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**COMPLETE**

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Page 3: External Organization Profile

**Q1 County:** Cumberland

**Q2 Contact Information:** Enter N/A if not applicable.

**Name of Organization:** Cumberland Empowerment Zone Corporation  
**Contact Person:** Cynthia Angelo  
**Title:** Education Programs Director  
**Address 1:** 2 North High Street  
**Address 2:** 2nd floor  
**City:** Millville  
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**Website:** www.cezcorp.org

2017 ESSA External Organization Online Profile

**Q3** By checking each of the boxes below, you are certifying that all information contained within them is accurate.\*Please note that the NJDOE will verify good standing status using the debarred vendor list when the Profile is submitted and periodically thereafter.

I certify this is a nonprofit organization in good standing with the State of New Jersey and not included on any state or federal debarred vendor list.

I understand that my Profile is considered incomplete without proof of nonprofit status, as specified on Page 2 of this online Profile. I acknowledge that the documentation must be uploaded in the section at the end of this online Profile by the established due date.

I certify that this organization, and all agents, employees, and staff members within this organization, will comply with all laws and regulations governing the confidentiality of student records including, but not limited to the Family Educational Rights and Privacy Act, 20 U.S.C. §1232g, 34 C.F.R. Part 99, and N.J.A.C. 6A:32-7.1, et seq.

**Q4** 1. Please select your organization's years of experience in operating or delivering services to out-of-school time (OST) programs and activities:

16 years or more

**Q5** 2. Please list the professional organization (e.g., National Afterschool Association, Professional Impact of New Jersey, New Jersey School Age Child Care Coalition, etc.) of which any of your staff are members, if applicable.

New Jersey School Age Child Care Coalition and past County Ambassador, National Afterschool Association, NJ 21st Century Community Learning Center Advisory Committee, Cumberland County Positive Youth Executive, Sustainability, and General Coalition Member, Rutgers Cooperative Extensive of 4-H County Advisory Member, County Children's Inter-agency Coordinating Council- Vice Chair, Youth Services Advisory Council, Millville Police Athletic League Board Member, Tri-County Rotary International Member, United Way Community Board member, County Human Services Advisory Council (grantee)

**Q6** 3. Please indicate the total number of staff in your organization.

2

**Q7** 4. Please indicate the number of staff members with experience in out-of-school time programs.

2

**Q8** 5. Please select the demographic area where your organization has experience (check all that apply).

Suburban,  
Rural

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**Q9 a. Programming and Activities - Number of Years**

Academic Enrichment	18
Art, Music, Media, and Drama	18
Civic Engagement and Service-Learning	8
Financial Literacy	6
Environmental Literacy	10
Project-Based Learning	6
Science, Technology, Engineering, Math	5
Sports and Recreation	14
Summer Programming	14
Workforce Development	5

**Q10 b. Development and Empowerment - Number of Years**

Adolescent and Youth Culture	10
Child and Adolescent Development	12
Personal Development and Life Skills	14
Positive Youth Development	14

**Q11 c. Human Relationships - Number of Years**

Behavior Guidance and Classroom Management	8
Communicating Effectively with Staff, Students, and Families	12
Positive Discipline Techniques	8
Social and Emotional Learning	6

**Q12 d. Health, Wellness, Safety, and Nutrition - Number of Years**

Fitness and Nutrition	18
Indoor and Outdoor Environments	16
Physical Health and Wellness	10
Program Safety	18

**Q13 e. Cultural Competence and Inclusion - Number of Years**

Children in Poverty	18
Faith-Based Programming	5
Learning Differences	4
Race, Gender, and Sexual Identity	8
Students with Disabilities	8
Undocumented Newcomers	0

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<b>Q14 f. Engaging Families, Schools, and Communities - Number of Years</b>	Coordination and Linkages of Resources	18
	Connecting to Schools	18
	Creating Community Partnerships	18
	Engaging Parents and Families	18
	Homeless and Migrant Populations	6

<b>Q15 g. Quality Programming - Number of Years</b>	Action Planning	5
	Coaching and Mentoring	6
	Logic Models and Outcomes	5
	Measurement	
	Program Design	16
	Quality Assessments and Surveys	14
	Research and Evaluation	18

<b>Q16 h. Management and Administration - Number of Years</b>	Advocacy and Policy	18
	Budgeting and Fiscal Management	18
	Citywide and Statewide Systems	18
	Fundraising and Development	12
	Human Resources and Supervision	18
	Marketing and Promotion	12
	Program Management	18
	Recruitment and Retention	11
	Regulations and Licensing	9
	Utilizing Technology and Social Media	9
	Volunteers and Volunteer Management	5

**Q17** Please upload one of the following documents that demonstrates that your agency is a nonprofit organization in the State of New Jersey: 1) Proof that the Internal Revenue Service currently recognizes the agency as an organization to which contributions are tax deductible under Section 501(c)(3) of the Internal Revenue Code; 2) A statement from a State taxing body or the State attorney general certifying that: –The organization is a nonprofit organization operating within the State; and –No part of its net earnings may lawfully benefit any private shareholder or individual; 3) A certified copy of the agency's certificate of incorporation or similar document if it clearly establishes the nonprofit status of the agency; or, 4) Any item described in paragraphs (1) through (3) if that item applies to a State or national parent organization, together with a statement by the State or parent organization that the applicant is a local nonprofit affiliate.

**CEZC 501(c)(3) Designation.pdf (46.5KB)**

**Q18** Submission of External Organization Profile

**By checking the box, you are certifying that you have read and understood all necessary requirements, that your organization meets the criteria outlined, and that you have completed all sections of this form, including the uploading of requested non-profit documentation.**