



PHILIP D. MURPHY  
*Governor*

SHEILA Y. OLIVER  
*Lt. Governor*

State of New Jersey  
GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE  
PO Box 345  
TRENTON, NJ 08625-0345

NEIL VAN ESS  
*Acting Chairman*

CELINA LEVY  
*Acting Executive Director*

**Robert Wood Johnson Conference Center  
June 20, 2019  
10:00 a.m.  
Meeting Agenda**

- I. Call to Order
- II. Open Public Meetings Act Statement
- III. Flag Salute- Pledge of Allegiance
- IV. Roll Call
- V. Approval of May Minutes
- VI. Chairman's Report
- VII. Acting Executive Director's Report
- VIII. Other Council Business
- IX. Public Comment
- X. Announcement
- XI. Adjournment