



State of New Jersey  
**DEPARTMENT OF HEALTH**  
PO BOX 360  
TRENTON, N.J. 08625-0360  
[www.nj.gov/health](http://www.nj.gov/health)

PHILIP D. MURPHY  
*Governor*

SHEILA Y. OLIVER  
*Lt. Governor*

SHEREEF M. ELNAHAL, MD, MBA  
*Acting Commissioner*

TO: Interested Parties

SUBJECT: Public Health Council (PHC) Distribution List

**TO RECEIVE EMAIL NOTICES**

Notice of Meeting, Business Agenda, Notices of Rule Proposal or Rule Adoption, and list of items distributed to PHC members will be posted to the Department's Boards, Councils, and Commissions web site <http://nj.gov/health/bc>. PHC subscribers will receive an email announcement when materials are posted. Individuals may print materials directly from the PHC 2018 meeting schedule section at <http://nj.gov/health/bc/phc.shtml> web page. Links to the materials will be included with the electronic message.

Return the following information to:

Public Health Services Branch  
New Jersey Department of health  
P.O. Box 360  
Trenton, New Jersey 08625-0360  
Attention: Kenya Pennant

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_