



**State of New Jersey**

GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE

PO Box 345

TRENTON, NJ 08625-0345

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

NEIL VAN ESS  
*Acting Chairman*

CELINA LEVY  
*Acting Executive Director*

**Mercer County Conference Center**

**Dining Hall**

**May 18, 2016**

**10:00 a.m.**

**Meeting Agenda**

- I. Call to Order
- II. Open Public Meetings Act Statement
- III. Flag Salute- Pledge of Allegiance
- IV. Roll Call
- V. Approval of 2016 Minutes
  - a) March
  - b) April
- VII. Chairman's Report
- VIII. Presentations:
  - a) Council Member Service Recognition presented to Dorina Sapp-Nall
  - b) "An Effectiveness Study of Substance Abuse Prevention Services for Children with Conduct Disorder" presented by Don Hallcom, Department of Human Services, Director of Prevention and Early Intervention and Matthew W. Roché, Ph.D., Rutgers University, Research Specialist
- IX. Council Business
  - a) Recusal from County Plan Resolutions
  - b) FY17 Joint County Plan Resolution (Atlantic, Bergen, Burlington, Cape May, Cumberland, Essex, Gloucester, Hudson, Hunterdon, Mercer, Middlesex, Monmouth, Ocean, Passaic, Salem, Somerset, Sussex, Union and Warren)
  - c) FY17 Camden County Plan
  - d) FY17 Morris County Plan
  - e) FY17 Union County Plan
  - f) Mental Health Awareness Month Resolution
- X. Acting Executive Director's Report
- XI. Other Council Business
- XII. Public Comment
- XIII. Announcement
- XIV. Adjournment