

# **DEPARTMENT OF HEALTH**

## **MILK BANKING RULES LISTENING SESSION**

### **WHEN**

**Monday, October 21, 2019  
9am—11am**

### **WHERE**

**Department of Health**

**369 South Warren Street, Trenton, NJ  
First Floor Auditorium**

**This is an opportunity for stakeholders and the public to provide verbal or written testimony to help shape the DOH's Milk Banking Regulations.**

**WRITTEN  
TESTIMONY IS  
STRONGLY ENCOURAGED**

**TO RSVP OR SUBMIT  
YOUR TESTIMONY,  
EMAIL**

**[DOHLISTENS@DOH.NJ.GOV](mailto:DOHLISTENS@DOH.NJ.GOV)**

**PLEASE REQUEST ANY  
ACCOMODATIONS AS  
SOON AS POSSIBLE**

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