## VILLAGE OF LOCH ARBOUR SCHOOL DISTRICT

### AUDITOR'S MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS FINANCIAL, COMPLIANCE AND PERFORMANCE

FOR THE FISCAL YEAR ENDED JUNE 30, 2023

## VILLAGE OF LOCH ARBOUR SCHOOL DISTRICT AUDITOR'S MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS FINANCIAL, COMPLIANCE AND PERFORMANCE

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## ALVINO & SHECHTER, L.L.C.

CERTIFIED PUBLIC ACCOUNTANTS
110 Fortunato Place
Neptune, New Jersey 07753-3767

VINCENT J. ALVINO, CPA, PSA ALLEN B. SHECHTER, CPA, RMA, PSA

Member American Institute of Certified Public Accountants New Jersey Society of Certified Public Accountants PCPS of the AICPA Division of CPA Firms

#### REPORT OF INDEPENDENT AUDITORS

Honorable President and Members of the Board of Education Village of Loch Arbour School District County of Monmouth, New Jersey

We have audited, in accordance with generally accepted audit standards and <u>Government Auditing Standards</u> issued by the Comptroller General of the United States, the basic financial statements of the Board of Education of the Village of Loch Arbour School District in the County of Monmouth for the year ended June 30, 2023, and have issued our report thereon dated September 21, 2023.

As part of our audit, we performed procedures required by the New Jersey Department of Education, and the findings and results thereof are disclosed on the following pages, as listed in the accompanying table of contents.

This report is intended for the information of the Village of Loch Arbour Board of Education's management and the New Jersey Department of Education. However, this report is a matter of public record and its distribution is not limited.

Licensed Public School Accountant

Phone: (732) 922-4222

Fax: (732) 922-4533

No. 2183

ALVINO & SHECHTER, L.L.C.

September 21, 2023

#### ADMINISTRATIVE FINDINGS - FINANCIAL, COMPLIANCE AND PERFORMANCE

#### **Scope of Audit**

The audit covered the financial transactions of the School Business Administrator/Board Secretary, the activities of the Board of Education and the records of the various funds under the auspices of the Board of Education.

#### **Administrative Practices and Procedures**

#### **Insurance**

Insurance coverage was carried in the amounts as detailed on Exhibit J-20, Insurance Schedule contained in the district's ACFR.

#### Official Bonds

Name Position Amount

Pia Lordi School Business Administrator/Board Secretary \$125,000.00

Adequacy of insurance coverage is the responsibility of the District.

#### Financial Planning, Accounting and Reporting

#### **Examination of Claims**

An examination of claims paid during the period under review did not indicate any discrepancies with respect to signatures, certification or supporting documentation.

#### Payroll Account and Position Control Roster

The District had no employees for the fiscal year ended June 30, 2023.

The School Business Administrator/Board Secretary is paid by the Deal School District through a shared service agreement with the Village of Loch Arbour School District.

#### Reserve for Encumbrances and Accounts Payable

A review of outstanding issued purchase orders was made as of June 30, for goods not yet received or services not yet rendered and it was determined that no blanket purchase orders were included in the balance of the reserves for encumbrances. Also, unpaid purchase orders included in the balance of accounts payable were reviewed for propriety and to determine that goods were received and services were rendered, as of June 30.

#### Classification of Expenditures

The coding of expenditures was tested for proper classification in accordance with N.J.A.C. 6A:23A-16.2(f) as part of our test of transactions of randomly selected expenditure items. We also reviewed the coding of all expenditures included in our compliance and state financial assistance audit testing procedures. In addition to randomly selecting a test sample, our sample selection specifically targeted administrative coding classifications to determine overall reliability and compliance with N.J.A.C. 6A:23A-8.3. As a result of the procedures performed no errors were noted and no additional procedures were deemed necessary to test the propriety of expenditure classification.

#### A. General Classification Findings

None

#### B. Administrative Classification Findings

None

#### School Business Administrator/Board Secretary's Records

The records of the School Business Administrator/Board Secretary were properly maintained during the fiscal year ended June 30, 2023.

Elementary and Secondary Education Act (E.S.E.A.) as amended by the Every Student Succeeds Act (ESSA)

There were no Title I funds received for the fiscal year ended June 30, 2023.

#### Other Special State Projects

There were no special state project funds received for the fiscal year ended June 30, 2023.

#### **School Purchasing Programs**

#### Contracts and Agreements Requiring Advertisement for Bids

The bid thresholds in accordance with N.J.S.A. 18A:18A-2 and 18A:18A-3(a) are \$44,000.00 (with a qualified Purchasing Agent) and \$32,000.00 (without a qualified Purchasing Agent). The law regulating bidding for public school student transportation contracts under N.J.S.A. 18A:39-3 is currently \$20,200.00 for 2022-23.

The board of education has the responsibility of determining whether the expenditure in any category will exceed the statutory thresholds within the fiscal year. Where question arises as to whether any contract or agreement might result in violation of the statute, the solicitor's opinion should be sought before a commitment is made.

Inasmuch as the system of records did not provide for an accumulation of payments for categories for the performance of any work or the furnishing or hiring of any materials or supplies, the results of such an accumulation could not reasonably be ascertained. Disbursements were reviewed, however, to determine whether any clear-cut violations existed.

The results of our examination indicated that no individual payments, contracts or agreements were made "for the performance of any work or the furnishing or hiring of any materials or supplies," in excess of the statutory thresholds where there had been no advertising for bids in accordance with the provision of N.J.S.A. 18A:18A-4.

Resolutions were adopted authorizing the awarding of contracts or agreements for "Professional Services" per N.J.S.A. 18A:18A-5.

The minutes, vouchers and other supporting records indicate that no bids were required to be advertised during the year.

#### **Application for State School Aid**

Our audit procedures included a test of information reported in the October 14, 2022 Application for State School Aid (A.S.S.A.) for on roll, private school for the handicapped, low-income and bilingual. We also performed a review of the district procedures related to its completion. The information on the A.S.S.A. was compared to the district workpapers without exception. The information that was included on the workpapers was verified without exception. The results of our procedures are presented in the Schedule of Audited Enrollments.

The district maintained workpapers on the prescribed state forms or their equivalent.

The district has adequate written procedures for the recording of student enrollment data.

#### **Pupil Transportation**

Our procedures included a test of on roll status reported in the 2022-23 District Report of Transported Resident Students (DRTRS). The information that was included on the DRTRS was verified to the DRTRS Eligibility Summary Report without exception. The results of our procedures are presented in the Schedule of Audited Enrollments.

Our procedures also included a review of transportation related contracts. Based on our review, the district complied with proper bidding procedures and award of contracts. No exceptions were noted in our review of transportation related purchases of goods and service.

#### Follow-up on Prior Year Findings

In accordance with government auditing standards, our procedures included a review of all prior year recommendations including findings. Corrective action was taken on all prior year recommendations.

#### Acknowledgment

We received the complete cooperation of all the officials of the school district and we greatly appreciate the courtesies extended to us.

#### G

#### SCHEDULE OF AUDITED ENROLLMENTS

# VILLAGE OF LOCH ARBOUR SCHOOL DISTRICT APPLICATION FOR STATE SCHOOL AID SUMMARY ENROLLMENT AS OF OCTOBER 14, 2022

|   | 2023-2024 Application for State School Aid |  |                                |       | Sample for Verification |                  |               |                                       |     | Private Schools for Disabled         |                               |         |  |                                    |                    |                  |
|---|--|--|--------------------------------|-------|-------------------------|------------------|---------------|---------------------------------------|-----|--------------------------------------|-------------------------------|---------|--|------------------------------------|--------------------|------------------|
|   | Ā.S  | orted on<br>S.S.A.<br>n Roll<br>Shared | Report<br>Work<br>On I<br>Full | apers | Full                    | Errors<br>Shared | Selec<br>Worl | mple<br>ted from<br>kpapers<br>Shared | Reg | ied per<br>pisters<br>Roll<br>Shared | Error<br>Regi<br>On I<br>Full | iters   | Reported on<br>A.S.S.A. as<br>Private<br>Schools | Sample<br>for<br>Verifi-<br>cation | Sample<br>Verified | Sample<br>Errors |
| Half Day Preschool Full Day Preschool Half Day Kindergarten Full Day Kindergarten One Two Three Four Five Six Seven Eight Nine Ten Eleven Twelve Post-Graduate Aduit H.S. (15+CR.) Aduit H.S. (1-14 CR.) Subtotal | 0  | 0                                      | 0                              | 0     | 0                       | 0                | 0             | 0                                     | 0   | 0                                    | 0                             |         |  | 0                                  | 0                  | 0                |
| Special Ed - Elementary<br>Special Ed - Middle School<br>Special Ed - High School<br>Subtotal   | 0  | 0                                      | 0                              |       | 0                       | . 0              | 0             | 0                                     |     | 0                                    | 0                             | 0       | <u>1</u> 1                                       | 1                                  | <u>1</u> 1         | 0                |
| Co. Voc Regular Co. Voc. Ft. Post Sec. Totals  Percentage Error   | <u>0</u>                                   | 0                                      | 0                              |       | 0                       | 0%               | 0             | 0                                     | 0   | 0                                    | 0 0%                          | 0<br>0% | 1  | 1                                  | <u>I</u>           | 0                |

#### SCHEDULE OF AUDITED ENROLLMENTS

## <u>VILLAGE OF LOCH ARBOUR SCHOOL DISRICT</u> <u>APPLICATION FOR STATE SCHOOL AID SUMMARY</u> <u>ENROLLMENT AS OF OCTOBER 14, 2022</u>

|   | Resident Low Income                         |   |                               | s                                     | ample for Verification                     | Resident            | LEP Low Income                                  |  | Sample for Verification |                                       |   |                                   |
|---|---|---|-------------------------------|---------------------------------------|--|---------------------|---|--|-------------------------|---------------------------------------|---|-----------------------------------|
|   | Reported on<br>A.S.S.A. as<br>Low<br>Income | Reported on<br>Workpapers as<br>Low<br>Income | Errors                        | Sample<br>Selected from<br>Workpapers | Verified to<br>Application<br>and Register | Sample<br>Errors    | Reported on<br>A.S.S.A. as<br>LEP Low<br>Income | Reported on<br>Workpapers as<br>LEP Low<br>Income                    | Errors                  | Sample<br>Selected from<br>Workpapers | Verified to<br>Test Score<br>and Register | Sample<br>Errors                  |
| Half Day Preschool Full Day Preschool Half Day Kindergarten Full Day Kindergarten One Two Three Four Five Six Seven Eight Nine Ten                                    | 1   | 1   |                               | 1                                     | ì  |                     |   |  |                         |                                       |   |                                   |
| Eleven<br>Twelve<br>Post-Graduate<br>Adult H.S. (15+CR.)<br>Adult H.S. (1-14 CR.)<br>Subtotal   | 1   | <u> </u>                                      | 0                             | i                                     | i  | 0                   | 0   | 0  | <u> </u>                | 0                                     | 0   | 0                                 |
| Special Ed - Elementary<br>Special Ed - Middle<br>Special Ed - High<br>Subtotal   | 1   | 1   | 0                             | 1                                     | 1  | <del></del> 0       | 0   | 0  | 0                       | 0                                     | o   | 0                                 |
| Co. Voc Regular<br>Co. Voc. Ft, Post Sec.<br>Totals   | 2   | 2   | 0                             | 2                                     | 2  | 0                   | 0   |  | 0_                      | 0                                     | 0   | 0                                 |
| Percentage Error  |   |   | 0%                            |                                       |  | 0%                  |   | =  | 0%                      |                                       | :   | 0%                                |
|   | DRT   | rted on Reporte RS by DRTRS County Distri     | d on<br>by                    | ortation Tes                          | ted Veri                                   | fied Errors         |   |  |                         |                                       |   |                                   |
| Reg Public Schools, col. 1 Transported - Non-Public, col.2 Non-Public AIL, col 3 Regular - Special Ed, col.4 Special Ed - Spec. Needs, col. 6 Totals Percentage Error | _   | 6<br>7<br>3<br>1<br>1<br>18                   | 6<br>7<br>3<br>1<br>1<br>18 0 | <u></u>                               | 6<br>7<br>3<br>1<br>1<br>1<br>18           | 6 7 3 1 1 1 18 0 0% | Reg Avg.(Mileage)<br>Reg Avg.(Mileage)          | = Regular Including<br>= Regular Excluding<br>e) = Special ed with s | Grade PK stud           | ents (Part A)<br>lents (Part A)       | Reported<br>4.4<br>4.4<br>5.8             | Recalculated<br>4.4<br>4.4<br>5.8 |

#### SCHEDULE OF AUDITED ENROLLMENTS

## VILLAGE OF LOCH ARBOUR SCHOOL DISTRICT APPLICATION FOR STATE SCHOOL AID SUMMARY ENROLLMENT AS OF OCTOBER 14, 2022

|  | Reside  | nt LEP NOT Low Income                             | Sample for Verification |                                       |  |                  |  |  |
|--|---|---|-------------------------|---------------------------------------|--|------------------|--|--|
|  | Reported on<br>A.S.S.A. as<br>NOT Low<br>Income | Reported on<br>Workpapers as<br>NOT Low<br>Income | Errors                  | Sample<br>Selected from<br>Workpapers | Verified to<br>Application<br>and Register | Sample<br>Errors |  |  |
| Half Day Preschool Full Day Preschool Half Day Kindergarten Full Day Kindergarten One Two Three Four Five Six Seven Eight Nine Ten Eleven Twelve Post-Graduate Adult H.S. (15+CR.) |   |   |                         |                                       |  |                  |  |  |
| Adult H.S. (1-14 CR.)<br>Subtotal  | 0   | 0   | 0                       | 0                                     |  | 0                |  |  |
| Special Ed - Elementary<br>Special Ed - Middle<br>Special Ed - High<br>Subtotal  | 0   |   | 0                       | 0                                     | 0  | 0                |  |  |
| Co. Voc Regular<br>Co. Voc. Ft. Post Sec.<br>Totals  | 0   | 0   | 0                       | 0                                     | 0  | 0                |  |  |
| Percentage Error   |   |   | 0%                      |                                       |  | 0%               |  |  |

## **EXCESS SURPLUS CALCULATION**

## REGULAR DISTRICT

## **SECTION 1**

## A. 2% Calculation of Excess Surplus

| A. 270 Calculation of Excess Surplus   |                              |
|--|------------------------------|
| 2022-23 Total General Fund Expenditures per the ACFR, Ex. C-1 Increased by Applicable Transfers: | \$ <u>273,804.41(B)</u>      |
| Transfer from Capital Outlay to Capital Projects Fund  | \$(B1a)                      |
| Transfer from Capital Reserve to Capital Projects Fund   | \$(B1b)                      |
| Transfer from General Fund to SRF for Pre K - Regular  | \$(B1c)                      |
| Transfer from General Fund to SRF for Pre K - Inclusion  | \$(B1d)                      |
| Decreased by:  |                              |
| On-Behalf TPAF Pension & Social Security   | \$(B2a)                      |
| Assets Acquired Under Capital Assets   | \$(B2b)                      |
| Adjusted 2022-2023 General Fund Expenditures [(B)+(B1s)-(B2s)]                                   | \$ <u>273,804.41</u> (B3)    |
| 2% of Adjusted 2022-2023 General Fund Expenditures   |                              |
| [(B3) times.02]  | \$5,476.09(B4)               |
| Enter Greater of (B4) or \$250,000   | \$ <u>250,000.00(B5)</u>     |
| Increased by: Allowable Adjustment   | \$15,872.00(K)               |
| Maximum Unassigned/Undesignated - Unreserved Fund Balance [(B5)+                                 | (K)] \$ <u>265,872.00(M)</u> |
| SECTION 2  |                              |

| Maximum Unassigned/Undesignated - Unreserved Fund Balance [(B5)+(B5)+(B5)+(B5)+(B5)+(B5)+(B5)+(B5)+ | (X)] \$ <u>265,872.00(M)</u>          |
|---|---------------------------------------|
| SECTION 2   |                                       |
| Total General Fund - Fund Balances @ 6-30-23  |                                       |
| (Per ACFR Budgetary Comparison Schedule C-1)  | \$_1,750,653.02(C)                    |
| Decreased by:   | · · · · · · · · · · · · · · · · · · · |
| Year-End Encumbrances   | \$(C1)                                |
| Legally Restricted-Designated for Subsequent Year's   | ,                                     |
| Expenditures  | \$(C2)                                |
| Legally Restricted-Excess Surplus-Designated for Subsequent Year's                                  |                                       |
| Expenditures  | \$ <u>715,943.43(C3)</u>              |
| Other Restricted Fund Balances  | \$(C4)                                |
| Assigned Fund Balance - Unreserved-Designated for Subsequent  |                                       |
| Year's Expenditures   | \$ <u>22,036.57</u> (C5)              |
| Total Unassigned Fund Balance   |                                       |
| [(C)-(C1)-(C2)-(C3)-(C4)-(C5)]  | \$1,012,673.02(U1)                    |
|   | Ψ <u>1,012,073.02</u> (O1)            |

## **SECTION 3**

| Restricted Fund Balance-Excess Surplus [(U1)-(M)] IF NEGATIVE ENTER -0-  | \$ <u>746,801.02(E)</u>   |
|--|---|
| Recapitulation of Excess Surplus as of June 30, 2023   |   |
| Restricted Excess Surplus-Designated for Subsequent Year's Expenditures Restricted Excess Surplus [(E)] Total [(C3)+(E)]   | \$_715,943.43(C3)<br>\$_746,801.02(E)<br>\$1,462,744.45(D)      |
| Detail of Allowable Adjustments  |   |
| Impact Aid Sales & Lease-back Extraordinary Aid Additional Nonpublic School Transportation Aid Current Year School Bus Advertising Revenue Recognized Family Crisis Transportation Aid Supplemental Stabilization Aid received April 2023 & Maintenance of Equity Aid received July 2023   | \$(H) \$(I) \$14,601.00(J1) \$1,271.00(J2) \$(J3) \$(J4) \$(J5) |
| Total Adjustments [(H)+(I)+(J1)+(J2)+(J3)+(J4)+(J5)]   | \$ <u>15,872.00(</u> K)   |
| Detail of Other Restricted Fund Balance  |   |
| Statutory restrictions: Approved unspent separate proposal Sale/lease-back reserve Capital reserve Maintenance reserve Emergency reserve Tuition reserve School Bus Advertising 50% Fuel Offset Reserve - current year School Bus Advertising 50% Fuel Offset Reserve - prior year Impact Aid General Fund Reserve (Sections 8002 and 8003) Impact Aid Capital Fund Reserve (Sections 8007 and 8008) Other state/government mandated reserve Reserve for Unemployment Fund Other Restricted Fund Balance not noted above | \$  |
| Total Other Restricted Fund Balance  | \$00(C4)  |

#### VILLAGE OF LOCH ARBOUR SCHOOL DISTRICT AUDIT RECOMMENDATIONS SUMMARY FOR THE FISCAL YEAR ENDED JUNE 30, 2023

### Recommendations:

| 1.  | Administrative Practices and Procedures   |
|-----|---|
|     | None  |
| 2.  | Financial Planning, Accounting and Reporting  |
|     | None  |
| 3.  | School Purchasing Programs  |
|     | None  |
| 4   | School Food Service   |
|     | None  |
| 5.  | Student Body Activities   |
|     | None  |
| 6.  | Application for State School Aid  |
|     | None  |
| 7.  | Pupil Transportation  |
|     | None  |
| 8.  | Facilities and Capital Assets   |
|     | None  |
| 9.  | Miscellaneous   |
|     | None  |
| 10. | Follow-up on Prior Year Findings  |
|     | $\label{lem:commendations} A \ review \ was \ performed \ on \ all \ prior \ year \ recommendations. \ Corrective \ action \ was \ taken \ on \ all \ recommendations.$ |
|     |   |