



# Wanamassa Elementary School (25-3810-070)

2023-2024

County: Monmouth

Principal: Mr. John Bosmans

District: Township of Ocean School District

[School Website](#)

901 Bendermere Avenue  
Wanamassa, NJ 07712-4103

732-531-5700



355  
Total Students



PK-04  
Grades Offered

## Overview & Resources

The School Performance Reports reflect the New Jersey Department of Education's (NJDOE) commitment to providing parents, students, and school communities with a large variety of information about each school and district. These reports can be used as a tool to help evaluate whether all students have equitable access to high quality education. We encourage you to use these reports to:

- **Learn more** about the school and the district
- **Start conversations** with school community members and ask questions
- **Engage** with school communities to identify where schools are doing well and where they can improve

**Important Note for 2023-24 Reports:** The NJDOE recommends caution in comparing data from year to year over the last several years.

**School Performance Report Resources:** The NJDOE has several resource documents that can help you understand and use the School Performance Reports, which can also be found under the "Resource Documents" link at the top of the page:

- One-page guides to help start conversations for [school board members](#), [administrators](#), [educators](#), [elementary](#), and [middle and high school families](#)
- [Reference Guide](#) with details on all the data in these reports
- [Frequently Asked Questions](#)
- [Understanding Adjusted Cohort Graduation Rates](#)
- [Understanding Student Growth Percentiles](#)
- [Data Privacy Rules](#) (why you see \*'s and N's in the reports)

Let the NJDOE know how we can improve future reports by taking our [feedback survey](#). Contact [reportcard@doe.nj.gov](mailto:reportcard@doe.nj.gov) with any questions about the reports

## Overview & Resources

### School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type           | Contact Information                                                                                                         |
|----------------|-----------------------------------------------------------------------------------------------------------------------------|
| County         | Monmouth                                                                                                                    |
| District       | Township of Ocean School District                                                                                           |
| Principal Name | Mr. John Bosmans                                                                                                            |
| Address        | 901 Bendermere Avenue, Wanamassa, NJ 07712-4103                                                                             |
| Phone Number   | <a href="tel:732-531-5700">732-531-5700</a>                                                                                 |
| Email Address  | <a href="mailto:jbosmans@oceanschools.org">jbosmans@oceanschools.org</a>                                                    |
| Website        | <a href="http://www.oceanschools.org">www.oceanschools.org</a>                                                              |
| Facebook       | <a href="https://www.facebook.com/TownshipofOceanSchoolDistrict">https://www.facebook.com/TownshipofOceanSchoolDistrict</a> |
| Twitter        | <a href="https://twitter.com/mrjbosmans">https://twitter.com/mrjbosmans</a>                                                 |

## Demographics

Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students who attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

### Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade        | 2021-22    | 2022-23    | 2023-24    |
|--------------|------------|------------|------------|
| PK           | 54         | 69         | 84         |
| KG           | 55         | 54         | 55         |
| 1            | 56         | 48         | 51         |
| 2            | 57         | 55         | 47         |
| 3            | 51         | 57         | 57         |
| 4            | 62         | 52         | 61         |
| <b>Total</b> | <b>335</b> | <b>335</b> | <b>355</b> |

### Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. To protect student and staff privacy, gender percentages may show a range, depending on the overall school population size.

| Student Group                       | 2021-22 | 2022-23 | 2023-24 |
|-------------------------------------|---------|---------|---------|
| Female                              | 50.0%   | 52.0%   | 50.0%   |
| Male                                | 50.0%   | 48.0%   | 50.0%   |
| Non-Binary/Undesignated Gender      | ≤1%     | ≤1%     | ≤1%     |
| Economically Disadvantaged Students | 13.3%   | 16.2%   | 15.0%   |
| Students with Disabilities          | 17.7%   | 21.5%   | 17.2%   |
| Multilingual Learners               | 5.5%    | 6.8%    | 7.5%    |
| Students Experiencing Homelessness  | 0.3%    | 0.3%    | 0.3%    |
| Students in Foster Care             | 0.0%    | 0.3%    | 0.0%    |
| Military-Connected Students         | 0.6%    | 0.0%    | 0.0%    |
| Migrant Students                    | 0.0%    | 0.0%    | 0.0%    |

### Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial And Ethnic Group             | 2021-22 | 2022-23 | 2023-24 |
|-------------------------------------|---------|---------|---------|
| White                               | 75.6%   | 75.9%   | 76.7%   |
| Hispanic                            | 12.2%   | 12.9%   | 15.6%   |
| Black or African American           | 5.3%    | 3.2%    | 1.1%    |
| Asian                               | 3.0%    | 3.8%    | 3.3%    |
| Native Hawaiian or Pacific Islander | 0.6%    | 0.6%    | 0.6%    |
| American Indian or Alaska Native    | 0.0%    | 0.0%    | 0.0%    |
| Two Or More Races                   | 3.3%    | 3.5%    | 2.8%    |

## Demographics

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### Enrollment Trends by Full/Half Day PK and KG

This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

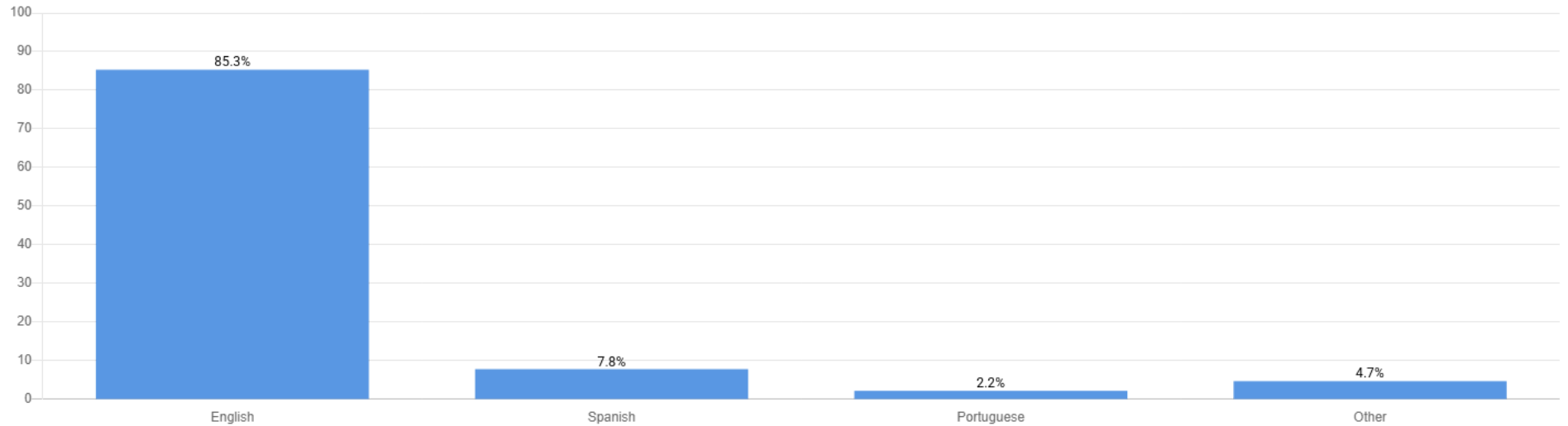
| Grade         | 2021-22 | 2022-23 | 2023-24 |
|---------------|---------|---------|---------|
| PK - Half Day | 0       | 0       | 0       |
| PK - Full Day | 54      | 69      | 84      |
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 55      | 54      | 55      |

## Demographics

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### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total. To see this data in a table, click the Table View option below the chart.



## Student Growth

Student growth is a measure of how much students are learning each year. New Jersey's ESSA state plan outlines that academic progress will be measured with school's median student growth percentile (mSGP) on statewide ELA and mathematics assessments. Each individual student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7. The SGP measures their academic progress from one year to the next compared to other students with similar prior test scores (academic peers).

A student's SGP falls between 1 and 99 and can be grouped into three levels. An SGP below 35 indicates low growth, an SGP between 35 and 65 indicates typical growth, and an SGP greater than 65 indicates high growth. If the SGPs for all students are ordered from smallest to largest, the mSGP is the percentile in the middle of the list.

The [NJDOE Student Growth page](#) has more information about SGPs and mSGPs, including a video that explains how both SGPs and mSGPs are calculated.

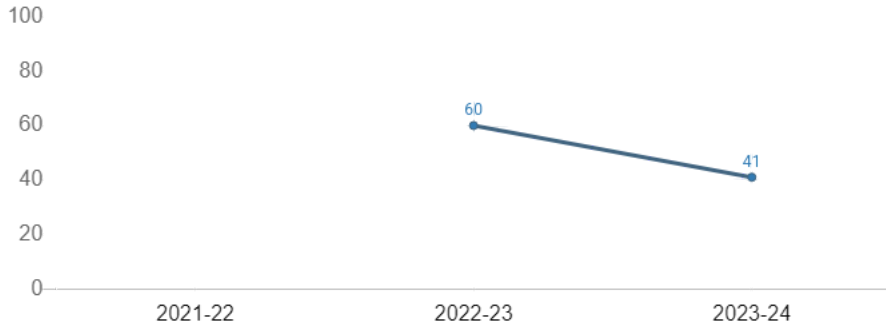
**Important Note for 2023-24:** Student growth data is not available for the 2019-2020, 2020-2021, and 2021-2022 school years due to federal waivers and assessment cancellations. An alternate measure of academic progress, or growth, called Relative School Improvement Measure (RSIM) was used for the 2021-2022 school year only.

### Student Growth Trends and Progress

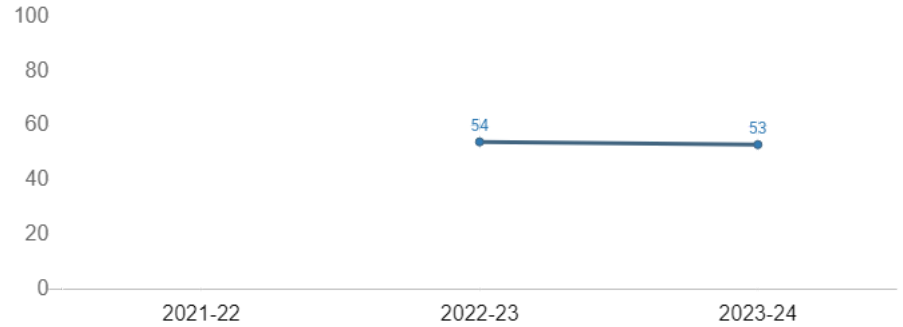
These graphs illustrate trends in student growth over the last three years. Student growth is measured by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.

**Important Note for 2023-24:** Student growth data is not available for the 2019-2020, 2020-2021, and 2021-2022 school years due to federal waivers and assessment cancellations.

**ELA Median Student Growth Percentile**



**Math Median Student Growth Percentile**



| Performance Measure                         | 2021-22 ELA | 2022-23 ELA      | 2023-24 ELA  | 2021-22 Math | 2022-23 Math | 2023-24 Math |
|---------------------------------------------|-------------|------------------|--------------|--------------|--------------|--------------|
| Median Student Growth Percentile            |             | 60               | 41           |              | 54           | 53           |
| Met Standard (40-59.5)?                     |             | Exceeds Standard | Met Standard |              | Met Standard | Met Standard |
| Statewide: Median Student Growth Percentile |             | 50               | 50           |              | 50           | 50           |

**Report Key:**

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

## Student Growth

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### Student Growth

This table shows the **median Student Growth Percentile (mSGP)** for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group                               | ELA: School Median | ELA: District Median | ELA: Statewide Median | ELA: Met Standard (40-59.5) | Math: School Median | Math: District Median | Math: Statewide Median | Math: Met Standard (40-59.5) |
|---------------------------------------------|--------------------|----------------------|-----------------------|-----------------------------|---------------------|-----------------------|------------------------|------------------------------|
| Schoolwide                                  | 41                 | 43.5                 | 50                    | Met Standard                | 53                  | 40                    | 50                     | Met Standard                 |
| White                                       | 46                 | 46                   | 50                    | Met Standard                | 57                  | 42                    | 51                     | Met Standard                 |
| Hispanic                                    | *                  | 40                   | 49                    | **                          | *                   | 34                    | 48                     | **                           |
| Black or African American                   | N                  | 36                   | 47                    | **                          | N                   | 31.5                  | 46                     | **                           |
| Asian, Native Hawaiian, or Pacific Islander | *                  | 48                   | 59                    | **                          | *                   | 33                    | 60                     | **                           |
| American Indian or Alaska Native            | N                  | *                    | 50                    | **                          | N                   | *                     | 50                     | **                           |
| Two or More Races                           | *                  | 42                   | 50                    | **                          | *                   | 53.5                  | 51                     | **                           |
| Female                                      | 41                 | 44                   | 52                    |                             | 59                  | 41                    | 50                     |                              |
| Male                                        | 43.5               | 42                   | 48                    |                             | 50                  | 39                    | 50                     |                              |
| Non-Binary/Undesignated Gender              | N                  | *                    | 44                    |                             | N                   | *                     | 45.5                   |                              |
| Economically Disadvantaged Students         | 36                 | 41.5                 | 48                    | **                          | 58                  | 38                    | 48                     | **                           |
| Students with Disabilities                  | 32                 | 37                   | 43                    | **                          | 57                  | 37.5                  | 44                     | **                           |
| Multilingual Learners                       | *                  | 42                   | 50                    | **                          | *                   | 41                    | 50                     | **                           |
| Students Experiencing Homelessness          | N                  | *                    | 43                    |                             | N                   | *                     | 45                     |                              |
| Students in Foster Care                     | N                  | N                    | 40                    |                             | N                   | N                     | 47                     |                              |
| Military-Connected Students                 | N                  | *                    | 47.5                  |                             | N                   | *                     | 51                     |                              |
| Migrant Students                            | N                  | N                    | 53                    |                             | N                   | N                     | 44                     |                              |

## Student Growth

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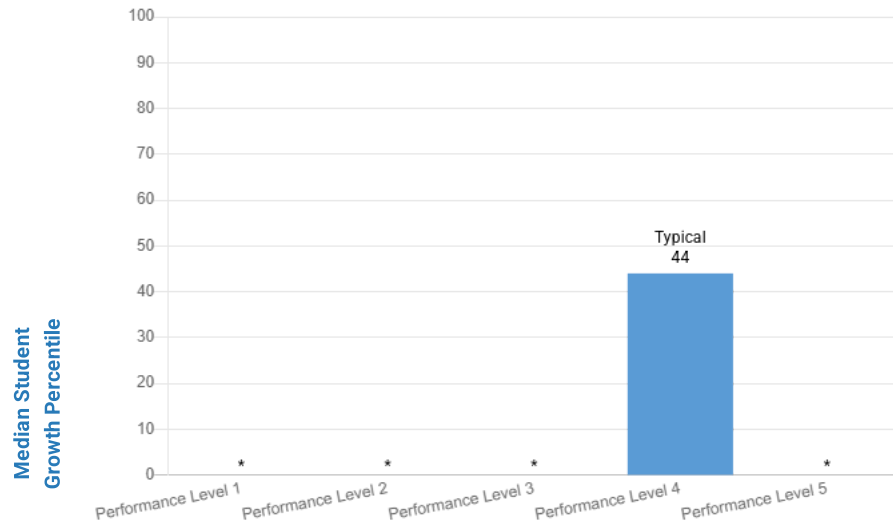
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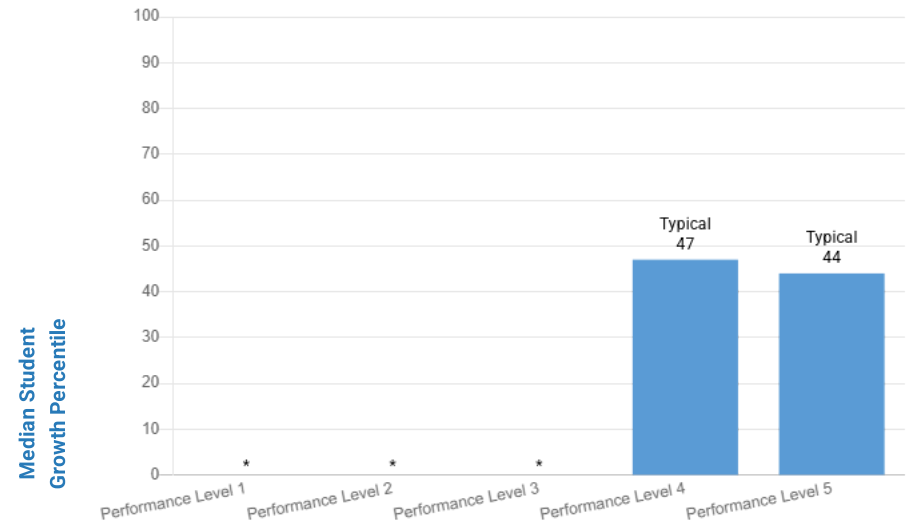
### Student Growth by Performance Level

These graphs show the median Student Growth Percentiles (mSGPs) for students based on a student's prior year performance level on the New Jersey Student Learning Assessment (NJSLA) for English language arts (ELA) and mathematics.

#### ELA



#### Math





## Student Growth

Student growth is a measure of how much students are learning each year. New Jersey's ESSA state plan outlines that academic progress will be measured with school's median student growth percentile (mSGP) on statewide ELA and mathematics assessments. Each individual student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7. The SGP measures their academic progress from one year to the next compared to other students with similar prior test scores (academic peers).

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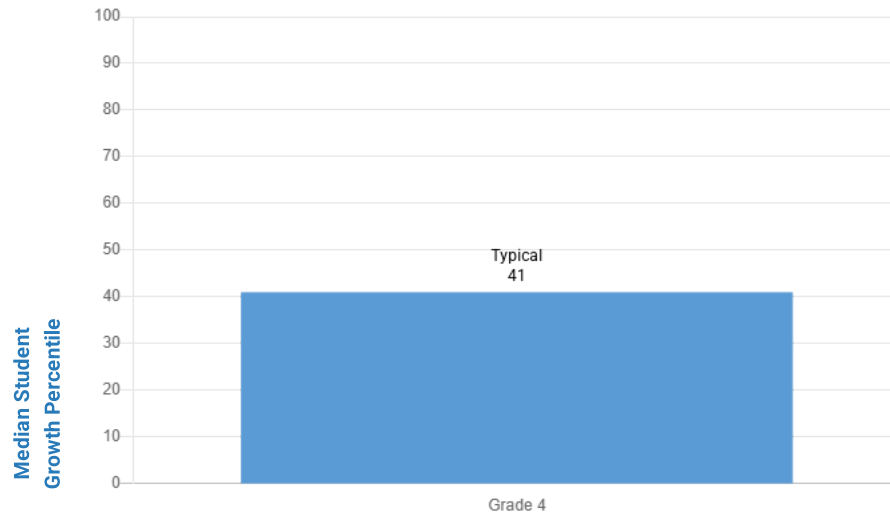
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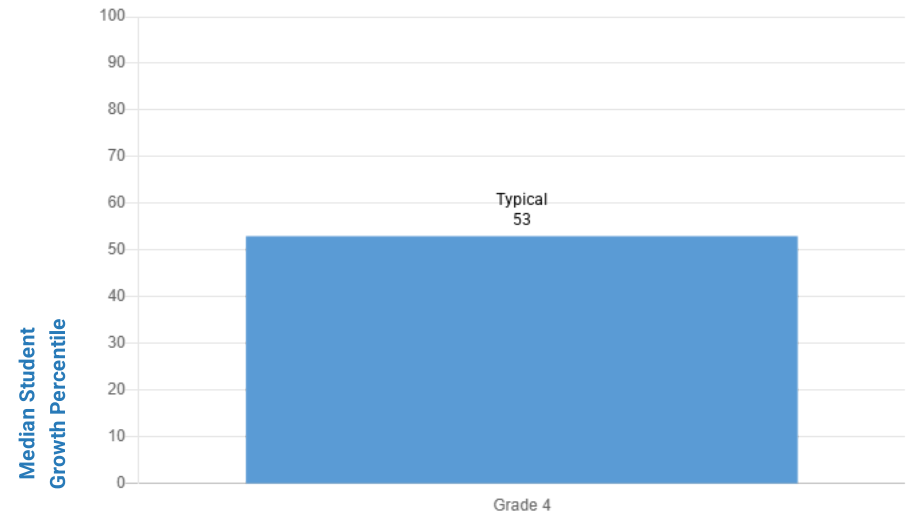
### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade for English Language Arts (ELA) and mathematics.

#### ELA



#### Math



## Academic Achievement

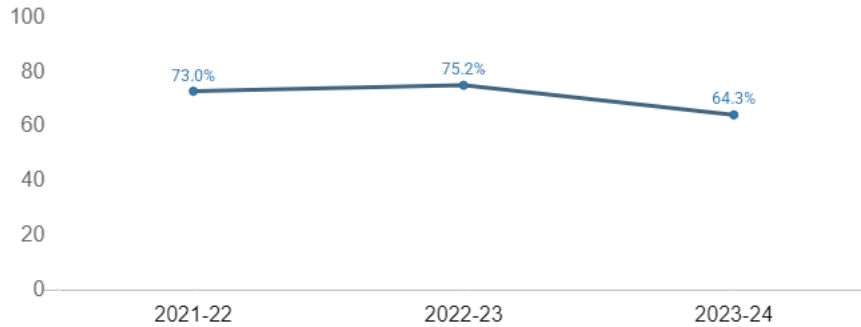
This section of the reports includes results on statewide assessments, including the New Jersey Student Learning Assessment (NJSLA), the Dynamic Learning Maps (DLM), and the ACCESS for ELLs assessment. For more information about New Jersey's statewide assessments, see the [NJDOEs Assessment page](#).

For detailed information showing comparisons of the percentage of students performing at each of the five NJSLA performance levels at the school, district and state-level, see data available on our [NJDOE Accountability webpage](#) under 2024 Accountability Data in the School & District Accountability section.

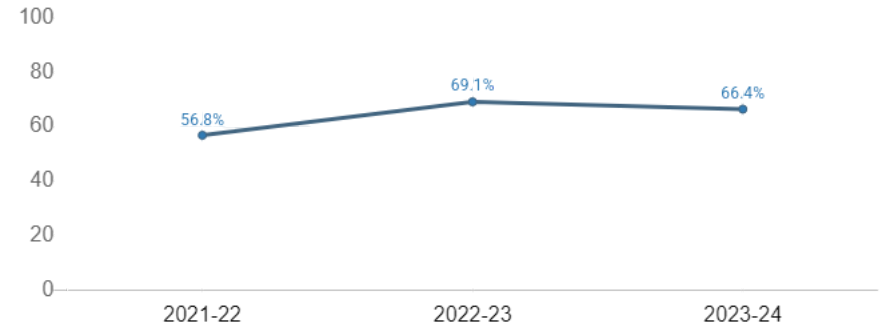
### English Language Arts and Mathematics Performance Trends

These graphs show trends in the Proficiency Rate for Federal Accountability over the last three years. The data includes the results of students taking both the New Jersey Student Learning Assessment (NJSLA) and the DLM alternate assessment for English language arts (ELA) and mathematics. The Proficiency Rate for Federal Accountability measures the percentage of students who met or exceeded expectations on the assessments (NJSLA or DLM) with an adjustment made if the participation rate is below 95% to ensure reporting on at least 95% of students. Students who were enrolled for less than half a school year are excluded from performance results. The table below provides participation rates, proficiency rates, annual targets and status in meeting the targets, and statewide proficiency rates.

**ELA Proficiency Rate for Federal Accountability**



**Math Proficiency Rate for Federal Accountability**



| Performance Measure                                   | 2021-22 ELA | 2022-23 ELA | 2023-24 ELA | 2021-22 Math | 2022-23 Math | 2023-24 Math |
|-------------------------------------------------------|-------------|-------------|-------------|--------------|--------------|--------------|
| Participation Rate                                    | 100.0%      | 99.1%       | 100.0%      | 100.0%       | 100.0%       | 100.0%       |
| Proficiency Rate for Federal Accountability           | 73.0%       | 75.2%       | 64.3%       | 56.8%        | 69.1%        | 66.4%        |
| Annual Target                                         | 60.2%       | 61.4%       | 76.0%       | 73.0%        | 73.5%        | 70.1%        |
| Met Annual Target?                                    | Met Target  | Met Target  | Not Met     | Not Met      | Met Target†  | Met Target†  |
| Statewide Proficiency Rate for Federal Accountability | 49.0%       | 51.3%       | 52.2%       | 36.0%        | 38.2%        | 40.2%        |

† Target was met within a confidence interval.

## Academic Achievement

This section of the reports includes results on statewide assessments, including the New Jersey Student Learning Assessment (NJSLA), the Dynamic Learning Maps (DLM), and the ACCESS for ELLs assessment. For more information about New Jersey's statewide assessments, see the [NJDOE's Assessment page](#).

For detailed information showing comparisons of the percentage of students performing at each of the five NJSLA performance levels at the school, district and state-level, see data available on our [NJDOE Accountability webpage](#) under 2024 Accountability Data in the School & District Accountability section.

### English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English language arts (ELA) both overall and by student group. It includes the results of students taking both the NJSLA and DLM. NJSLA results for ELA include only students in grades 3 through 9. Students who were enrolled for less than half a school year are excluded from performance results. Student are considered to have met or exceeded expectations if they score at Level 4 or 5 on the NJSLA or at Level 3 or 4 on the DLM.

This table shows both the percentage of students who met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows status in meeting annual targets. Annual targets are specific to each student group, school, and district and represent the expected proficiency needed to stay on track to meet long-term goals. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see the [NJDOE Accountability page](#). More information and additional data can also be found on the [NJDOE Academic Achievement page](#).

| Student Group                               | Valid Scores | % of students taking test | School: % of testers met/exceeded expectations | District: % of testers met/exceeded expectations | State: % of testers met/exceeded expectations | Proficiency Rate for Federal Accountability | Annual Target | Met Annual Target |
|---------------------------------------------|--------------|---------------------------|------------------------------------------------|--------------------------------------------------|-----------------------------------------------|---------------------------------------------|---------------|-------------------|
| Schoolwide                                  | 112          | 100%                      | 64.3%                                          | 57.1%                                            | 52.2%                                         | 64.3%                                       | 76%           | Not Met           |
| White                                       | 88           | 100%                      | 61.4%                                          | 65%                                              | 61.8%                                         | 61.4%                                       | 76.7%         | Not Met           |
| Hispanic                                    | 14           | 100%                      | 71.4%                                          | 42%                                              | 38%                                           | 71.4%                                       | **            | **                |
| Black or African American                   | *            | *                         | *                                              | 35.8%                                            | 35.9%                                         | *                                           | **            | **                |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                         | *                                              | 64.6%                                            | 79.9%                                         | *                                           | **            | **                |
| American Indian or Alaska Native            | *            | *                         | *                                              | *                                                | 51.2%                                         | *                                           | **            | **                |
| Two or More Races                           | *            | *                         | *                                              | 59.5%                                            | 59.4%                                         | *                                           | **            | **                |
| Female                                      | *            | 100%                      | 70.8%                                          | 62.4%                                            | 57.7%                                         | 70.8%                                       |               |                   |
| Male                                        | *            | 100%                      | 55.3%                                          | 52.2%                                            | 47%                                           | 55.3%                                       |               |                   |
| Non-binary/undesignated gender              | *            | *                         | *                                              | *                                                | 69.6%                                         | *                                           |               |                   |
| Economically Disadvantaged Students         | 18           | 100%                      | 55.6%                                          | 37.9%                                            | 34.6%                                         | 55.6%                                       | **            | **                |
| Non-Economically Disadvantaged Students     | 94           | 100%                      | 66%                                            | 64.4%                                            | 62.8%                                         | 66%                                         |               |                   |
| Students with Disabilities                  | 17           | 100%                      | 35.3%                                          | 17.6%                                            | 19.8%                                         | 35.3%                                       | **            | **                |
| Students without Disabilities               | 95           | 100%                      | 69.5%                                          | 68.4%                                            | 59.4%                                         | 69.5%                                       |               |                   |
| Multilingual Learners                       | 11           | 100%                      | 54.5%                                          | 24.2%                                            | 23.1%                                         | 54.5%                                       | **            | **                |
| Non-Multilingual Learners                   | 101          | 100%                      | 65.3%                                          | 61.5%                                            | 56.2%                                         | 65.3%                                       |               |                   |
| Students Experiencing Homelessness          | *            | *                         | *                                              | 38.5%                                            | 21.9%                                         | *                                           |               |                   |
| Students in Foster Care                     | *            | *                         | *                                              | *                                                | 19.3%                                         | *                                           |               |                   |
| Military-Connected Students                 | *            | *                         | *                                              | *                                                | 48.2%                                         | *                                           |               |                   |
| Migrant Students                            | *            | *                         | *                                              | *                                                | 13.3%                                         | *                                           |               |                   |

† Target was met within a confidence interval.

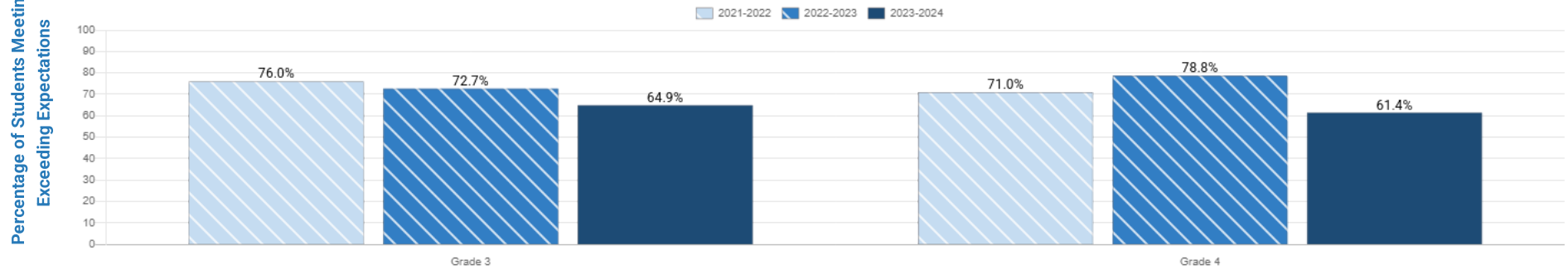
## Academic Achievement

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For detailed information showing comparisons of the percentage of students performing at each of the five NJSLA performance levels at the school, district and state-level, see data available on our [NJDOE Accountability webpage](#) under 2024 Accountability Data in the School & District Accountability section.

### English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the New Jersey Student Learning Assessment (NJSLA) for English Language Arts (ELA) for the past three years.



**Report Key:**

\* Data is not displayed in order to protect student privacy  
 \*\* Accountability calculations require 20 or more students  
 N No Data is available to display  
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### English Language Arts Assessment - Performance By Grade: Grade 3

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students who took the NJSLA, which includes students who were enrolled less than half a year.

| Student Group                               | Valid Scores | School Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did not yet meet expectations | % Level 2: Partially met expectations | % Level 3: Approached expectations | % Level 4: Met expectations | % Level 5: Exceeded expectations | % of testers met or exceeded expectations | State: % of testers met or exceeded expectations |
|---------------------------------------------|--------------|-------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|-------------------------------------------|--------------------------------------------------|
| Schoolwide                                  | 57           | 761                     | 747                       | 741                    | 9%                                       | 12%                                   | 14%                                | 54%                         | 11%                              | 65%                                       | 44%                                              |
| White                                       | 46           | 762                     | 754                       | 751                    | 7%                                       | 11%                                   | 17%                                | 54%                         | 11%                              | 65%                                       | 53%                                              |
| Hispanic                                    | *            | *                       | 734                       | 724                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 29%                                              |
| Black or African American                   | *            | *                       | 718                       | 725                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 29%                                              |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                       | 755                       | 770                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 70%                                              |
| American Indian or Alaska Native            | *            | *                       | *                         | 743                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 46%                                              |
| Two or More Races                           | *            | *                       | *                         | 751                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 52%                                              |
| Female                                      | *            | 770                     | 752                       | 746                    | 3%                                       | 9%                                    | 18%                                | 58%                         | 12%                              | 70%                                       | 48%                                              |
| Male                                        | *            | 748                     | 742                       | 736                    | 17%                                      | 17%                                   | 8%                                 | 50%                         | 8%                               | 58%                                       | 39%                                              |
| Non-binary/undesignated gender              | *            | *                       | *                         | *                      | *                                        | *                                     | *                                  | *                           | *                                | *                                         | *                                                |
| Economically Disadvantaged Students         | *            | *                       | 728                       | 722                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 26%                                              |
| Non-Economically Disadvantaged Students     | *            | 764                     | 753                       | 753                    | 6%                                       | 13%                                   | 15%                                | 54%                         | 12%                              | 65%                                       | 55%                                              |
| Students with Disabilities                  | *            | *                       | 717                       | 710                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 18%                                              |
| Students without Disabilities               | *            | 764                     | 755                       | 747                    | 8%                                       | 12%                                   | 14%                                | 55%                         | 12%                              | 67%                                       | 49%                                              |
| Multilingual Learners                       | *            | *                       | 712                       | 704                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 13%                                              |
| Non-Multilingual Learners                   | *            | 766                     | 751                       | 746                    | 4%                                       | 12%                                   | 15%                                | 58%                         | 12%                              | 69%                                       | 48%                                              |
| Students Experiencing Homelessness          | *            | *                       | *                         | 707                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 18%                                              |
| Students in Foster Care                     | *            | *                       | *                         | 711                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 18%                                              |
| Military-Connected Students                 | *            | *                       | *                         | 739                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 41%                                              |
| Migrant Students                            | *            | *                       | *                         | 688                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | *                                                |

**Report Key:**

\* Data is not displayed in order to protect student privacy  
 \*\* Accountability calculations require 20 or more students  
 N No Data is available to display  
 † This indicates a table specific note, see note below table

## Academic Achievement

This section of the reports includes results on statewide assessments, including the New Jersey Student Learning Assessment (NJSLA), the Dynamic Learning Maps (DLM), and the ACCESS for ELLs assessment. For more information about New Jersey's statewide assessments, see the [NJDOE's Assessment page](#).

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### English Language Arts Assessment - Performance By Grade: Grade 4

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students who took the NJSLA, which includes students who were enrolled less than half a year.

| Student Group                               | Valid Scores | School Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did not yet meet expectations | % Level 2: Partially met expectations | % Level 3: Approached expectations | % Level 4: Met expectations | % Level 5: Exceeded expectations | % of testers met or exceeded expectations | State: % of testers met or exceeded expectations |
|---------------------------------------------|--------------|-------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|-------------------------------------------|--------------------------------------------------|
| Schoolwide                                  | 57           | 761                     | 758                       | 749                    | 0%                                       | 18%                                   | 21%                                | 42%                         | 19%                              | 61%                                       | 51%                                              |
| White                                       | 42           | 761                     | 765                       | 758                    | 0%                                       | 17%                                   | 26%                                | 38%                         | 19%                              | 57%                                       | 61%                                              |
| Hispanic                                    | *            | *                       | 738                       | 734                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 35%                                              |
| Black or African American                   | *            | *                       | 738                       | 733                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 34%                                              |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                       | 762                       | 776                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 78%                                              |
| American Indian or Alaska Native            | *            | *                       | *                         | 751                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 51%                                              |
| Two or More Races                           | *            | *                       | *                         | 757                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 60%                                              |
| Female                                      | *            | 767                     | 761                       | 752                    | 0%                                       | 12%                                   | 18%                                | 48%                         | 21%                              | 70%                                       | 54%                                              |
| Male                                        | *            | 754                     | 755                       | 745                    | 0%                                       | 25%                                   | 25%                                | 33%                         | 17%                              | 50%                                       | 48%                                              |
| Non-binary/undesignated gender              | *            | *                       | *                         | *                      | *                                        | *                                     | *                                  | *                           | *                                | *                                         | *                                                |
| Economically Disadvantaged Students         | 13           | 751                     | 742                       | 731                    | 0%                                       | 31%                                   | 15%                                | 38%                         | 15%                              | 54%                                       | 32%                                              |
| Non-Economically Disadvantaged Students     | 44           | 764                     | 763                       | 760                    | 0%                                       | 14%                                   | 23%                                | 43%                         | 20%                              | 64%                                       | 63%                                              |
| Students with Disabilities                  | 11           | 731                     | 727                       | 720                    | 0%                                       | 45%                                   | 27%                                | 27%                         | 0%                               | 27%                                       | 21%                                              |
| Students without Disabilities               | 46           | 768                     | 765                       | 755                    | 0%                                       | 11%                                   | 20%                                | 46%                         | 24%                              | 70%                                       | 57%                                              |
| Multilingual Learners                       | *            | *                       | 720                       | 711                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 13%                                              |
| Non-Multilingual Learners                   | *            | 763                     | 761                       | 753                    | 0%                                       | 15%                                   | 21%                                | 43%                         | 21%                              | 64%                                       | 55%                                              |
| Students Experiencing Homelessness          | *            | *                       | *                         | 719                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 20%                                              |
| Students in Foster Care                     | *            | *                       | *                         | 718                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 15%                                              |
| Military-Connected Students                 | *            | *                       | *                         | 747                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 49%                                              |
| Migrant Students                            | *            | *                       | *                         | 713                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 23%                                              |

## Academic Achievement

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### Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM. NJSLA results include students taking end-of-grade assessments in grades 3 through 8, as well as end-of-course assessments (Algebra I, Geometry, Algebra II) in middle school and high school. High school mathematics assessment results include all results for Algebra I and Geometry and/or Algebra II results only for students who took Algebra I in middle school and who are enrolled in their first high school mathematics course that corresponds to an end-of-course assessment. Students who were enrolled for less than half a school year are excluded from performance results. Student are considered to have met or exceeded expectations if they score at Level 4 or 5 on the NJSLA or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students who met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows status in meeting annual targets. Annual targets are specific to each student group, school, and district and represent the expected proficiency needed to stay on track to meet long-term goals. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see the [NJDOE Accountability page](#). More information and additional data can also be found on the [NJDOE Academic Achievement page](#).

| Student Group                               | Valid Scores | % of students taking test | School: % of testers met/exceeded expectations | District: % of testers met/exceeded expectations | State: % of testers met/exceeded expectations | Proficiency Rate for Federal Accountability | Annual Target | Met Annual Target |
|---------------------------------------------|--------------|---------------------------|------------------------------------------------|--------------------------------------------------|-----------------------------------------------|---------------------------------------------|---------------|-------------------|
| Schoolwide                                  | 113          | 100%                      | 66.4%                                          | 40.8%                                            | 40.2%                                         | 66.4%                                       | 70.1%         | Met Target†       |
| White                                       | 88           | 100%                      | 67%                                            | 50.3%                                            | 51.1%                                         | 67%                                         | 73.1%         | Met Target†       |
| Hispanic                                    | 15           | 100%                      | 60%                                            | 23.5%                                            | 24.2%                                         | 60%                                         | **            | **                |
| Black or African American                   | *            | *                         | *                                              | 14.2%                                            | 20.1%                                         | *                                           | **            | **                |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                         | *                                              | 53.1%                                            | 74.4%                                         | *                                           | **            | **                |
| American Indian or Alaska Native            | *            | *                         | *                                              | *                                                | 42%                                           | *                                           | **            | **                |
| Two or More Races                           | *            | *                         | *                                              | 40.5%                                            | 48.9%                                         | *                                           | **            | **                |
| Female                                      | *            | 100%                      | 73.8%                                          | 37.6%                                            | 38.4%                                         | 73.8%                                       |               |                   |
| Male                                        | *            | 100%                      | 56.3%                                          | 43.8%                                            | 42%                                           | 56.3%                                       |               |                   |
| Non-binary/undesignated gender              | *            | *                         | *                                              | *                                                | 47.3%                                         | *                                           |               |                   |
| Economically Disadvantaged Students         | 19           | 100%                      | 47.4%                                          | 21.7%                                            | 21.7%                                         | 47.4%                                       | **            | **                |
| Non-Economically Disadvantaged Students     | 94           | 100%                      | 70.2%                                          | 48.3%                                            | 51.5%                                         | 70.2%                                       |               |                   |
| Students with Disabilities                  | 17           | 100%                      | 35.3%                                          | 12%                                              | 16.6%                                         | 35.3%                                       | **            | **                |
| Students without Disabilities               | 96           | 100%                      | 71.9%                                          | 48.9%                                            | 45.4%                                         | 71.9%                                       |               |                   |
| Multilingual Learners                       | 12           | 100%                      | 66.7%                                          | 22.6%                                            | 18.7%                                         | 66.7%                                       | **            | **                |
| Non-Multilingual Learners                   | 101          | 100%                      | 66.3%                                          | 43.5%                                            | 43.5%                                         | 66.3%                                       |               |                   |
| Students Experiencing Homelessness          | *            | *                         | *                                              | 16.7%                                            | 12.9%                                         | *                                           |               |                   |
| Students in Foster Care                     | *            | *                         | *                                              | *                                                | 12.4%                                         | *                                           |               |                   |
| Military-Connected Students                 | *            | *                         | *                                              | *                                                | 38.8%                                         | *                                           |               |                   |
| Migrant Students                            | *            | *                         | *                                              | *                                                | <10%                                          | *                                           |               |                   |

† Target was met within a confidence interval.

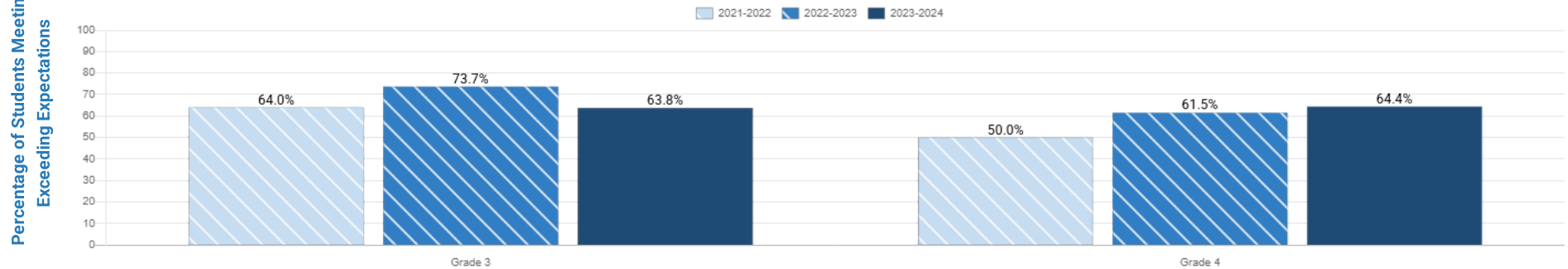
## Academic Achievement

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### Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the New Jersey Student Learning Assessment (NJSLA) for Mathematics for the past three years.



† Grade level results do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



**Report Key:**

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 \*\* Accountability calculations require 20 or more students  
 N No Data is available to display  
 † This indicates a table specific note, see note below table

## Academic Achievement

This section of the reports includes results on statewide assessments, including the New Jersey Student Learning Assessment (NJSLA), the Dynamic Learning Maps (DLM), and the ACCESS for ELLs assessment. For more information about New Jersey's statewide assessments, see the [NJDOE's Assessment page](#).

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### Mathematics Assessment - Performance By Grade: Grade 3

This table shows performance on the mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students who took the NJSLA, which includes students who were enrolled less than half a year.

| Student Group                               | Valid Scores | School Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did not yet meet expectations | % Level 2: Partially met expectations | % Level 3: Approached expectations | % Level 4: Met expectations | % Level 5: Exceeded expectations | % of testers met or exceeded expectations | State: % of testers met or exceeded expectations |
|---------------------------------------------|--------------|-------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|-------------------------------------------|--------------------------------------------------|
| Schoolwide                                  | 58           | 756                     | 753                       | 747                    | 2%                                       | 14%                                   | 21%                                | 50%                         | 14%                              | 64%                                       | 48%                                              |
| White                                       | 46           | 757                     | 760                       | 757                    | 2%                                       | 11%                                   | 22%                                | 52%                         | 13%                              | 65%                                       | 60%                                              |
| Hispanic                                    | *            | *                       | 742                       | 732                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 31%                                              |
| Black or African American                   | *            | *                       | 725                       | 728                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 27%                                              |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                       | 761                       | 776                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 79%                                              |
| American Indian or Alaska Native            | *            | *                       | *                         | 753                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 51%                                              |
| Two or More Races                           | *            | *                       | *                         | 755                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 56%                                              |
| Female                                      | *            | 752                     | 749                       | 744                    | 3%                                       | 12%                                   | 18%                                | 65%                         | 3%                               | 68%                                       | 45%                                              |
| Male                                        | *            | 762                     | 758                       | 749                    | 0%                                       | 17%                                   | 25%                                | 29%                         | 29%                              | 58%                                       | 50%                                              |
| Non-binary/undesignated gender              | *            | *                       | *                         | *                      | *                                        | *                                     | *                                  | *                           | *                                | *                                         | *                                                |
| Economically Disadvantaged Students         | *            | *                       | 735                       | 729                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 28%                                              |
| Non-Economically Disadvantaged Students     | *            | 757                     | 760                       | 758                    | 2%                                       | 13%                                   | 21%                                | 49%                         | 15%                              | 64%                                       | 60%                                              |
| Students with Disabilities                  | *            | *                       | 728                       | 725                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 25%                                              |
| Students without Disabilities               | *            | 760                     | 760                       | 751                    | 0%                                       | 12%                                   | 21%                                | 52%                         | 15%                              | 67%                                       | 52%                                              |
| Multilingual Learners                       | *            | *                       | 723                       | 722                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 20%                                              |
| Non-Multilingual Learners                   | *            | 760                     | 757                       | 751                    | 2%                                       | 10%                                   | 21%                                | 52%                         | 15%                              | 67%                                       | 52%                                              |
| Students Experiencing Homelessness          | *            | *                       | *                         | 717                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 17%                                              |
| Students in Foster Care                     | *            | *                       | *                         | 719                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 18%                                              |
| Military-Connected Students                 | *            | *                       | *                         | 746                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 47%                                              |
| Migrant Students                            | *            | *                       | *                         | 727                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 12%                                              |

## Academic Achievement

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### Mathematics Assessment - Performance By Grade: Grade 4

This table shows performance on the mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students who took the NJSLA, which includes students who were enrolled less than half a year.

| Student Group                               | Valid Scores | School Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did not yet meet expectations | % Level 2: Partially met expectations | % Level 3: Approached expectations | % Level 4: Met expectations | % Level 5: Exceeded expectations | % of testers met or exceeded expectations | State: % of testers met or exceeded expectations |
|---------------------------------------------|--------------|-------------------------|---------------------------|------------------------|------------------------------------------|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|-------------------------------------------|--------------------------------------------------|
| Schoolwide                                  | 59           | 760                     | 755                       | 744                    | 0%                                       | 14%                                   | 22%                                | 53%                         | 12%                              | 64%                                       | 45%                                              |
| White                                       | 42           | 763                     | 763                       | 754                    | 0%                                       | 10%                                   | 21%                                | 57%                         | 12%                              | 69%                                       | 57%                                              |
| Hispanic                                    | 11           | 750                     | 735                       | 730                    | 0%                                       | 18%                                   | 36%                                | 36%                         | 9%                               | 45%                                       | 28%                                              |
| Black or African American                   | *            | *                       | 737                       | 726                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 24%                                              |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                       | 758                       | 773                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 77%                                              |
| American Indian or Alaska Native            | *            | *                       | *                         | 746                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 50%                                              |
| Two or More Races                           | *            | *                       | *                         | 752                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 54%                                              |
| Female                                      | *            | 762                     | 754                       | 743                    | 0%                                       | 12%                                   | 12%                                | 61%                         | 15%                              | 76%                                       | 43%                                              |
| Male                                        | *            | 756                     | 755                       | 746                    | 0%                                       | 15%                                   | 35%                                | 42%                         | 8%                               | 50%                                       | 47%                                              |
| Non-binary/undesignated gender              | *            | *                       | *                         | *                      | *                                        | *                                     | *                                  | *                           | *                                | *                                         | *                                                |
| Economically Disadvantaged Students         | 14           | 746                     | 741                       | 727                    | 0%                                       | 21%                                   | 36%                                | 43%                         | 0%                               | 43%                                       | 25%                                              |
| Non-Economically Disadvantaged Students     | 45           | 764                     | 760                       | 755                    | 0%                                       | 11%                                   | 18%                                | 56%                         | 16%                              | 71%                                       | 58%                                              |
| Students with Disabilities                  | 11           | 743                     | 732                       | 722                    | 0%                                       | 18%                                   | 45%                                | 36%                         | 0%                               | 36%                                       | 21%                                              |
| Students without Disabilities               | 48           | 763                     | 761                       | 749                    | 0%                                       | 13%                                   | 17%                                | 56%                         | 15%                              | 71%                                       | 50%                                              |
| Multilingual Learners                       | *            | *                       | 725                       | 718                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 14%                                              |
| Non-Multilingual Learners                   | *            | 762                     | 758                       | 748                    | 0%                                       | 11%                                   | 21%                                | 55%                         | 13%                              | 68%                                       | 49%                                              |
| Students Experiencing Homelessness          | *            | *                       | *                         | 716                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 15%                                              |
| Students in Foster Care                     | *            | *                       | *                         | 716                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 15%                                              |
| Military-Connected Students                 | *            | *                       | *                         | 744                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 43%                                              |
| Migrant Students                            | *            | *                       | *                         | 721                    | *                                        | *                                     | *                                  | *                           | *                                | *                                         | 17%                                              |

## Report Key:

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\*\* Accountability calculations require 20 or more students

N No Data is available to display

† This indicates a table specific note, see note below table

## Academic Achievement

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## DLM Alternate Assessment - Participation

This table shows the number and percentage of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with the most significant intellectual disabilities.

| Grade | ELA: # Students Tested | ELA: Participation Rate | Math: # Students Tested | Math: Participation Rate |
|-------|------------------------|-------------------------|-------------------------|--------------------------|
| 3     | N                      | N                       | N                       | N                        |
| 4     | N                      | N                       | N                       | N                        |

## Academic Achievement

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### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of multilingual learner students taking the ACCESS for ELLs Assessment for English language proficiency and the number and percentage of students tested who received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students Tested | # Students with Overall Score Below 4.5 | % Students with Overall Score Below 4.5 | # Students with Overall Score of 4.5 or Above | % Students with Overall Score 4.5 or Above |
|-------------------|-------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------------|--------------------------------------------|
| 0-2               | 16                | *                                       | >90%                                    | *                                             | <10%                                       |
| 3-4               | *                 | *                                       | *                                       | *                                             | *                                          |
| 5 or more         | *                 | *                                       | *                                       | *                                             | *                                          |

### English Language Progress to Proficiency

This table shows the percentage of multilingual learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group                    | Percent of English learners making expected growth to proficiency | Annual Target | Met Target? |
|----------------------------------|-------------------------------------------------------------------|---------------|-------------|
| Schoolwide/Multilingual Learners | 40%                                                               | 44%           | **          |

† Target was met within a confidence interval.

## College and Career Readiness

Information about [New Jersey Student Learning Standards](#) can be found on the NJDOE website.

### Computer Science – Course Participation

This table shows the number of students who were enrolled in Computer Science and Information Technology (IT) courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas.

| Grade | Computer Programming | Principles of Computer Science | Computing Systems | Other Computer Science | Networking | Information Systems | Other IT |
|-------|----------------------|--------------------------------|-------------------|------------------------|------------|---------------------|----------|
| KG    | N                    | N                              | N                 | N                      | N          | N                   | N        |
| 1     | N                    | N                              | N                 | N                      | N          | N                   | N        |
| 2     | N                    | N                              | N                 | N                      | N          | N                   | N        |
| 3     | N                    | N                              | N                 | N                      | N          | N                   | N        |
| 4     | N                    | N                              | N                 | N                      | N          | N                   | N        |
| Total | 0                    | 0                              | 0                 | 0                      | 0          | 0                   | 0        |

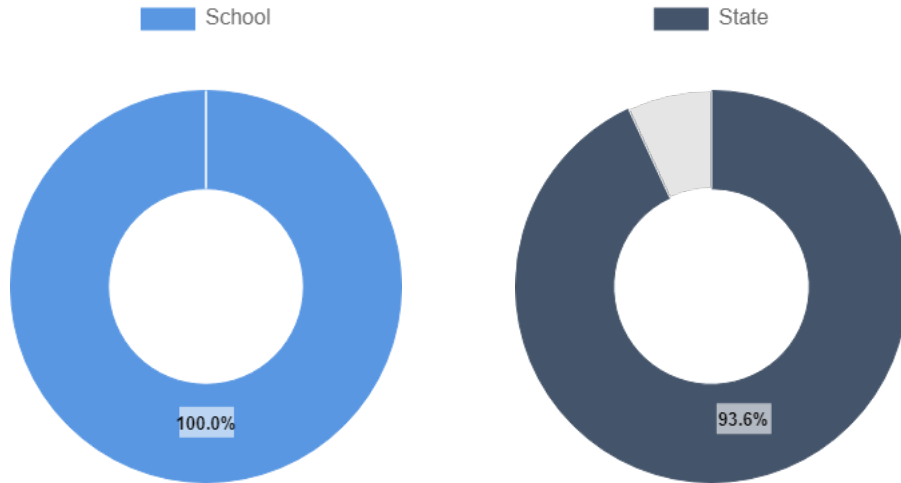
## College and Career Readiness

Information about [New Jersey Student Learning Standards](#) can be found on the NJDOE website.

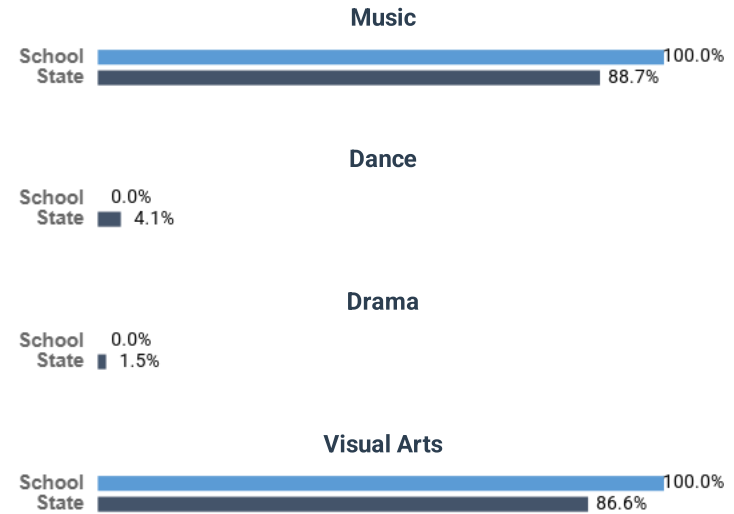
### Visual and Performing Arts – Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The second set of charts show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.

**Grades K-5: Students enrolled in one or more visual and performing arts classes**



**Students enrolled in one or more classes by discipline:**



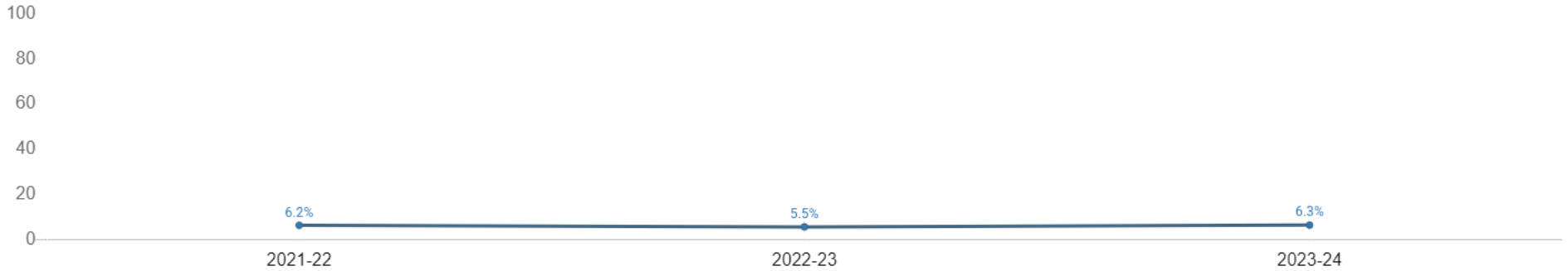
## Climate and Environment

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The NJDOE used input from stakeholders to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

### Chronic Absenteeism Trends

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. Pursuant to N.J.S.A. 18A:38-25.1, any school where 10 percent or more of the students enrolled are chronically absent must develop a corrective action plan to improve chronic absenteeism rates. The Requires Corrective Action Plan column in the table indicates whether the school's chronic absenteeism rate is 10% or higher, meaning that the school must complete a corrective action plan. The NJDOE Data-based Decision Making for Addressing Chronic Absenteeism guidance document (found on the [NJDOE attendance page](#) under Chronic Absenteeism) provides districts with guidance on responding to chronic absenteeism and includes sample corrective action plan templates.

The ESSA Target: State Average for Grades Served column is the target used for ESSA accountability purposes. It reflects the statewide average for students in the grades offered by the school. Each student group has the same target based on all students, so the same ESSA Target will appear for all student groups. The last column shows whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").



| Performance Measure                             | 2021-22 | 2022-23 | 2023-24 |
|-------------------------------------------------|---------|---------|---------|
| Chronic Absenteeism Rate                        | 6.2%    | 5.5%    | 6.3%    |
| ESSA Target (State Average for Grades Served)   | 18.5%   | 17.2%   | 14.3%   |
| Met ESSA Target                                 | Met     | Met     | Met     |
| Statewide Chronic Absenteeism Rate (All Grades) | 18.1%   | 16.6%   | 14.9%   |

## Climate and Environment

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| Student Group                               | # of Students Chronically Absent | % of Students Chronically Absent | Requires Corrective Action Plan: Schoolwide Rate is 10% or higher | ESSA Target: State Average for Grades Served | Met ESSA Target |
|---------------------------------------------|----------------------------------|----------------------------------|-------------------------------------------------------------------|----------------------------------------------|-----------------|
| Schoolwide                                  | 17                               | 6.3%                             | No                                                                | 14.3%                                        | Met             |
| White                                       | 12                               | 5.8%                             |                                                                   | 14.3%                                        | Met             |
| Hispanic                                    | 5                                | 11.4%                            |                                                                   | 14.3%                                        | Met             |
| Black or African American                   | *                                | *                                |                                                                   | **                                           | **              |
| Asian, Native Hawaiian, or Pacific Islander | 0                                | 0.0%                             |                                                                   | **                                           | **              |
| American Indian or Alaska Native            | *                                | *                                |                                                                   | **                                           | **              |
| Two or More Races                           | *                                | *                                |                                                                   | **                                           | **              |
| Female                                      | *                                | 6.5%                             |                                                                   |                                              |                 |
| Male                                        | *                                | 6.0%                             |                                                                   |                                              |                 |
| Non-Binary/Undesignated Gender              | *                                | *                                |                                                                   |                                              |                 |
| Economically Disadvantaged Students         | 5                                | 11.1%                            |                                                                   | 14.3%                                        | Met             |
| Students with Disabilities                  | 4                                | 7.8%                             |                                                                   | 14.3%                                        | Met             |
| Multilingual Learners                       | 3                                | 13.0%                            |                                                                   | 14.3%                                        | Met             |
| Students Experiencing Homelessness          | *                                | *                                |                                                                   |                                              |                 |
| Students in Foster Care                     | *                                | *                                |                                                                   |                                              |                 |
| Military-Connected Students                 | *                                | *                                |                                                                   |                                              |                 |
| Migrant Students                            | *                                | *                                |                                                                   |                                              |                 |

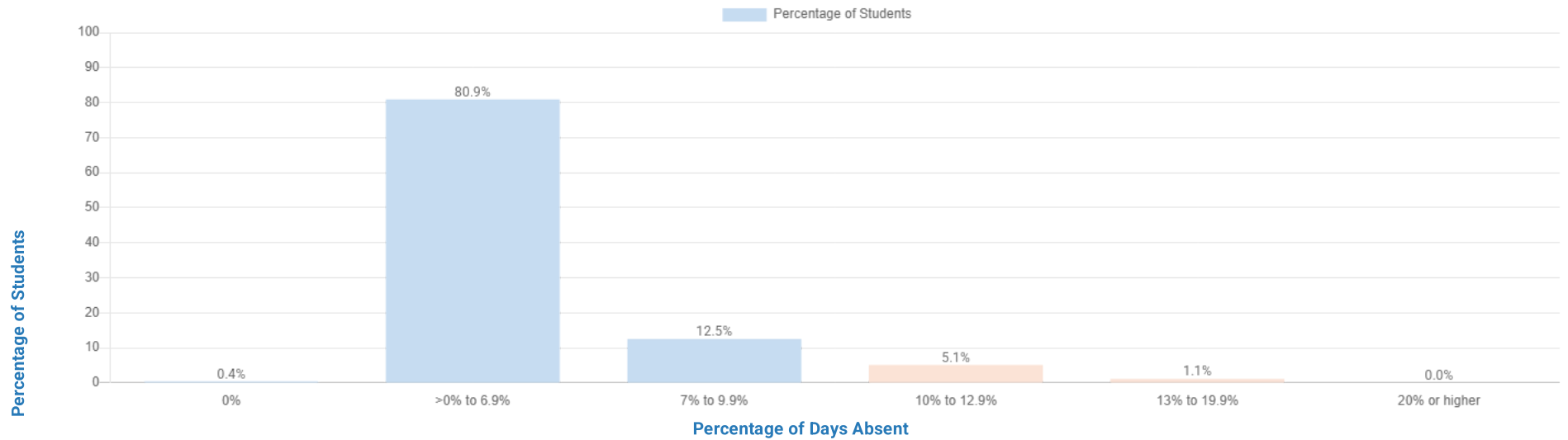


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### Percentage of Days Absent

This graph shows the percentage of K-12 students by the percentage of days enrolled that the students were absent during the school year. The last three bars, 10% to 12.9%, 13% to 19.9%, and 20% or higher represent students who were chronically absent.

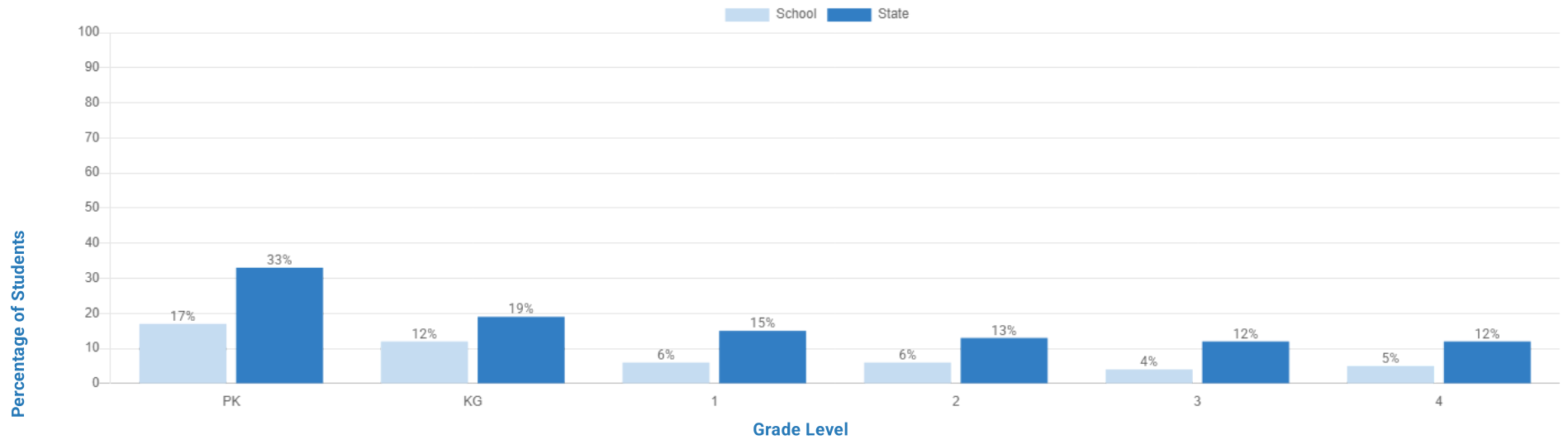


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### Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year with a state comparison.



**Report Key:**

\* Data is not displayed in order to protect student privacy  
 \*\* Accountability calculations require 20 or more students  
**N** No Data is available to display  
 † This indicates a table specific note, see note below table

## Climate and Environment

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### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |
|------------------------------------------|---------------------|
| Violence                                 | 0                   |
| Weapons                                  | 0                   |
| Vandalism                                | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 2                   |
| Total Unique Incidents                   | 2                   |
| Incidents Per 100 Students Enrolled      | 0.56                |

### Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|------------------------------------------|------------------------------|
| Violence                                 | 0                            |
| Weapons                                  | 0                            |
| Vandalism                                | 0                            |
| Substances                               | 0                            |
| Harassment, Intimidation, Bullying (HIB) | 0                            |
| Other Incidents Leading to Removal       | 0                            |

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### Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bullying (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB Investigations |
|---------------------------------|-------------|---------------|--------------------------|
| Race                            | 0           | 0             | 0                        |
| Religion                        | 0           | 0             | 0                        |
| Ancestry                        | 0           | 0             | 0                        |
| Gender                          | 0           | 0             | 0                        |
| Sexual Orientation              | 0           | 0             | 0                        |
| Disability                      | 0           | 1             | 1                        |
| Other                           | 0           | 1             | 1                        |
| No Identified Nature            | 2           |               | 2                        |

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### Student Disciplinary Removals: By Student Group

This table shows the number and percentage of students who received in-school suspensions, out-of-school suspensions, removals to other educational programs, and expulsions by student group. Information on disciplinary actions is reported by schools and districts to the NJDOE through the Student Safety Data System (SSDS). Only students who attended the school are included in the disciplined student counts. The data used to determine student demographic information, and the enrollment totals used to calculate the percentages come from the fall and end-of-year NJ SMART SID Management snapshots. In some cases, a range, such as <5, is provided for groups of 10 or more students when between 1 and 4 students schoolwide received a type of disciplinary action to protect student privacy.

| Student Group                       | # of Students with at least one In-School Suspension | % of Students with at least one In-School Suspension | # of Students with at least one Out-of-School Suspension | % of Students with at least one Out-of-School Suspension | # of Students with Any Suspension | % of Students with Any Suspension | # of Students with a Removal to other education program | % of Students with a Removal to other education program | # of Students with an Expulsion | % of Students with an Expulsion |
|-------------------------------------|------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------------------------------|---------------------------------|---------------------------------|
| Schoolwide                          | 0                                                    | 0%                                                   | 0                                                        | 0%                                                       | 0                                 | 0%                                | 0                                                       | 0%                                                      | 0                               | 0%                              |
| White                               | 0                                                    | 0%                                                   | 0                                                        | 0%                                                       | 0                                 | 0%                                | 0                                                       | 0%                                                      | 0                               | 0%                              |
| Hispanic                            | 0                                                    | 0%                                                   | 0                                                        | 0%                                                       | 0                                 | 0%                                | 0                                                       | 0%                                                      | 0                               | 0%                              |
| Black or African American           | *                                                    | *                                                    | *                                                        | *                                                        | *                                 | *                                 | *                                                       | *                                                       | *                               | *                               |
| Asian                               | 0                                                    | 0%                                                   | 0                                                        | 0%                                                       | 0                                 | 0%                                | 0                                                       | 0%                                                      | 0                               | 0%                              |
| Native Hawaiian or Pacific Islander | *                                                    | *                                                    | *                                                        | *                                                        | *                                 | *                                 | *                                                       | *                                                       | *                               | *                               |
| American Indian or Alaska Native    | *                                                    | *                                                    | *                                                        | *                                                        | *                                 | *                                 | *                                                       | *                                                       | *                               | *                               |
| Two or more races                   | 0                                                    | 0%                                                   | 0                                                        | 0%                                                       | 0                                 | 0%                                | 0                                                       | 0%                                                      | 0                               | 0%                              |
| Female                              | *                                                    | 0%                                                   | *                                                        | 0%                                                       | *                                 | 0%                                | *                                                       | 0%                                                      | *                               | 0%                              |
| Male                                | *                                                    | 0%                                                   | *                                                        | 0%                                                       | *                                 | 0%                                | *                                                       | 0%                                                      | *                               | 0%                              |
| Non-Binary/Undesignated Gender      | *                                                    | *                                                    | *                                                        | *                                                        | *                                 | *                                 | *                                                       | *                                                       | *                               | *                               |
| Economically Disadvantaged Students | 0                                                    | 0%                                                   | 0                                                        | 0%                                                       | 0                                 | 0%                                | 0                                                       | 0%                                                      | 0                               | 0%                              |
| Students with disabilities          | 0                                                    | 0%                                                   | 0                                                        | 0%                                                       | 0                                 | 0%                                | 0                                                       | 0%                                                      | 0                               | 0%                              |

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### Student Disciplinary Removals: By Grade Level

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| Grade      | # of Students with at least one In-School Suspension | % of Students with at least one In-School Suspension | # of Students with at least one Out-of-School Suspension | % of Students with at least one Out-of-School Suspension | # of Students with Any Suspension | % of Students with Any Suspension | # of Students with a Removal to other education program | % of Students with a Removal to other education program | # of Students with an Expulsion | % of Students with an Expulsion |
|------------|------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------------------------------|---------------------------------|---------------------------------|
| Schoolwide | 0                                                    | 0%                                                   | 0                                                        | 0%                                                       | 0                                 | 0%                                | 0                                                       | 0%                                                      | 0                               | 0%                              |
| PK         | 0                                                    | 0%                                                   | 0                                                        | 0%                                                       | 0                                 | 0%                                | 0                                                       | 0%                                                      | 0                               | 0%                              |
| KG         | 0                                                    | 0%                                                   | 0                                                        | 0%                                                       | 0                                 | 0%                                | 0                                                       | 0%                                                      | 0                               | 0%                              |
| 1          | 0                                                    | 0%                                                   | 0                                                        | 0%                                                       | 0                                 | 0%                                | 0                                                       | 0%                                                      | 0                               | 0%                              |
| 2          | 0                                                    | 0%                                                   | 0                                                        | 0%                                                       | 0                                 | 0%                                | 0                                                       | 0%                                                      | 0                               | 0%                              |
| 3          | 0                                                    | 0%                                                   | 0                                                        | 0%                                                       | 0                                 | 0%                                | 0                                                       | 0%                                                      | 0                               | 0%                              |
| 4          | 0                                                    | 0%                                                   | 0                                                        | 0%                                                       | 0                                 | 0%                                | 0                                                       | 0%                                                      | 0                               | 0%                              |

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### Students Involved in Police Notifications: By Student Group

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| Student Group                             | # of Students<br>involved in at<br>least one<br>incident | % of Students<br>involved in at<br>least one<br>incident | # of Students<br>involved in at<br>least one violent<br>incident | % of Students<br>involved in at<br>least one violent<br>incident | # of Students<br>involved in at<br>least one<br>vandalism<br>incident | % of Students<br>involved in at<br>least one<br>vandalism<br>incident | # of Students<br>involved in at least<br>one substance<br>related incident | % of Students<br>involved in at least<br>one substance<br>related incident | # of Students<br>involved in at least<br>one weapons<br>related incident | % of Students<br>involved in at least<br>one weapons<br>related incident | # of Students<br>involved in at<br>least one HIB<br>incident | % of Students<br>involved in at<br>least one HIB<br>incident | # of Students<br>involved in at<br>least one other<br>incident type | % of Students<br>involved in at<br>least one other<br>incident type |
|-------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Schoolwide                                | 0                                                        | 0%                                                       | 0                                                                | 0%                                                               | 0                                                                     | 0%                                                                    | 0                                                                          | 0%                                                                         | 0                                                                        | 0%                                                                       | 0                                                            | 0%                                                           | 0                                                                   | 0%                                                                  |
| White                                     | 0                                                        | 0%                                                       | 0                                                                | 0%                                                               | 0                                                                     | 0%                                                                    | 0                                                                          | 0%                                                                         | 0                                                                        | 0%                                                                       | 0                                                            | 0%                                                           | 0                                                                   | 0%                                                                  |
| Hispanic                                  | 0                                                        | 0%                                                       | 0                                                                | 0%                                                               | 0                                                                     | 0%                                                                    | 0                                                                          | 0%                                                                         | 0                                                                        | 0%                                                                       | 0                                                            | 0%                                                           | 0                                                                   | 0%                                                                  |
| Black or African<br>American              | *                                                        | *                                                        | *                                                                | *                                                                | *                                                                     | *                                                                     | *                                                                          | *                                                                          | *                                                                        | *                                                                        | *                                                            | *                                                            | *                                                                   | *                                                                   |
| Asian                                     | 0                                                        | 0%                                                       | 0                                                                | 0%                                                               | 0                                                                     | 0%                                                                    | 0                                                                          | 0%                                                                         | 0                                                                        | 0%                                                                       | 0                                                            | 0%                                                           | 0                                                                   | 0%                                                                  |
| Native Hawaiian or<br>Pacific Islander    | *                                                        | *                                                        | *                                                                | *                                                                | *                                                                     | *                                                                     | *                                                                          | *                                                                          | *                                                                        | *                                                                        | *                                                            | *                                                            | *                                                                   | *                                                                   |
| American Indian or<br>Alaska Native       | *                                                        | *                                                        | *                                                                | *                                                                | *                                                                     | *                                                                     | *                                                                          | *                                                                          | *                                                                        | *                                                                        | *                                                            | *                                                            | *                                                                   | *                                                                   |
| Two or more races                         | 0                                                        | 0%                                                       | 0                                                                | 0%                                                               | 0                                                                     | 0%                                                                    | 0                                                                          | 0%                                                                         | 0                                                                        | 0%                                                                       | 0                                                            | 0%                                                           | 0                                                                   | 0%                                                                  |
| Female                                    | *                                                        | 0%                                                       | *                                                                | 0%                                                               | *                                                                     | 0%                                                                    | *                                                                          | 0%                                                                         | *                                                                        | 0%                                                                       | *                                                            | 0%                                                           | *                                                                   | 0%                                                                  |
| Male                                      | *                                                        | 0%                                                       | *                                                                | 0%                                                               | *                                                                     | 0%                                                                    | *                                                                          | 0%                                                                         | *                                                                        | 0%                                                                       | *                                                            | 0%                                                           | *                                                                   | 0%                                                                  |
| Non-<br>Binary/Undesignated<br>Gender     | *                                                        | *                                                        | *                                                                | *                                                                | *                                                                     | *                                                                     | *                                                                          | *                                                                          | *                                                                        | *                                                                        | *                                                            | *                                                            | *                                                                   | *                                                                   |
| Economically<br>Disadvantaged<br>Students | 0                                                        | 0%                                                       | 0                                                                | 0%                                                               | 0                                                                     | 0%                                                                    | 0                                                                          | 0%                                                                         | 0                                                                        | 0%                                                                       | 0                                                            | 0%                                                           | 0                                                                   | 0%                                                                  |
| Students with<br>disabilities             | 0                                                        | 0%                                                       | 0                                                                | 0%                                                               | 0                                                                     | 0%                                                                    | 0                                                                          | 0%                                                                         | 0                                                                        | 0%                                                                       | 0                                                            | 0%                                                           | 0                                                                   | 0%                                                                  |

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| Grade      | # of Students involved in at least one incident | % involved in an incident | # of Students involved in at least one violent incident | % of Students involved in a violent incident | # of Students involved in at least one vandalism incident | % of Students involved in a vandalism incident that led to police notification | # of Students involved in at least one substance related incident | % of Students involved in a substance related incident | # of Students involved in at least one weapons related incident | % of Students involved in a weapons related incident | # of Students involved in at least one HIB incident | % of Students involved in an HIB incident that led to police notification | # of Students involved in at least one other incident type | % of Students involved in an other incident type |
|------------|-------------------------------------------------|---------------------------|---------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------|
| Schoolwide | 0                                               | 0%                        | 0                                                       | 0%                                           | 0                                                         | 0%                                                                             | 0                                                                 | 0%                                                     | 0                                                               | 0%                                                   | 0                                                   | 0%                                                                        | 0                                                          | 0%                                               |
| PK         | 0                                               | 0%                        | 0                                                       | 0%                                           | 0                                                         | 0%                                                                             | 0                                                                 | 0%                                                     | 0                                                               | 0%                                                   | 0                                                   | 0%                                                                        | 0                                                          | 0%                                               |
| KG         | 0                                               | 0%                        | 0                                                       | 0%                                           | 0                                                         | 0%                                                                             | 0                                                                 | 0%                                                     | 0                                                               | 0%                                                   | 0                                                   | 0%                                                                        | 0                                                          | 0%                                               |
| 1          | 0                                               | 0%                        | 0                                                       | 0%                                           | 0                                                         | 0%                                                                             | 0                                                                 | 0%                                                     | 0                                                               | 0%                                                   | 0                                                   | 0%                                                                        | 0                                                          | 0%                                               |
| 2          | 0                                               | 0%                        | 0                                                       | 0%                                           | 0                                                         | 0%                                                                             | 0                                                                 | 0%                                                     | 0                                                               | 0%                                                   | 0                                                   | 0%                                                                        | 0                                                          | 0%                                               |
| 3          | 0                                               | 0%                        | 0                                                       | 0%                                           | 0                                                         | 0%                                                                             | 0                                                                 | 0%                                                     | 0                                                               | 0%                                                   | 0                                                   | 0%                                                                        | 0                                                          | 0%                                               |
| 4          | 0                                               | 0%                        | 0                                                       | 0%                                           | 0                                                         | 0%                                                                             | 0                                                                 | 0%                                                     | 0                                                               | 0%                                                   | 0                                                   | 0%                                                                        | 0                                                          | 0%                                               |



## Climate and Environment

The New Jersey Department of Education collects data through the Student Safety Data System (SSDS). In addition to the data below, NJDOE is required, under ESSA, to report on the most recent, publicly-available Civil Rights Data Collection (CRDC) data, which can be found on the [NJDOE School Performance webpage](#). Please note that prior to school year 2017-2018, the CRDC and the State collection system, EVVRS, did not collect the same data elements. In an effort to better align the State system with the CRDC, the new Student Safety Data System (SSDS) collects all the required CRDC data elements. NJDOE is in the process of developing a reporting function for the SSDS which will allow LEAs to use the same data for both submissions.

### Students Arrested by Type of Incident Leading to Arrest: By Student Group

This table shows the number and percentage of students in select student groups who were involved in at least one incident that led to their arrest. Information on arrests is reported by schools and districts to the NJDOE through the Student Safety Data System (SSDS). Only students who attended the school are included in the arrested student counts. The data used to determine student demographic information, and the enrollment totals used to calculate the percentages come from the fall and end-of-year NJ SMART SID Management snapshots. In some cases, a range, such as <5, is provided for groups of 10 or more students when between 1 and 4 students schoolwide were involved to protect student privacy.

| Student Group                       | # of Students Arrested | % of Students Arrested | # of students involved in at least one violent incident that led to arrest | % of students involved in a violent incident that led to arrest | # of students involved in at least one vandalism incident that led to arrest | % of students involved in a vandalism incident that led to arrest | # of students involved in at least one substance related incident that led to arrest | % of students involved in a substance related incident that led to arrest | # of students involved in at least one weapons related incident that led to arrest | % of students involved in a weapons related incident that led to arrest | # of students involved in at least one HIB incident that led to arrest | % of students involved in an HIB incident that led to arrest | # of students involved in at least one other type of incident that led to arrest | % of students involved in an other type of incident that led to arrest |
|-------------------------------------|------------------------|------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Schoolwide                          | 0                      | 0%                     | 0                                                                          | 0%                                                              | 0                                                                            | 0%                                                                | 0                                                                                    | 0%                                                                        | 0                                                                                  | 0%                                                                      | 0                                                                      | 0%                                                           | 0                                                                                | 0%                                                                     |
| White                               | 0                      | 0%                     | 0                                                                          | 0%                                                              | 0                                                                            | 0%                                                                | 0                                                                                    | 0%                                                                        | 0                                                                                  | 0%                                                                      | 0                                                                      | 0%                                                           | 0                                                                                | 0%                                                                     |
| Hispanic                            | 0                      | 0%                     | 0                                                                          | 0%                                                              | 0                                                                            | 0%                                                                | 0                                                                                    | 0%                                                                        | 0                                                                                  | 0%                                                                      | 0                                                                      | 0%                                                           | 0                                                                                | 0%                                                                     |
| Black or African American           | *                      | *                      | *                                                                          | *                                                               | *                                                                            | *                                                                 | *                                                                                    | *                                                                         | *                                                                                  | *                                                                       | *                                                                      | *                                                            | *                                                                                | *                                                                      |
| Asian                               | 0                      | 0%                     | 0                                                                          | 0%                                                              | 0                                                                            | 0%                                                                | 0                                                                                    | 0%                                                                        | 0                                                                                  | 0%                                                                      | 0                                                                      | 0%                                                           | 0                                                                                | 0%                                                                     |
| Native Hawaiian or Pacific Islander | *                      | *                      | *                                                                          | *                                                               | *                                                                            | *                                                                 | *                                                                                    | *                                                                         | *                                                                                  | *                                                                       | *                                                                      | *                                                            | *                                                                                | *                                                                      |
| American Indian or Alaska Native    | *                      | *                      | *                                                                          | *                                                               | *                                                                            | *                                                                 | *                                                                                    | *                                                                         | *                                                                                  | *                                                                       | *                                                                      | *                                                            | *                                                                                | *                                                                      |
| Two or more races                   | 0                      | 0%                     | 0                                                                          | 0%                                                              | 0                                                                            | 0%                                                                | 0                                                                                    | 0%                                                                        | 0                                                                                  | 0%                                                                      | 0                                                                      | 0%                                                           | 0                                                                                | 0%                                                                     |
| Female                              | *                      | 0%                     | *                                                                          | 0%                                                              | *                                                                            | 0%                                                                | *                                                                                    | 0%                                                                        | *                                                                                  | 0%                                                                      | *                                                                      | 0%                                                           | *                                                                                | 0%                                                                     |
| Male                                | *                      | 0%                     | *                                                                          | 0%                                                              | *                                                                            | 0%                                                                | *                                                                                    | 0%                                                                        | *                                                                                  | 0%                                                                      | *                                                                      | 0%                                                           | *                                                                                | 0%                                                                     |
| Non-Binary/Undesignated Gender      | *                      | *                      | *                                                                          | *                                                               | *                                                                            | *                                                                 | *                                                                                    | *                                                                         | *                                                                                  | *                                                                       | *                                                                      | *                                                            | *                                                                                | *                                                                      |
| Economically Disadvantaged Students | 0                      | 0%                     | 0                                                                          | 0%                                                              | 0                                                                            | 0%                                                                | 0                                                                                    | 0%                                                                        | 0                                                                                  | 0%                                                                      | 0                                                                      | 0%                                                           | 0                                                                                | 0%                                                                     |
| Students with disabilities          | 0                      | 0%                     | 0                                                                          | 0%                                                              | 0                                                                            | 0%                                                                | 0                                                                                    | 0%                                                                        | 0                                                                                  | 0%                                                                      | 0                                                                      | 0%                                                           | 0                                                                                | 0%                                                                     |

**Report Key:**

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

† This indicates a table specific note, see note below table

## Climate and Environment

The New Jersey Department of Education collects data through the Student Safety Data System (SSDS). In addition to the data below, NJDOE is required, under ESSA, to report on the most recent, publicly-available Civil Rights Data Collection (CRDC) data, which can be found on the [NJDOE School Performance webpage](#). Please note that prior to school year 2017-2018, the CRDC and the State collection system, EVVRS, did not collect the same data elements. In an effort to better align the State system with the CRDC, the new Student Safety Data System (SSDS) collects all the required CRDC data elements. NJDOE is in the process of developing a reporting function for the SSDS which will allow LEAs to use the same data for both submissions.

### Students Arrested by Type of Incident Leading to Arrest: By Grade Level

This table shows the number and percentage of students in each grade level who were involved in at least one incident that led to their arrest. Information on arrests is reported by schools and districts to the NJDOE through the Student Safety Data System (SSDS). Only students who attended the school are included in the arrested student counts. The data used to determine student grade level, and the enrollment totals used to calculate the percentages come from the fall and end-of-year NJ SMART SID Management snapshots. In some cases, a range, such as <5, is provided for groups of 10 or more students when between 1 and 4 students schoolwide were involved to protect student privacy.

| Grade      | # of Students Arrested | % of Students Arrested | # of Students involved in at least one violent incident that led to arrest | % involved in a violent incident that led to arrest | # of Students involved in at least one vandalism incident that led to arrest | % involved in a vandalism incident that led to arrest | # of Students involved in at least one substance related incident that led to arrest | % involved in a substance related incident that led to arrest | # of Students involved in at least one weapons related incident that led to arrest | % involved in a weapons related incident that led to arrest | # of Students involved in at least one HIB incident that led to arrest | % involved in an HIB incident that led to arrest | # of Students involved in at least one other type incident that led to arrest | % involved in an other type incident that led to arrest |
|------------|------------------------|------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------|
| Schoolwide | 0                      | 0%                     | 0                                                                          | 0%                                                  | 0                                                                            | 0%                                                    | 0                                                                                    | 0%                                                            | 0                                                                                  | 0%                                                          | 0                                                                      | 0%                                               | 0                                                                             | 0%                                                      |
| PK         | 0                      | 0%                     | 0                                                                          | 0%                                                  | 0                                                                            | 0%                                                    | 0                                                                                    | 0%                                                            | 0                                                                                  | 0%                                                          | 0                                                                      | 0%                                               | 0                                                                             | 0%                                                      |
| KG         | 0                      | 0%                     | 0                                                                          | 0%                                                  | 0                                                                            | 0%                                                    | 0                                                                                    | 0%                                                            | 0                                                                                  | 0%                                                          | 0                                                                      | 0%                                               | 0                                                                             | 0%                                                      |
| 1          | 0                      | 0%                     | 0                                                                          | 0%                                                  | 0                                                                            | 0%                                                    | 0                                                                                    | 0%                                                            | 0                                                                                  | 0%                                                          | 0                                                                      | 0%                                               | 0                                                                             | 0%                                                      |
| 2          | 0                      | 0%                     | 0                                                                          | 0%                                                  | 0                                                                            | 0%                                                    | 0                                                                                    | 0%                                                            | 0                                                                                  | 0%                                                          | 0                                                                      | 0%                                               | 0                                                                             | 0%                                                      |
| 3          | 0                      | 0%                     | 0                                                                          | 0%                                                  | 0                                                                            | 0%                                                    | 0                                                                                    | 0%                                                            | 0                                                                                  | 0%                                                          | 0                                                                      | 0%                                               | 0                                                                             | 0%                                                      |
| 4          | 0                      | 0%                     | 0                                                                          | 0%                                                  | 0                                                                            | 0%                                                    | 0                                                                                    | 0%                                                            | 0                                                                                  | 0%                                                          | 0                                                                      | 0%                                               | 0                                                                             | 0%                                                      |

**Report Key:**

\* Data is not displayed in order to protect student privacy  
 \*\* Accountability calculations require 20 or more students  
**N** No Data is available to display  
 † This indicates a table specific note, see note below table

## Climate and Environment

The New Jersey Department of Education collects data through the Student Safety Data System (SSDS). In addition to the data below, NJDOE is required, under ESSA, to report on the most recent, publicly-available Civil Rights Data Collection (CRDC) data, which can be found on the [NJDOE School Performance webpage](#). Please note that prior to school year 2017-2018, the CRDC and the State collection system, EVVRS, did not collect the same data elements. In an effort to better align the State system with the CRDC, the new Student Safety Data System (SSDS) collects all the required CRDC data elements. NJDOE is in the process of developing a reporting function for the SSDS which will allow LEAs to use the same data for both submissions.

### School Days Missed due to Out-of-School Suspensions

This table shows the total number of days missed due to out-of-school suspension for all students during the school year.

#### School Days Missed due to Out-of-School Suspensions

0

**Report Key:**

\* Data is not displayed in order to protect student privacy  
 \*\* Accountability calculations require 20 or more students  
**N** No Data is available to display  
 † This indicates a table specific note, see note below table

## Climate and Environment

### School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 8:45 AM         |
| Typical End Time                 | 3:15 PM         |
| Length of School Day             | 6 Hrs. 30 Mins. |
| Full Time - Instructional Time   | 6 Hrs. 5 Mins.  |
| Shared Time - Instructional Time | N               |

### Device Ratios

This table shows the student to device ratio, which is the number of students in grades PK-12 per device, including devices designated for instruction, testing, and remote learning. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for online testing and digital learning in grades PreK through 12. This information comes from the elective NJTRAX survey and reflects data submitted as of October 2024, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low student to device ratio due to this policy decision.

| School Year | Student to Device Ratio |
|-------------|-------------------------|
| 2023-2024   | 1.0:1                   |

### Student Access to Technology and Internet

The NJDOE collects information on student device types, device owners, and internet connectivity. [Reports about student access to technology and internet connectivity](#) can be found on the NJDOE website.

## Staff

Staff data reflects teachers and administrators reported by districts at the beginning of the school year.

### Key terms for staff data:

**Teachers:** All classroom teachers

**Administrators:** Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Experience:** Experience is based on information submitted by districts on all their staff members. For purposes of this report, the ESSA Educator Equity and federal reporting requirements, NJDOE has defined teachers as "inexperienced" if they have fewer than four years of prior experience in a given district. The tables below report on "experienced" teachers and administrators for federal reporting purposes.

**Out-of-Field:** A teacher is labeled "out-of-field" if they are potentially teaching outside their area of certification. This could occur if the teacher cannot be found in the NJDOE's certification system, if their job code does not match their certification, or if the teacher has an expired certificate.

**Provisional Teacher:** A teacher with provisional certifications is a fully certified novice teacher of record who must meet further requirements of evaluation and mentoring during their induction into the profession before being granted "standard" or permanent certification.

### Teachers – Experience

This table shows information about the experience and professional qualifications of teachers. Out-of-field teachers are teachers who are potentially teaching outside of their area of certification. Teachers with provisional certifications are fully certified novice teachers of record who must meet further requirements of evaluation and mentoring during their induction into the profession before being granted "standard" or permanent certification. The New Jersey Department of Education does not issue emergency instructional certificates for teachers. Additional data on the professional qualifications of teachers and administrators, broken down by schools with high or low economically disadvantaged populations, is available on the [School Performance Staff page](#).

| Category                                                               | Teachers in School | Teachers in State |
|------------------------------------------------------------------------|--------------------|-------------------|
| Total Number of teachers                                               | 41                 | 119,239           |
| Average years experience in public schools                             | 10.9               | 12.6              |
| Average years experience in district                                   | 10.4               | 11.3              |
| Number of Teachers with 4 or more years experience in the district     | 28                 | 87,243            |
| Percentage of Teachers with 4 or more years experience in the district | 68.3%              | 73.6%             |
| Number of out-of-field teachers                                        | 0                  | 2,931             |
| Percentage of out-of-field teachers                                    | 0%                 | 2.5%              |
| Number of Teachers with Provisional Credentials                        | 0                  | 9,065             |
| Percentage of Teachers with Provisional Credentials                    | 0%                 | 7.6%              |

### Administrators – Experience

This table shows information about the experience of administrators assigned to this school and across the state.

| Category                                                                     | Admin. in School | Admin. in State |
|------------------------------------------------------------------------------|------------------|-----------------|
| Total Number of administrators                                               | N                | 10,170          |
| Average years experience in public schools                                   | N                | 16.2            |
| Average years experience in district                                         | N                | 12.5            |
| Number of Administrators with 4 or more years experience in the district     | N                | 7,734           |
| Percentage of Administrators with 4 or more years experience in the district | N                | 76.8%           |

### Staff Counts

This table shows the number of staff members assigned to the school, district, and state across several staff categories. The staff counts in this table reflect data submitted by districts to NJ SMART and reflect any teachers assigned and are not based on full-time equivalent (FTE). Additionally, some staff members may be assigned to the district only but work in multiple schools in the district. In these cases, the table may show 0 staff members assigned to the school, even though there are district staff members working in the school. The School Safety Specialists data is based on data submitted by districts in the CDS system and is not available at the school level because it is a district assigned position.

| Staff Category                  | School: Total Staff Members | District: Total Staff Members | State: Total Staff Members |
|---------------------------------|-----------------------------|-------------------------------|----------------------------|
| Teachers                        | 41                          | 344                           | 119,239                    |
| Administrators                  | N                           | 24                            | 10,170                     |
| Librarians/Media Specialists    | 1                           | 5                             | 1,160                      |
| Nurses                          | N                           | 4                             | 3,025                      |
| School Counselors               | 1                           | 13                            | 4,673                      |
| Child Study Team Members        | 2                           | 24                            | 9,654                      |
| School Psychologists            | N                           | 6                             | 2,185                      |
| School Social Workers           | 1                           | 6                             | 2,750                      |
| Student Assistance Coordinators | N                           | 2                             | 400                        |
| School Safety Specialists       | N                           | 1                             | 681                        |

## Staff

Staff data reflects teachers and administrators reported by districts at the beginning of the school year.

**Key terms for staff data:**

**Teachers:** All classroom teachers

**Administrators:** Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Experience:** Experience is based on information submitted by districts on all their staff members. For purposes of this report, the ESSA Educator Equity and federal reporting requirements, NJDOE has defined teachers as "inexperienced" if they have fewer than four years of prior experience in a given district. The tables below report on "experienced" teachers and administrators for federal reporting purposes.

**Out-of-Field:** A teacher is labeled "out-of-field" if they are potentially teaching outside their area of certification. This could occur if the teacher cannot be found in the NJDOE's certification system, if their job code does not match their certification, or if the teacher has an expired certificate.

**Provisional Teacher:** A teacher with provisional certifications is a fully certified novice teacher of record who must meet further requirements of evaluation and mentoring during their induction into the profession before being granted "standard" or permanent certification.

### Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. The ratios are based on data submitted by districts to NJ SMART and are not based on staff full-time equivalent (FTE). The School Safety Specialists data is based on data submitted by districts in the CDS system and is not available at the school level because it is a district assigned position.

| Ratio                                         | School Ratio | District Ratio |
|-----------------------------------------------|--------------|----------------|
| Students to Teachers                          | 9:1          | 9:1            |
| Students to Administrators                    | N            | 135:1          |
| Teachers to Administrators                    | N            | 14:1           |
| Students to Librarians/Media Specialists †    | 360:1        | 646:1          |
| Students to Nurses †                          | N            | 808:1          |
| Students to Counselors †                      | 360:1        | 249:1          |
| Students to Child Study Team Members †,††     | 31:1         | 28:1           |
| Students to School Psychologists †            | N            | 539:1          |
| Students to School Social Workers †           | 360:1        | 539:1          |
| Students to Student Assistance Coordinators † | N            | 1616:1         |
| Students to School Safety Specialists †       |              | 3232:1         |

† In some districts, staff members in these roles who work in multiple schools may be assigned only to the district and not to individual schools. As a result, a School Ratio may show N, but there may be district assigned staff working in the school

†† Child Study Team members include school psychologists, school social workers, and learning disabilities teacher consultants, also note that the ratio compares Students with Disabilities instead of all students.

### Teachers and Administrators – Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group. To protect student and staff privacy, gender percentages may show a range, depending on the overall school population size.

| Category                            | Students in School | Teachers in School | Administrators in School | Students in State | Teachers in State | Administrators in State |
|-------------------------------------|--------------------|--------------------|--------------------------|-------------------|-------------------|-------------------------|
| Female                              | 50.0%              | >90%               | N                        | 48.0%             | 77.0%             | 57.0%                   |
| Male                                | 50.0%              | ≤10%               | N                        | 52.0%             | 23.0%             | 43.0%                   |
| Non-Binary/Undesignated Gender      | ≤1%                | ≤10%               | N                        | ≤1%               | ≤1%               | ≤1%                     |
| White                               | 76.7%              | 95.1%              | N                        | 38.2%             | 81.8%             | 74.5%                   |
| Hispanic                            | 15.6%              | 4.9%               | N                        | 34.0%             | 8.6%              | 8.6%                    |
| Black or African American           | 1.1%               | 0.0%               | N                        | 14.2%             | 6.4%              | 14.4%                   |
| Asian                               | 3.3%               | 0.0%               | N                        | 10.1%             | 2.5%              | 1.6%                    |
| American Indian or Alaska Native    | 0.0%               | 0.0%               | N                        | 0.2%              | 0.1%              | 0.0%                    |
| Native Hawaiian or Pacific Islander | 0.6%               | 0.0%               | N                        | 0.2%              | 0.4%              | 0.5%                    |
| Two or More Races                   | 2.8%               | 0.0%               | N                        | 3.1%              | 0.3%              | 0.4%                    |

## Staff

Staff data reflects teachers and administrators reported by districts at the beginning of the school year.

**Key terms for staff data:**

**Teachers:** All classroom teachers

**Administrators:** Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

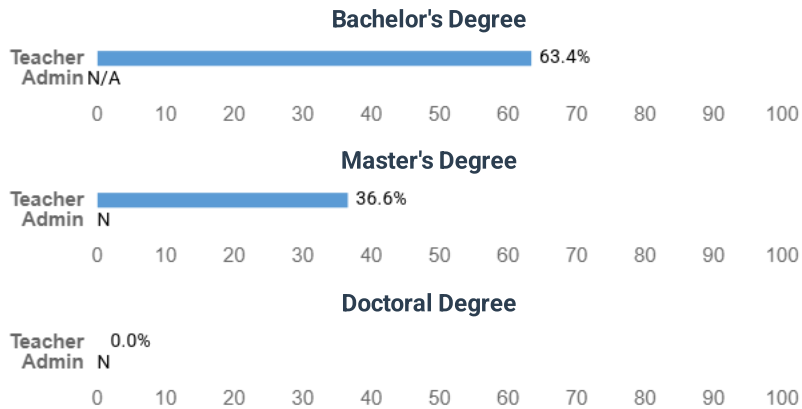
**Experience:** Experience is based on information submitted by districts on all their staff members. For purposes of this report, the ESSA Educator Equity and federal reporting requirements, NJDOE has defined teachers as "inexperienced" if they have fewer than four years of prior experience in a given district. The tables below report on "experienced" teachers and administrators for federal reporting purposes.

**Out-of-Field:** A teacher is labeled "out-of-field" if they are potentially teaching outside their area of certification. This could occur if the teacher cannot be found in the NJDOE's certification system, if their job code does not match their certification, or if the teacher has an expired certificate.

**Provisional Teacher:** A teacher with provisional certifications is a fully certified novice teacher of record who must meet further requirements of evaluation and mentoring during their induction into the profession before being granted "standard" or permanent certification.

### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's degree category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.



### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2022-23 that were still assigned to this district in 2023-24. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|-----------------------------------------------|----------|-------|
| 2022-23 Teachers: Same district 2023-24       | 91.3%    | 89.5% |
| 2022-23 Administrators: Same district 2023-24 | 83.3%    | 87.9% |

## Staff

Staff data reflects teachers and administrators reported by districts at the beginning of the school year.

**Key terms for staff data:**

**Teachers:** All classroom teachers

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**Experience:** Experience is based on information submitted by districts on all their staff members. For purposes of this report, the ESSA Educator Equity and federal reporting requirements, NJDOE has defined teachers as "inexperienced" if they have fewer than four years of prior experience in a given district. The tables below report on "experienced" teachers and administrators for federal reporting purposes.

**Out-of-Field:** A teacher is labeled "out-of-field" if they are potentially teaching outside their area of certification. This could occur if the teacher cannot be found in the NJDOE's certification system, if their job code does not match their certification, or if the teacher has an expired certificate.

**Provisional Teacher:** A teacher with provisional certifications is a fully certified novice teacher of record who must meet further requirements of evaluation and mentoring during their induction into the profession before being granted "standard" or permanent certification.

### Teachers by Subject Area

This table shows the counts of teachers by subject area with gender breakdown, experience, and level of education. The staff counts in this table reflect staff assignments as submitted by districts to NJ SMART and reflect any teachers assigned and are not based on full-time equivalent (FTE). Note that some teachers may teach in multiple subject areas and may be counted more than once in this table, or they may only be counted in their primary subject area. Additionally, in many elementary schools, teachers are not assigned to specific subject areas, so they will appear in the Elementary (Not Subject Specific) category and not in the other subject areas, but that does not mean those subjects are not being taught in the school. Special Education and Bilingual teachers are generally assigned to a subject area and also either special education or bilingual, so those teachers will be counted in multiple subject areas.

| Subject Area                           | Total Number of Teachers | % Female | % Male | % Non-binary or Undesignated Gender | % White | % Hispanic | % Black or African American | % Asian | % Native Hawaiian, Pacific Islander | % American Indian or Native American | % Two or More Races | % 4 or more years experience in the district | % Bachelor's Degree(Highest Degree) | % Master's Degree(Highest Degree) | % Doctoral Degree(Highest Degree) |
|----------------------------------------|--------------------------|----------|--------|-------------------------------------|---------|------------|-----------------------------|---------|-------------------------------------|--------------------------------------|---------------------|----------------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| Elementary (Not Subject Specific)      | 27                       | >80%     | ≤20%   | ≤20%                                | 100.0%  | 0.0%       | 0.0%                        | 0.0%    | 0.0%                                | 0.0%                                 | 0.0%                | 59.3%                                        | 63.0%                               | 37.0%                             | 0.0%                              |
| English/Language Arts/Literacy         | 0                        | N        | N      | N                                   | N       | N          | N                           | N       | N                                   | N                                    | N                   | N                                            | N                                   | N                                 | N                                 |
| English to Speakers of Other Languages | 2                        | *        | *      | *                                   | 100.0%  | 0.0%       | 0.0%                        | 0.0%    | 0.0%                                | 0.0%                                 | 0.0%                | 50.0%                                        | 0.0%                                | 100.0%                            | 0.0%                              |
| Mathematics                            | 0                        | N        | N      | N                                   | N       | N          | N                           | N       | N                                   | N                                    | N                   | N                                            | N                                   | N                                 | N                                 |
| Science                                | 0                        | N        | N      | N                                   | N       | N          | N                           | N       | N                                   | N                                    | N                   | N                                            | N                                   | N                                 | N                                 |
| Social Studies/History                 | 0                        | N        | N      | N                                   | N       | N          | N                           | N       | N                                   | N                                    | N                   | N                                            | N                                   | N                                 | N                                 |
| World Language                         | 1                        | *        | *      | *                                   | 0.0%    | 100.0%     | 0.0%                        | 0.0%    | 0.0%                                | 0.0%                                 | 0.0%                | 100.0%                                       | 100.0%                              | 0.0%                              | 0.0%                              |
| Visual and Performing Arts             | 2                        | *        | *      | *                                   | 100.0%  | 0.0%       | 0.0%                        | 0.0%    | 0.0%                                | 0.0%                                 | 0.0%                | 100.0%                                       | 100.0%                              | 0.0%                              | 0.0%                              |
| Health/Physical Education              | 2                        | *        | *      | *                                   | 50.0%   | 50.0%      | 0.0%                        | 0.0%    | 0.0%                                | 0.0%                                 | 0.0%                | 100.0%                                       | 100.0%                              | 0.0%                              | 0.0%                              |
| Family & Consumer Sciences             | 0                        | N        | N      | N                                   | N       | N          | N                           | N       | N                                   | N                                    | N                   | N                                            | N                                   | N                                 | N                                 |
| Financial Literacy                     | 0                        | N        | N      | N                                   | N       | N          | N                           | N       | N                                   | N                                    | N                   | N                                            | N                                   | N                                 | N                                 |
| Business                               | 0                        | N        | N      | N                                   | N       | N          | N                           | N       | N                                   | N                                    | N                   | N                                            | N                                   | N                                 | N                                 |
| Computer Science/IT                    | 0                        | N        | N      | N                                   | N       | N          | N                           | N       | N                                   | N                                    | N                   | N                                            | N                                   | N                                 | N                                 |
| Industrial Arts                        | 0                        | N        | N      | N                                   | N       | N          | N                           | N       | N                                   | N                                    | N                   | N                                            | N                                   | N                                 | N                                 |
| Career and Technical Education         | 0                        | N        | N      | N                                   | N       | N          | N                           | N       | N                                   | N                                    | N                   | N                                            | N                                   | N                                 | N                                 |
| Special Education                      | 7                        | *        | *      | *                                   | 100.0%  | 0.0%       | 0.0%                        | 0.0%    | 0.0%                                | 0.0%                                 | 0.0%                | 57.1%                                        | 42.9%                               | 57.1%                             | 0.0%                              |
| Bilingual                              | 0                        | N        | N      | N                                   | N       | N          | N                           | N       | N                                   | N                                    | N                   | N                                            | N                                   | N                                 | N                                 |



## Accountability

**New Jersey's Every Student Succeeds Act (ESSA) Accountability System** New Jersey's school accountability system identifies schools in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA). Based on New Jersey's [approved ESSA state plan](#), NJDOE will identify schools in the following four federal categories every three years:

- **Comprehensive Support and Improvement (CSI): Overall Low Performing:**
  - Title I schools with a summative score in the bottom 5% of Title I schools.
- **Comprehensive Support and Improvement (CSI): Low Graduation Rate:**
  - All high schools with a four-year graduation rate of 67% or less
- **Additional Targeted Support and Improvement: Low Performing Student Group (ATSI):**
  - All schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools
- **Comprehensive Support and Improvement (CSI): Chronically Low Performing:**
  - Title I schools identified as Additional Targeted Support and Improvement; Low Performing Student Group (ATSI) that are identified for three or more consecutive years, i.e., ATSI schools that do not meet exit criteria.

Annually, NJDOE will identify schools in the following federal category:

- **Targeted Support and Improvement: Consistently Underperforming Student Group (TSI):**
  - All schools with one or more student groups that missed annual targets or standards for all indicators for two years in a row

For purposes of ESSA accountability, only schools and student groups with data for 20 or more students are included in calculations.

The NJDOE identified schools for CSI and ATSI status in fall 2023 based on data from the 2022-2023 school year, so the NJDOE did not identify schools for CSI or ATSI status based on 2023-2024 school year data. The NJDOE only identified schools for TSI status based on data from the 2023-2024 school year.

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, how federal accountability status is determined, and additional data, see the [NJDOE accountability page](#).

## Accountability

### ESSA Accountability Status

The table below provides the school's federal school status for the 2025-26 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support. For additional information, the [NJDOE Accountability page](#) includes a list of all schools requiring comprehensive or targeted support and improvement with the amount of School Improvement Aid (SIA) funds received and information on exit criteria for identified schools.

|                                                                |               |
|----------------------------------------------------------------|---------------|
| Status for 2025-26 School Year                                 | Not in Status |
| Category of Identification                                     | n/a           |
| Year Eligible to Exit Status                                   | n/a           |
| Student Group Status: White                                    |               |
| Student Group Status: Hispanic                                 |               |
| Student Group Status: Black or African American                |               |
| Student Group Status: Asian, Pacific Islander, Native Hawaiian |               |
| Student Group Status: American Indian or Alaska Native         |               |
| Student Group Status: Two or More Races                        |               |
| Student Group Status: Economically Disadvantaged Students      |               |
| Student Group Status: Students with Disabilities               |               |
| Student Group Status: Multilingual Learners                    |               |

† This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Additional Targeted Support and Improvement.

### ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. **ELA and Math Proficiency:** Percentage of students who met or exceeded expectations on statewide assessments (NJSLA or DLM) **ELA and Math Growth:** For 2022-23 and 2023-24, this data reflects median student growth percentiles (mSGPs). For 2021-22, this data shows the Relative School Improvement Measure (RSIM), which was based on aggregate scale score improvement on the statewide assessments in ELA and mathematics (NJSLA), when comparing prior year performance to 2021-22 performance. **Four- and five-year graduation rates:** The federal adjusted cohort graduation rate. Prior year graduation rates are used for ESSA Accountability, so the graduation rates shown for 2023-2024 represent the Cohort 2023 4-year and Cohort 2022 5-year rates. **Progress toward English Language Proficiency:** The percentage of multilingual learners who demonstrated the expected amount of growth on the ACCESS for ELLs Assessment for English language proficiency. **Chronic absenteeism:** The percentage of K-12 students who were absent for 10% or more of the days enrolled during the school year.

**Important Note for 2023-24:** The growth measure used for 2021-22 was an alternate measure used because median student growth percentiles were not available for 2021-22. The NJDOE resumed using mSGPs in 2022-2023, so 2021-22 growth data should not be compared to other years.

| ESSA Accountability Indicator                | 2021-22 | 2022-23 | 2023-24 |
|----------------------------------------------|---------|---------|---------|
| ELA Proficiency                              | 73.0%   | 75.2%   | 64.3%   |
| Math Proficiency                             | 56.8%   | 69.1%   | 66.4%   |
| ELA Growth†                                  | 57      | 60      | 41      |
| Math Growth†                                 | 11      | 54      | 53      |
| 4-Year Graduation Rate (Prior Year)††        | N       | N       | N       |
| 5-Year Graduation Rate (Prior Year)††        | N       | N       | N       |
| Progress toward English Language Proficiency | 72.7%   | 46.2%   | 40.0%   |
| Chronic Absenteeism                          | 6.2%    | 5.5%    | 6.3%    |

† An alternate measure of growth was used for the 2021-2022 school year because median student growth percentiles were not available.

†† The graduation rates in this table reflect the rates used for the accountability process for the given year, which are the rates from the prior school year.

## Accountability

### Accountability Indicator Scores and Summative Ratings - 2023-24 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement. This table shows the indicator scores for each indicator included in the accountability system and the weight that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state.

Schools are only identified for comprehensive support and improvement every three years. The NJDOE identified schools for support based on data from the 2022-2023 school year, so schools will not be identified for comprehensive support based on data from the 2023-2024 school year. As a result, this table will not flag whether schools met the identification criteria for comprehensive support and improvement. For more information about New Jersey's accountability system and how these indicator scores were calculated, see the [NJDOE Accountability page](#).

| ESSA Accountability Indicator                 | Actual Performance | Indicator Score | Weight |
|-----------------------------------------------|--------------------|-----------------|--------|
| ELA Proficiency                               | 64.3%              | 68.47           | 17.5%  |
| Math Proficiency                              | 66.4%              | 83.48           | 17.5%  |
| ELA Growth                                    | 41                 | 23.60           | 25.0%  |
| Math Growth                                   | 53                 | 65.91           | 25.0%  |
| 4-Year Graduation Rate (Prior Year)†          | N                  | N               | N      |
| 5-Year Graduation Rate (Prior Year)†          | N                  | N               | N      |
| Progress toward English Language Proficiency  | 40%                | **              | **     |
| Chronic Absenteeism                           | 6.3%               | 80.17           | 15.0%  |
| Summative Score                               | 61.0               |                 |        |
| Summative Rating (Percentile Rank)            | 66.0               |                 |        |
| Comprehensive Support: Overall Low Performing | N/A                |                 |        |
| Comprehensive Support: Low Graduation Rate    | N/A                |                 |        |

† Weights indicated by this symbol were adjusted due to data availability.

††A modified summative score was calculated using only available data.

## Accountability

### Accountability Summary by Student Group - 2023-24 School Year

The NJDOE is required under ESSA to identify schools for Targeted Support and Improvement (TSI) annually and for Additional Targeted Support and Improvement (ATSI) every three years. Both TSI and ATSI identifications are based on how student groups within schools perform. Schools are identified for ATSI if they have at least one student group that has a summative score that would be in the bottom 5% of Title I schools if it was its own school. Schools are identified for TSI if they have at least one student group that missed annual targets or standards for all indicators for two years in a row. Only student groups that have data for at least 20 students are included in the accountability determinations.

The NJDOE identified schools for ATSI status based on data from the 2022-2023 school year, so schools will not be identified for ATSI status based on data from the 2023-2024 school year. The table below will show the summative score for each student group, but it will not show a cut-off score or indicate that a student group has been identified for ATSI status since it is not an identification year.

Schools will be identified for TSI status based on data from the 2023-2024 school year, since that is required annually. The remaining columns in the table show whether each student group met annual targets or standards for all indicators for the 2023-24 school year. If at least one student group did not meet all targets and also did not meet all targets in the 2022-23 school year, then the school will be identified as requiring TSI.

For more information about accountability determinations, indicators, and annual targets, see the [NJDOE Accountability page](#).

| Student Group                               | Summative Score | Summative Score Cut-Off for Additional Targeted Support | Requires Additional Targeted Support: Low Performing Student Group | ELA Proficiency | Math Proficiency | ELA Growth   | Math Growth  | 4-Year Graduation Rate | 5-Year Graduation Rate | Progress toward English Language Proficiency | Chronic Absenteeism | Requires Targeted Support: Consistently Underperforming Student Group |
|---------------------------------------------|-----------------|---------------------------------------------------------|--------------------------------------------------------------------|-----------------|------------------|--------------|--------------|------------------------|------------------------|----------------------------------------------|---------------------|-----------------------------------------------------------------------|
| Schoolwide                                  |                 |                                                         |                                                                    | Not Met         | Met Target†      | Met Standard | Met Standard | N                      | N                      | **                                           | Met                 | No                                                                    |
| White                                       | 65.18           |                                                         |                                                                    | Not Met         | Met Target†      | Met Standard | Met Standard | N                      | N                      |                                              | Met                 | No                                                                    |
| Hispanic                                    | **              |                                                         |                                                                    | **              | **               | **           | **           | N                      | N                      |                                              | Met                 | No                                                                    |
| Black or African American                   | **              |                                                         |                                                                    | **              | **               | **           | **           | N                      | N                      |                                              | **                  | No                                                                    |
| Asian, Native Hawaiian, or Pacific Islander | **              |                                                         |                                                                    | **              | **               | **           | **           | N                      | N                      |                                              | **                  | No                                                                    |
| American Indian or Alaska Native            | **              |                                                         |                                                                    | **              | **               | **           | **           | N                      | N                      |                                              | **                  | No                                                                    |
| Two or More Races                           | **              |                                                         |                                                                    | **              | **               | **           | **           | N                      | N                      |                                              | **                  | No                                                                    |
| Economically Disadvantaged Students         | **              |                                                         |                                                                    | **              | **               | **           | **           | N                      | N                      |                                              | Met                 | No                                                                    |
| Students with Disabilities                  | **              |                                                         |                                                                    | **              | **               | **           | **           | N                      | N                      |                                              | Met                 | No                                                                    |
| Multilingual Learners                       | **              |                                                         |                                                                    | **              | **               | **           | **           | N                      | N                      | **                                           | Met                 | No                                                                    |

†Target was met within a confidence interval.

## Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. Please note that the narrative is optional, so only categories in which the district chose to share information will be displayed. If there are questions about the information provided in the narrative section, please contact the school or district directly.



### Highlights:

- US News & World Report recently ranked elementary schools, and we placed among the top 30% of elementary schools in the state, making it a U.S. News Best Elementary School. (2022)
- Wanamassa School is a proud elementary school in Ocean Township. We look forward to changing the lives, for the better, of our students each and every day!
- We have After School Activities for students which include: MakerSpace Club, Chorus, Safety Patrol, Art Club, Book Club, and Accelerating Spartans.



### Mission, Vision, Theme:

Our mission is to instill a true passion for lifelong learning and discovery within each child. We emphasize the importance of strong character traits, such as accountability, honesty, respect, kindness, and always doing the right thing. These traits create a positive environment that is safe, nurturing and educational for each member of our school family.



### Awards, Recognition, Accomplishments:

Each year, we are recognized by various community groups for our volunteer efforts and community service through our Project Care program. The Board of Education and local newspapers recognize the outstanding efforts of our elementary students for excellence in such things as Essay Writing, STEAM Challenges & Poetry Contests. Our students and staff also were the #2 school in Monmouth County in fundraising for the American Heart Association kids health challenge.

## Narrative

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### Courses, Curriculum, Instruction:

Students in kindergarten through fourth grade receive instruction in reading, spelling, writing, mathematics, science and social studies in heterogeneously grouped classes through a sequentially organized curriculum. Lessons are developmentally appropriate and aligned with the New Jersey Student Learning Standards. Our reading program (Wonders) is research-based and uses a phonetic approach. Our Preschool program uses the creative curriculum.



### Sports and Athletics:

Sports opportunities are available through the Township of Ocean Human Services and are developmentally appropriate to young children. In the Spring time, floor hockey and jump rope clubs are offered to third and fourth grade students on a volunteer basis by our PE teachers.



### Clubs and Activities:

Chorus, Book Club, Art Club, Safety Patrol, MakerSpace, Floor Hockey, Jump Rope Club, Accelerating Spartans and Cheerleading are available at Wanamassa School.

## Narrative

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### Before and After School Programs:

All teachers offer extra help before or after the regular school day ends. The Ocean Township Department of Human Services runs Project Extend before and after school.



### Staff and Professional Learning:

Professional development takes place all throughout the year. We have 4 in-service days, and multiple monthly meetings. Our PD is based on the belief that children learn best in real-world contexts that make sense to children; that all students deserve a richer and more challenging curriculum, and that a balanced and practical approach to learning is best for understanding concepts. PLCs at our school are centered around improving student engagement.



### Student Supports and Services:

Our basic skills classes and special education classes utilize our Wonders & Wonder Works Program as well. Special education classes for resource center and self-contained learning and language disabilities classes utilize additional reading methods with an alternative approach for teaching skills. Multilingual learners as well as struggling learners receive supplemental instruction as needed. Our ELL students will also receive high intensity instruction if their native language is one that qualifies within district. We also have a sensory garden in our school courtyard.

## Narrative

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### Student Health and Wellness:

Breakfast is offered to all students each day. Students are given physical education classes 2xs a week. Students take part in a 10 minute recess in the morning and a 30 minute recess during the afternoon. Health topics are immersed in the science and physical education classes.



### Parent and Community Involvement:

Our PTA meets monthly and all parents and teachers are free to attend meetings. Our PTA works so very hard to help offset expenses for our local families by paying for all school trips, some technology and classroom supplies and games. We have a parent portal(Genesis) and it is utilized daily. Parents can view all the daily happenings from our many school staff twitter accounts and district social media accounts.



### Climate Surveys:

Is a Climate Survey Used: No;



**Report Key:**

\* Data is not displayed in order to protect student privacy  
 \*\* Accountability calculations require 20 or more students  
 N No Data is available to display  
 † This indicates a table specific note, see note below table

## Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. Please note that the narrative is optional, so only categories in which the district chose to share information will be displayed. If there are questions about the information provided in the narrative section, please contact the school or district directly.



### Facilities:

Our school is about 90 years old. A new gymnasium and visual and performing arts wing was opened during the 2017-2018 school year. An innovation lab was created and the school has an open courtyard. All classrooms are air conditioned and updated with the latest sound system.



### School Safety:

We have a school safety team that meets throughout the year. The school safety team will review past HIB cases as well as review the professional development provided to staff on HIB and resources given to families in the community. This team looks to improve upon ways to help keep the students and staff safe both physically and socially and emotionally. We have a district security guard that works the entire day here at Wanamassa School as well as a Class III officer from the Township of Ocean Police Department that works full time at Wanamassa Elementary School.



### Technology and STEM:

We have an innovation lab that is utilized by all students and staff. Students have access to chrome books 1:1 throughout the day.

## Narrative

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### Early Childhood Education:

We have a preschool program for 3 & 4 year old students. Currently, there are six sections of pre-k at Wanamassa Elementary School.



### Attendance:

We, at Wanamassa Elementary School, recognize that regular student attendance is crucial for our students, as it forms the foundation for academic success, social development, and a consistent learning experience. When students attend school regularly, they are more likely to stay engaged, build strong relationships, and develop positive habits that carry into higher grades. At Wanamassa, we have implemented several strategies to promote regular student attendance: positive reinforcement and rewards, parent engagement opportunities, attendance monitoring, a welcoming school environment, and collaboration with community resources. These strategies help to ensure that students are present, engaged, and benefiting from a consistent educational experience.

## Narrative

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### Other Information:

Our school environment lends itself to offering many opportunities for children to learn and demonstrate tolerance, compassion and understanding of other people's needs and ideas. We work very hard to create a climate of respect and kindness. Each morning students are reminded to treat each other with respect, be kind to one another, and always do the right thing. We incorporate lessons on Internet safety and information literacy to help students develop the skills and behaviors necessary for becoming safe and strong digital citizens. We have a full time school counselor who supports the staff and students in providing a climate of open communication and respect as well as a SAC counselor that is shared amongst the elementary schools. Any personal, social or academic concerns that arise are promptly handled so students know they can always come to an adult for support. We are committed to providing the best possible educational experience for our students each day they walk into Wanamassa Elementary School.