GARFIELD BOARD OF EDUCATION AUDITORS' MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS -FINANCIAL, COMPLIANCE AND PERFORMANCE JUNE 30, 2023

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#### INDEPENDENT AUDITOR'S MANAGEMENT REPORT

Honorable President and Members of the Board of Trustees Garfield Board of Education Garfield, New Jersey

We have audited in accordance with auditing standards generally accepted in the United States of America and <u>Government Auditing Standards</u> issued by the Comptroller General of the United States, the basic financial statements of the Garfield Board of Education, State of New Jersey as of and for the fiscal year ended June 30, 2023, and have issued our report thereon dated December 5, 2023.

As part of our audit, we performed procedures required by the Department of Education, State of New Jersey and the findings and results thereof are disclosed on the following pages, as listed in the accompanying table of contents.

This report is intended for the information and use of management, the Board of Trustees, others within the District and the New Jersey State Department of Education. However, this report is a matter of public record and its distribution is not limited.

LERCH, VINCI & BLISS, LLP Certified Public Accountants Public School Accountants

Andrew D. Parente
Public School Accountant
PSA Number CS00224600

Fair Lawn, New Jersey December 5, 2023

#### Scope of Audit

The audit covered the financial transactions of the Board Secretary/School Business Administrator and Treasurer of School Monies, the activities of the Board of Education and the records of the various funds under the auspices of the Board of Education.

#### **Administrative Practices and Procedures**

#### Insurance

Fire insurance coverage was carried in the amounts as detailed on Exhibit J-20, Schedule of Insurance contained in the district's Annual Comprehensive Financial Report ("ACFR").

#### Official Bonds

| Name                 | <u>Position</u>   | <u>Amount</u> |
|----------------------|---|---------------|
| Dr. Giovanni Cusmano | Assistant Superintendent of Finance/<br>Board Secretary | \$150,000     |
| Matthew Paladino     | Treasurer of School Monies                              | 500,000       |

There is public employee dishonesty with faithful performance coverage for all other employees with coverage of \$500,000.

#### P.L. 2020, c44

Our audit procedures included an inquiry and subsequent review of health benefit data required per N.J.S.A. 18A:16-13.3 (Chapter 44) submitted for the year of audit. The Chapter 44 summary report was reviewed for reasonableness and timeliness.

The data submitted did include all health benefit plans offered by the school district.

The school district data certification was completed by the chief school administrator. The school district Chapter 44 data was submitted timely.

The original data submission did not require significant revision due to errors or omissions on the part of the district.

#### Financial Planning, Accounting and Reporting

#### **Examination of Claims**

An examination of claims paid during the period under review did not indicate any material discrepancies with respect to signatures, certifications and proper itemization.

#### Payroll Account

The net salaries of all employees of the Board were deposited in the payroll account. Employees' payroll deductions and employer's share of fringe benefits were deposited in the payroll agency account.

All payrolls tested were certified by the President of the Board, the Board Secretary/Business Administrator and the Superintendent of Schools.

Salary withholdings were promptly remitted to the District's payroll service provider for submission to the proper agencies. In addition, the District remitted the health benefit withholdings due to the General Fund in a timely manner.

The District maintains a personnel tracking and accounting (Position Control) system.

The required certification (E-Cert1) of compliance with requirements of income tax on compensation of District Administration was filed with the NJ Department of Treasury by the due date.

#### Financial Planning, Accounting and Reporting (Continued)

#### Reserve for Encumbrances and Accounts Payable

A review of outstanding issued purchase orders was made as of June 30, for goods not yet received or services not yet rendered and it was determined that no blanket purchase orders were included in the balance of the reserve for encumbrances. Also, unpaid purchase orders included in the balance of accounts payable were reviewed for propriety and to determine that goods were received and services were rendered, as of June 30.

#### Classification of Expenditures

The coding of expenditures was tested for proper classification in accordance with N.J.A.C. 6A:23A-16.2(f) as part of our test of transactions of randomly selected expenditure items. We also reviewed the coding of all expenditures included in our compliance and single audit testing procedures. In addition to randomly selecting a test sample, our sample selection included administrative coding classifications to determine overall reliability and compliance with N.J.A.C. 6A:23-8.3. As a result of the procedures performed, no expenditure classification errors were noted and no additional testing was deemed necessary to test the propriety of expenditure classifications.

#### Travel

The District had an approved board travel policy as required by N.J.A.C. 6A:23A-6-13 and N.J.S.A. 18A:11-12.

#### Board Secretary's Records

The financial records, books of account and minutes maintained by the Board Secretary were in good condition.

The prescribed contractual order system was followed.

Bids received were summarized in the minutes (N.J.S.A. 18A:18A-21).

Finding 2023-1 – Our audit revealed that a contract change order was approved prior to the Board's approval of a lease purchase agreement to fund the contract change orders.

**Recommendation** – Formal Board approval of lease purchase agreements be obtained prior to the awarding of contract change orders.

#### Treasurer's Records

The Treasurer's bank reconciliations were in agreement with the records of the Board Secretary.

The Treasurer's cash balances were in agreement with the reconciled cash balance as determined during the audit.

Elementary and Secondary Education Act (E.S.E.A.) as amended by the Every Student Succeeds Act (E.S.S.A.)

The E.S.E.A. financial exhibits are contained within the Special Revenue section of the ACFR. This section of the ACFR documents the financial position pertaining to projects under Title I, II, III and IV of the Elementary and Secondary Education Act as amended and reauthorized.

Our examination of the E.S.E.A. funds on a test basis indicated that obligations and expenditures were incurred during the fiscal year or project period for which the project was approved.

Finding 2023-2 – Our audit of the Title I, ESSER II and ESSER III grant award programs revealed reimbursements were not requested and received timely for program expenditures made during the grant period.

**Recommendation** – Federal grant expenditure reimbursements be requested and collected on a timely basis for Title I, ESSER II and ESSER III.

#### Financial Planning, Accounting and Reporting (Continued)

#### Other Special Federal and/or State Projects

The District's Special Projects were approved as listed on Exhibits K-3 and K-4 located in the ACFR.

Our audit of the Federal and State funds on a test basis indicated that obligations and expenditures were incurred during the fiscal year or project period for which the project was approved.

The financial exhibits are contained within the Special Revenue Section of the ACFR. This section of the ACFR documents the financial position pertaining to the aforementioned special projects.

Finding 2023-3 (ACFR Finding 2023-001) – Our audit of Preschool Education Aid (PEA) Funding revealed the following:

- The 2022/23 PEA budget was not amended to reflect the actual carryover available at June 30, 2022.
- PEA budget revisions to reduce the General Fund contribution were not formally approved by the Executive County Superintendent nor reflected in the PEA budget appropriations.

**Recommendation** - Preschool Education Aid budget be amended annually based on actual carryover amounts available and all other budget amendments be properly approved and reflected in the PEA budget.

Finding 2023-4 (ACFR Finding 2023-002) – Our audit of the District's Extraordinary Aid application revealed that certain student enrollment costs were calculated using the incorrect special education certified tuition rate.

**Recommendation** – Extraordinary Aid application enrollment costs be calculated on the proper certified tuition rates based on each students classification.

#### I.D.E.A.

Separate accounting records were maintained for each approved project. Grant applications approvals and acceptance of grant funds were made by Board resolution.

#### T.P.A.F. Reimbursements

Our audit procedures included a test of the semi-monthly reimbursement forms filed with the Department of Education for District employees who are members of the Teachers Pension and Annuity Fund. No exceptions were noted.

#### T.P.A.F. Reimbursement to the State for Federal Salary Expenditures

The amount of expenditure charged to the current year's Final Report for all federal awards for the school district to reimburse the State for the TPAF/FICA payments made by the State on-behalf of the school district for those employees whose salaries are identified as being paid from federal funds was made prior to the end of the 90 day grant liquidation period required by the Office of Grants Management. The expenditure was reviewed subsequent to the reimbursement and no exceptions were noted.

#### **School Purchasing Programs**

#### Contracts and Agreements Requiring Advertisement for Bids

The bid thresholds in accordance with N.J.S.A. 18A:18A-2 and 18A:18A-3(a) are \$44,000 (with a Qualified Purchasing Agent) and \$32,000 (without a Qualified Purchasing Agent), respectively. The law regulates bidding for public school student transportation contracts under NJSA 18A:39-3 which is currently \$20,200. The Board has designated the School Business Administrator as the qualified purchasing agent and has approved a bid threshold of \$44,000.

#### **School Purchasing Programs** (Continued)

Contracts and Agreements Requiring Advertisement for Bids (Continued)

The Board of Education has the responsibility of determining whether the expenditures in any category will exceed the statutory thresholds within the fiscal year. Where question arises as to whether any contract or agreement might result in violation of the statute, the Board attorney's opinion should be obtained before a commitment is made.

The results of our examination did not indicate that individual payments, contracts, or agreements were made "for the performance of any work or the furnishing or hiring of any materials or supplies", in excess of the statutory thresholds where there had been advertising for bids, in accordance with the provision of N.J.S.A. 18A:18A-4, as amended.

Resolutions were adopted authorizing the awarding of contracts or agreements for "Professional Services" per N.J.S.A. 18A:18A-5.

The system of records did not provide for an accumulation of purchases for which the school board used contracts entered into by the State Department of Purchase and Property pursuant to Ch. 114, P.L. 1977, therefore, the extent of such purchases could not reasonably be ascertained. Our examination did reveal that purchases were made through the use of state contracts.

#### **School Food Service**

SFAs were authorized to solicit and award emergency noncompetitive procurements and contracts with Food Service Management Companies in accordance with 2 CFR 200.320 and N.J.S.A. 18A:18A-7. The SFAs were also authorized to submit contract modifications to their existing Cost Reimbursable or Fixed Price contracts as necessary to ensure the feeding of all children throughout the age of 18 as well as persons over 18 with disabilities as defined in the regulations.

SFAs were notified of the requirement to maintain and report separate meal count records and financial records of all applicable costs incurred in providing meals to all free and reduced price meal eligible students during the emergency.

The District utilizes a food service management company (FSMC) and is depositing and expending program monies in accordance with N.J.S.A 18A:17-34, 19-1 through 19-4.1. Provisions of the FSMC Cost Reimbursable contract/addendum were reviewed and audited. The FSMC contract includes an operating results provision which guarantees that the food service program will break even. The operating results provision has been met.

Expenditures are separately recorded as food, labor and other costs. Inventory records on food and supply items were currently maintained and properly applied in determining the cost of food and supplies used.

The cash disbursements records reflected expenditures for program related goods and services. The appropriate revenue and expense records were maintained in order to substantiate the non-profit status of the school food service.

Net cash resources did exceed three months average expenditures. We noted the District approved and implemented a corrective action plan in 2022/2023 to eliminate the excess in net cash resources. The District indicated such plan will take more than one year to be fully implemented and to eliminate the excess in net cash resources that exists at June 30, 2023.

The number of meals claimed for reimbursement was compared to sales and meal count records. As part of the claims review process the Edit Check Worksheet was completed. Reimbursement claims were submitted/certified in a timely manner.

Applications for free and reduced price meals were reviewed for completeness and accuracy. The number of free and reduced price meals claimed as served was compared to the number of valid applications/or to the list of directly certified students on file, times the number of operating days, on a school-by-school basis. The free and reduced price meal and free milk policy was reviewed for uniform administration throughout the school system. Sites approved to participate in Provisions I and II were examined for compliance with all counting and claiming requirements. The required verification procedures for free and reduced price applications were completed and available for review.

#### **School Food Service (Continued)**

U.S.D.A. Food Distribution Program (food and/or commodities) were received and a single inventory was maintained on a first-in, first-out basis. No exceptions were noted.

Non-program foods were purchased, prepared, sold, or offered for sale. The Statement of Revenues, Expenses, and Changes in Fund Net Assets (ACFR Schedule B-5) does separate program and non-program revenue and program and non-program cost of goods sold.

Exhibits reflecting Child Nutrition Program operations are included in the section entitled Enterprise Funds, Exhibits B4 to B6 of the ACFR.

#### **Student Body Activities**

The Board has a policy which clearly establishes the regulation of student activity funds.

Cash receipts were promptly deposited for student activity accounts.

Cash disbursements had proper supporting documentation.

#### **Application for State School Aid**

Our audit procedures included a test of information reported in the October 15, 2022 Application for State School Aid (ASSA) for on-roll, private schools for the disabled, related services, low income and bilingual. We also performed a review of the District procedures related to its completion. The information on the A.S.S.A. was compared to the District workpapers with immaterial exceptions. The information that was included on the workpapers was verified with no exceptions. The results of our procedures are presented in the Schedule of Audited Enrollments.

The District did maintain workpapers on the prescribed state forms or their equivalent for all reporting categories.

The District has adequate written procedures for the recording of student enrollment data.

#### **Pupil Transportation**

Our audit procedures included a test of on roll status reported in the 2022-2023 District Report of Transported Resident Students (DRTRS). The information that was included on the DRTRS was verified to the DRTRS Eligibility Summary Report with no exceptions. The results of our procedures are presented in the Schedule of Audited Enrollments.

Our procedures also included a review of transportation related contracts and purchases. Based on our review, the District complied with proper bidding procedures and award of contracts. No exceptions were noted in our review of transportation related purchases of goods and services.

#### **Facilities and Capital Assets**

Since the District is classified as an At Risk School District, a portion of the SDA grant activity is conducted by the State on behalf of the Board. This on-behalf grant activity is reported in the District's financial statements as State aid revenue and capital outlay expenditures in the Capital Projects Fund.

Finding 2023-5 – The following was noted with regards to the District's capital assets inventory report.

- The report did not include certain detailed additions for equipment and facility improvements.
- The report included additions for amounts that had not been expended as of June 30.
- The report appears to include older assets which may no longer be utilized by the District.

**Recommendation** – The District's capital asset accounting records be updated to include detailed capital assets additions for costs expended as of June 30. In addition the report be reviewed and any assets no longer in service be removed from the report.

With respect to direct SDA grants to the District, our procedures included a review of the SDA grant agreements for consistence with recording SDA revenue, transfer of local funds from the General Fund or from the Capital Reserve account and awarding of contracts for eligible facilities construction.

#### **Testing for Lead of all Drinking Water in Educational Facilities**

The school district adhered to all requirements of N.J.A.C. 26-1.2 and 12.4 related to the testing for lead of all drinking water in educational facilities.

The school district submitted the annual Statement of Assurance to the Department of Education, pursuant to N.J.A.C. 6A:26-12.4(g).

#### Follow-up Prior Year Findings

In accordance with government standards, our procedures included a review of all prior year recommendations.

#### Suggestions to Management

- It is suggested that the 2023/24 Preschool Education Aid budget be reviewed and amended based on carryover balances available at June 30, 2023.
- The District maintain a monthly payroll deduction ledger.
- Food Service management company operating revenues be reviewed with the District records on a monthly basis.

# GARFIELD BOARD OF EDUCATION FOOD SERVICE FUND NUMBER OF MEALS SERVED AND (OVER)/UNDERCLAIM ENTERPRISE FUNDS FOR THE FISCAL YEAR ENDED JUNE 30, 2023

| <u>Program</u>                          | Meals/Milks<br><u>Category</u> | Total<br>Meals/Milks<br><u>Claimed</u> | Meals/Milks <u>Tested</u> | Meals/Milks<br><u>Verified</u> | <u>Difference</u> |
|---|--------------------------------|--|---------------------------|--------------------------------|-------------------|
| National School Lunch<br>(Regular Rate) | Paid                           | 180,674                                | 180,674                   | 180,674                        |                   |
|   | Reduced                        | 43,119                                 | 43,119                    | 43,119                         |                   |
|   | Free                           | 249,819                                | 249,819                   | 249,819                        |                   |
|   |                                | 473,612                                | 473,612                   | 473,612                        |                   |
| Breakfast                               | Paid                           | 166,301                                | 166,301                   | 166,301                        |                   |
|   | Reduced                        | 27,615                                 | 27,615                    | 27,615                         |                   |
|   | Free                           | 183,276                                | 183,276                   | 183,276                        |                   |
|   |                                | 377,192                                | 377,192                   | 377,192                        |                   |
| After School Snacks                     | Free                           | 83,779                                 | 83,779                    | 83,779                         | -                 |
| TOTAL                                   |                                | 934,583                                | 934,583                   | 934,583                        | -                 |

### GARFIELD BOARD OF EDUCATION NET CASH RESOURCES FOR THE FISCAL YEAR ENDED JUNE 30, 2023

#### **Net Cash Resources: Current Assets** Cash and Cash Equivalents \$ 336,729 226,006 Accounts Receivable 2,145,116 Due from Other Funds **Current Liabilities** Less: Accounts Payable Unearned Revenue (13,603)**Net Cash Resources** 2,694,248 Adjusted Total Operating Expense: 3,798,374 Total Operating Expenses \$ Less Depreciation (73,269)Adjusted Total Operating Expense 3,725,105 **Average Monthly Operating Expense:** 372,511

1,117,532

2,694,248

1,117,532

1,576,716

**Three Times Monthly Average:** 

Net Cash Resources Exceeds Three Month Average Expenses

Total Net Cash Resources
Three Times Monthly Average

# GARFIELD BOARD OF EDUCATION ASSA SCHEDULE OF AUDITED ENROLLMENTS 10/15/2022

|                                |       | 2023-2024 | Applica | tion for Sta | te School | Aid    |             |         | Sample 1 | for Verific | ation      |        | Privat      | e Schools | for Disable | ed     |
|--------------------------------|-------|-----------|---------|--------------|-----------|--------|-------------|---------|----------|-------------|------------|--------|-------------|-----------|-------------|--------|
|                                |       |           |         | ted on       |           |        | San         | nple    | Verif    | ied per     | Errors per |        | Reported on | Sample    |             |        |
|                                |       | .S.A.     |         | papers       |           |        |             | ed from |          | gister      | Registers  |        | A.S.S.A. as | for       |             |        |
|                                |       | Roll      |         | Roll         |           | rors   |             | papers  |          | Roll        | On Roll    |        | Private     | Verifi-   | Sample      | Sample |
|                                | Full  | Shared    | Full    | Shared       | Full      | Shared | <u>Full</u> | Shared  | Full     | Shared      | Full       | Shared | Schools     | cation    | Verified    | Errors |
| Full Day Preschool - 3 years   | 223   |           | 223     |              | _         | -      | 60          |         | 60       |             | _          | -      |             |           |             |        |
| Full Day Preschool - 4 years   | 266   |           | 266     |              | -         | -      | 26          |         | 26       |             | _          | -      |             |           |             |        |
| Full Day Kindergarten          | 319   |           | 319     |              | _         | _      | 37          |         | 37       |             | _          | -      |             |           |             |        |
| One                            | 282   |           | 282     |              | -         | -      | 36          |         | 36       |             | _          | -      |             |           |             |        |
| Two                            | 270   |           | 270     |              | -         | -      | 34          |         | 34       |             | -          | =      |             |           |             |        |
| Three                          | 240   |           | 240     |              | _         | -      | 34          |         | 34       |             | -          | _      |             |           |             |        |
| Four                           | 252   |           | 252     |              | -         | -      | 31          |         | 31       |             | -          | -      |             |           |             |        |
| Five                           | 225   |           | 225     |              | -         | -      | 37          |         | 37       |             | -          | -      |             |           |             |        |
| Six                            | 248   |           | 248     |              | -         | -      | 248         |         | 248      |             | -          | -      |             |           |             |        |
| Seven                          | 238   |           | 238     |              | -         | -      | 238         |         | 238      |             | -          | -      |             |           |             |        |
| Eight                          | 260   |           | 260     |              |           | -      | 260         |         | 260      |             | -          | -      |             |           |             |        |
| Nine                           | 282   |           | 282     |              | -         | -      | 282         |         | 282      |             | _          | -      |             |           |             |        |
| Ten                            | 215   | 20        | 215     | 20           | -         | -      | 215         |         | 215      |             | -          | -      |             |           |             |        |
| Eleven                         | 251   | 1         | 251     | 1            | -         | -      | 251         |         | 251      |             | -          | -      |             |           |             |        |
| Twelve                         | 233   | 4         | 233     | 4            | -         | -      | 233         |         | 233      |             | -          | -      |             |           |             |        |
| Adult High School(15+ Credits) |       |           |         |              | -         | -      |             |         |          |             | -          | -      |             |           |             |        |
| Subtotal                       | 3,804 | 25        | 3,804   | 25           | -         | -      | 2,022       | -       | 2,022    | -           | -          | -      | -           | -         | -           |        |
| Spec Ed - Elementary           | 453   |           | 453     |              | -         | -      | 35          |         | 35       |             | -          | -      | 5           | 3         | 3           | _      |
| Spec Ed- Middle School         | 227   |           | 227     |              | -         | -      | 17          |         | . 17     |             | -          | -      | 7           | 5         | 5           | -      |
| Spec Ed - High School          | 192   | 1         | 192     | 1            | -         | -      | 15          |         | 15       |             | -          | -      | 27          | 20        | 20          | -      |
| Subtotal                       | 872   | 1         | 872     | 1            | =         | -      | 67          | -       | 67       | -           | -          | _      | 39          | 28        | 28          | -      |
| Totals                         | 4,676 | 26        | 4,676   | 26           | _         | -      | 2,089       | _       | 2,089    | -           | -          | -      | 39          | 28        | 28          | -      |
| Percentage Error               |       |           |         |              | 0.00%     | 0.00%  |             |         |          |             | 0.00%      | 0.00%  |             |           |             | 0.00%  |

#### GARFIELD BOARD OF EDUCATION ASSA SCHEDULE OF AUDITED ENROLLMENTS 10/15/2022

|                             | Re   | sident Low Income                             |          | Sampl                                 | e for Verificatio                          | n                | L  | EP Low Income                                 |        | Sampl                                 | le for Verificat | tion             |
|-----------------------------|--|---|----------|---------------------------------------|--|------------------|--|---|--------|---------------------------------------|------------------|------------------|
|                             | Reported on<br>A.S.S.A as<br>Low<br>Income | Reported on<br>Workpapers as<br>Low<br>Income | Errors   | Sample<br>Selected from<br>Workpapers | Verified to<br>Application<br>and Register | Sample<br>Errors | Reported on<br>A.S.S.A as<br>Low<br>Income | Reported on<br>Workpapers as<br>Low<br>Income | Errors | Sample<br>Selected from<br>Workpapers | • •              | Sample<br>Errors |
| Full Day Pre-School (3 Yrs) |  |   | _        |                                       |  | _                |  |   | -      |                                       |                  | _                |
| Full Day Pre-School (4 Yrs) |  |   | _        |                                       |  | -                |  |   | -      |                                       |                  | -                |
| Full Day Kindergarten       | 182.0                                      | 182.0   | -        | 6.0                                   | 6.0  | -                | 22   | 22  | -      | 3.0                                   | 3.0              | -                |
| One                         | 164.0                                      | 164.0   | -        | 5.0                                   | 5.0  | -                | 22   | 22  | -      | 3.0                                   | 3.0              | -                |
| Two                         | 160.0                                      | 160.0   | -        | 5.0                                   | 5.0  | _                | 22   | 22  | -      | 3.0                                   | 3.0              | -                |
| Three                       | 133.0                                      | 133.0   | _        | 4.0                                   | 4.0  | -                | 11   | 11  | -      | 2.0                                   | 2.0              | _                |
| Four                        | 134.0                                      | 134.0   | _        | 3.0                                   | 3.0  | -                | 10   | 10  | -      | 2.0                                   | 2.0              | -                |
| Five                        | 140.0                                      | 140.0   | -        | 4.0                                   | 4.0  | -                | 8  | 8   | -      | 1.0                                   | 1.0              | -                |
| Six                         | 163.0                                      | 163.0   | <b>-</b> | 5.0                                   | 5.0  | _                | 12   | 12  | -      | 2.0                                   | 2.0              | -                |
| Seven                       | 137.0                                      | 137.0   | -        | 4.0                                   | 4.0  | -                | 10   | 10  | -      | 2.0                                   | 2.0              | -                |
| Eight                       | 137.0                                      | 137.0   | -        | 4.0                                   | 4.0  | -                | 7  | 7   | -      | 1.0                                   | 1.0              | _                |
| Nine                        | 162.0                                      | 162.0   | -        | 5.0                                   | 5.0  | _                | 12   | 12  | -      | 2.0                                   | 2.0              | -                |
| Ten                         | 105.0                                      | 105.0   | -        | 3.0                                   | 3.0  | -                | 6  | 6   | -      | 1.0                                   | 1.0              | -                |
| Eleven                      | 134.0                                      | 134.0   | -        | 4.0                                   | 4.0  | -                | 3  | 3   | -      | 1.0                                   | 1.0              | -                |
| Twelve                      | 107.0                                      | 107.0   | -        | 3.0                                   | 3.0  | -                | 6  | 6   | -      | 1.0                                   | 1.0              | -                |
|                             | 1,858.0                                    | 1,858.0                                       | -        | 55.0                                  | 55.0                                       | -                | 151.0                                      | 151.0   | -      | 24.0                                  | 24.0             | -                |
| Subtotal                    |  |   |          |                                       |  |                  |  |   |        |                                       |                  |                  |
| Spec Ed - Elementary        | 284.0                                      | 284.0   | -        | 8.0                                   | 8.0  | _                | 17.0                                       | 17.0  | -      | 3.0                                   | 3.0              | -                |
| Spec Ed- Middle School      | 158.0                                      | 158.0   | -        | 4.0                                   | 4.0  | -                | 1.0  | 1.0   | -      | -                                     | -                | -                |
| Spec Ed - High School       | 129.0                                      | 129.0   | -        | 3.0                                   | 3.0  | -                | 2.0  | 2.0   | -      | -                                     | -                |                  |
| Training School             |  |   | -        |                                       |  |                  |  |   |        |                                       |                  |                  |
| Juv Detention               |  |   |          |                                       |  |                  |  |   |        |                                       |                  |                  |
|                             | 571.0                                      | 571.0   | -        | 15.0                                  | 15.0                                       | -                | 20.0                                       | 20.0  | -      | 3.0                                   | 3.0              | -                |
| Totals                      | 2,429.0                                    | 2,429.0                                       | -        | 70.0                                  | 70.0                                       | _                | 171.0                                      | 171.0   |        | 27.0                                  | 27.0             | -                |
|                             |  | _   | 0.00%    |                                       | _  | 0.00%            |  | _   | 0.00%  |                                       | _                | 0.00%            |

| Percentage Erro        | or                            | =                              |                   |                   | =        |        |
|------------------------|-------------------------------|--------------------------------|-------------------|-------------------|----------|--------|
|                        | Reported on DRTRS by District | Reported on<br>DRTRS by<br>DOE | Transpo<br>Errors | rtation<br>Tested | Verified | Errors |
| Regular Public Schools | 352.0                         | 352.0                          | -                 | 36.0              | 36.0     | -      |
| Transported Non-Public | 19.0                          | 19.0                           | -                 | 2.0               | 2.0      | -      |
| Regular Special Ed.    | 141.0                         | 141.0                          | -                 | 15.0              | 15.0     | -      |
| Special Needs or OOD   | 115.0                         | 115.0                          |                   | 12.0              | 12.0     |        |
| Totals                 | 627.0                         | 627.0                          |                   | 65.0              | 65.0     |        |
|                        |                               | _                              | 0.00%             |                   | _        | 0.00%  |

# GARFIELD BOARD OF EDUCATION ASSA SCHEDULE OF AUDITED ENROLLMENTS 10/15/2022

|                             | LE   | P Not Low Income                              |        | Sample for Verification               |                         |                  |  |  |
|-----------------------------|--|---|--------|---------------------------------------|-------------------------|------------------|--|--|
|                             | Reported on<br>A.S.S.A as<br>Low<br>Income | Reported on<br>Workpapers as<br>Low<br>Income | Errors | Sample<br>Selected from<br>Workpapers | Verified to<br>Register | Sample<br>Errors |  |  |
| Full Day Pre-School (3 Yrs) |  |   | _      |                                       |                         | _                |  |  |
| Full Day Pre-School (4 Yrs) |  |   | _      |                                       |                         | _                |  |  |
| Full Day Kindergarten       | 23.0                                       | 23.0  | _      | 4.0                                   | 4.0                     | _                |  |  |
| One                         | 26.0                                       | 26.0  | _      | 5.0                                   | 5.0                     | _                |  |  |
| Two                         | 19.0                                       | 19.0  | _      | 3.0                                   | 3.0                     | _                |  |  |
| Three                       | 18.0                                       | 18.0  | -      | 3.0                                   | 3.0                     | -                |  |  |
| Four                        | 17.0                                       | 17.0  | -      | 3.0                                   | 3.0                     | _                |  |  |
| Five                        | 9.0  | 9.0   | -      | 2.0                                   | 2.0                     | _                |  |  |
| Six                         | 18.0                                       | 18.0  | -      | 3.0                                   | 3.0                     | _                |  |  |
| Seven                       | 13.0                                       | 13.0  | -      | 2.0                                   | 2.0                     | -                |  |  |
| Eight                       | 15.0                                       | 15.0  | -      | 3.0                                   | 3.0                     | -                |  |  |
| Nine                        | 15.0                                       | 15.0  | -      | 3.0                                   | 3.0                     | -                |  |  |
| Ten                         | 13.0                                       | 13.0  | -      | 2.0                                   | 2.0                     | -                |  |  |
| Eleven                      | 12.0                                       | 12.0  | -      | 2.0                                   | 2.0                     | -                |  |  |
| Twelve                      | 6.0  | 6.0   | -      | 1.0                                   | 1.0                     | _                |  |  |
|                             | 204.0                                      | 204.0   | _      | 36.0                                  | 36.0                    | _                |  |  |
| Subtotal                    |  |   |        |                                       |                         |                  |  |  |
| Spec Ed - Elementary        | 8.0  | 8.0   | · _    | 1.0                                   | 1.0                     | _                |  |  |
| Spec Ed- Middle School      | -  | -   | -      | -                                     | -                       | -                |  |  |
| Spec Ed - High School       | 2.0  | 2.0   | _      | 1.0                                   | 1.0                     | · -              |  |  |
|                             | 10.0                                       | 10.0  | -      | 2.0                                   | 2.0                     | -                |  |  |
| Totals                      | 214.0                                      | 214.0   |        | 38.0                                  | 38.0                    | _                |  |  |
| Darcentage Erro             |  | =   | 0.00%  |                                       | =                       | 0.00%            |  |  |

Percentage Error

## GARFIELD BOARD OF EDUCATION EXCESS SURPLUS CALCULATION FOR THE FISCAL YEAR ENDED JUNE 30, 2023

#### **SECTION 1B**

| A. 2% Calculation of Excess Surplus   |      |            |           |              |
|---|------|------------|-----------|--------------|
| 2022-2023 Total General Fund Expenditures reported on Exhibit C-1                     | \$ 1 | 29,474,932 |           |              |
| Increased by Applicable Operating Transfers   |      |            |           |              |
| Transfer to Special Revenue Fund - Preschool Education                                |      | 430,571    |           |              |
| Transfers to Capital Projects   |      | 757,875    |           |              |
| Less: Expenditures allocated to restricted federal sources as reported on Exhibit D-2 |      | (514,145)  |           |              |
| 2022-2023 Adjusted General Fund & Other State Expenditures                            |      |            | \$        | 130,149,233  |
| Decreased by:   |      |            |           |              |
| On-Behalf TPAF Pension & Social Security Leases Issued                                |      |            |           | (23,567,811) |
| Adjusted 2022-2023 General Fund Expenditures  |      |            | \$        | 106,581,422  |
| 2% of Adjusted 2022-2023 General Fund Expenditures                                    |      |            | \$        | 2,131,628    |
| Enter Greater of 2% of Adjusted 2022-2023 General Fund Expenditures or \$250,000      |      |            | \$        | 2,131,628    |
| Increased by: Allowable Adjustments   |      |            |           |              |
| Extraordinary Aid   |      |            |           | 475,314      |
| Maintenance of Equity   |      |            |           | 945,659      |
| Nonpublic Transportation Aid  |      |            |           | 38,064       |
| Maximum Unassigned Fund Balance   |      |            | \$        | 3,590,665    |
| SECTION 2   |      |            |           |              |
| Total General Fund - Fund Balances at June 30, 2023                                   |      |            |           |              |
| (Per CAFR Budgetary Comparison schedule/statement)                                    |      |            | \$        | 6,363,171    |
| Decreased by:   |      |            |           |              |
| Year End Encumbrances   | \$   | 298,025    |           |              |
| Capital Reserve   |      | 1          |           |              |
| Excess Surplus - Designated for Subsequent Year's Expenditures                        |      | 226,638    |           |              |
| Unemployment Compensation Reserve   |      | 632,599    |           |              |
| Designated for Subsequent Year's Expenditures   |      | 2,088,605  |           |              |
|   |      |            |           | 3,245,868    |
| Total Unassigned Fund Balance   |      |            | \$        | 3,117,303    |
|   |      |            |           |              |
| SECTION 3 Restricted Fund Balance - Excess Surplus                                    |      |            | <u>\$</u> | _            |
| Recapitulation of Excess Surplus as of June 30, 2023                                  |      |            |           |              |
| Excess Surplus - Designated for Subsequent Year's Expenditures                        |      |            | \$        | 226,638      |
|   |      |            |           |              |
| Total Excess Surplus  |      |            | \$        | 226,638      |

### GARFIELD BOARD OF EDUCATION ENCUMBRANCES

#### FOR THE FISCAL YEAR ENDED JUNE 30, 2023

Encumbrances per the June 30, 2023

| Board Secretary Report (Funds 11, 12, 13)        |          |                |           |                 |                    | \$        | 298,025 |
|--|----------|----------------|-----------|-----------------|--------------------|-----------|---------|
|  |          |                |           |                 | Encumbrances       |           |         |
|  |          |                |           | Amount          | Canc./Recl.        |           |         |
|  | Т        | otal by        |           | roperly         | Through Audit      |           |         |
| <u>Description</u>                               | <u>C</u> | Category       | <u>En</u> | <u>cumbered</u> | <u>Adjustments</u> |           |         |
| Audit Services                                   | \$       | 55,000         | \$        | 55,000          | -                  |           |         |
| Purchased Profesional Services                   |          | 152,138        |           | 152,138         |                    |           |         |
| Payroll  |          |                |           |                 | -                  |           |         |
| Equipment  |          | -              |           | -               |                    |           |         |
| Total Audited                                    |          | 207,138        |           | 207,138         |                    |           |         |
| Unaudited  |          | 90,887         |           | 90,887          |                    |           |         |
| Total Encumbrances                               |          | 298,025        |           | 298,025         |                    |           |         |
| Total Encumbrances Cancelled During the Audit    |          |                |           |                 |                    |           |         |
| Sub-total Fund Balance Reserved for Encumbrance  | es       |                |           |                 |                    |           | 298,025 |
| Add: Accounts Payable reclasified to Encumbrance | es       |                |           |                 |                    |           |         |
| Fund Balance Reserved for Encumbrances in the C  | AFR (F   | ounds 11,12 ar | ıd 13)    |                 |                    | <u>\$</u> | 298,025 |

# GARFIELD BOARD OF EDUCATION ENCUMBRANCES FOR THE FISCAL YEAR ENDED JUNE 30, 2023

Encumbrances per the June 30, 2023

| Board Secretary Report (Funds 15) - 1                        | No Encumbrances   | at year end  |                        | \$ | - |  |  |  |  |  |
|--|-------------------|--------------|------------------------|----|---|--|--|--|--|--|
|  |                   | Amount       | Encumbrances Cancelled |    |   |  |  |  |  |  |
|  | Total by          | Properly     | Through Audit          |    |   |  |  |  |  |  |
| <u>Description</u>   | Category          | Encumbered   | <u>Adjustments</u>     |    |   |  |  |  |  |  |
| Payroll  |                   | -            | -                      |    |   |  |  |  |  |  |
|  |                   | -            | -                      |    |   |  |  |  |  |  |
|  |                   | -            |                        |    |   |  |  |  |  |  |
|  |                   | -            | -                      |    |   |  |  |  |  |  |
|  |                   | <del>-</del> |                        |    |   |  |  |  |  |  |
| Total Audited  |                   |              |                        |    |   |  |  |  |  |  |
| Unaudited  |                   |              |                        |    |   |  |  |  |  |  |
| Total Encumbrances   |                   |              |                        |    |   |  |  |  |  |  |
| <b>Total Encumbrances Cancelled During</b>                   | the Audit         |              |                        |    | - |  |  |  |  |  |
| Sub-total Fund Balance Reserved for E                        | ncumbrances in th | ne CAFR      |                        |    | - |  |  |  |  |  |
| Add: Unrecorded Encumbrances                                 |                   |              |                        |    |   |  |  |  |  |  |
| Fund Balance Reserved for Encumbrances in the CAFR (Fund 15) |                   |              |                        |    |   |  |  |  |  |  |

### GARFIELD BOARD OF EDUCATION RECOMMENDATIONS

#### I. Administration Practices and Procedures

There are none.

#### II. Financial Planning, Accounting and Reporting

It is recommended that:

- 1. Formal Board approval of lease purchase agreements be obtained prior to the awarding of contract change orders.
- 2. Federal grant expenditure reimbursements be requested and collected on a timely basis for Title I, ESSER II and ESSER III.
- 3. Preschool Education Aid budget be amended annually based on actual carryover amounts available and all other budget amendments by properly approved and reflected in the PEA budget.
- 4. Extraordinary Aid application enrollment costs be calculated on the proper certified tuition rates based on each students classification.

#### III. School Purchasing Program

There are none.

#### IV. Food Service Fund

There are none.

#### V. Student Body Activities

There are none.

#### VI. Application for State School Aid

There are none.

#### VII. Pupil Transportation

There are none.

#### VIII. Facilities and Capital Assets

5. It is recommended that the District's capital asset accounting records be updated to include detailed capital assets additions for costs expended as of June 30. In addition the report be reviewed and any assets no longer in service be removed from the report.

#### IX. Miscellaneous

There are none.

#### X. Status of Prior Years' Audit Findings/Recommendations

A review was performed on all prior years' recommendations and corrective action was taken on all.

#### **ACKNOWLEDGEMENT**

We received the complete cooperation of all the officials of the school district and we greatly appreciate the courtesies extended to us.

Respectfully submitted, LERCH, VINCI & BLISS, LLP

Andrew D. Parente

Public School Accountant PSA Number CS00224600