

BURLINGTON COUNTY INSTITUTE OF TECHNOLOGY

Westampton, New Jersey
County of Burlington

**Auditor's Management Report on Administrative Findings-
Financial, Compliance and Performance
for the Fiscal Year Ended June 30, 2022**

**MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS
FINANCIAL, COMPLIANCE AND PERFORMANCE**

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BRENT W. LEE & CO., LLC
Certified Public Accounting Firm

**REPORT OF INDEPENDENT AUDITORS
AUDITOR'S MANAGEMENT REPORT ON ADMINISTRATIVE
FINDINGS, FINANCIAL COMPLIANCE AND PERFORMANCE**

Honorable President and Members
of the Board of Education
Burlington County Institute of Technology
County of Burlington
Westampton, New Jersey 08060

We have audited, in accordance with generally accepted audit standards and *Government Auditing Standards* issued by the Comptroller General of the United States, the basic financial statements of the Board of Education of the Burlington County Institute of Technology in the County of Burlington for the year ended June 30, 2022, and have issued our report thereon dated February 27, 2023.

As part of our audit, we performed procedures required by the New Jersey Department of Education, and the findings and results thereof are disclosed on the following pages, as listed in the accompanying table of contents.

This report is intended for the information of the Burlington County Institute of Technology's management and the New Jersey Department of Education. However, this report is a matter of public record and its distribution is not limited.

Respectfully submitted,

Brent W. Lee
Certified Public Accountant
Public School Accountant No. 700
Brent W. Lee & Co., LLC

Cinnaminson, New Jersey
February 27, 2023

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39 Paddock Lane, Cinnaminson, NJ 08077

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Certified Public Accounting Firm

**ADMINISTRATIVE FINDINGS
FINANCIAL, COMPLIANCE AND PERFORMANCE**

Scope of Audit

The audit covered the financial transactions of the Board Secretary/School Business Administrator and Treasurer of School Monies, the activities of the Board of Education, and the records of the various funds under the auspices of the Board of Education.

Administrative Practices and Procedures

Insurance

Fire insurance coverage was carried in the amounts as detailed on Exhibit J-20 Insurance Schedule contained in the District's CAFR.

Official Bonds (N.J.S.A. 18A:17-26, 18A:17-32, 18A:13-13)

| Name | Position | Amount |
|----------------------|--|---------------|
| Andrew Willmott | Business Administrator/Board Secretary | \$100,000 |
| Constance L. Stewart | Treasurer | \$400,000 |

There is a Public Employee's Faithful Performance Blanket Position Bond with the New Jersey School Board Association Insurance Group covering all other employees with multiple coverage of \$50,000 per loss.

P.L. 2020,c,44

Our audit procedures included an inquiry and subsequent review of health benefit data required per N.J.S.A. 18A:16-13.3 (Chapter 44) submitted for the year on audit. The Chapter 44 summary report was reviewed for reasonableness and timeliness.

The data submitted did include all health benefit plans offered by the school district.

The school district data certification was completed by the chief school administrator. The school district Chapter 44 data was submitted timely.

Financial Planning, Accounting and Reporting

Examination of Claims

A sample examination of claims paid during the period under review did not indicate any discrepancies with respect to signatures, certification or supporting documentation.

Payroll Account

The net salaries of all employees of the Board were deposited in the Payroll Account. Employee's payroll deductions and employer's share of fringe benefits were deposited in the Payroll Agency Account.

Sampled payrolls were approved by the Superintendent and were certified by the President of the Board, the Board Secretary/Business Administrator, and the Chief School Administrator.

Sampled salary withholdings were promptly remitted to the proper agencies, including health benefit premium amounts withheld due to the general fund.

Payrolls were delivered to the treasurer of school moneys with a warrant made to their order for the full amount of each payroll.

Employee Position Control Roster

A sample inquiry and subsequent review of the Position Control Roster found no inconsistencies between the payroll records, employee benefit records (e.g. pension reports and health benefit coverage reports), the general ledger accounts to where wages are posted (administrative versus instruction), and the Position Control Roster.

Reserve for Encumbrances and Accounts Payable

A sample of outstanding issued purchase orders was made as of June 30, for proper classification of orders as reserve for encumbrances and accounts payable. No exceptions noted.

Travel

No exceptions were noted in my study of compliance for travel expenses.

Classification of Expenditures

The coding of expenditures was tested for proper classification in accordance with *N.J.A.C.6A:23A-16.2(f)* as part of my test of transactions of randomly selected expenditure items. I also reviewed the coding of all expenditures included in my compliance and single audit testing procedures. In addition to randomly selecting a test sample, my sample selection specifically targeted administrative coding classifications to determine overall reliability and compliance with *N.J.A.C. 6A:23A-8.3*. As a result of the procedures performed, no transaction errors were noted and no additional procedures were deemed necessary to test the propriety of expenditure classification.

Board Secretary's Records

My review of the financial and accounting records maintained by the Board Secretary were reviewed and found to be in satisfactory condition.

Treasurer's Records

The Treasurer's records were reviewed and found to be in satisfactory condition.

Other Special Federal and/or State Projects

The District's Special Projects were approved as listed on Schedule A and Schedule B located in the ACFR.

Our audit of the Federal and State funds on a test basis indicated that obligations and expenditures were incurred during the fiscal year or project period for which the project was approved.

T.P.A.F. Reimbursement

Our audit procedures included a sample test of the biweekly reimbursements filed with the Department of Education for district employees who are members of the Teachers Pension and Annuity Fund. No exceptions were noted.

School Purchasing Program

Contracts and Agreements Requiring Advertisement for Bids

N.J.S.A.18A:18A-1 et seq. (Public School Contracts Law), the associated rules and related information on the statute, and school contracts in general is available on the NJ Local Agency Procurement Laws webpage: <http://www.state.nj.us/dca/divisions/dlgs/programs/1pcl.html>.

Current statute is posted on the New Jersey Legislature (<http://www.njleg.state.nj.us>) website.

The bid thresholds in accordance with *N.J.S.A.18A:18A-2* and *18A:18A-3(a)* are \$44,000 (with a Qualified Purchasing Agent) and \$32,000 (without a Qualified Purchasing Agent), respectively. The law regulating bidding for public school student transportation contracts under *N.J.S.A. 18A:39-3* is \$20,200 for 2021-22.

The district board of education/board of trustees has the responsibility of determining whether the expenditures in any category will exceed the statutory thresholds within the contract year. Where question arises as to whether any contract or agreement might result in violation of the statute, the Solicitor's opinion should be sought before a commitment is made.

Based on the results of my examination, I did not note any individual payments, contracts, or agreements made for the performance of any work or goods or services, in excess of the statutory thresholds where there had been no advertising for bids in accordance with the provision of N.J.S.A. 18A:18A-4.

Resolutions were adopted authorizing the awarding of contracts or agreements for "Professional Services" per N.J.S.A. 18A:18A-5.

School Food Service

PUBLIC HEALTH EMERGENCY

In accordance with the Governor's Declaration of Emergency pertaining to the COVID 19 Virus all Public schools were ordered to close effective as of March 18, 2020 for an undetermined period to limit the spread of the virus. As a result, School Food Authorities (SFA) were required to institute alternate procedures to provide meals to eligible students during the period of school closures. Governor Murphy's emergency declaration ended June 4, 2021; however, the United State Department of Agriculture's federal waiver continued through June 30, 2022. Food Service Agencies operated under this federal waiver.

As a result, School Food Authorities (SFAs) were required to provide meals in accordance with the regulations governing the National School Lunch Program utilizing standard counting and claiming practices.

SFAs were authorized to solicit and award emergency noncompetitive procurements and contracts with Food Service Management Companies in accordance with 2 CFR 200.320 and N.J.S.A. 18A:18A-7. The SFAs were also authorized to submit contract modifications to their existing Cost Reimbursable or Fixed Price contracts as necessary to ensure the feeding of all children throughout the age of 18, as well as persons over 18 with disabilities as defined in the regulations.

SFAs were notified of the requirement to maintain and report separate meal count records and financial records of all applicable costs incurred in providing meals to all students during the emergency.

The school food service program was selected as a major Federal and/or State program. However, the program expenditures exceeded \$100,000 in Federal and/or State support. Accordingly, I inquired of school management, or appropriate school food service personnel, as to whether the School Food Authority (SFA) had any Child Nutrition Program reimbursements overclaims or underclaims. No exceptions were noted.

We also inquired of school management, or appropriate school food service personnel, as to whether the SFA's expenditures of school food service revenues were limited to allowable direct and indirect costs. No exceptions noted.

The statement of Revenues, Expenses, and Changes in Net Position (ACFR Schedule B-5) does separate program and non-program revenue and program and non-program costs of goods sold.

We inquired of management the public health emergency procedures/practices that the SFA instituted to provide meals to all students, maintenance of all applicable production records; meal counts; noncompetitive procurements; modification of existing contracts and applicable financial records to document the specific costs applicable to the emergency operations. I also inquired if the FSMC received a loan in accordance with the Payroll Protection Plan and whether the funds were used to pay for costs applicable to the Food Service Programs. I also inquired if the PPP loan was subsequently forgiven and the FSMC refunded or credited the applicable amounts to the SFA.

School Food Services (continued):

The financial transactions and statistical records of the school food service fund were reviewed. The financial accounts, meals count records were reviewed on a test-check basis. Cash receipts and bank records were reviewed for timely deposit.

The district utilizes a food service management company (FSMC) and is depositing and expending program monies in accordance with N.J.S.A. 18A:17-34, and 19-1 through 19-4.1. Provisions of the (FSMC) Cost Reimbursable Fixed Price or Non-Competitive Emergency Procurement Sodexo contract/addendum were reviewed and audited.

Expenditures should be separately recorded as food, labor and other costs. Vendor invoices were reviewed and costs verified. Inventory records on food supply items were currently maintained and properly applied in determining the cost of food and supplies used.

The cash disbursements records reflected expenditures for program related goods and services. The appropriate revenue and expenditure records were maintained in order to substantiate the non-profit status of the school food service.

The FSA recorded and maintained separate supporting documentation for additional costs (food, supplies, transportation, etc.) applicable to the implementation of the COVID-19 meal service under SSO or SFSP program requirements.

The FSMC did not apply for and receive a loan in accordance with the Payroll Protection Plan.

Net cash resources did exceed three months average expenditures.

Time sheets were reviewed and labor costs verified. Payroll records were maintained on all School Food Services employees authorized by the board of education. No exceptions were noted.

The number of meals claimed for reimbursement was compared to sales and meal count records. As part of the claims review process the Edit Check Worksheet was completed. Reimbursement claims were submitted/certified in a timely manner.

Applications for free and reduced price meals were reviewed for completeness and accuracy. The number of free and reduced price meals claimed as served was compared to the number of valid applications/or to the list of directly certified students on file, times the number of operating days, on a school-by-school basis. The free and reduced price meal and free milk policy was reviewed for uniform administration throughout the School System. Sites approved to participate in Provisions I and II were examined for compliance with all counting and claiming requirements. The required verification procedures for free and reduced price applications were completed and available for review.

USDA Food Distribution Program (food and/or commodities) were received and a single inventory was maintained on a first-in, first-out basis. No exceptions were noted.

The Statement of Revenues, Expenses, and Changes in Fund Net Assets (ACFR Schedule B-5) does separate program and non-program revenue and program and non-program cost of goods sold.

Exhibits reflecting Child Nutrition Program operations are included in the section entitled Enterprise Funds, Section B of the ACFR.

Student Activities Account

During our review of the financial and accounting records for student activities indicated they were in satisfactory condition.

Application for State School Aid (ASSA)

Our audit procedures included a test of information reported in the October 15, 2021 Application for State School Aid (A.S.S.A.) for on-roll, private schools for the handicapped, low-income and bilingual. I also performed a review on a sample basis of the District's procedures related to its completion. The information on the A.S.S.A. was compared to the District workpapers. The information that was included on the workpapers was verified. The results of my procedures are presented in the Schedule of Audited Enrollments and no exceptions were noted.

The District maintained workpapers on the prescribed state forms or their equivalent.

The District's written procedures appear to be adequate for the recording of student enrollment data.

Pupil Transportation

Our procedures included a test of on roll status reported in 2021-2022 District Report of Transported Resident Students (DRTRS). The information that was included on the DRTRS was verified to the DRTRS Eligibility Summary Report without exception. The results of our procedures are presented in the Schedule of Audited Enrollments.

Our procedures also included a review of transportation related contracts and purchases. Based on our review, the District complied with proper bidding procedures and award of contracts. No exceptions were noted in our review of transportation related purchases of goods and services.

Testing for Lead of All drinking Water in Educational Facilities

The school district adhered to all the requirements of N.J.A.C. 26-1.2 and 12.4 related to the testing for lead of all drinking water in educational facilities. The school district submitted the annual Statement of Assurance to the Department of Education, pursuant to N.J.A.C. 6A:26-12.4(g).

Follow-up on Prior Years' Findings

In accordance with government auditing standards, my procedures included a review of all prior year recommendations including findings. Corrective action had been taken on all prior year findings.

Office of Fiscal Accountability and Compliance (OFAC) Findings

There were no Office of Fiscal Accountability and Compliance (OFAC) audit reports issued during the fiscal year ended June 30, 2022.

Acknowledgment

I received the complete cooperation of all officials of the School District and we greatly appreciate the courtesies extended to the members of the audit team.

Respectfully Submitted,



Brent W. Lee
Certified Public Accountant
Public School Accountant No. 700
Brent W. Lee & Co., LLC

Cinnaminson, New Jersey
February 27, 2023

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ADDITIONAL INFORMATION

SCHEDULE OF MEAL COUNT ACTIVITY

**BURLINGTON COUNTY INSTITUTE OF TECHNOLOGY
FOOD SERVICE FUND
NUMBER OF MEALS SERVED AND (OVER)/UNDERCLAIM - FEDERAL
ENTERPRISE FUNDS
FOR THE FISCAL YEAR ENDED JUNE 30, 2022
(MEMORANDUM ONLY)**

| PROGRAM | MEAL CATEGORY | MEALS CLAIMED | MEALS TESTED | MEALS VERIFIED | DIFFERENCE | RATE | (OVER) UNDER CLAIM |
|--------------------------------------|------------------|------------------|-----------------|-------------------|------------|------------|--------------------------|
| National School Lunch (SFSP Rate) | Paid | | | | | | |
| | Reduced | | | | | 4.3175 (1) | |
| | Free | 182,959 | 56,613 | 56,613 | - | 4.5625 (2) | |
| | Total | 182,959 | 56,613 | 56,613 | - | | - |
| | | | | | | | |
| School Breakfast (SFSP Rate) | Paid | | | | | | |
| | Reduced | | | | | 2.4625 (1) | |
| | Free | 85,670 | 24,809 | 24,809 | - | 2.6050 (2) | |
| | Total | 85,670 | 24,809 | 24,809 | - | | - |
| | | | | | | | |

(1) - Rate from 7/1/21 through 12/31/21

(2) - Rate from 1/1/22 through 6/30/22

**NUMBER OF MEALS SERVED AND (OVER) UNDERCLAIM -STATE
ENTERPRISE FUND
FOR THE FISCAL YEAR ENDED JUNE 30, 2022**

| PROGRAM | MEAL CATEGORY | MEALS CLAIMED | MEALS TESTED | MEALS VERIFIED | DIFFERENCE | RATE | (OVER) UNDER CLAIM |
|---|------------------|------------------|-----------------|-------------------|------------|-------|--------------------------|
| State Reimbursement - National School Lunch (SFSP Rate) | Paid | - | - | - | - | | |
| State Reimbursement - National School Lunch (SFSP Rate) | Reduced | - | - | - | - | | |
| State Reimbursement - National School Lunch (SFSP Rate) | Free | 182,959 | 56,613 | 56,613 | - | 0.105 | - |
| TOTAL | | 182,959 | 56,613 | 56,613 | - | | - |

Total Net (Over)/under-claim

\$ -

BURLINGTON COUNTY INSTITUTE OF TECHNOLOGY

NET CASH RESOURCE SCHEDULE

**Net cash resources did not exceed three months of expenditures
Proprietary Funds - Food Service
FYE 2022**

| | | Food Service B - 4/5 | |
|-----------------------------------|---|-------------------------------------|----------------------|
| <u>Net Cash Resources:</u> | | | |
| CAFR | * | Current Assets | |
| B-4 | | Cash & Cash Equiv. | \$245,355 |
| B-4 | | Interfund Accounts Receivable | |
| B-4 | | Due from Other Gov'ts | 127,567 |
| B-4 | | Other Accounts Receivable | 158 |
| CAFR | | Current Liabilities | |
| B-4 | | Less Accounts Payable | - |
| B-4 | | Less Accruals | |
| B-4 | | Less Due to Other Funds | |
| B-4 | | Less Unearned Revenue | 3,364 |
| | | | <hr/> |
| | | Net Cash Resources | \$369,716 (A) |
| | | | <hr/> <hr/> |

Net Adj. Total Operating Expense:

| | | | |
|-----|----------------------|-------------------|-----|
| B-5 | Tot. Operating Exp. | 1,147,588 | |
| B-5 | Less Depreciation | 350,896 | |
| | | <hr/> | |
| | Adj. Tot. Oper. Exp. | \$ 796,692 | (B) |
| | | <hr/> <hr/> | |

Average Monthly Operating Expense:

| | | |
|--------|------------------|-----|
| B / 10 | \$ 79,669 | (C) |
| | <hr/> <hr/> | |

Three times monthly Average:

| | | |
|-------|-------------------|-----|
| 3 X C | \$ 239,008 | (D) |
| | <hr/> <hr/> | |

| | |
|--|-------------------|
| TOTAL IN BOX A | \$369,716 |
| LESS TOTAL IN BOX D | \$ 239,008 |
| NET | \$ 130,708 |
| | <hr/> <hr/> |
| From above: | |
| A is greater than D, cash exceeds 3 X average monthly operating expenses. | |
| D is greater than A, cash does not exceed 3 X average monthly operating expenses. | |

* Inventories are not to be included in total current assets.

SOURCE - USDA resource management comprehensive review form

SCHEDULE OF AUDITED ENROLLMENTS (1)

**BURLINGTON COUNTY INSTITUTE OF TECHNOLOGY
APPLICATION FOR STATE SCHOOL AID SUMMARY
ENROLLMENT AS OF OCTOBER 15, 2021**

| | 2021-2022 Application for State School Aid | | | | Sample for Verification | | | | | | | |
|---------------------------|--|--------|------------------------|--------|---------------------------------|--------|--------------------------------|--------|------------------------------|--------|----|--|
| | Reported on A.S.S.A. On Roll | | Reported on Workpapers | | Sample Selected From Workpapers | | Verified Per Registers On Roll | | Errors Per Registers On Roll | | | |
| | Full | Shared | Full | Shared | Full | Shared | Full | Shared | Full | Shared | | |
| Special Ed - High School | 293 | - | 293 | - | 32 | - | 32 | - | - | - | - | |
| Subtotal | 293 | - | 293 | - | 32 | - | 32 | - | - | - | - | |
| Co. Voc. - Regular | 1,831 | - | 1,831 | - | 234 | - | 234 | - | - | - | - | |
| Co. Voc. - Post Secondary | 99 | - | 99 | - | 18 | - | 18 | - | - | - | - | |
| Subtotal | 1,930 | - | 1,930 | - | 252 | - | 252 | - | - | - | - | |
| Totals | 2,223 | - | 2,223 | - | 284 | - | 284 | - | - | - | - | |
| Percentage Error | 0% | | 0% | | 0% | | 0% | | 0% | | 0% | |

SCHEDULE OF AUDITED ENROLLMENTS (2)

BURLINGTON COUNTY INSTITUTE OF TECHNOLOGY
APPLICATION FOR STATE SCHOOL AID SUMMARY
ENROLLMENT AS OF OCTOBER 15, 2021

| | Resident Low Income | | | Sample for Verification | | | Resident LEP Low Income | | | Sample for Verification | | |
|---------------------------|----------------------------------|--------------------------------------|--------|--------------------------|------------------------------------|---------------|--------------------------------------|--|--------|--------------------------|-------------------------------------|---------------|
| | Reported on A.S.A. As Low Income | Reported on Workpapers As Low Income | Errors | Selected From Workpapers | Verified to Application & Register | Sample Errors | Reported on A.S.A. as LEP Low Income | Reported on Workpapers as LEP Low Income | Errors | Selected From Workpapers | Verified to Test Score and Register | Sample Errors |
| Special Ed - High School | 81 | 81 | - | 29 | 29 | - | 1 | 1 | - | 1 | 1 | - |
| Subtotal | 81 | 81 | - | 29 | 29 | - | 1 | 1 | - | 1 | 1 | - |
| Co. Voc. - Regular | 489 | 489 | - | 168 | 168 | - | 2 | 2 | - | 2 | 2 | - |
| Co. Voc. - Post Secondary | | | - | | | - | | | - | | | - |
| Subtotal | 489 | 489 | - | 168 | 168 | - | 2 | 2 | - | 2 | 2 | - |
| Totals | 570 | 570 | - | 197 | 197 | - | 3 | 3 | - | 3 | 3 | - |
| Percentage Error | 0% | | | 0% | | | 0% | | | 0% | | |

SCHEDULE OF AUDITED ENROLLMENTS (3)

**BURLINGTON COUNTY INSTITUTE OF TECHNOLOGY
APPLICATION FOR STATE SCHOOL AID SUMMARY
ENROLLMENT AS OF OCTOBER 15, 2021**

| | Resident LEP NOT Low Income | | | Sample for Verification | | |
|---------------------------|---|---|--------|---------------------------------------|--|------------------|
| | Reported on A.S.S.A. as NOT Low Income | Reported on Workpapers as NOT Low Income | Errors | Sample Selected From Workpapers | Verified to Application & Register | Sample Errors |
| Special Ed - High School | 1 | 1 | - | 1 | 1 | - |
| Subtotal | 1 | 1 | - | 1 | 1 | - |
| Co. Voc. - Regular | 10 | 10 | - | 7 | 7 | - |
| Co. Voc. - Post Secondary | | | - | | | - |
| Subtotal | 10 | 10 | - | 7 | 7 | - |
| Totals | 11 | 11 | - | 8 | 8 | - |
| Percentage Error | | | 0% | | | 0% |

SCHEDULE OF AUDITED ENROLLMENTS (4)

**BURLINGTON COUNTY INSTITUTE OF TECHNOLOGY
APPLICATION FOR STATE SCHOOL AID SUMMARY
ENROLLMENT AS OF OCTOBER 15, 2021**

Military Connected Students

| | Reported on | Reported on | Errors | <u>Sample for Verification</u> | | |
|---------------------------|--|------------------------------------|-----------|---------------------------------------|--------------------|------------------|
| | A.S.S.A. as Military Connected Students | Workpapers as NOT Low Income | | Sample for Verification | Sample Verified | Sample Errors |
| Special Ed - High School | - | - | - | - | - | - |
| Subtotal | - | | - | - | | - |
| Co. Voc. - Regular | - | - | - | - | - | - |
| Co. Voc. - Post Secondary | | | - | - | | - |
| Subtotal | - | - | - | - | - | - |
| Totals | - | - | - | - | - | - |
| Percentage Error | | | <u>0%</u> | | | <u>0%</u> |

EXCESS SURPLUS CALCULATION

COUNTY VOCATIONAL DISTRICT

SECTION 1

A. 6% Calculation of Excess Surplus

| | | | |
|---|--------|-----------------------------|----------|
| 2021-22 Total General Fund Expenditures per the CAFR, Ex. C-1 | \$ | <u>45,878,349</u> | (B) |
| Increased by: | | | |
| Transfer to Food Service Fund | \$ | <u>-</u> | (B1a) |
| Transfer from Capital Outlay to Capital Projects Fund | \$ | <u> </u> | (B1b) |
| Transfer from Capital Reserve to Capital Projects Fund | \$ | <u> </u> | (B1c) |
| Transfer from General Fund to SRF for PreK-Regular | \$ | <u> </u> | (B1d) |
| Transfer from General Fund to SRF for PreK-Inclusion | \$ | <u> </u> | (B1e) |
| Decrease by: | | | |
| On-Behalf TPAF Pension & Social Security | \$ | <u>7,351,339</u> | (B2a) |
| Assets Acquired Under Capital Leases | \$ | <u> </u> | (B2b) |
| Adjusted 2021-22 General Fund Expenditures {(B)+(B1s)-(B2s)} | \$ | <u>38,527,010</u> | (B3) |
| 6% of adjusted 2021-22 General Fund Expenditures {(B3) times .06} | \$ | <u>2,311,621</u> | (B4) |
| Enter Greater of (B4) or \$250,000 | \$ | <u>2,311,621</u> | (B5) |
| Increased by: Allowable Adjustment * | \$ | <u>-</u> | (K) |
| Maximum Unreserved/Undesignated Fund Balance [(B5)+(K)] | \$ | <u>2,311,621</u> | (M) |

SECTION 2

| | | | |
|---|--------|----------------------|----------|
| Total General Fund - Fund Balance @6-30-22 (Per CAFR Budgetary Comparison Schedule C-1) | \$ | <u>7,338,393</u> | (C) |
| Decreased by: | | | |
| Reserved for Encumbrances | \$ | <u>362,942</u> | (C1) |
| Legally Restricted - Designated for Subsequent Year's Expenditures | \$ | <u>-</u> | (C2) |
| Legally Restricted - Excess Surplus - Designated for Subsequent Year's Expenditures** | \$ | <u>837,217</u> | (C3) |
| Other Reserved Fund Balances **** | \$ | <u>4,134,266</u> | (C4) |
| Assigned Fund Balance - Unreserved - Designated for Subsequent Year's Expenditures | \$ | <u>-</u> | (C5) |
| Additional Assigned Fund Balance - Unreserved - Designated for Subsequent Year's Expenditures | \$ | <u>-</u> | (C6) |
| Total Unassigned Fund Balance {(C)-(C1)-(C2)-(C3)-(C4)-(C5)-(C6)} | \$ | <u>2,003,968</u> | (U1) |

SECTION 3

| | | | |
|---|----|----------|-----|
| Reserved Fund Balance - Excess Surplus *** {(U1)-(M)} IF NEGATIVE ENTER -0- | \$ | <u>-</u> | (E) |
|---|----|----------|-----|

Recapitulation of excess surplus as of June 30, 2022

| | | | |
|--|--------|--------------------|---------|
| Reserved Excess Surplus - Designated for Subsequent Year's Expenditures ** | \$ | <u>837,217</u> | (C3) |
| Reserved Excess Surplus *** {(E)} | \$ | <u>-</u> | (E) |
| Total Excess Surplus {(C3) + (E)} | \$ | <u>837,217</u> | (D) |

REGULAR DISTRICT (continued):

Footnotes:

* Allowable adjustment to expenditures on line K must be detailed as follows. This adjustment line (as detailed below) is to be utilized when applicable for:

(H) Federal Impact Aid. The passage of P.L. 2015, c. 46 amended N.J.S.A. 18A:7F-41 to permit a board of education to appropriate federal impact aid funds to establish or supplement a federal impact aid legal reserve in the general fund. Accordingly, effective for the year ending June 30, 2017 the Federal Impact Aid adjustment to expenditures is limited to the portion of Federal Impact Aid Section 8002 and Section 8003 received during the fiscal year and recognized as revenue on the General Fund Budgetary to the portion of Federal Impact Comparison Schedule, but not transferred to the Federal Impact Aid Reserve - General (8002 or 8003) by board resolution during June 1 to June 30 of the fiscal year under audit. Amounts transferred to the reserve are captured on line (C4);

(I) Sale and Lease-back (Refer to the Audit Program Section II, Chapter 10);

(J1) Extraordinary Aid;

(J2) Additional Nonpublic School Transportation Aid;

(J3) Recognized current year School Bus Advertising Revenue; and

(J4) Family Crisis Transportation Aid.

Detail of Allowable Adjustments

| | | |
|--|--------------|-----------|
| Impact Aid | \$ _____ | (H) |
| Sale & Lease-back | \$ _____ | (I) |
| Extraordinary Aid | \$ _____ | (J1) |
| Additional Nonpublic School Transportation Aid | \$ _____ | (J2) |
| Current Year School Bus Advertising Revenue Recognized | \$ _____ | (J3) |
| Family Crisis Transportation Aid | \$ _____ | (J4) |
| Maintenance of Equity Aid and State Military Impact Aid received July 2022 | \$ _____ | (J5) |
| Total Adjustments {(H)+(I)+(J1)+(J2)+(J3)+(J4)+(J5)} | \$ _____ | - (K) |

** This amount represents the June 30, 2022 Excess Surplus (C3 above) and must be included in the Audit Summary Line 90031.

*** Amounts must agree to the June 30, 2022 CAFR and the sum of the two lines must agree to Audit Summary Line 90030

**** Amount for Other Reserved Fund Balances must be detailed for each source. Use in the excess surplus calculation of any legal reserve that is not state mandated or that is not legally imposed by another type of government such as the judicial branch of government must have Departmental approval. District requests should be submitted to the Division of Administration and Finance prior to September 30.

Detail of Other Reserved Fund Balance

Statutory Restrictions:

| | |
|---|-----------------------|
| Approved Unspent Separate Proposal | \$ _____ |
| Sale/Lease-Back Reserve | \$ _____ |
| Capital Reserve | \$ 3,462,474 |
| Maintenance Reserve | \$ _____ |
| Emergency Reserve | \$ _____ |
| Tuition Reserve | \$ _____ |
| School Bus Advertising 50% Fuel Offset Reserve - current year | \$ _____ |
| Other State/Government Mandated Reserve | \$ _____ |
| Reserve for Unemployment | \$ 671,792 |
| {Other Reserved Fund Balance Not Noted Above} **** | \$ _____ |
| Total Other Reserved Fund Balance | \$ 4,134,266 (C4) |

AUDIT RECOMMENDATIONS SUMMARY
For the Fiscal Year Ended June 30, 2022
BURLINGTON COUNTY INSTITUTE OF TECHNOLOGY

RECOMMENDATIONS:

1. Administrative Practices and Procedures

None

2. Financial Planning, Accounting and Reporting

None

3. School Purchasing Program

None

4. School Food Service

None

5. Student Body Activities

None

6. Application for State School Aid

None

7. Pupil Transportation

None

8. Facilities and Capital Assets

None

9. Miscellaneous

None

10. Status of Prior Year Audit Findings/Recommendations

Finding 2021-01:

It was noted during my audit that the District's Fire School is operating at a deficit on an annual basis.

Current Status:

This condition has been corrected.

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