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| <b>FOR STATE USE ONLY</b> |
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**ASBESTOS MANAGEMENT PLAN  
 LISTING OF LABORATORIES UTILIZED FOR SAMPLE ANALYSIS**

| Building Assessed |                             |        |                  |   |
|-------------------|-----------------------------|--------|------------------|---|
| Lab No.           | Laboratory Name and Address | County | Telephone Number | NJDOH Certification No. (if applicable) |
| 1                 |                             |        |                  |   |
| 2                 |                             |        |                  |   |
| 3                 |                             |        |                  |   |
| 4                 |                             |        |                  |   |
| 5                 |                             |        |                  |   |
| 6                 |                             |        |                  |   |
| 7                 |                             |        |                  |   |
| 8                 |                             |        |                  |   |