



**State of New Jersey**

GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE  
PO BOX 345  
TRENTON, NJ 08625-0345

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

NEIL VAN ESS  
*Acting Chairman*

CELINA LEVY  
*Acting Executive Director*

**Statehouse Annex  
Committee Room 4  
February 15, 2017  
10:00 a.m.  
Meeting Agenda**

- I. Call to Order
- II. Open Public Meetings Act Statement
- III. Flag Salute- Pledge of Allegiance
- IV. Roll Call
- V. Approval of January Minutes
- VI. Chairman's Report
- VII. Presentation: "Drug Monitoring Initiative – New Jersey's Changing Drug Environment" presented by Captain Juan Colon, New Jersey State Police
- VIII. Council Business
- IX. Acting Executive Director's Report
- X. Other Council Business
- XI. Public Comment
- XII. Announcement
- XIII. Adjournment