#### **BOARD OF EDUCATION**

#### LAKEHURST SCHOOL DISTRICT

AUDITOR'S MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE AND PERFORMANCE

FISCAL YEAR ENDED JUNE 30, 2023

Prepared by

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Of the Firm
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#### SAMUEL KLEIN AND COMPANY, LLP

CERTIFIED PUBLIC ACCOUNTANTS

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#### REPORT OF INDEPENDENT AUDITORS

Honorable President and Members of the Board of Education Lakehurst School District County of Ocean, New Jersey

We have audited, in accordance with auditing standards generally accepted in the United States of America and *Government Auditing Standards* issued by the Comptroller General of the United States, the basic financial statements of the Board of Education of Lakehurst School District in the County of Ocean for the year ended June 30, 2023 and have issued our report thereon dated March 7, 2024.

As part of our audit, we performed procedures required by the New Jersey Department of Education, and the findings and results thereof are disclosed on the following pages, as listed in the accompanying table of contents.

This report is intended solely for the information of the Lakehurst Board of Education's management and the New Jersey Department of Education. However, this report is a matter of public record and its distribution is not limited.

Gerard Stankiewicz

Certified Public Accountant

Licensed Public School Accountant #912

SAMUEL KLEIN AND COMPANY, LLP

Freehold, New Jersey March 7, 2024

#### Scope of Audit

The audit covered the financial transactions of the Board Secretary/School Business Administrator and the Treasurer of School Monies, the activities of the Board of Education and the records of the various funds under the auspices of the Board of Education. This report is filed in conjunction with the District's Annual Comprehensive Financial Report ("ACFR").

#### **Administrative Practices and Procedures**

#### Insurance

Fire insurance coverage was carried in the amounts as detailed on the Insurance Schedule contained in the Statistical Section (J-20) of the District's ACFR.

#### Officials' Bonds

| <u>Name</u>        | <u>Position</u>               | <u>Amount</u>    |
|--------------------|-------------------------------|------------------|
| Joseph Firetto     | <b>Business Administrator</b> | \$<br>85,000.00  |
| Elizabeth D'Aloiso | Treasurer of School Monies    | \$<br>200,000.00 |

#### Financial Planning, Accounting and Reporting

#### **Examination of Claims**

An examination of claims paid during the period under audit was made as to affidavit or signed declaration, proper itemization and proper authorization by officials. The Board's voucher system is in accordance with R.S. 18:6-34, which requires a signed declaration by the vendor in place of an affidavit. In addition, all vouchers are signed by the Board Secretary. The actual signature for receipt of goods or services rendered is on the receiving copy of the purchase order set, which is attached to the purchase order and filed alphabetically. All claims approved for payment are listed by fund total in the Minutes.

#### Payroll Account

The net salaries of all employees of the Board were deposited in the Payroll Account. Employees' payroll deductions and employer's share of fringe benefits were deposited in the Payroll Agency Account.

All payrolls were approved by the Superintendent and were certified by the President of the Board and the Board Secretary/School Business Administrator.

Compensation records were tested and for those individuals examined, it was determined that salaries paid were in accordance with the amounts authorized by the Board.

Salary withholdings were promptly remitted to the proper agencies, including required health insurance withholdings.

#### Financial Planning, Accounting and Reporting (Continued)

#### **Tuition Charges (Revenue)**

The Board made a proper adjustment to the billings to the sending district for the charge in per pupil costs in accordance with N.J.A.C. 6A:23-3.1 (f)3.

#### Reserve for Encumbrances and Accounts Payable

A review of outstanding issued purchase orders was made as of June 30, 2023 for proper classification of orders as reserved for encumbrances and accounts payable. The reserve for encumbrances and accounts payable have been determined to be proper.

#### Classification of Expenditures

The coding of expenditures was tested for proper classification in accordance with N.J.A.C. 6A:23-2.2(g) as part of our test of transactions of randomly selected expenditure items. We also examined the coding of all expenditures included in our compliance and single audit testing procedures. In addition to randomly selecting a test sample, our sample selection specifically targeted administrative coding classification to determine overall reliability and compliance with N.J.A.C. 6A:23A-2.4. As a result of the procedures performed, no transaction error rate was noted and no additional procedures were deemed necessary to test the propriety of expenditure classification.

#### **Student Body Activities Funds**

#### Middle School and Elementary School

Cash receipts and cash disbursements records were maintained in satisfactory condition. All receipts were promptly deposited in the bank.

A test check of bills and invoices was made as part of our regular testing to the cash disbursements records.

#### **Board Secretary/School Business Administrator's Records**

Our review of the financial and accounting records of the Board Secretary/School Business Administrator revealed that the records were maintained properly.

Acknowledgment of the Board's receipt of the Board Secretary's report was included in the minutes.

#### Financial Planning, Accounting and Reporting (Continued)

#### Treasurer's Records

The Treasurer's records were found to be maintained properly.

Acknowledgment of the Board's receipt of the Treasurer's report was included in the minutes.

The Treasurer's report, as presented with respect to the various funds, cash balances, did not agree to the General Ledger. We verified the bank reconciliation in total as presented. We believe that it would enhance the flow of the data if separate bank reconciliations were prepared for each bank account. This matter has been discussed with the School Business Administrator/Board Secretary for consideration to implement.

It should be noted that subsequent to the yearend, the District engaged an independent accountant to verify the cash balances at a post yearend point in time.

### Elementary and Secondary Education Act of 1965 (ESEA) as Amended by Every Student Succeeds Act (ESSA)

The ESEA financial exhibits are contained within the Special Revenue Section of the ACFR. This section of the ACFR documents the financial position pertaining to the project under Titles I, II-A, II-D, III of the ESSA as amended.

#### Other Special Federal and/or State Projects

The study of compliance for the Special Project Fund IDEA Program indicated that there were no areas of non-compliance.

The District's Special Projects were approved as listed on the Schedules of Federal and State Financial Assistance located in the ACFR.

Our audit of the federal and state funds on a test basis indicated that obligations and expenditures were incurred during the fiscal year or project period for which the project was approved.

The financial exhibits are contained within the Special Revenue Section of the ACFR. This section of the ACFR documents the financial position pertaining to the aforementioned special projects.

#### Financial Planning, Accounting and Reporting (Continued)

#### T.P.A.F. Reimbursement

Our audit procedures included a test of the semi-monthly reimbursement forms filed with the Department of Education for District employees who are members of the Teachers Pension and Annuity Fund. No exceptions were noted.

#### T.P.A.F. Reimbursement to the State for Federal Salary Expenditures

The amount of the expenditure charged to the current year's final report(s) for all federal awards for the school district to reimburse the State for the TPAF/FICA payments made by the State on-behalf of the school district for those employees whose salaries are identified as being paid from federal funds was made prior to the end of the 90 day grant liquidation period required by the Office of Grants Management. The expenditure was reviewed subsequent to the reimbursement or state that no exceptions were noted.

#### **Expendable and Nonexpendable Trust Funds**

The accounts within this fund have been properly administered.

#### **School Purchasing Programs**

#### **Contracts and Agreements Requiring Advertisement for Bids**

The bid thresholds in accordance with  $\underline{N.J.S.A.}$  18A:18A-2 and 18A:18A-3(a) are \$32,000 and \$20,200, respectively.

N.J.S.A.40A:113a permits an increase in the bid threshold up to \$44,000 if a Qualified Purchasing Agent ("QPA") is appointed as well as granted the authorization to negotiate and award such contracts below the bid threshold. N.J.A.C. 5:34-5 et. Seq. establishes the criteria for qualifying as a Qualified Purchasing Agent. The District employed Arlene Biesiada as the QPA.

The board of education has the responsibility of determining whether the expenditures in any category will exceed the statutory thresholds within the fiscal year. Where question arises as to whether any contract or agreement might result in violation of the statute, the Attorney's opinion should be sought before a commitment is made.

Inasmuch as the system of records is not designed to provide for an accumulation of payments for categories for the performance of any work or the furnishing or hiring of any materials or supplies, the results of such an accumulation could not reasonably be ascertained. Disbursements were reviewed, however, to determine whether any clear-cut violations existed.

#### **School Purchasing Programs**

#### Contracts and Agreements Requiring Advertisement for Bids (Continued)

The results of our examination indicated that no individual payments, contracts or agreements were made "for the performance of any work or the furnishing or hiring of any materials of supplies," in excess of the statutory thresholds where there had been no advertising for bids in accordance with the provision of N.J.S.A. 18A:18A-4.

Resolutions were adopted authorizing the awarding of contracts or agreements for "Professional Services" per N.J.S.A. 18A:18A-5.

The minutes indicate that no bids were advertised.

The system of records did not provide for an accumulation of purchases for which the school board used contracts entered into by the State Department of Purchase and Property pursuant to Ch. 114, P.L. 1977, therefore, the extent of such purchases could not reasonably be ascertained. Our examination did reveal, however, that the following purchases were made through the use of State contracts or cooperative purchases.

Playground Equipment Educational Services Smartboard Installation Flooring Printers Fencing

#### **Enterprise Fund**

#### **School Food Service**

The financial transactions and statistical records of the school food services were maintained properly. The financial accounts, meal count record and eligibility applications were reviewed on a test-check basis. No exceptions were noted.

Applications for free and reduced price meals were reviewed for completeness and accuracy. The number of free and reduced price meals claimed as served did not exceed the number of valid applications on file, times the number of operating days, on a school by school basis. The free and reduced price meals policy is uniformly administered throughout the School System. The required verification procedures for free and reduced price applications were completed and available for review. The number of meals/milk for reimbursement was compared to sales and meal count records. No exceptions were noted. Cash receipts and bank records were reviewed for timely deposit.

#### **Enterprise Fund (Continued)**

#### **School Food Service (Continued)**

The Board has a contract with a neighboring school district "food service provider" to operate its food service program. Vendor invoices were reviewed. Provisions of the "food service provider" contract were reviewed and audited.

The school district project maintains the detailed revenue and expenditure information necessary in order to execute the USDA mandated Non-Program Food Revenue Tool at least annually.

All employees of the cafeteria are hired and paid by the *food service provider* except for inhouse staff.

Exhibits reflecting child nutrition program operations are included in Section B (B-4, B-5 and B-6) of the ACFR.

The District is depositing and expending program monies in accordance with N.J.S.A. 18A:17-34 and 19-1 through 19-4.1. The appropriate revenue and expenditure records were maintained in order to substantiate the non-profit status of the school food service. Net cash resources did not exceed three months average expenditures.

As a result of the audit it was determined that the cumulative deficit in operations of the Food Service Fund of \$37,959.00 was required to be funded and as such, a charge was made to the General Fund.

Food Distribution Program commodities were not received directly by the Board; however by the Food Service provider during the period of audit.

#### Application for State School Aid (ASSA)

Our audit procedures included a test of information reported in the October 15, 2022 Application for State School Aid (ASSA) for on-roll, private schools for the handicapped, low-income and bilingual. We also performed a review of the district procedures related to its completion. The information on the ASSA was compared to the district workpapers. The information that was included on the workpapers was verified. The results of our procedures are presented in the Schedule of Audited Enrollments. There is an overall difference in the low income count that is below the acceptable overall threshold.

The District maintained workpapers on the prescribed state forms or their equivalent.

The District has adequate written procedures for the recording of student enrollment data.

#### Pupil Transportation

Our audit procedures included a test of on-roll status reported in the 2022-2023 District Report of Transported Resident Students (DRTRS). The information that was included on the DRTRS was verified to the DRTRS Eligibility Summary Report. The results of our procedures are presented in the Schedule of Audited Enrollments. The amount of students reported on the DRTRS by the Department of Education was in agreement with the amount claimed by the District on its summary report.

Our procedures also included a review of transportation related contracts and purchases. Based on our review, the district complied with proper bidding procedures and award of contracts. The bid specifications for the lease/purchase of buses were in compliance with applicable statutes. No exceptions were noted in our review of transportation related purchases of goods and services.

### RECOMMENDATIONS JUNE 30, 2023

None.

#### **FOLLOW-UP ON PRIOR YEAR'S FINDINGS**

None.

#### **ACKNOWLEDGMENT**

We received the complete cooperation of all the officials of the School District and we greatly appreciate the courtesies extended to us.

Respectfully submitted,

Gerard Stankiewicz Certified Public Accountant

Public School Accountant #912

For The Firm SAMUEL KLEIN AND COMPANY, LLP

# BOARD OF EDUCATION LAKEHURST SCHOOL DISTRICT COUNTY OF OCEAN SCHEDULE OF MEAL COUNT ACTIVITY NUMBER OF MEALS SERVED AND (OVER)/UNDER CLAIM

### ENTERPRISE FUND FOR THE FISCAL YEAR ENDED JUNE 30, 2023

| Program                              | Meal<br>Category | Meals<br>Claimed | Meals<br>Tested | Meals<br>Verified | Difference | Rate                | Over<br>(Under)-<br>Claim |
|--------------------------------------|------------------|------------------|-----------------|-------------------|------------|---------------------|---------------------------|
| National School Lunch (Regular Rate) | Paid<br>Reduced  | 8,037<br>4,577   | 8,037<br>4,577  | 8,037<br>4,577    | -          | .77/.06<br>3.93/.07 |                           |
|                                      | Free             | 21,260           | 21,260          | 21,260            |            | 4.33/.06            |                           |
|                                      | Total            | 33,874           | 33,874          | 33,874            |            |                     | ****                      |
| School Breakfast                     | Paid             | 2,402            | 2,402           | 2,402             | ***        | 0.50                |                           |
| (Regular Rate)                       | Reduced<br>Free  | 2,357<br>12,694_ | 2,357<br>12,694 | 2,357<br>12,694   |            | 1.96<br>2.26        |                           |
|                                      | Total            | 17,453           | 17,453          | 17,453            | -          |                     |                           |
| School Breakfast                     | Paid             |                  | -               | -                 | -          |                     |                           |
| (Severe Need Rate)                   | Reduced<br>Free  |                  |                 | -                 |            |                     |                           |
|                                      | Total            | w.a              | -               |                   | <u> </u>   |                     |                           |
| After School Snack                   | Paid             | -                | 1-1             | -1                | -          |                     |                           |
|                                      | Reduced<br>Free  |                  | -               | -                 | -          |                     |                           |
|                                      | Total            |                  |                 | -                 |            |                     |                           |

# LAKEHURST BOARD OF EDUCATION SCHEDULE OF AUDITED ENROLLMENT APPLICATION FOR STATE SCHOOL AID SUMMARY ENROLLMENT AS OF OCTOBER 15, 2022

|                             | 2023        | - 2024 Application | on for State | School Aid | i      |        | S        | ample for V | erification |       |        |             | Private Schools f | or Disabled |         |
|-----------------------------|-------------|--------------------|--------------|------------|--------|--------|----------|-------------|-------------|-------|--------|-------------|-------------------|-------------|---------|
|                             | Reported on | Report             | ed on        |            |        | Sa     | mple     |             | ed per      | Егго  | rs per | Reported on | Tivate Benedia 1  | OI DISGOICE |         |
|                             | A.S.S.A.    | Workp              | apers        |            |        | Select | ted from |             | isters      |       | isters | A.S.S.A as  | Sample            |             |         |
|                             | On Roll     | On R               | Roll         | Erre       | ors    | Worl   | срарегѕ  | On          | Roll        | _     | Roll   | Private     | for               | Sample      | Sample  |
|                             | Full Shar   | red Full           | Shared       | Full       | Shared | Full   | Shared   | Full        | Shared      | Full  | Shared | Schools     | Verification      | Verified    | Errors  |
|                             |             |                    |              |            |        |        |          |             |             |       |        |             | - 117             |             |         |
| Half Day Preschool - 3 Year | 29          | 29                 |              |            |        |        |          |             |             |       |        |             |                   |             |         |
| Half Day Preschool - 4 Year | -           | -                  |              |            |        |        |          |             |             |       |        |             |                   |             |         |
| Full Day Preschool - 4 Year | 42          | 42                 |              | -          |        | 30     |          | 30          |             |       |        |             |                   |             |         |
| Half Day Kindergarten       | -           | ~                  |              | -          |        |        |          |             |             |       |        |             |                   |             |         |
| Full Day Kindergarten       | 30          | 30                 |              | -          |        | 21     |          | 21          |             |       |        |             |                   |             |         |
| One                         | 32          | 32                 |              | -          |        | 23     |          | 23          |             |       |        |             |                   |             |         |
| Two                         | 35          | 35                 |              | -          |        | 25     |          | 25          |             |       |        |             |                   |             |         |
| Three                       | 24          | 24                 |              | -          |        | 17     |          | 17          |             |       |        |             |                   |             |         |
| Four                        | 20          | 20                 |              | -          |        | 14     |          | 14          |             |       |        |             |                   |             |         |
| Five                        | 29          | 29                 |              | -          |        | 21     |          | 21          |             |       |        |             |                   |             |         |
| Six                         | 21          | 21                 |              | -          |        | 15     |          | 15          |             |       |        |             |                   |             |         |
| Seven                       | 19          | 19                 |              | -          |        | 14     |          | 14          |             |       |        |             |                   |             |         |
| Eight                       | 17          | 17                 |              | -          |        | 12     |          | 12          |             |       |        |             |                   |             |         |
| Nine                        |             |                    |              |            |        |        |          |             |             |       |        |             |                   |             |         |
| Ten                         |             |                    |              |            |        |        |          |             |             |       |        |             |                   |             |         |
| Eleven                      |             |                    |              |            |        |        |          |             |             |       |        |             |                   |             |         |
| Twelve                      |             |                    |              |            |        |        |          |             |             |       |        |             |                   |             |         |
| Post Graduate               |             |                    |              |            |        |        |          |             |             |       |        |             |                   |             |         |
| Adult H.S. (15+CR.)         |             |                    |              |            |        |        |          |             |             |       |        |             |                   |             |         |
| Adult H.S. (1-14 CR.)       |             |                    |              |            |        |        |          |             |             |       |        |             |                   |             |         |
|                             |             |                    |              |            |        |        |          |             |             |       |        |             |                   |             |         |
| Subtotal                    | 298 -       | 298                | -            | -          | -      | 192    | -        | 192         | -           | -     | _      | _           | _                 | _           | -       |
| Contain m                   |             |                    |              |            |        |        |          |             |             |       |        |             |                   |             |         |
| Special Ed - Elementary     | 54          | 54                 |              | -          |        | 39     |          | 39          |             |       |        |             |                   |             |         |
| Special Ed - Middle School  | 29          | 29                 |              | -          |        | 21     |          | 21          |             |       |        |             |                   |             |         |
| Special Ed - High School    |             |                    |              |            |        |        |          |             |             |       |        |             |                   |             |         |
| Subtotal                    | 83 -        | 83                 |              |            |        | 60     | -        | 60          |             | -     |        |             |                   | -           |         |
| Co. Voc - Regular           |             |                    |              |            |        |        |          |             |             |       |        |             |                   |             |         |
| Co. Voc. Ft. Post Sec.      |             |                    |              |            |        |        |          |             |             |       |        |             |                   |             |         |
| Totals                      | 381 -       | 381                |              |            |        | 252    |          | 252         |             |       |        |             |                   |             |         |
|                             |             | 301                |              |            |        | 434    |          | 232         |             | -     |        |             | — <u> </u>        |             |         |
| Percentage Error            |             |                    | -            | 0.00%      | 0.00%  |        |          |             |             | 0.00% | 0.00%  |             |                   |             | #DIV/01 |

# LAKEHURST BOARD OF EDUCATION SCHEDULE OF AUDITED ENROLLMENT APPLICATION FOR STATE SCHOOL AID SUMMARY ENROLLMENT AS OF OCTOBER 15, 2022

|   | Res   | ident Low Income                              |        | Samı                                  | ple for Verification                       | 1                | Reside  | ent LEP Low Incor                                 | ne     | Samp                                  | le for Verification                       | 1                |
|---|---|---|--------|---------------------------------------|--|------------------|---|---|--------|---------------------------------------|---|------------------|
|   | Reported on<br>A.S.S.A. as<br>Low<br>Income | Reported on<br>Workpapers as<br>Low<br>Income | Errors | Sample<br>Selected from<br>Workpapers | Verified to<br>Application<br>and Register | Sample<br>Errors | Reported on<br>A.S.S.A. as<br>LEP low<br>Income | Reported on<br>Workpapers as<br>LEP low<br>Income | Errors | Sample<br>Selected from<br>Workpapers | Verified to<br>Test Score<br>and Register | Sample<br>Errors |
| Half Day Preschool<br>Full Day Preschool<br>Half Day Kindegarten          |   |   |        |                                       |  |                  |   |   |        |                                       |   |                  |
| Full Day Kindergarten<br>One  | 30  | 30  | 0      | 16                                    | 16   |                  | 18  | 18  | 0      | 15                                    | 15  | 0                |
| Two   | 31  | 31  | 0      | 16                                    | 16   |                  | 14  | 14  | 0      | 12                                    | 12  | 0                |
| Three   | 35<br>24                                    | 35<br>24                                      | 0      | 18                                    | 18   |                  | 21  | 21  | 0      | 18                                    | 18  | 0                |
| Four  | 20  | 20  | 0      | 11<br>10                              | 11   |                  | 15  | 15  | 0      | 13                                    | 13  | 0                |
| Five  | 30  | 30  | 0      | 16                                    | 10<br>16                                   |                  | 12  | 12  | 0      | 10                                    | 10  | 0                |
| Six   | 22  | 22  | 0      | 11                                    | 11   |                  | 17<br>16  | 17<br>16  | 0      | 15                                    | 15  | 0                |
| Seven   | 18  | 18  | 0      | 9                                     | 9  |                  | 10  | 10  | 0      | 14<br>9                               | 14  | 0                |
| Eight   | 17  | 17  | 0      | 9                                     | 9  |                  | 10  | 10  | 0      | 9                                     | 9   | 0                |
| Nine  |   |   |        |                                       | ,  |                  | 10  | 10  | Ü      | 7                                     | 9   | U                |
| Ten Eleven Twelve Post-Graduate Adult H.S. (15+CR.) Adult H.S. (1-14 CR.) |   |   |        |                                       |  |                  |   |   |        |                                       |   |                  |
| Subtotal  | 227   | 227   | 0      | 116                                   | 116  |                  | 133   | 133   | 0      | 115                                   | 115                                       | 0                |
| Special Ed - Elementary   | 54  | 54  | 0      | 29                                    | 29   |                  | 20  | 20  |        |                                       |   |                  |
| Special Ed - Middle   | 32  | 32  | 0      | 20                                    | 20   |                  | 30<br>19  | 30<br>19  | 0      | 16                                    | 16  |                  |
| Special Ed - High   |   |   | v      | 20                                    | 20   |                  | 19  | 19  |        | 8                                     | 8   |                  |
| Subtotal  | 86  | 86  | 0      | 49                                    | 49   |                  | 49  | 49  | 0      | 24                                    | 24  | 0                |
| Co. Voc Regular<br>Co. Voc. Ft. Post Sec.<br>Totals                       | 313   | 313   | 0      | 165                                   | 165  |                  | 182   | 182   | 0      | 139                                   | 139                                       | 0                |
| Percentage Error  |   |   | 0.00%  |                                       |  | 0.00%            |   |   | 0.00%  |                                       |   | 0,00%            |

# LAKEHURST BOARD OF EDUCATION SCHEDULE OF AUDITED ENROLLMENT APPLICATION FOR STATE SCHOOL AID SUMMARY ENROLLMENT AS OF OCTOBER 15, 2022

|  |  | nt LEP NOT Low In                                 | come   | Sample for Verification               |  |                  |  |  |
|--|--|---|--------|---------------------------------------|--|------------------|--|--|
|  | Reported on A.S.S.A. as NOT Low Income | Reported on<br>Workpapers as<br>NOT Low<br>Income | Errors | Sample<br>Selected from<br>Workpapers | Verified to<br>Application<br>and Register | Sample<br>Errors |  |  |
| Half Day Preschool Full Day Preschool Half Day Kindegarten Full Day Kindergarten One Two Three | 1<br>2<br>1                            | 1<br>2<br>1                                       |        | 1<br>2<br>1                           | 1<br>2<br>1                                |                  |  |  |
| Four Five Six Seven Eight Nine   | 1                                      | 1   |        | 6 1 2                                 | 6<br>1<br>2                                |                  |  |  |
| Ten Eleven Twelve Post-Graduate Adult H.S. (15+CR.) Adult H.S. (1-14 CR.) Subtotal             | 5                                      | 5   |        | 14                                    | 14   |                  |  |  |
| Special Ed - Elementary Special Ed - Middle Special Ed - High Subtotal                         | 1 1 2                                  | 1 1 2   |        | 1 1 2                                 | 1 1 2                                      |                  |  |  |
| Co. Voc Regular Co. Voc. Ft. Post Sec. Totals  Percentage Error                                | 7                                      | 7   | 0.00%  | 16                                    | 16   | 0.00%            |  |  |

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# LAKEHURST BOARD OF EDUCATION SCHEDULE OF AUDITED ENROLLMENTS DISTRICT REPORT OF TRANSPORTED RESIDENT STUDENTS APPLICATION FOR STATE SCHOOL AID SUMMARY (CONTINUED) ENROLLMENT FOR OCTOBER 15, 2022

|   |                        | Sample for Verification               |                           |                  |  |  |  |
|---|------------------------|---------------------------------------|---------------------------|------------------|--|--|--|
|   | Reported on D.R.T.R.S. | Sample<br>Selected from<br>Workpapers | Verified to<br>Register   | Sample<br>Errors |  |  |  |
| Students - Grade PK* Public School Students excl. Voc. Students Vocational School Students Transported Charter School Students AIL Charter School Students  | 59                     | 59                                    | 59                        |                  |  |  |  |
| Transported Non-Public and Other School Students AIL Non-Public and Other School Students   | 2                      | 2                                     | 2                         |                  |  |  |  |
| Special Education Public School Students  | 6                      | 2<br>6                                | 2                         |                  |  |  |  |
| Subtotal  | 67                     | 67                                    | 67                        |                  |  |  |  |
| With Special Transportation Needs: Public School Students Charter School Students Private School for Students with Disabilities Out-of-district Public School Students Out-of-district Charter School Students  | 25                     | 25                                    | 25                        |                  |  |  |  |
| Subtotal  | 25                     | 25                                    | 25                        |                  |  |  |  |
| Courtesy Students - Elementary<br>Courtesy Students - Secondary   |                        |                                       |                           |                  |  |  |  |
| Totals  | 92                     | 92                                    | 92                        | 0                |  |  |  |
| Percentage Error  |                        |                                       |                           | 0.00%            |  |  |  |
| *Includes Public, Charter and Early Childhood Community Provider (ECCP)   |                        |                                       |                           |                  |  |  |  |
| Avg. Home to School (Mileage) = Regular Including Grade PK students Avg. Home to School (Mileage) = Regular Excluding Grade PK students Avg. Home to School (Mileage) = Special Ed with Special Needs Avg. Home to School (Mileage) = Courtesy students |                        | Reported<br>5.2<br>15.1<br>7.0        | Recalculated 5.2 15.1 7.0 |                  |  |  |  |

#### **BOARD OF EDUCATION LAKEHURST BOARD OF EDUCATION COUNTY OF OCEAN FISCAL YEAR ENDED JUNE 30, 2023** (UNAUDITED)

#### **EXCESS SURPLUS CALCULATION** REGULAR DISTRICT

#### SECTION 1

| A. 2% Calculation of Excess Surplus  |  |                   |
|--|--|-------------------|
| 2022-23 Total General Fund Expenditures per the CAFR, Ex. C-1  | \$10,818,524.32_(B)  |                   |
| Increased by: Transfer from Capital Outlay to Capital Projects Fund Transfer from Capital Reserve to Capital Projects Fund Transfer from General Fund to SRF for PerK-Regular Transfer from General Fund to SRF for PerK-Inclusion   | \$(B1a)<br>\$(B1b)<br>\$(B1c)<br>\$(B1d)   |                   |
| Decreased by: On-Behalf TPAF Pension & Social Security Assets Acquired Under Capital Leases  | \$1,615,519.33_(B2a)<br>\$(B2b)  |                   |
| Adjusted 2022-23 General Fund Expenditures [(B)+(B1s)-(B2s)]   | \$9,299,270.99_(B3)  |                   |
| 2% of Adjusted 2022-23 General Fund Expenditures [(B3) times .02] Enter Greater of (B4) or \$250,000 Increased by: Allowable Adjustment*  Maximum Unassigned/Undesignated-Unreserved Fund Balance [(B5)+(K)]   | \$ 185,985.42 (B4)<br>\$ 250,000.00 (B5)<br>\$ 193,086.00 (K)  | \$443,086.00 (M)  |
| SECTION 2  |  |                   |
| Total General Fund - Fund Balances @ 6/30/2023 (Per CAFR Budgetary Comparison Schedule-C1) Decreased by:     Year-end Encumbrances     Legally Restricted - Designated for Subsequent Year's     Expenditures     Legally Restricted - Excess Surplus - Designated for     Subsequent Year's Expenditures** Other Restricted Fund Balances **** Assigned Fund Balance - Unreserved - Designated for     Subsequent Year's Expenditures | \$ 751,575.39 (C)  \$ 82,406.40 (C1)  \$ 85,109.00 (C2)  \$ 34,457.10 (C3)  \$ 77,329.85 (C4)  \$ 29,187.04 (C5) |                   |
| Total Unassigned Fund Balance [(C)-(C1)-(C2)-(C3)-(C4)-(C5)-(C6)]  |  | \$443,086.00_(U1) |

# BOARD OF EDUCATION LAKEHURST BOARD OF EDUCATION COUNTY OF OCEAN FISCAL YEAR ENDED JUNE 30, 2023 (UNAUDITED)

#### **SECTION 3**

| Restricted Fund Balance - Excess Surplus***[(U1)-(M)] IF NEGATIVE ENTER -0-                                | \$       | 0.00 (E)                   |
|--|----------|----------------------------|
| Recapitulation of Excess Surplus as of June 30, 2023   |          |                            |
| Reserved Excess Surplus - Designated for Subsequent Year's Expenditures ** Reserved Excess Surplus***[(E)] | \$<br>\$ | 34,457.10 (C3)<br>0.00 (E) |
| Total Excess Surplus [(C3) + (E)]  | \$       | 34,457.10 (D)              |

#### Footnotes:

- \* Allowable adjustment to expenditures on line K must be detailed as follows. This adjustment line (as detailed below) is to be utilized when applicable for:
- (H) Federal Impact Aid. The passage of P.L. 2015, c.46 amended N.J.S.A. 18A:7F-41 to permit a board of education to appropriate federal impact aid funds to establish or supplement a federal impact aid legal reserve in the general fund. Accordingly, effective for the year ending June 30, 2016 the Federal Impact Aid adjustment to expenditures is limited to the portion of Federal Impact Aid Section 8002 and Section 8003 received during the fiscal year and recognized as revenue on the General Fund Budgetary Comparison Schedule, but not transferred to the Federal Impact Aid Reserve General (8002 or 8003) by board resolution during June 1 to June 30 of the fiscal year under audit. Amounts transferred to the reserve are captured on line (C4);
- (I) Sale and Lease-back (Refer to the Audit Program Section II, Chapter 10);
- (J1) Extraordinary Aid;
- (J2) Additional Nonpublic School Transportation Aid;
- (J3) Recognized current year School Bus Advertising Revenue; and
- (J4) Family Crisis Transportation Aid.

Notes to auditor: Refer to the Audit Program Section II, Chapter 10 for restrictions on the inclusion of Extraordinary Aid, Family Crisis Transportation Aid, and Additional Nonpublic School Transportation Aid.

#### **Detail of Allowable Adjustments**

| Impact Aid   | \$<br>161,241.00 (H) |
|--|----------------------|
| Sale & Lease-back                                      | \$<br>(l)            |
| Extraordinary Aid                                      | \$<br>29,349.00 (J1) |
| Additional Nonpublic School Transportation Aid         | \$<br>2,496.00 (J2)  |
| Current Year School Bus Advertising Revenue Recognized | \$<br>(J3)           |
| Family Crisis Transportation Aid                       | \$<br>(J4)           |
| Total Adjustments [(H)+(I)+(J1)+(J2)+(J3)+(J4)]        | \$<br>193,086.00 (K) |

- \*\* This amount represents the June 30, 2023 Excess Surplus (C3 above) and must be included in the Audit Summary Line 90031.
- \*\*\* Amount must agree to the June 30, 2023 ACFR and must agree to Audit Summary Line 90030.
- \*\*\*\* Amount for Other Restricted Fund Balances must be detailed for each source. Use in the excess surplus calculation of any legal reserve that is not state mandated or that is not legally imposed by an other type of government, such as the judicial branch of government, must have departmental approval. District requests should be submitted to the Division of Administration and Finance prior to September 30.
- \*\*\*\*\* Increase in Assigned Fund Balance Unreserved Designated for Subsequent Year's expenditures July 1, 2019 to August 1, 2019 resulting from decrease in state aid after adoption of 2019-20 district budget. Refer to Commissioner's Broadcast and to page I-4.2 of this Audit Program.

# BOARD OF EDUCATION LAKEHURST BOARD OF EDUCATION COUNTY OF OCEAN FISCAL YEAR ENDED JUNE 30, 2023 (UNAUDITED)

#### **Detail of Other Restricted Fund Balance**

GERARD STANKIEWICZ, CPA, PSA #912

| Statutory restrictions:                                       |                     |
|---|---------------------|
| Approved unspent separate proposal                            | \$                  |
| Sale/lease-back reserve                                       | \$                  |
| Capital reserve   | \$ 77,329.85        |
| Maintenance reserve   | \$                  |
| Unemployment reserve  | \$                  |
| Emergency reserve   | \$                  |
| Tuition reserve   | \$                  |
| School Bus Advertising 50% Fuel Offset Reserve - current year | \$                  |
| School Bus Advertising 50% Fuel Offset Reserve - prior year   | \$                  |
| Impact Aid General Fund Reserve (Sections 8002 and 8003)      | \$                  |
| Impact Aid General Fund Reserve (Sections 8007 and 8008)      | \$                  |
| Other state/government mandated reserve                       | \$                  |
| [Other Reserved Fund Balance not noted above]****             | \$                  |
| Total Other Restricted Fund Balance                           | \$                  |
| Ash   | Date: March 7, 2024 |

#### LAKEHURST SCHOOL DISTRICT COUNTY OF OCEAN, NEW JERSEY

#### **NET CASH RESOURCE SCHEDULE**

## Net Cash Resources Did Exceed Three Months of Expenditures Proprietary Funds - Food Service FYE 2023

| Net Cash Resources:  |   |    | Service<br>- 4/5          |     |  |  |
|--|---|----|---------------------------|-----|--|--|
| ACFR * B-4 B-4 B-4   | Current Assets Cash & Cash Equiv. Due from Other Gov'ts Accounts Receivable Investments               | \$ | (13,140)<br>635<br>12,505 |     |  |  |
| ACFR<br>B-4<br>B-4<br>B-4<br>B-4   | Current Liabilities Less Accounts Payable Less Accruals Less Due to Other Funds Less Deferred Revenue |    | -<br>                     |     |  |  |
|  | Net Cash Resources  | \$ |                           | (A) |  |  |
| Net Adj. Total Operating Ex  | kpense:   |    |                           |     |  |  |
| B-5<br>B-5   | Total Operating Expense<br>Less Depreciation  | -  | 216,884                   |     |  |  |
|  | Adj. Total Operating Expense  | \$ | 216,884                   | (B) |  |  |
| Average Monthly Operating  | g Expense:  |    |                           |     |  |  |
|  | B / 10  | \$ | 21,688                    | (C) |  |  |
| Three Times Monthly Avera  | age:  |    |                           |     |  |  |
|  | 3 X C   | \$ | 65,065                    | (D) |  |  |
| TOTAL IN BOX A<br>LESS TOTAL IN BOX D<br>NET   | \$ -<br>\$ 65,065<br>\$ (65,065)  |    |                           |     |  |  |
| From above:  |   |    |                           |     |  |  |
| A is greater than D, cash exceeds 3 X average monthly operating expenses.  D is greater than A, cash does not exceed 3 X average monthly operating expenses. |   |    |                           |     |  |  |

<sup>\*</sup> Inventories are not to be included in total current assets.

SOURCE - USDA resource management comprehensive review form

## BOARD OF EDUCATION LAKEHURST SCHOOL DISTRICT

### AUDIT RECOMMENDATIONS SUMMARY For the Fiscal Year Ended June 30, 2023

#### Recommendations:

None

None.

1. Administrative Practices and Procedures

3. School Purchasing Programs

2. Financial Planning, Accounting and Reporting

|     | None   |
|-----|--|
| 4.  | School Food Service                                      |
|     | None   |
| 5.  | Student Body Activities                                  |
|     | None   |
| 6.  | Application for State School Aid                         |
|     | None   |
| 7.  | Pupil Transportation                                     |
|     | None   |
| 8.  | Facilities and Capital Assets                            |
|     | None   |
| 9.  | Miscellaneous  |
|     | None   |
| 10. | Status of Prior Year Audit Findings/Recommendations      |
|     | There were no prior year audit findings/recommendations. |
|     |  |