchasing Agent) and \$32,000 (without a Qualified Purchasing Agent), respectively. The law regulating bidding for public school student transportation contracts under N.J.S.A. 18A:39-3 is \$20,200 for 2021-22.

The district board of education has the responsibility of determining whether the expenditures in any category will exceed the statutory thresholds within the contract year. Where question arises as to whether any contract or agreement might result in a violation of the statute, the solicitor's opinion should be sought before a commitment is made.

Based on the results of my examination, I did not note any individual payments, contracts, or agreements made for the performance of any work or goods or services, in excess of the statutory thresholds where there had been no advertising of bids in accordance with the provision of N.J.S.A.18A:18A-4.

Resolutions were adopted authorizing the award of contracts or agreements for "Professional Services" per N.J.S.A.18A:18A-5.

**School Food Service**

**PUBLIC HEALTH EMERGENCY**

In accordance with the Governor's Declaration of Emergency pertaining to the public health emergency all public, charter and non-public schools were ordered to close effective as of March 18, 2020 for an undetermined period to limit the spread of the virus.

## **School Food Service**

As a result, School Food Authorities (SFA) were required to institute alternate procedures to provide meals to eligible students during the period of school closures. Governor Murphy's emergency declaration ended June 4, 2021; however, the United States Department of Agriculture's federal waiver continued through June 30, 2022. Food Service Agencies operated under this federal waiver.

As a result, School Food Authorities (SFAs) were required to provide meals in accordance with the regulations governing the National School Nutrition Seamless Summer Option (SSO). SFAs could also choose to participate in the National School Lunch Program utilizing standard counting and claiming practices.

SFAs were authorized to solicit and award emergency noncompetitive procurements and contracts with Food Service Management Companies in accordance with 2 CFR 200.320 and N.J.S.A. 18A:18A-7. The SFAs were also authorized to submit contract modifications to their existing Cost Reimbursable or Fixed Price contracts as necessary to ensure the feeding of all children throughout the age of 18, as well as persons over 18 with disabilities as defined in the regulations.

SFAs were notified of the requirement to maintain and report separate meal count records and financial records of all applicable costs incurred in providing meals to all students during the emergency.

The financial transactions and statistical records of the school food service fund were reviewed. The financial accounts, meal count records were reviewed on a test-check basis. Cash receipts and bank records were reviewed for timely deposit.

The number of meals claimed for reimbursement was compared to sales and meal count records. As part of the claims review process the Edit Check Worksheet was completed. Reimbursement claims were submitted/certified in a timely manner.

I also inquired of management about the public health emergency procedures/practices that the SFA instituted to provide meals to all students, maintenance of all applicable production records; meal counts; noncompetitive procurements; modifications of existing contracts and applicable financial records to document the specific costs applicable to the emergency operations. I also inquired if the FSMC received a loan in connection with the Payroll Protection Plan and whether the funds were used to pay for costs applicable to the Food Service Program. I also inquired if the PPP loan was subsequently forgiven and the FSMC refunded the applicable amounts to the SFA.

Applications for free and reduced price meals were reviewed for completeness and accuracy. The number of free and reduced price meals claimed as served was compared to the number of valid applications or to the list of directly certified students on file, times the number of operating days, on a school-by-school basis. The free and reduced price meal and free milk policy was reviewed for uniform administration throughout the school system. The required verification procedures for free and reduced price applications were completed and available for review.

The district utilizes a food service management company (FSMC) and is depositing and expending program monies in accordance with N.J.S.A. 18A:17- 34, and 19-1 through 19-4.1. Provisions of the FSMC contract/addendum were reviewed and audited. All vendor discounts, rebates, and credits from vendors and/or the FSMC were tracked and credited to the Food Service Account and reconciled to supporting documentation at least annually.

Expenditures were separately recorded as food, labor and other costs. Vendor invoices were reviewed, and costs verified. Inventory records on food and supply items were currently maintained and properly applied in determining the cost of food and supplies used.

The cash disbursements records reflected expenditures for program related goods and services. The appropriate revenue and expenditure records were maintained in order to substantiate the non-profit status of the school food service. Net cash resources did not exceed three months average expenditures.

**School Food Service (Continued)**

The SFA recorded and maintained separate supporting documentation for additional costs (food, supplies, transportation, etc.) applicable to the implementation of the COVID-19 meal service under SSO or SFSP program requirements.

The FSMC did not apply for and receive a loan in accordance with the Payroll Protection Plan.

The Statement of Revenues, Expenses and Changes in Fund Net Assets (ACFR Schedule B-5) does separate program and non-program revenue and program and non-program cost of goods sold.

U.S.D.A. Food Distribution Program (food and/or commodities) were received and a single inventory was maintained on a first-in, first-out basis. No exceptions were noted.

The school District maintains the detailed revenue and expenditure information necessary in order to execute the U.S.D.A, mandated Non-Program Food Revenue Tool at least annually.

Exhibits reflecting Child Nutrition Program operations are included in the section entitled Enterprise Funds, Section G of the ACFR.

**Latchkey Program**

The financial records for the Latchkey Program were maintained in satisfactory condition.

**Student Body Activities**

The financial records for the Student Activity Fund were maintained in satisfactory condition.

**Application for State School Aid**

My audit procedures included a test of information reported in the October 15, 2021 Application for State School Aid (A.S.S.A.) for on-roll, private schools for the handicapped, low-income and bilingual. I also performed a review of the District procedures related to its completion. The information on the A.S.S.A. was compared to the District workpapers with no exceptions noted. The information that was included on the workpapers was verified without exception. The results of my procedures are presented in the Schedule of Audited Enrollments.

The District maintained workpapers on the prescribed state forms or their equivalent.

The District has adequate written procedures for the recording of student enrollment data.

**Pupil Transportation**

My procedures included a test of on roll status reported in the 2021-2022 District Report of Transported Resident Students (DRTRS). The information that was included on the DRTRS was verified to the DRTRS Eligibility Summary Report without exception. The results of my procedures are presented in the Schedule of Audited Enrollments.

My procedures also included a review of transportation related contracts and purchases. Based on my review, the District complied with proper bidding procedures and award of contracts. No exceptions were noted in my review of transportation related purchases of goods and services.

**Facilities and Capital Assets**

Not applicable.



**Testing for Lead of all Drinking Water in Educational Facilities**

The School District adhered to all the requirements of N.J.A.C. 26-1.2 and 12.4 related to the testing for lead of all drinking water in educational facilities.

**Follow-up on Prior Year Findings**

In accordance with government auditing standards, my procedures included a review of all prior year findings. Corrective action was taken on the prior year finding.

**Acknowledgment**

I received the complete cooperation of all the officials of the Burlington City School District, and I greatly appreciate the courtesies extended to the members of the audit team.

Respectfully submitted,

**INVERSO & STEWART, LLC**  
Certified Public Accountants



Robert P. Inverso  
Certified Public Accountant  
Public School Accountant

January 30, 2023

School Food Service

SCHEDULE OF MEAL COUNT ACTIVITY

CITY OF BURLINGTON SCHOOL DISTRICT

FOOD SERVICE FUND

NUMBER OF MEALS SERVED AND (OVER) UNDERCLAIM - FEDERAL

ENTERPRISE FUND

FOR THE FISCAL YEAR ENDED JUNE 30, 2022

<u>PROGRAM</u>	<u>MEAL CATEGORY</u>	<u>MEALS CLAIMED</u>	<u>MEALS TESTED</u>	<u>MEALS VERIFIED</u>	<u>DIFFERENCE</u>	<u>RATE</u>	<u>(OVER) UNDER CLAIM</u>
National School Lunch (Regula/Rate)	Paid	-	-	-	-	0.35	\$ -
National School Lunch (Regular Rate)	Reduced	-	-	-	-	3.26	\$ -
National School Lunch (Regular Rate)	Free	-	-	-	-	3.66	\$ -
National School Lunch (High Rate) Sept-Dec	SSO	84,539	84,539	84,539	-	4.3175	\$ -
National School Lunch (High Rate) Jan-June	SSO	132,913	132,913	132,913	-	4.5625	\$ -
	<b>TOTAL</b>	<u>217,452</u>	<u>217,452</u>	<u>217,452</u>			<u>\$ -</u>
HHFKA - PB Lunch							
National School Lunch	Only	-	-	-	-	0.07	\$ -
	<b>TOTAL</b>	<u>-</u>	<u>-</u>	<u>-</u>			<u>\$ -</u>
School Breakfast (Severe Needs Rate)							
	Paid	-	-	-	-	0.33	\$ -
	Reduced	-	-	-	-	1.67	\$ -
	Free	-	-	-	-	1.97	\$ -
Sept-Dec	SSO	31,490	31,490	31,490	-	2.4625	\$ -
Jan-June	SSO	50,121	50,121	50,121	-	2.6050	\$ -
	<b>TOTAL</b>	<u>81,611</u>	<u>81,611</u>	<u>81,611</u>			<u>\$ -</u>
After School Snacks							
	Paid				-	0.08	\$ -
	Reduced				-	0.48	\$ -
	Free	17,275	17,275	17,275	-	1	\$ -
	<b>TOTAL</b>	<u>17,275</u>	<u>17,275</u>	<u>17,275</u>			<u>\$ -</u>
<b>Total Net Overclaim</b>							<u><u>\$ -</u></u>

**CITY OF BURLINGTON SCHOOL DISTRICT  
NET CASH RESOURCE SCHEDULE**

**Net cash resources did not exceed three months of expenditures  
Proprietary Funds - Food Service  
For the fiscal year ended June 30, 2022**

<u>Net Cash Resources:</u>	<b>Food Service B - 4/5</b>	
<b>CAFR * Current Assets</b>		
<b>B-4</b> Cash & Cash Equivalents	\$ 197,410	
<b>B-4</b> Intergovernmental Accounts Receivable	260,365	
<b>B-4</b> Other Accounts Receivable	-	
<b>B-4</b> Interfund Accounts Receivable	6,198	
<b>CAFR Current Liabilities</b>		
<b>B-4</b> Less: Accounts Payable	(43,444)	
<b>B-4</b> Less: Compensated Absences Payable	-	
<b>B-4</b> Less: Interfund Accounts Payable	-	
<b>B-4</b> Less: Unearned revenue	<u>(9,777)</u>	
<b>Net Cash Resources</b>	<u>\$ 410,752</u>	<b>( A )</b>
 <u>Net Adjustment To Total Operating Expense:</u>		
<b>B-5</b> Total Operating Expense	1,415,025	
<b>B-5</b> Less: Depreciation	<u>(13,592)</u>	
Adjusted Total Operating Expense	<u>\$ 1,401,433</u>	<b>( B )</b>
 <u>Average Monthly Operating Expense:</u>		
B / 10	<u>\$ 140,143</u>	<b>( C )</b>
 <u>Three times monthly Average:</u>		
3 X C	<u>\$ 420,430</u>	<b>( D )</b>

TOTAL IN BOX A	\$ 410,752	
LESS TOTAL IN BOX D	<u>(420,430)</u>	
NET	<u>\$ (9,678)</u>	
From above:		
<b>A is greater than D, cash exceeds 3 X average monthly operating expenses.</b>		
<b>D is greater than A, cash does not exceed 3 X average monthly operating expenses.</b>		

\*Inventories are not to be included in total current assets.

SOURCE - USDA resource management comprehensive review form.

**SCHEDULE OF AUDITED ENROLLMENTS**

**Burlington City School District**

**Application for State School Aid Summary**

**Enrollment as of October 15, 2021**

	2022-2023 Application for State School Aid						Sample for Verification						Private Schools for Disabled			
	Reported on ASSA <u>On Roll</u>		Reported on Workpapers <u>On Roll</u>		<u>Errors</u>		Sample Selected From <u>Workpapers</u>		Verified per Registers <u>On Roll</u>		Errors per Registers <u>On Roll</u>		Reported on ASSA as Private Schools	Sample for Verifi- cation	Sample Verified	Sample Errors
	Full	Shared	Full	Shared	Full	Shared	Full	Shared	Full	Shared	Full	Shared				
Full Day Pre K3	58		58		-		58		58		-					
Full Day Pre K 4	97		97		-		97		97		-					
Full Day K	106		106		-		106		106		-					
One	101		101		-		101		101		-					
Two	101		101		-		101		101		-					
Three	88		88		-		88		88		-					
Four	76		76		-		76		76		-					
Five	88		88		-		88		88		-					
Six	85		85		-		85		85		-					
Seven	104		104		-		104		104		-					
Eight	83		83		-		83		83		-					
Nine	121		121		-		121		121		-					
Ten	114		114		-		114		114		-					
Eleven	88		88		-		88		88		-					
Twelve	91		91		-		91		91		-					
Subtotal	<u>1,401</u>	<u>-</u>	<u>1,401</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>1,401</u>	<u>-</u>	<u>1,401</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
SpEd Elementary	151		151		-		151		151		-		7	7	7	-
SpEd Middle School	86		86		-		86		86		-		11	11	11	-
SpEd High School	108		108		-		108		108		-		6	6	6	-
Subtotal	<u>345</u>	<u>-</u>	<u>345</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>345</u>	<u>-</u>	<u>345</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>24</u>	<u>24</u>	<u>24</u>	<u>-</u>
Totals	<u>1,746</u>	<u>-</u>	<u>1,746</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>1,746</u>	<u>-</u>	<u>1,746</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>24</u>	<u>24</u>	<u>24</u>	<u>-</u>
Percentage Error					<u>0.00%</u>	<u>-</u>					<u>0.00%</u>	<u>-</u>				<u>0.00%</u>

**Schedule of Audited Enrollments**

**Burlington City School District**

**Application for State School Aid Summary**

**Enrollment as of October 15, 2021**

	Resident Low Income			Sample for Verification			Resident LEP Low Income			Sample for Verification		
	Reported on ASSA as Low Income	Reported on Workpapers as Low Income	Errors	Sample Selected from Workpapers	Verified to Application and Register	Sample Errors	Reported on ASSA as LEP Low Income	Reported on Workpapers as LEP Low Income	Errors	Sample Selected from Workpapers	Verified to Test Score and Register	Sample Errors
Full Day K	74	74	-	74	74	-	1	1	-	1	1	-
One	72	72	-	72	72	-	5	5	-	5	5	-
Two	80	80	-	80	80	-	4	4	-	4	4	-
Three	63	63	-	63	63	-	2	2	-	2	2	-
Four	41	41	-	41	41	-	-	-	-	-	-	-
Five	55	55	-	55	55	-	6	6	-	6	6	-
Six	56	56	-	56	56	-	2	2	-	2	2	-
Seven	77	77	-	77	77	-	2	2	-	2	2	-
Eight	55	55	-	55	55	-	-	-	-	-	-	-
Nine	47	47	-	47	47	-	-	-	-	-	-	-
Ten	45	45	-	45	45	-	1	1	-	1	1	-
Eleven	28	28	-	28	28	-	1	1	-	1	1	-
Twelve	33	33	-	33	33	-	-	-	-	-	-	-
Subtotal	726	726	-	726	726	-	24	24	-	24	24	-
SpEd Elementary	101	101	-	101	101	-	4	4	-	4	4	-
SpEd Middle School	45	45	-	45	45	-	1	1	-	1	1	-
SpEd High School	41	41	-	41	41	-	1	1	-	1	1	-
Subtotal	187	187	-	187	187	-	6	6	-	6	6	-
Totals	913	913	-	913	913	-	30	30	-	30	30	-
Percentage Error			0.00%			0.00%			0.00%			0.00%

Transportation								
Reported on DRTRS by DOE	Reported on DRTRS by District	Errors	Tested	Verified	Errors		Reported	Recalculated
Reg. Public School , col. 1	85	85	-	53	53	-		
Reg. Special Education, col. 4	50	50	-	31	31	-	Avg. Mileage - Regular Including Grade PK students	4.2
AIL Transported-Non-Public, col. 3	-	-	-	-	-	-	Avg. Mileage - Regular Excluding Grade PK students	4.2
Special Needs, Col. 6	43	43	-	27	27	-	Avg. Mileage - Special Ed. with Special Needs	8.3
	178	178	-	110	110	-		
Percentage Error			0.00%			0.00%		

**Schedule of Audited Enrollments**

**Burlington City School District**

**Application for State School Aid Summary**

**Enrollment as of October 15, 2021**

	<u>Resident LEP NOT Low Income</u>			<u>Sample for Verification</u>		
	<u>Reported on ASSA as NOT Low Income</u>	<u>Reported on Workpapers as NOT Low Income</u>	<u>Errors</u>	<u>Sample Selected from Workpapers</u>	<u>Verified to Application and Register</u>	<u>Sample Errors</u>
Full Day K	3	3	-	3	3	-
One	5	5	-	4	4	-
Two	-	-	-	-	-	-
Three	2	2	-	2	2	-
Four	-	-	-	-	-	-
Five	2	2	-	2	2	-
Six	2	2	-	2	2	-
Seven	3	3	-	3	3	-
Eight	1	1	-	1	1	-
Nine	2	2	-	2	2	-
Ten	4	4	-	3	3	-
Eleven	2	2	-	2	2	-
Twelve	2	2	-	2	2	-
Subtotal	<u>28</u>	<u>28</u>	<u>-</u>	<u>24</u>	<u>24</u>	<u>-</u>
SpEd Elementary	3	3	-	3	3	-
SpEd Middle School	1	1	-	1	1	-
SpEd High School	1	1	-	-	-	-
Subtotal	<u>5</u>	<u>5</u>	<u>-</u>	<u>3</u>	<u>3</u>	<u>-</u>
Totals	<u><u>33</u></u>	<u><u>33</u></u>	<u><u>-</u></u>	<u><u>28</u></u>	<u><u>28</u></u>	<u><u>-</u></u>
Percentage Error			<u><u>0.00%</u></u>			<u><u>0.00%</u></u>

**BURLINGTON CITY SCHOOL DISTRICT**

**EXCESS SURPLUS CALCULATION**

**SECTION 1 - Regular Districts**

**A. 4% Calculation of Excess Surplus**

2021-22 Total General Fund Expenditures per the ACFR, Ex C-1	\$ <u>42,453,233</u>	(A)
Increased by:		
Transfer from Capital Outlay to Capital Projects Fund	\$ _____	(A1a)
Transfer from Capital Reserve to Capital Projects Fund	\$ _____	(A1a)
Transfer from General Fund to SRF for Preschool - Regular	\$ _____	(A1a)
Transfer from General Fund to SRF for Preschool - Inclusion	\$ <u>215,248</u>	(A1a)
Adjusted 2021-22 General Fund & Other State Expenditures [(A)+A1a)-(Aib)]		\$ <u>42,668,481</u> (A2)
Decreased by:		
On-Behalf TPAF Pension & Social Security		\$ <u>(8,309,258)</u> (A3)
Assets Acquired Under Capital Leases		\$ _____ (A8)
Adjusted 2021-2022 General Fund Expenditures [(B)+(B1s)+(B2s)]		\$ <u>34,359,223</u> (A9)
4% of Adjusted 2021-2022 General Fund Expenditures [(B3) times .02]	\$ <u>1,374,369</u>	(B4)
Enter Greater of (B4) or \$250,000	\$ <u>1,374,369</u>	(B5)
Increased by: Allowable Adjustment	\$ <u>479,662</u>	(K)
Maximum Unreserved/Undesignated Fund Balance [(B5)+(K)]		\$ <u><u>1,854,031</u></u> (M)

**SECTION 2**

Total General Fund - Fund Balances @ 6-30-22 (Per ACFR Budgetary Comparison Schedule C-1)	\$ <u>12,088,442</u>	(C)
Decreased by:		
Year-end Encumbrances	\$ <u>256,276</u>	(C1)
Legally Restricted - Designated for Subsequent Year's Expenditures	\$ _____	(C2)
Legally Restricted Excess Surplus - Designated for Subsequent Year's Expenditures	\$ <u>2,645,399</u>	(C3)
Other Restricted Fund Balances	\$ <u>3,839,410</u>	(C4)
Assigned Fund Balance - Unreserved - Designated for Subsequent Year's Expenditures	\$ _____	(C5)
Total Unassigned Fund Balance [(C)-(C1)-(C2)-(C3)-(C4)-(C5)]		\$ <u><u>5,347,357</u></u> (U1)

**BURLINGTON CITY SCHOOL DISTRICT**

**EXCESS SURPLUS CALCULATION**

**SECTION 3 - All Districts**

Restricted Fund Balance - Excess Surplus [(U2)-(M)] IF NEGATIVE ENTER -0- \$ 3,493,326 (E)

**Recapitulation of Excess Surplus as of June 30, 2022**

Reserved Excess Surplus - Designated for Subsequent Year's Expenditures \$ 2,645,399 (C3)

Reserved Excess Surplus [(E)] \$ 3,493,326 (E)

Total [(C3) + (E)] \$ 6,138,725 (D)

**Detail of Allowable Adjustments**

Impact Aid	\$ _____	(H)
Sale & Lease-back	\$ _____	(I)
Extraordinary Aid	\$ <u>460,747</u>	(J1)
Additional Nonpublic School Transportation Aid	\$ _____	(J2)
Current Year School Bus Advertising Revenue Recognized	\$ _____	(J3)
Family Crisis Transportation Aid	\$ _____	(J4)
Maintenance of Equity Aid and State Military Impact Aid	\$ <u>18,915</u>	(J5)
 Total Adjustments [(H)+(I)+(J1)+(J2)+(J3)+(J4)+(J5)]	 \$ <u>479,662</u>	 (K)

**Detail of Other Restricted Fund Balance**

Statutory restrictions:

Approved unspent separate proposal	\$ _____	
Capital outlay for a district with a capital outlay cap waiver	\$ _____	
Sale/lease-back reserve	\$ _____	
Capital reserve	\$ <u>2,951,417</u>	
Maintenance reserve	\$ _____	
Tuition Reserve	\$ _____	
Emergency reserve	\$ <u>391,877</u>	
School Bus Advertising 50% Fuel Offset Reserve - current year	\$ _____	
School Bus Advertising 50% Fuel Offset Reserve - prior year	\$ _____	
Impact Aid General Fund Reserve (Sections 8002 and 8003)	\$ _____	
Impact Aid General Fund Reserve (Sections 8007 and 8008)	\$ _____	
Reserve for Unemployment Fund	\$ <u>496,116</u>	
Other Restricted Fund Balance not noted above	\$ _____	
 Total Other Restricted Fund Balance	 \$ <u>3,839,410</u>	 (C4)



**BURLINGTON CITY SCHOOL DISTRICT**  
**Encumbrances**  
**For the Fiscal Year Ended June 30, 2022**

Encumbrances per the June 30, 2022 Board Secretary Report			\$ 256,276
Description	Total by Category	Amount Properly Encumbered	Encumbrances Cancelled Through Audit Adjustments
General Administration - Legal Services	\$ 6,791	\$ 6,791	\$ -
Admin Info - Purchased Technical Services	5,612	5,612	-
Required Maintenance - Cleaning, Repair & Maint. Services	22,161	22,161	-
Custodial Services - Energy (Natural Gas)	6,705	6,705	-
Custodial Services - Energy (Electricity)	43,736	43,736	-
Equipment - Grades 9-12	27,595	27,595	-
Facilities Acquisition and Construction Services - Construction	143,676	143,676	-
	256,276	256,276	-
 Total Encumbrances Cancelled During the Audit			 -
 Fund Balance Reserved for Encumbrances in the ACFR			 \$ 256,276

AUDIT RECOMMENDATIONS SUMMARY  
For the Fiscal Year Ended June 30, 2022

Recommendations:

1. Administrative Practices and Procedures

None

2. Financial Planning, Accounting and Reporting

None

3. School Purchasing Programs

None

4. School Food Service

None

5. Student Body Activities

None

6. Application for State School Aid

None

7. Pupil Transportation

None

8. Facilities and Capital Assets

None

9. Miscellaneous

None

10. Status of Prior Year Audit Findings/Recommendations

Corrective action was taken on the prior year finding/recommendation.