

**Robert Wood Johnson Conference Center
May 16, 2019
10:00 a.m.
Meeting Agenda**

- I. Call to Order
- II. Open Public Meetings Act Statement
- III. Flag Salute- Pledge of Allegiance
- IV. Roll Call
- V. Approval of Minutes
 - a) October 2018
 - b) November 2018
 - c) January 2019
 - d) February 2019
 - e) March 2019
 - f) April 2019
- VI. Election of Officers
- VII. Chairman's Report
- VIII. Resolutions:
 - a) Veterans Day Resolution
 - b) Problem Gambling Awareness Month Resolution
 - c) Alcohol Awareness Month
 - d) FY 20 Joint County Plan Resolution
 - e) FY20 Camden County Plan Resolution
 - f) FY20 Morris County Plan Resolution
 - g) FY20 Union County Plan Resolution
- IX. Presentation: "Drug Monitoring Initiative" presented by Major Rinaldi, New Jersey State Police
- X. Acting Executive Director's Report
- XI. Other Council Business
- XII. Public Comment
- XIII. Announcement
- XIV. Adjournment