

**BOARD OF EDUCATION  
NORTH BRUNSWICK TOWNSHIP  
AUDITOR'S MANAGEMENT REPORT ON ADMINISTRATIVE  
FINDINGS - FINANCIAL, COMPLIANCE AND PERFORMANCE  
FISCAL YEAR ENDED JUNE 30, 2023**

**Prepared by  
Gerard Stankiewicz, CPA, PSA  
Of the Firm  
SAMUEL KLEIN AND COMPANY, LLP  
36 West Main Street, Suite 303  
Freehold, NJ 07728**

## TABLE OF CONTENTS

	<u>Page</u>
Report of Independent Auditors .....	1
Administrative Findings – Financial Compliance and Performance	
Scope of Audit .....	2
Administrative Practices and Procedures:	
Insurance.....	2
Officials' Bonds.....	2
Financial Planning, Accounting and Reporting:	
Examination of Claims .....	2
Payroll Account.....	3
Tuition Charges (Revenue).....	3
Reserve for Encumbrances and Accounts Payable .....	3
Classification of Expenditures .....	3
Student Body Activities Funds .....	4
Board Secretary/School Business Administrator's Records .....	4
Treasurer's Records .....	4
Elementary and Secondary Education Act of 1965 (ESEA) as Amended by Every Student Succeeds Act (ESSA).....	4
Other Special Federal and/or State Projects.....	4-5
T.P.A.F. Reimbursement .....	5
Expendable and Nonexpendable Trust Funds .....	5
School Purchasing Programs:	
Contracts and Agreements Requiring Advertisement for Bids.....	5-6
Enterprise Fund – School Food Service .....	6-7
Application for State School Aid.....	8
Pupil Transportation .....	8
Recommendations.....	9
Follow-up on Prior Year's Findings .....	9
Acknowledgment.....	9
Schedule of Meal Count Activity .....	10
Schedule of Audited Enrollments.....	11-14
Excess Surplus Calculation .....	15-17
Net Cash Resource Schedule .....	18
Audit Recommendations Summary .....	19

# SAMUEL KLEIN AND COMPANY, LLP

CERTIFIED PUBLIC ACCOUNTANTS

550 BROAD STREET, 11TH FLOOR  
NEWARK, N.J. 07102-9969  
PHONE (973) 624-6100  
FAX (973) 624-6101

36 WEST MAIN STREET, SUITE 303  
FREEHOLD, N.J. 07728-2291  
PHONE (732) 780-2600  
FAX (732) 780-1030

## REPORT OF INDEPENDENT AUDITORS

Honorable President and Members  
of the Board of Education  
North Brunswick Township School District  
County of Middlesex, New Jersey

We have audited, in accordance with auditing standards generally accepted in the United States of America and *Government Auditing Standards* issued by the Comptroller General of the United States, the basic financial statements of the Board of Education of the North Brunswick Township School District in the County of Middlesex for the year ended June 30, 2023 and have issued our report thereon dated February 21, 2024.

As part of our audit, we performed procedures required by the New Jersey Department of Education, and the findings and results thereof are disclosed on the following pages, as listed in the accompanying table of contents.

This report is intended solely for the information of the North Brunswick Township Board of Education's management and the New Jersey Department of Education. However, this report is a matter of public record and its distribution is not limited.



Gerard Stankiewicz  
Certified Public Accountant  
Licensed Public School Accountant #912



SAMUEL KLEIN AND COMPANY, LLP

Freehold, New Jersey  
February 21, 2024

**ADMINISTRATIVE FINDINGS - FINANCIAL  
COMPLIANCE AND PERFORMANCE  
JUNE 30, 2023**

**Scope of Audit**

The audit covered the financial transactions of the Board Secretary/School Business Administrator and the Treasurer of School Monies, the activities of the Board of Education and the records of the various funds under the auspices of the Board of Education. This report is filed in conjunction with the District's Annual Comprehensive Financial Report ("ACFR").

**Administrative Practices and Procedures**

**Insurance**

Fire insurance coverage was carried in the amounts as detailed on the Insurance Schedule contained in the Statistical Section (J-20) of the District's ACFR.

**Officials' Bonds**

<u>Name</u>	<u>Position</u>	<u>Amount</u>
Rosa Hock	Business Administrator	\$ 200,000.00 (A)
Gerald Seneski	Treasurer of School Monies	\$ 400,000.00 (A)

(A) Selective Insurance. There is a Public Employees Faithful Performance Blanket Position Bond in the amount of \$1,000,000.

**Financial Planning, Accounting and Reporting**

**Examination of Claims**

An examination of claims paid during the period under audit was made as to affidavit or signed declaration, proper itemization and proper authorization by officials. The Board's voucher system is in accordance with R.S. 18:6-34, which requires a signed declaration by the vendor in place of an affidavit. In addition, all vouchers are signed by the Board Secretary. The actual signature for receipt of goods or services rendered is on the receiving copy of the purchase order set, which is attached to the purchase order and filed alphabetically. All claims approved for payment are listed by fund total in the Minutes.

**ADMINISTRATIVE FINDINGS - FINANCIAL  
COMPLIANCE AND PERFORMANCE (CONTINUED)  
JUNE 30, 2023**

**Financial Planning, Accounting and Reporting (Continued)**

**Payroll Account**

The net salaries of all employees of the Board were deposited in the Payroll Account. Employees' payroll deductions and employer's share of fringe benefits were deposited in the Payroll Agency Account.

All payrolls were approved by the Superintendent and were certified by the President of the Board and the Board Secretary/School Business Administrator.

Compensation records were tested and for those individuals examined, it was determined that salaries paid were in accordance with the amounts authorized by the Board.

Salary withholdings were promptly remitted to the proper agencies, including required health insurance withholdings.

**Tuition Charges (Revenue)**

The Board made a proper adjustment to the billings to the sending district for the charge in per pupil costs in accordance with N.J.A.C. 6A:23-3.1 (f)3.

**Reserve for Encumbrances and Accounts Payable**

A review of outstanding issued purchase orders was made as of June 30, 2023 for proper classification of orders as reserved for encumbrances and accounts payable. The reserve for encumbrances and accounts payable have been determined to be proper.

**Classification of Expenditures**

The coding of expenditures was tested for proper classification in accordance with N.J.A.C. 6A:23-2.2(g) as part of our test of transactions of randomly selected expenditure items. We also examined the coding of all expenditures included in our compliance and single audit testing procedures. In addition to randomly selecting a test sample, our sample selection specifically targeted administrative coding classification to determine overall reliability and compliance with N.J.A.C. 6A:23A-2.4. As a result of the procedures performed, no transaction error rate was noted and no additional procedures were deemed necessary to test the propriety of expenditure classification.

**ADMINISTRATIVE FINDINGS - FINANCIAL  
COMPLIANCE AND PERFORMANCE (CONTINUED)  
JUNE 30, 2023**

**Financial Planning, Accounting and Reporting (Continued)**

**Student Body Activities Funds**

**High School, Middle School and Elementary School**

Cash receipts and cash disbursements records were maintained in satisfactory condition. All receipts were promptly deposited in the bank.

A test check of bills and invoices was made to the cash disbursements records.

**Board Secretary/School Business Administrator's Records**

Our review of the financial and accounting records of the Board Secretary/School Business Administrator revealed that the records were maintained properly.

Acknowledgment of the Board's receipt of the Board Secretary's report was included in the minutes.

**Treasurer's Records**

The Treasurer's records were found to be maintained properly.

Acknowledgment of the Board's receipt of the Treasurer's report was included in the minutes.

**Elementary and Secondary Education Act of 1965 (ESEA) as Amended by Every Student Succeeds Act (ESSA)**

The ESEA financial exhibits are contained within the Special Revenue Section of the ACFR. This section of the ACFR documents the financial position pertaining to the project under Titles I, II-A, II-D, III of the ESSA as amended.

**Other Special Federal and/or State Projects**

The study of compliance for the Special Project Fund IDEA Program indicated that there were no areas of non-compliance.

The District's Special Projects were approved as listed on the Schedules of Federal and State Financial Assistance located in the ACFR.

Our audit of the federal and state funds on a test basis indicated that obligations and expenditures were incurred during the fiscal year or project period for which the project was approved.

**ADMINISTRATIVE FINDINGS - FINANCIAL  
COMPLIANCE AND PERFORMANCE (CONTINUED)  
JUNE 30, 2023**

**Financial Planning, Accounting and Reporting (Continued)**

**Other Special Federal and/or State Projects (Continued)**

The financial exhibits are contained within the Special Revenue Section of the ACFR. This section of the ACFR documents the financial position pertaining to the aforementioned special projects.

**T.P.A.F. Reimbursement**

Our audit procedures included a test of the semi-monthly reimbursement forms filed with the Department of Education for District employees who are members of the Teachers Pension and Annuity Fund. No exceptions were noted.

**T.P.A.F. Reimbursement to the State for Federal Salary Expenditures**

The amount of the expenditure charged to the current year's final report(s) for all federal awards for the school district to reimburse the State for the TPAF/FICA payments made by the State on-behalf of the school district for those employees whose salaries are identified as being paid from federal funds was made prior to the end of the 90 day grant liquidation period required by the Office of Grants Management. The expenditure was reviewed subsequent to the reimbursement or state that no exceptions were noted.

**Expendable and Nonexpendable Trust Funds**

The accounts within this fund have been properly administered.

**School Purchasing Programs**

**Contracts and Agreements Requiring Advertisement for Bids**

The bid thresholds in accordance with N.J.S.A. 18A:18A-2 and 18A:18A-3(a) are \$32,000 and \$20,200, respectively.

N.J.S.A.40A:113a permits an increase in the bid threshold up to \$44,000 if a Qualified Purchasing Agent ("QPA") is appointed as well as granted the authorization to negotiate and award such contracts below the bid threshold. N.J.A.C. 5:34-5 et. Seq. establishes the criteria for qualifying as a Qualified Purchasing Agent. The Board of Education has designated the Business Administrator, Rosa Hock as the QPA.

The board of education has the responsibility of determining whether the expenditures in any category will exceed the statutory thresholds within the fiscal year. Where question arises as to whether any contract or agreement might result in violation of the statute, the Attorney's opinion should be sought before a commitment is made.

**ADMINISTRATIVE FINDINGS - FINANCIAL**  
**COMPLIANCE AND PERFORMANCE (CONTINUED)**  
**JUNE 30, 2023**

**School Purchasing Programs (Continued)**

**Contracts and Agreements Requiring Advertisement for Bids (Continued)**

Inasmuch as the system of records is not designed to provide for an accumulation of payments for categories for the performance of any work or the furnishing or hiring of any materials or supplies, the results of such an accumulation could not reasonably be ascertained. Disbursements were reviewed, however, to determine whether any clear-cut violations existed.

The results of our examination indicated that no individual payments, contracts or agreements were made "for the performance of any work or the furnishing or hiring of any materials or supplies," in excess of the statutory thresholds where there had been no advertising for bids in accordance with the provision of N.J.S.A. 18A:18A-4.

Resolutions were adopted authorizing the awarding of contracts or agreements for "Professional Services" per N.J.S.A. 18A:18A-5.

The minutes indicate that bids were advertised for the following:

Student Transportation	HVAC Upgrades
Athletic Transportation	Roof Replacement
Lawn Maintenance	Equipment Financing

The system of records did not provide for an accumulation of purchases for which the school board used contracts entered into by the State Department of Purchase and Property pursuant to Ch. 114, P.L. 1977, therefore, the extent of such purchases could not reasonably be ascertained. Our examination did reveal, however, that the following purchases were made through the use of State contracts or cooperative purchases.

Computer Equipment and Hardware	Vehicle Repairs
Custodial Supplies	General School Supplies
Maintenance Supplies	Office Supplies
24 Passenger Bus	Educational Software
Wireless Clocks	HVAC Upgrades
T-Mobile Hotspots	Ceiling Mounted Projector
Snow Removal Vehicle	Boiler Replacement
Gas Fired Makeup Equipment	Lawn Mower
Theatrical Equipment	Outdoor Security Cameras
Copy Machines	Athletic Stadium Repair
Science Class Furniture	Instructional Supplies
Smart Books	
Playground Equipment and Related Improvement	
Building-wide Program and Communication Platform	

Purchase of supplies were also made through Educational Data Services Inc. and the New Jersey Educational Services Commission authorized purchasing and bidding cooperative.



**ADMINISTRATIVE FINDINGS - FINANCIAL**  
**COMPLIANCE AND PERFORMANCE (CONTINUED)**  
**JUNE 30, 2023**

**Enterprise Fund**

**School Food Service**

The financial transactions and statistical records of the school food services were maintained properly. The financial accounts, meal count record and eligibility applications were reviewed on a test-check basis. No exceptions were noted.

Applications for free and reduced price meals were reviewed for completeness and accuracy. The number of free and reduced price meals claimed as served did not exceed the number of valid applications on file, times the number of operating days, on a school by school basis. The free and reduced price meals and free milk policy is uniformly administered throughout the School System. The required verification procedures for free and reduced price applications were completed and available for review. The number of meals/milk for reimbursement was compared to sales and meal count records. No exceptions were noted. Cash receipts and bank records were reviewed for timely deposit.

The Board employs a management company, Chartwells Food Services Inc. to handle its food service program. We examined on a test basis their expenditures for separate recording of food, labor and other costs. Vendor invoices were reviewed and costs verified. Inventory records on food and supply items were currently maintained and properly applied in determining the cost of food and supplies used. Inventory records on food and supply items were currently maintained and properly applied in determining the cost of food and supplies used. Provisions of the food service management company contract were reviewed and audited. All vendor discounts, rebates and credits vendors and/or the management company were tracked and credited to the Food Service account and reconciled to supporting documentation at least annually. Provision of NJSA 18A:17-34, 19-1 and 19-4.1 were complied with.

USDA Food Distribution Program (food and/or commodities) were received and a single inventory was maintained on a first-in, first-out basis. No exceptions were noted.

The school district project maintains the detailed revenue and expenditure information necessary in order to execute the USDA mandated Non-Program Food Revenue Tool at least annually.

All employees of the cafeteria are hired and paid by Chartwells.

Exhibits reflecting child nutrition program operations are included in Section B (B-4, B-5 and B-6) of the ACFR.

The food service company has provided the required Report on Controls of Service Organizations in accordance with the Statement on Statements for Attestation Engagements (SSAEE) No. 16. Cash receipts and bank records were reviewed for timely deposit.

**ADMINISTRATIVE FINDINGS - FINANCIAL**  
**COMPLIANCE AND PERFORMANCE (CONTINUED)**  
**JUNE 30, 2023**

**Enterprise Fund (Continued)**

**School Food Service (Continued)**

The District is depositing and expending program monies in accordance with N.J.S.A. 18A:17-34 and 19-1 through 19-4.1. The appropriate revenue and expenditure records were maintained in order to substantiate the non-profit status of the school food service. Net cash resources did not exceed three months average expenditures.

Food Distribution Program commodities were received during the period of audit. Inventory records on commodities are being maintained on a first in first out basis. The value of U.S.D.A. Commodities received during 2022-2023 was \$272,452.00.

Net cash resources exceeded three months average expenditures. This may have been caused by recovery of some expenditures for COVID relief; however, the 2023-2024 school year operating results may change the condition to be within the three (3) month limit. Additionally, the District has continued to invest funds for various renovations and improvements to the food service program facility since July 1, 2022.

**Application for State School Aid (ASSA)**

Our audit procedures included a test of information reported in the October 15, 2022 Application for State School Aid (ASSA) for on-roll, private schools for the handicapped, low-income and bilingual. We also performed a review of the district procedures related to its completion. The information on the ASSA was compared to the district workpapers. The information that was included on the workpapers was verified. The results of our procedures are presented in the Schedule of Audited Enrollments. There is an overall difference in the low income count that is below the acceptable overall threshold.

The District maintained workpapers on the prescribed state forms or their equivalent.

The District has adequate written procedures for the recording of student enrollment data.

**Pupil Transportation**

Our audit procedures included a test of on-roll status reported in the 2022-2023 District Report of Transported Resident Students (DRTRS). The information that was included on the DRTRS was verified to the DRTRS Eligibility Summary Report. The results of our procedures are presented in the Schedule of Audited Enrollments. The amount of students reported on the DRTRS by the Department of Education was in agreement with the amount claimed by the District on its summary report.

Our procedures also included a review of transportation related contracts and purchases. Based on our review, the district complied with proper bidding procedures and award of contracts. The bid specifications for the lease/purchase of buses were in compliance with applicable statutes. No exceptions were noted in our review of transportation related purchases of goods and services.

**RECOMMENDATIONS**  
**JUNE 30, 2023**

None.

**FOLLOW-UP ON PRIOR YEAR'S FINDINGS**

None.

**ACKNOWLEDGMENT**

We received the complete cooperation of all the officials of the School District and we greatly appreciate the courtesies extended to us.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'G Stankiewicz', written in a cursive style.

Gerard Stankiewicz  
Certified Public Accountant  
Public School Accountant #912

For The Firm  
SAMUEL KLEIN AND COMPANY, LLP

**BOARD OF EDUCATION  
 NORTH BRUNSWICK TOWNSHIP, COUNTY OF MIDDLESEX  
 SCHEDULE OF MEAL COUNT ACTIVITY  
 NUMBER OF MEALS SERVED AND (OVER)/UNDERCLAIM  
 ENTERPRISE FUND  
 FOR THE FISCAL YEAR ENDED JUNE 30, 2023**

<u>Program</u>	<u>Meal Category</u>	<u>Meals Claimed</u>	<u>Meals Tested</u>	<u>Meals Verified</u>	<u>Difference</u>	<u>Rate</u>	<u>Over (Under)-Claim</u>
National School Lunch (Regular Rate)	Paid	246,975	246,975	246,975	-	.77/.06	
	Reduced	68,538	68,538	68,538	-	3.93/.07	
	Free	291,315	291,315	291,315	-	4.33/.06	
	<b>Total</b>	<b>606,828</b>	<b>606,828</b>	<b>606,828</b>	<b>-</b>		
School Breakfast (Regular Rate)	Paid	8,785	8,785	8,785	-	0.50	
	Reduced	5,101	5,101	5,101	-	1.96	
	Free	21,448	21,448	21,448	-	2.26	
	<b>Total</b>	<b>35,334</b>	<b>35,334</b>	<b>35,334</b>	<b>-</b>		
School Breakfast (Severe Need Rate)	Paid	28,414	28,414	28,414	-	0.5	
	Reduced	43,393	43,393	43,393	-	2.37	
	Free	145,889	145,889	145,889	-	2.67	
	<b>Total</b>	<b>217,696</b>	<b>217,696</b>	<b>217,696</b>	<b>-</b>		
After School Snack	Paid	-	-	-	-		
	Reduced	-	-	-	-		
	Free	-	-	-	-		
	<b>Total</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>		

North Brunswick Township Board of Education  
 County of Middlesex  
 Schedule of Audited Enrollment  
 Application for State School Aid Summary  
 Enrollment as of October 15, 2022

	2022 - 2023 Application for State School Aid						Sample for Verification						Private Schools for Disabled				
	Reported on		Reported on		Errors		Sample		Verified per		Errors per		Reported on		Sample	Sample	Sample
	A.S.S.A.		Workpapers				Selected from		Registers		Registers		A.S.S.A as				
	Full	Shared	Full	Shared	Full	Shared	Full	Shared	Full	Shared	Full	Shared	Private	Verification	Verified	Errors	
Full Day Preschool - 3 Year	76		76		0		4		4								
Full Day Preschool - 4 Year	169		169		0		9		9								
Half Day Kindergarten																	
Full Day Kindergarten	371		367		(4)		18		18								
One	353		352		(1)		18		18								
Two	319		321		2		19		19								
Three	340		340		0		18		18								
Four	320		320		0		18		18								
Five	317		316		(1)		19		19								
Six	338		339		1		19		19								
Seven	362		362		0		20		20								
Eight	379		380		1		20		20								
Nine	380		378		(2)		22		22								
Ten	405		403		(2)		22		22								
Eleven	418		420		2		23		23								
Twelve	423		423		0		23		23								
Post Graduate																	
Adult H.S. (15+CR.)																	
Adult H.S. (1-14 CR.)																	
<b>Subtotal</b>	<b>4,970</b>	<b>-</b>	<b>4,966</b>	<b>-</b>	<b>(4)</b>	<b>-</b>	<b>272</b>	<b>-</b>	<b>272</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
Special Ed - Elementary	372		372		0		19		19								
Special Ed - Middle School	190		190		0		10		10								
Special Ed - High School	257		257		0		13		13								
<b>Subtotal</b>	<b>819</b>	<b>-</b>	<b>819</b>	<b>-</b>	<b>0</b>	<b>-</b>	<b>42</b>	<b>-</b>	<b>42</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
Co. Voc - Regular																	
Co. Voc. Ft. Post Sec.																	
<b>Totals</b>	<b>5,789</b>	<b>-</b>	<b>5,785</b>	<b>-</b>	<b>(4)</b>	<b>-</b>	<b>314</b>	<b>-</b>	<b>314</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
Percentage Error					<u>0%</u>	<u>#DIV/0!</u>				<u>0%</u>	<u>0%</u>						<u>#DIV/0!</u>

North Brunswick Township Board of Education  
County of Middlesex  
Schedule of Audited Enrollment  
Application for State School Aid Summary  
Enrollment as of October 15, 2022

	<u>Resident Low Income</u>			<u>Sample for Verification</u>			<u>Resident LEP Low Income</u>			<u>Sample for Verification</u>		
	<u>Reported on A.S.S.A. as Low Income</u>	<u>Reported on Workpapers as Low Income</u>	<u>Errors</u>	<u>Sample Selected from Workpapers</u>	<u>Verified to Application and Register</u>	<u>Sample Errors</u>	<u>Reported on A.S.S.A. as LEP low Income</u>	<u>Reported on Workpapers as LEP low Income</u>	<u>Errors</u>	<u>Sample Selected from Workpapers</u>	<u>Verified to Test Score and Register</u>	<u>Sample Errors</u>
Full Day Preschool - 3 Yr	0	0	0	0	0							
Full Day Preschool - 4 Yr			0	0	0							
Half Day Kindergarten												
Full Day Kindergarten	162	162	0	2	2		33	33	0	22	22	0
One	155	155	0	11	11		37	37	0	25	25	0
Two	148	148	0	20	20		31	31	0	21	21	0
Three	166	166	0	19	19		23	23	0	18	18	0
Four	166	166	0	19	19		27	27	0	7	7	0
Five	166	166	0	18	18		11	11	0	18	18	0
Six	171	171	0	19	19		27	27	0	6	6	0
Seven	167	167	0	25	25		9	9	0	7	7	0
Eight	190	190	0	22	22		10	10	0	12	12	0
Nine	180	180	0	24	24		17	17	0	12	12	0
Ten	160	160	0	20	20		18	18	0	11	11	0
Eleven	158	158	0	23	23		16	16	0	10	10	0
Twelve	165	165	0	22	22		15	15	0	12	12	0
Post-Graduate												
Adult H.S. (15+CR.)												
Adult H.S. (1-14 CR.)												
Subtotal	<u>2,154</u>	<u>2,154</u>	<u>0</u>	<u>244</u>	<u>244</u>		<u>274</u>	<u>274</u>	<u>0</u>	<u>181</u>	<u>181</u>	<u>0</u>
Special Ed - Elementary	163	163	0	23	23		17	17	0	12	12	0
Special Ed - Middle	103	103	0	15	15		7	7	0	3	3	0
Special Ed - High	105	105	0	15	15		3	3	0	1	1	0
Subtotal	<u>371.0</u>	<u>371.0</u>	<u>0</u>	<u>53</u>	<u>53</u>		<u>27</u>	<u>27</u>	<u>0</u>	<u>16</u>	<u>16</u>	<u>0</u>
Co. Voc. - Regular												
Co. Voc. Ft. Post Sec.												
Totals	<u>2,525.0</u>	<u>2,525.0</u>	<u>0</u>	<u>297</u>	<u>297</u>		<u>301</u>	<u>301</u>	<u>0</u>	<u>197</u>	<u>197</u>	<u>0</u>
Percentage Error			<u>0.00%</u>			<u>0.00%</u>			<u>0.00%</u>			<u>0.00%</u>

North Brunswick Township Board of Education  
County of Middlesex  
Schedule of Audited Enrollment  
Application for State School Aid Summary  
Enrollment as of October 15, 2022

	<u>Resident LEP NOT Low Income</u>			<u>Sample for Verification</u>		
	<u>Reported on A.S.S.A. as NOT Low Income</u>	<u>Reported on Workpapers as NOT Low Income</u>	<u>Errors</u>	<u>Sample Selected from Workpapers</u>	<u>Verified to Application and Register</u>	<u>Sample Errors</u>
Half Day Preschool						
Full Day Preschool						
Half Day Kindergarten						
Full Day Kindergarten						
One	17	17	0	11	11	0
Two	21	21	0	13	13	0
Three	11	11	0	7	7	0
Four	13	13	0	8	8	0
Five	3	3	0	2	2	0
Six	6	6	0	4	4	0
Seven	12	12	0	7	7	0
Eight	6	6	0	4	6	0
Nine	8	8	0	5	5	0
Ten	10	10	0	6	6	0
Eleven	10	10	0	6	6	0
Twelve	16	16	0	6	6	0
Post-Graduate				10	10	0
Adult H.S. (15+CR.)						
Adult H.S. (1-14 CR.)						
Subtotal	<u>143</u>	<u>143</u>	<u>0</u>	<u>89</u>	<u>91</u>	<u>0</u>
Special Ed - Elementary	2	2	0	1	1	0
Special Ed - Middle	5	5	0	3	3	0
Special Ed - High	2	4		1	1	0
Subtotal	<u>9</u>	<u>11</u>	<u>0</u>	<u>5</u>	<u>5</u>	<u>0</u>
Co. Voc. - Regular						
Co. Voc. Ft. Post Sec.						
Totals	<u>152</u>	<u>154</u>	<u>0</u>	<u>94</u>	<u>96</u>	<u>0</u>
Percentage Error			<u>0.00%</u>			<u>0.00%</u>

Board of Education  
North Brunswick Township School District  
County of Middlesex  
District Report of Transported Resident Students  
Enrollment as of October 15, 2022

	<u>Sample for Verification</u>			
	Reported on D.R.T.R.S.	Sample Selected from Workpapers	Verified to Register	
Students - Grade PK*	211	13	13	
Public School Students excl. Voc. Students	2,302	144	144	
Vocational School Students	67	4	4	
Transported Charter School Students	411	26	26	
ALL Charter School Students	46	3	3	
Transported Non-Public and Other School Students	1	0	0	
ALL Non-Public and Other School Students	322	20	20	
Special Education Public School Students	146	9	9	
Special Education Charter School Students				
Private School for Students with Disabilities and Other School Students				
Subtotal	3,506.0	219	219	
With Special Transportation Needs:				
Public School Students	145	9	9	
Charter School Students	1	0	0	
Private School for Students with Disabilities	2.0	0	0	
Out-of-district Public School Students	8	1	1	
Out-of-district Charter School Students	0	0	0	
Without Special Transportation Needs:				
Private School for Students with Disabilities	4			
Subtotal	160.0	10	10	
Courtesy Students - Elementary	483	30	30	
Courtesy Students - Secondary	809	51	51	
Nonpublic School Students over 20 miles				
Transported Nonpublic School Students 20.1-30 miles	8	1	1	
ALL Nonpublic School Students 20.1-30 miles	8	1	1	
Totals	4,974	312	312	0
Percentage Error				0.00%

\*Includes Public, Charter and Early Childhood Community Provider (ECCP)

	<u>Reported</u>	<u>Recalculated</u>
Avg. Home to School (Mileage) = Regular Including Grade PK students	4.5	4.5
Avg. Home to School (Mileage) = Regular Excluding Grade PK students	4.6	4.6
Avg. Home to School (Mileage) = Special Ed with Special Needs	3.7	3.7



**BOARD OF EDUCATION**  
**NORTH BRUNSWICK TOWNSHIP SCHOOL DISTRICT**  
**COUNTY OF MIDDLESEX**  
**FISCAL YEAR ENDED JUNE 30, 2023**  
**(UNAUDITED)**

**EXCESS SURPLUS CALCULATION**  
**REGULAR DISTRICT**

**SECTION 1**

**A. 2% Calculation of Excess Surplus**

2023-23 Total General Fund Expenditures per the CAFR, Ex. C-1	\$ <u>152,595,320.00</u> (B)	
Increased by:		
Transfer from Capital Outlay to Capital Projects Fund	\$ _____ (B1a)	
Transfer from Capital Reserve to Capital Projects Fund	\$ _____ (B1b)	
Transfer from General Fund to SRF for PerK-Regular	\$ _____ (B1c)	
Transfer from General Fund to SRF for PerK-Inclusion	\$ _____ (B1d)	
Decreased by:		
On-Behalf TPAF Pension & Social Security	\$ <u>26,917,277.00</u> (B2a)	
Assets Acquired Under Capital Leases	\$ _____ (B2b)	
Adjusted 2023-23 General Fund Expenditures [(B)+(B1s)-(B2s)]	\$ <u>125,678,043.00</u> (B3)	
2% of Adjusted 2023-23 General Fund Expenditures [(B3) times .02]	\$ <u>2,513,561.00</u> (B4)	
Enter Greater of (B4) or \$250,000	\$ <u>2,513,561.00</u> (B5)	
Increased by: Allowable Adjustment*	\$ _____ (K)	
Maximum Unassigned/Undesignated-Unreserved Fund Balance [(B5)+(K)]		\$ <u>2,513,561.00</u> (M)

**SECTION 2**

Total General Fund - Fund Balances @ 6-30-2023 (Per CAFR Budgetary Comparison Schedule-C1)	\$ <u>22,104,077.00</u> (C)	
Decreased by:		
Year-end Encumbrances	\$ <u>3,058,458.00</u> (C1)	
Legally Restricted - Designated for Subsequent Year's Expenditures	\$ _____ (C2)	
Legally Restricted - Excess Surplus - Designated for Subsequent Year's Expenditures**	\$ _____ (C3)	
Other Restricted Fund Balances ****	\$ <u>16,504,740.00</u> (C4)	
Assigned Fund Balance - Unreserved - Designated for Subsequent Year's Expenditures	\$ <u>27,318.00</u> (C5)	
Total Unassigned Fund Balance [(C)-(C1)-(C2)-(C3)-(C4)-(C5)-(C6)]		\$ <u>2,513,561.00</u> (U1)

**BOARD OF EDUCATION**  
**NORTH BRUNSWICK TOWNSHIP SCHOOL DISTRICT**  
**COUNTY OF MIDDLESEX**  
**FISCAL YEAR ENDED JUNE 30, 2023**  
**(UNAUDITED)**

**SECTION 3**

Restricted Fund Balance - Excess Surplus\*\*\*[(U1)-(M)] IF NEGATIVE ENTER -0- \$ \_\_\_\_\_ (E)

**Recapitulation of Excess Surplus as of June 30, 2023**

Reserved Excess Surplus - Designated for Subsequent Year's Expenditures \*\* \$ \_\_\_\_\_ (C3)

Reserved Excess Surplus\*\*\*[(E)] \$ \_\_\_\_\_ (E)

Total Excess Surplus [(C3) + (E)] \$ \_\_\_\_\_ (D)

Footnotes:

\* Allowable adjustment to expenditures on line K must be detailed as follows. This adjustment line (as detailed below) is to be utilized when applicable for:

- (H) Federal Impact Aid. The passage of P.L. 2015, c.46 amended N.J.S.A. 18A:7F-41 to permit a board of education to appropriate federal impact aid funds to establish or supplement a federal impact aid legal reserve in the general fund. Accordingly, effective for the year ending June 30, 2016 the Federal Impact Aid adjustment to expenditures is limited to the portion of Federal Impact Aid Section 8002 and Section 8003 received during the fiscal year and recognized as revenue on the General Fund Budgetary Comparison Schedule, but not transferred to the Federal Impact Aid Reserve - General (8002 or 8003) by board resolution during June 1 to June 30 of the fiscal year under audit. Amounts transferred to the reserve are captured on line (C4);
- (I) Sale and Lease-back (Refer to the Audit Program Section II, Chapter 10);
- (J1) Extraordinary Aid;
- (J2) Additional Nonpublic School Transportation Aid;
- (J3) Recognized current year School Bus Advertising Revenue; and
- (J4) Family Crisis Transportation Aid.

Notes to auditor: Refer to the Audit Program Section II, Chapter 10 for restrictions on the inclusion of Extraordinary Aid, Family Crisis Transportation Aid, and Additional Nonpublic School Transportation Aid.

**Detail of Allowable Adjustments**

Impact Aid	\$ _____	(H)
Sale & Lease-back	\$ _____	(I)
Extraordinary Aid	\$ _____	(J1)
Additional Nonpublic School Transportation Aid	\$ _____	(J2)
Current Year School Bus Advertising Revenue Recognized	\$ _____	(J3)
Family Crisis Transportation Aid	\$ _____	(J4)
Total Adjustments [(H)+(I)+(J1)+(J2)+(J3)+(J4)]	\$ _____	(K)

\*\* This amount represents the June 30, 2023 Excess Surplus (C3 above) and must be included in the Audit Summary Line 90031.

\*\*\* Amount must agree to the June 30, 2023 CAFR and must agree to Audit Summary Line 90030.

\*\*\*\* Amount for Other Restricted Fund Balances must be detailed for each source. Use in the excess surplus calculation of any legal reserve that is not state mandated or that is not legally imposed by an other type of government, such as the judicial branch of government, must have departmental approval. District requests should be submitted to the Division of Administration and Finance prior to September 30.

\*\*\*\*\* Increase in Assigned Fund Balance - Unreserved - Designated for Subsequent Year's expenditures July 1, 2019 to August 1, 2019 resulting from decrease in state aid after adoption of 2019-20 district budget. Refer to Commissioner's Broadcast and to page I-4.2 of this Audit Program.

**BOARD OF EDUCATION**  
**NORTH BRUNSWICK TOWNSHIP SCHOOL DISTRICT**  
**COUNTY OF MIDDLESEX**  
**FISCAL YEAR ENDED JUNE 30, 2023**  
**(UNAUDITED)**

**Detail of Other Restricted Fund Balance**

Statutory restrictions:	
Approved unspent separate proposal	\$ _____
Sale/lease-back reserve	\$ _____
Capital reserve	\$ 10,552,279.00
Maintenance reserve	\$ 5,900,000.00
Emergency reserve	\$ 52,461.00
Tuition reserve	\$ _____
School Bus Advertising 50% Fuel Offset Reserve - current year	\$ _____
School Bus Advertising 50% Fuel Offset Reserve - prior year	\$ _____
Impact Aid General Fund Reserve (Sections 8002 and 8003)	\$ _____
Impact Aid General Fund Reserve (Sections 8007 and 8008)	\$ _____
Other state/government mandated reserve	\$ _____
[Other Reserved Fund Balance not noted above]****	\$ _____
 Total Other Restricted Fund Balance	 \$ 16,504,740.00 (C4)



\_\_\_\_\_  
GERARD STANKIEWICZ, CPA, PSA #912

Date: February 21, 2024

**NORTH BRUNSWICK TOWNSHIP SCHOOL DISTRICT**  
**COUNTY OF MIDDLESEX, NEW JERSEY**

**NET CASH RESOURCE SCHEDULE**

**Net Cash Resources Did Not Exceed Three Months of Expenditures**  
**Proprietary Funds - Food Service**  
**FYE 2023**

<u>Net Cash Resources:</u>		<b>Food Service B - 4/5</b>	
<b>CAFR</b>	*	<b>Current Assets</b>	
B-4		Cash & Cash Equiv.	\$ 1,353,998
B-4		Due from Other Gov'ts	
B-4		Accounts Receivable	181,217
B-4		Investments	
<b>CAFR</b>		<b>Current Liabilities</b>	
B-4		Less Accounts Payable	219,435
B-4		Less Accruals	
B-4		Less Due to Other Funds	
B-4		Less Deferred Revenue	-
		<b>Net Cash Resources</b>	<b><u>\$ 1,315,780</u></b> (A)
 <b><u>Net Adj. Total Operating Expense:</u></b>			
B-5		Total Operating Expense	3,866,853
B-5		Less Depreciation	<u>338</u>
		<b>Adj. Total Operating Expense</b>	<b><u>\$ 3,866,515</u></b> (B)
 <b><u>Average Monthly Operating Expense:</u></b>			
		B / 10	<b><u>\$ 386,652</u></b> (C)
 <b><u>Three Times Monthly Average:</u></b>			
		3 X C	<b><u>\$ 1,159,955</u></b> (D)

TOTAL IN BOX A	\$	1,315,780	
LESS TOTAL IN BOX D	\$	1,159,955	
NET	\$	<u>155,826</u>	
 From above:			
<b>A is greater than D, cash exceeds 3 X average monthly operating expenses.</b>			
<b>D is greater than A, cash does not exceed 3 X average monthly operating expenses.</b>			

\* Inventories are not to be included in total current assets.

SOURCE - USDA resource management comprehensive review form

**BOARD OF EDUCATION**  
**NORTH BRUNSWICK TOWNSHIP SCHOOL DISTRICT**

AUDIT RECOMMENDATIONS SUMMARY  
For the Fiscal Year Ended June 30, 2023

Recommendations:

1. Administrative Practices and Procedures

None

2. Financial Planning, Accounting and Reporting

None.

3. School Purchasing Programs

None

4. School Food Service

None

5. Student Body Activities

None

6. Application for State School Aid

None

7. Pupil Transportation

None

8. Facilities and Capital Assets

None

9. Miscellaneous

None

10. Status of Prior Year Audit Findings/Recommendations

There were no prior year audit findings/recommendations.