# Rowan University Institutional Profile Report

submitted to the New Jersey Commission on Higher Education

October 2010

In keeping with the mandate in the 1994 Higher Education Restructuring Act to "prepare and make available to the public an annual report on the conditions of the institution," Rowan University has prepared the Rowan University Institutional Profile Report for Fiscal Year 2010.

The form and content of the report is established by the New Jersey Commission on Higher Education. It includes: accreditation status, number of students served, academic preparedness of entering students, number of degrees conferred, graduation and retention rates, characteristics of the Board of Trustees, research and public service activities, degree and certification program offerings, and major capital projects.

We hope these materials will be useful to the Commission on Higher Education and to our public constituencies.

Dr. Donald J. Farish

President, Rowan University

# Rowan University Institutional Profile Report Fiscal Year 2010

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#### A. Accreditation Status: Institution and Programs

#### **Institutional Accreditation**

Rowan University is accredited by the Commission on Higher Education, a unit of the Middle States Association of Colleges and Schools. On June 25, 2009, the Middle States Commission on Higher Education acted to reaffirm the accreditation of Rowan University.

#### **Program Accreditation**

#### Rohrer College of Business

Association to Advance Collegiate Schools of Business (AACSB International)

The College was awarded accreditation for its bachelor- and master-level programs in November 2002.

#### **College of Communication**

The Public Relations Society of America (PRSA)

The College was awarded certification for Public Relations program (one of 16 in the nation to receive this status).

#### College of Education

Commission on Accreditation of Athletic Training Education (CAATE)

National Council for Accreditation of Teacher Education (NCATE)

The College's accreditation was renewed in Spring 2000. The following professional associations, which are members of NCATE, have approved the program offerings at Rowan:

American Alliance for Health, Physical Education, Recreation and Dance (AAHPERD)

American Council on the Teaching of Foreign Languages (ACTFL)

American Library Association (ALA)

Association for Childhood Education International (ACEI)

Council for Exceptional Children (CEC)

Education Leadership Constituent Council (ELCC)

International Reading Association (IRA)

International Society for Technology Education - (ISTE)

National Association for the Education of Young Children (NAEYC)

National Association of School Psychologists (NASP)

National Council for the Social Studies (NCSS)

National Council of Teachers of English (NCTE)

National Council of Teachers of Mathematics (NCTM)

National Science Teachers Association (NSTA)

Teachers of English to Speakers of Other Languages (TESOL)

#### College of Engineering

ABET (formerly Accreditation Board for Engineering and Technology)

The College was awarded accreditation for its bachelor-level programs following an evaluation conducted during the 2000-01 academic year. The accreditation action extends retroactively from October 1, 1999.

#### College of Fine and Performing Arts

National Association of Schools of Art and Design (NASAD)

The Department of Art was awarded accreditation for its bachelor- and master-level programs.

National Association of Schools of Theatre (NAST)

The Department of Theatre expects to be awarded full membership for its degree programs following a review in the 2005/06 academic year.

National Association of Schools of Music (NASM)

The Department of Music was awarded accreditation for its bachelor- and master-level programs.

#### College of Liberal Arts and Sciences

American Chemical Society Committee on Professional Training

The Department of Chemistry was awarded accreditation for its bachelor-level program.

ABET (formerly Accreditation Board for Engineering and Technology)

The Department of Computer Science was awarded accreditation for its bachelor-level program.

Source: Academic Deans

# Table II.B.1:

| <u>Full-ti</u> | me         | Part-tin   | <u>Total</u> |       |
|----------------|------------|------------|--------------|-------|
| <u>Num</u>     | <u>Pct</u> | <u>Num</u> | <u>Pct</u>   |       |
| 8,335          | 86.2%      | 1,330      | 13.8%        | 9,665 |

## Table II.B.2:

| Graduate           | Enrollment      | by Attendance | Status, Fa | II 2009      |  |  |  |  |  |  |  |
|--------------------|-----------------|---------------|------------|--------------|--|--|--|--|--|--|--|
|                    |                 |               |            |              |  |  |  |  |  |  |  |
| <u>Full-tir</u>    | ne              | Part-tin      | <u>1e</u>  | <u>Total</u> |  |  |  |  |  |  |  |
| <u>Num</u>         | <u>Pct</u>      | <u>Num</u>    | <u>Pct</u> |              |  |  |  |  |  |  |  |
|                    |                 |               |            |              |  |  |  |  |  |  |  |
| 315                | 23.5%           | 1,026         | 76.5%      | 1,341        |  |  |  |  |  |  |  |
|                    |                 |               |            |              |  |  |  |  |  |  |  |
| Source: IPEDS Fall | Enrollment Surv | /ey           |            |              |  |  |  |  |  |  |  |

# Table II.B.3:

|                 | Number            | Credit Hrs | FTE |
|-----------------|-------------------|------------|-----|
| Undergradu      | 0                 | 0          | 0   |
| Graduate        | 0                 | 0          | 0   |
| Total           | 0                 | 0          | 0   |
|                 |                   |            |     |
| Source: IPEDS F | all Enrollment Su | rvey       |     |

# Table II.B.4:

| 1 4.0.0       |                   |                              |       |  |  |  |  |  |  |  |
|---------------|-------------------|------------------------------|-------|--|--|--|--|--|--|--|
|               | Unduplicate       | d Enrollment                 |       |  |  |  |  |  |  |  |
|               | Enrollment        | rollment   Credit Hours   FT |       |  |  |  |  |  |  |  |
|               |                   |                              |       |  |  |  |  |  |  |  |
| Undergradu    | 10,268            | 246,053                      | 8,202 |  |  |  |  |  |  |  |
| Graduate      | 1,670             | 18,304                       | 763   |  |  |  |  |  |  |  |
|               |                   |                              |       |  |  |  |  |  |  |  |
| TOTAL         | 11,938            | 264,357                      | 8,965 |  |  |  |  |  |  |  |
| Source: IPEDS | 12-Month Enrollme | ent Survey                   |       |  |  |  |  |  |  |  |

Table II.C.1:
Mean Math, Reading and Writing SAT Scores for First-Time Freshmen, by Admission Status and Overall, Fall 2009

|                |       |       | Full-Time S | tudents |         |       | Part-Time Students |   |         |   |         |   |
|----------------|-------|-------|-------------|---------|---------|-------|--------------------|---|---------|---|---------|---|
|                | Math  | N     | Reading     | N       | Writing | N     | Math               | N | Reading | N | Writing | N |
| Regular Admits | 587.3 | 1,046 | 558.1       | 1,046   | 550.0   | 1,044 | 630.0              | 1 | 530.0   | 1 | 530.0   | • |
| EOF Admits     | 352.5 | 8     | 322.5       | 8       | 265.0   | 6     | 370.0              | 1 | 310.0   | 1 | 350.0   |   |
| Special Admits | 482.6 | 337   | 468.6       | 337     | 476.0   | 335   |                    |   |         |   |         |   |
| All Admits     | 560.6 | 1,391 | 535.1       | 1,391   | 530.9   | 1,385 | 500.0              | 2 | 420.0   | 2 | 440.0   | 2 |
| Missing Scores |       | 43    |             | 43      |         | 49    |                    | 2 |         | 2 |         | 2 |

# Table IIC.2 ENROLLMENT IN REMEDIATION COURSES

| Total Undergraduate Students Enrolled in Fall 2009 |                         |            |  |  |  |  |  |  |  |  |
|--|-------------------------|------------|--|--|--|--|--|--|--|--|
| Total Fall 2009                                    | Number Enrolled in 1 or |            |  |  |  |  |  |  |  |  |
| Undergraduate Enrollment                           | More Courses            | % of Total |  |  |  |  |  |  |  |  |
| 9,665  | 589                     | 6.1%       |  |  |  |  |  |  |  |  |

| Total First-time, FT (FTFT | Students Enrolled in Remediation, Fall 2009 |       |  |  |  |  |  |  |  |
|----------------------------|---|-------|--|--|--|--|--|--|--|
|                            | Number Enrolled in 1 or                     |       |  |  |  |  |  |  |  |
| Total FTFT Students        | More Courses                                | %     |  |  |  |  |  |  |  |
| 1,434                      | 330   | 23.0% |  |  |  |  |  |  |  |

| First-time, FT studen | ts (FTFT) enrolled by subject | ct area Fall 2009 |
|-----------------------|-------------------------------|-------------------|
| Subject Area          | Number                        | %                 |
| Computation           | 0                             | 0.0%              |
| Algebra               | 167                           | 11.6%             |
| Reading               | 44                            | 3.1%              |
| Writing               | 192                           | 13.4%             |
| English               | 0                             | 0.0%              |

Source: SURE Fall Enrollment file

## Table II.C.3.a

|           | White |       | White Black I |       | Hispanic Asian* |     | American Ind. |     | Alien |     | Race Unknown |     | Total |       |        |
|-----------|-------|-------|---------------|-------|-----------------|-----|---------------|-----|-------|-----|--------------|-----|-------|-------|--------|
|           | Num   | Pct   | Num           | Pct   | u Pct           | Num | Pct           | Num | Pct   | Num | Pct          | Num | Pct   | Num   | Pct    |
| Full-time | 6,496 | 77.9% | 659           | 7.9%  | 7.8%            | 220 | 2.6%          | 14  | 0.2%  | 116 | 1.4%         | 182 | 2.2%  | 8,335 | 100.0% |
| Part-time | 898   | 67.5% | 168           | 12.6% | 7.8%            | 35  | 2.6%          | 4   | 0.3%  | 46  | 3.5%         | 75  | 5.6%  | 1,330 | 100.0% |
| Total     | 7,394 | 76.5% | 827           | 8.6%  | 7.8%            | 255 | 2.6%          | 18  | 0.2%  | 162 | 1.7%         | 257 | 2.7%  | 9,665 | 100.0% |

#### Table II.C.3.b

|       |       |          |       | Unde  | rgraduate | Enrolln | nent by G | ender F | all 2009 |       |       |        |       |       |
|-------|-------|----------|-------|-------|-----------|---------|-----------|---------|----------|-------|-------|--------|-------|-------|
|       | F     | ull-time |       |       |           |         | Part-time |         |          | Total |       |        |       |       |
| Male  | Pct   | Female   | Pct   | Total | Male      | Pct     | Female    | Pct     | Total    | Male  | Pct   | Female | Pct   | Total |
| 4,114 | 49.4% | 4,221    | 50.6% | 8,335 | 469       | 35.3%   | 861       | 64.7%   | 1,330    | 4,583 | 47.4% | 5,082  | 52.6% | 9,665 |

#### Table II.C.3.c

| Tubio in.e. |     |      |       |          |          |          |         |          | _     |      |         |        |
|-------------|-----|------|-------|----------|----------|----------|---------|----------|-------|------|---------|--------|
|             |     |      |       | Undergra | duate En | rollment | by Age, | Fall 200 | 19    |      |         |        |
|             |     | <18  | 18-19 | 20-21 :- | 25-29    | 30-34    | 35-39   | 40-49    | 50-64 | 65+  | Unknown | Total  |
| Full-time   | Num | 9    | 2406  | 3356     | 348      | 101      | 49      | 53       | 18    | 0    | 1       | 8,335  |
| ruii-tiirie | Pct | 0.1% | 28.9% | 40.3%    | 4.2%     | 1.2%     | 0.6%    | 0.6%     | 0.2%  | 0.0% | 0.0%    | 100.0% |
|             | Num | 29   | 20    | 74       | 273      | 153      | 130     | 210      | 108   | 9    | 1       | 1,330  |
| Part-time   |     |      |       |          |          |          |         |          |       | -    | '       | ,      |
|             | Pct | 2.2% | 1.5%  | 5.6%     | 20.5%    | 11.5%    | 9.8%    | 15.8%    | 8.1%  | 0.7% | 0.1%    | 100.0% |
| Tatal       | Num | 38   | 2,426 | 3,430    | 621      | 254      | 179     | 263      | 126   | 9    | 2       | 9,665  |
| Total       | Pct | 0.4% | 25.1% | 35.5%    | 6.4%     | 2.6%     | 1.9%    | 2.7%     | 1.3%  | 0.1% | 0.0%    | 100.0% |

Source: IPEDS Fall Enrollment Survey

Table II.C.4:

| Financial Aid from Federal,        | State & Institution-Fu | nded Programs, F | /2009        |
|------------------------------------|------------------------|------------------|--------------|
|                                    | Recipients             | Dollars(\$)      | \$/Recipient |
| FEDERAL PROGRAMS                   |                        |                  |              |
| Pell Grants                        | 2,175                  | 7,006,000        | 3,221.15     |
| College Work Study                 | 574                    | 888,000          | 1,547.04     |
| Perkins Loans                      |                        |                  |              |
| SEOG                               | 2,076                  | 544,000          | 262.04       |
| PLUS Loans                         | 838                    | 8,720,000        | 10,405.73    |
| Stafford Loans (Subsidized)        | 4,218                  | 17,977,000       | 4,261.97     |
| Stafford Loans (Unsubsidized)      | 4,475                  | 18,746,000       | 4,189.05     |
| SMART & ACG or other               | 199                    | 384,000          | 1,929.65     |
| STATE PROGRAMS                     |                        |                  |              |
| Tuition Aid Grants (TAG)           | 1,958                  | 9,275,000        | 4,736.98     |
| Educational Opportunity Fund (EOF) | 523                    | 603,000          | 1,152.96     |
| Outstanding Scholars (OSRP)        | 67                     | 166,000          | 2,477.61     |
| Distinguished Scholars             | 222                    | 200,000          | 900.90       |
| Urban Scholars                     | 112                    | 96,000           | 857.14       |
| NJ STARS                           | 324                    | 1,185,000        | 3,657.41     |
| NJCLASS Loans                      | 997                    | 11,738,000       | 11,773.32    |
| INSTITUTIONAL PROGRAMS             |                        |                  |              |
| Grants/Scholarships                | 1,731                  | 6,871,000        | 3,969.38     |
| Loans                              |                        |                  |              |

Source: NJIPEDS Form #41 Student Financial Aid Report

Table II.C.5
Fall 2009 First-time Undergraduate Enrollment by State Residence

| Fall 2009 F                          | irst-tin | ne Undergraduate | Enrollment |                   |
|--------------------------------------|----------|------------------|------------|-------------------|
| NJ Residents                         |          | on-State Residen | Total      | % State Residents |
|                                      | 1,372    | 66               | 1,438      | 95.4%             |
| Source: IPEDS Fall Enrollment Survey |          |                  |            |                   |

Table II.D.1.a

| Four-, F                | ive- and Six | k-Year Gr | aduation R | ates of F | all 2003 Fu | II-time Fi | rst-time Do | egree-Se | eking Unde | ergraduat | es by Rac | e/Ethnici | ty    |       |
|-------------------------|--------------|-----------|------------|-----------|-------------|------------|-------------|----------|------------|-----------|-----------|-----------|-------|-------|
|                         | Whi          | te        | Blac       | ck        | Hispa       | nic        | Asi         | an       | Alie       | en        | Othe      | er *      | Tot   | al    |
|                         | Num          | Pct       | Num        | Pct       | Num         | Pct        | Num         | Pct      | Num        | Pct       | Num       | Pct       | Num   | Pct   |
| Fall 2003 Cohort        | 1,032        |           | 85         |           | 75          |            | 40          |          | 2          |           | 9         |           | 1,243 |       |
| Graduates after 4 Years | 531          | 51.5%     | 18         | 21.2%     | 23          | 30.7%      | 14          | 35.0%    | 1          | 50.0%     | 1         | 11.1%     | 588   | 47.3% |
| Graduates after 5 Years | 709          | 68.7%     | 33         | 38.8%     | 35          | 46.7%      | 21          | 52.5%    | 1          | 50.0%     | 4         | 44.4%     | 803   | 64.6% |
| Graduates after 6 Years | 727          | 70.4%     | 40         | 47.1%     | 37          | 49.3%      | 23          | 57.5%    | 1          | 50.0%     | 5         | 55.6%     | 833   | 67.0% |

\* Other includes American Indian and Unknown Race.

Source: IPEDS Graduation Rate Survey

Table II.D.2

|   | Full-Time                   |                    |   | Part-Time        |                    |
|---|-----------------------------|--------------------|---|------------------|--------------------|
| Fall 2008<br>First-<br>time<br>Undergr<br>aduates | Retained<br>in Fall<br>2009 | Retentio<br>n Rate | Fall 2008<br>First-<br>time<br>Undergr<br>aduates | Retained in Fall | Retenti<br>on Rate |
| 343   | 1,104                       | 82.2%              | 5   | 4                | 80.0%              |

Table II.E.1:

|                 | Wh   | nite   | Bla  | ack    | Hisp | oanic  | As   | ian    | Americ | an Ind. | Al   | ien    | Race U | nknown | To   | tal    |
|-----------------|------|--------|------|--------|------|--------|------|--------|--------|---------|------|--------|--------|--------|------|--------|
|                 | Male | Female | Male | Female | Male | Female | Male | Female | Male   | Female  | Male | Female | Male   | Female | Male | Female |
| Tenured         |      |        |      |        |      |        |      |        |        |         |      |        |        |        |      |        |
| Professors      | 57   | 31     | 7    | 1      | 2    | 3      | 15   | 6      | 0      | 0       | 0    | 0      | 0      | 0      | 81   | 41     |
| Associate Prof. | 55   | 49     | 5    | 5      | 5    | 2      | 6    | 5      | 1      | 1       | 0    | 0      | 1      | 0      | 73   | 62     |
| Assistant Prof. | 7    | 15     | 5    | 0      | 0    | 0      | 0    | 1      | 0      | 0       | 0    | 0      | 0      | 0      | 12   | 16     |
| All Others      | 0    | 0      | 0    | 0      | 0    | 0      | 0    | 0      | 0      | 0       | 0    | 0      | 0      | 0      | 0    | 0      |
| TOTAL           | 119  | 95     | 17   | 6      | 7    | 5      | 21   | 12     | 1      | 1       | 0    | 0      | 1      | 0      | 166  | 119    |
| Without Tenure  |      |        |      |        |      |        |      |        |        |         |      |        |        |        |      |        |
| Professors      | 0    | 0      | 0    | 0      | 0    | 0      | 0    | 0      | 0      | 0       | 0    | 0      | 0      | 0      | 0    | 0      |
| Associate Prof. | 2    | 1      | 0    | 0      | 0    | 0      | 0    | 0      | 0      | 0       | 0    | 0      | 0      | 0      | 2    | 1      |
| Assistant Prof. | 39   | 29     | 0    | 2      | 1    | 1      | 4    | 1      | 0      | 0       | 7    | 7      | 1      | 0      | 52   | 40     |
| All Others      | 9    | 8      | 2    | 0      | 0    | 0      | 0    | 0      | 0      | 0       | 0    | 1      | 1      | 0      | 12   | 9      |
| TOTAL           | 50   | 38     | 2    | 2      | 1    | 1      | 4    | 1      | 0      | 0       | 7    | 8      | 2      | 0      | 66   | 50     |
| Total           |      |        |      |        |      |        |      |        |        |         |      |        |        |        |      |        |
| Professors      | 57   | 31     | 7    | 1      | 2    | 3      | 15   | 6      | 0      | 0       | 0    | 0      | 0      | 0      | 81   | 41     |
| Associate Prof. | 57   | 50     | 5    | 5      | 5    | 2      | 6    | 5      | 1      | 1       | 0    | 0      | 1      | 0      | 75   | 63     |
| Assistant Prof. | 46   | 44     | 5    | 2      | 1    | 1      | 4    | 2      | 0      | 0       | 7    | 7      | 1      | 0      | 64   | 56     |
| All Others      | 9    | 8      | 2    | 0      | 0    | 0      | 0    | 0      | 0      | 0       | 0    | 1      | 1      | 0      | 12   | 9      |
| TOTAL           | 169  | 133    | 19   | 8      | 8    | 6      | 25   | 13     | 1      | 1       | 7    | 8      | 3      | 0      | 232  | 169    |

Table II.E.2 Percentage of Course Sections Taught by Full-time Faculty

|                 | Taught by I | FT Faculty | Taught by I | PT Faculty | Taught by | Others* |
|-----------------|-------------|------------|-------------|------------|-----------|---------|
| Total Number of |             |            |             |            |           |         |
| Course Sections | Number      | Percent    | Number      | Percent    | Number    | Percent |
| 2,452           | 1,345       | 54.9%      | 1,087       | 44.3%      | 20        | 0.8%    |

# Table II.E.3:

| Fu  | ull-time |       | Part-ti | me    | Tota  | I      |
|-----|----------|-------|---------|-------|-------|--------|
| Num |          | Pct   | Num     | Pct   | Num   | Pct    |
|     | 400      | 39.4% | 616     | 60.6% | 1,016 | 100.0% |

Source: Resource Books\ResourceBook 2009\Employees\FacultyBrkdown

#### **Table II. F. GOVERNING BOARD CHARACTERISTICS**

1. Race/Ethnicity and Gender of Governing Board

| Race/Ethn | icity and G | ender of B | oard of Tru | ıstees |                 |               |         |       |
|-----------|-------------|------------|-------------|--------|-----------------|---------------|---------|-------|
|           | White       | Black      | Hispanic    | Asian  | American Indian | Non-Res Alien | Unknown | Total |
| Male      | 9           | 1          |             |        |                 |               |         | 10    |
| Female    | 5           | 2          |             |        |                 |               |         | 7     |
| Total     |             |            |             |        |                 |               |         | 17    |

#### 2. Members of the Board of Governors and/or Trustees

Please list the governor's/trustee's name, name of the company/organization where they work, and their title at that company/organization. Do not use "Trustee," "Chairman," etc. (Example: John Doe, President, XYZ Company.) For retired governors/trustees, use "RETIRED."

| Name                             | Title                                    | Affiliation                               |
|----------------------------------|--|---|
| Mr. Dennis M. DiFlorio           | Retired                                  | Commerce Bank, N.A.                       |
| Lawrence DiVietro, Jr.           | President and CEO                        | Land Dimensions Engineering               |
| Ms. Jean Edelman                 | Co-Founder                               | Edelman Financial Services                |
| Mr. James Gruccio                | President and Managing Partner           | Gruccio, Pepper, DeSanto and Ruth         |
| Juanita Johnson-Clark            | Retired                                  |   |
| Mr. James Kehoe                  | Business Manager                         | Plumbers and Pipefitters Local Union 322  |
| Martin F. McKernan, Jr.          | Senior Partner                           | McKernan, McKernan & Godino               |
| Thomas H. Morgan                 | Retired                                  | attorney                                  |
| Mr. Nick L. Petroni              | CPA and Owner                            | Petroni and Associates                    |
| Ms. Susan M. Powell              | Support Supervisor for Special Education | Moorestown Township Public Schools        |
| Mr. Robert C. Poznek             | Chief Financial Officer                  | Archway Programs, Inc.                    |
| Ms. Helene Reed, Chair           | Surrogate                                | Gloucester County                         |
| Ms. Linda Rohrer                 | President                                | Rohrer and Sayers Real Estate             |
| Mr. Troy E. Singleton            |  | New Jersey Regional Council of Carpenters |
| Ms. Jill Steier                  | Student                                  | Rowan University                          |
| Ms. Allison Wedell               | Student                                  | Rowan University                          |
| Dr. Donald J. Farish, ex-officio | President                                | Rowan University                          |
|                                  |  |   |
|                                  |  |   |
|                                  |  |   |
|                                  |  |   |
|                                  |  |   |
|                                  |  |   |
|                                  |  |   |
|                                  |  |   |
|                                  |  |   |

## 3. URL

If your organization has a web site that includes information on your governing board, please report the URL.

URL <a href="http://www.rowan.edu/president/board/members/">http://www.rowan.edu/president/board/members/</a>

# G: Profile of Institution

G1: Degree and Certificate Programs

|        | Undergraduate   | Undergraduate  |
|--------|---|--|
| Bache  | lor of Arts   | Bachelor of Science in Nursing   |
| 0614   | Advertising   | 1203 Nursing   |
| 1001   | Art   |  |
| 0803   | Collaborative Education   | Special Programs   |
|        | Communication Studies   | 0550 Pre-Master of Business Administration   |
|        | 0615 Communication Studies  | 0553 Pre-Master of Science Accounting  |
|        | 0620 Communication Studies: Rhetoric/Cultural Criticism                   | 1 To Waster or Science Accounting  |
|        |   | 0.45   |
|        | 0621 Communication Studies: Interpersonal/Organizational Communication    | Certificate  |
| 2204   | Economics   | A206 Cartography & Geological Information Systems  |
|        | Education   |  |
|        | 0806 Education: Early Childhood   | Bachelor of Fine Art   |
|        | 0807 Education: Elementary Education                                      | 1003 Studio Art  |
|        | 0809 Education: Health & Physical Ed.                                     | 1020 Studio Art: Graphic Design  |
|        | 0805 Education: Subject Matter Teaching                                   |  |
| 1501   | English   | Bachelor of Music  |
| 1994   | Environmental Studies   | Music  |
| 2206   | Geography   | 1112 Music: Composition  |
| -      | Health and Exercise Science   | 1113 Music: Jazz Studies   |
|        | 0832 Health and Exercise Science: Athletic Training                       | 1114 Music: Performance  |
|        | Health and Exercise Science: Health Promotionand Fitness  0833 Management | The state of the s |
| 2205   | History   | Bachelor of Science  |
| 0612   | Journalism  | 0503 Accounting  |
| 2105   | Law/Justice   | 1907 Biochemistry  |
| 2105   |   |  |
|        | Liberal Studies   | 0400 Biological Science  |
|        | 4935 Liberal Studies: American Studies                                    | Business Administration  |
|        | 4936 Liberal Studies: Humanities/Social Sciences                          | 0507 Business Administration: Entrepreneurship   |
|        | 4934 Liberal Studies: Math/Science  | 0505 Business Administration: Human Resource Mgmt.   |
| 1701   | Mathematics   | 0522 Business Administration: Management   |
| 1005   | Music   | 0906 Chemical Engineering  |
| 1511   | Philosophy and Religion Studies   | 0905 Chemical Engineering: Biological Engineering  |
| 2207   | Political Science   | 0904 Chemical Engineering: Materials   |
| 0701   | Computer Science  | 1905 Chemistry   |
|        | 0702 Computer Science: Artificial Intelligence                            | 0908 Civil Engineering   |
|        | 0708 Computer Science: Graphic & Visualization                            |  |
|        | 0703 Computer Science: Information Tech.                                  | Teacher Certification  |
|        | 0706 Computer Science: Network & Operating Systems                        | Subject Matter Programs  |
|        | · · · · · · · · · · · · · · · · · · ·                                     | 9001 Art   |
|        | 0705 Computer Science: Numerical and Scientific Computation               |  |
|        | 0704 Computer Science: Programming Languages & Compilers                  | 9517 Bookkeeping & Accounting  |
|        | 0707 Computer Science: Software Engineering                               | 9400 Biological Science  |
| 0919   | Electrical & Computer Engineering   | 9905 Chemistry   |
| 0514   | Finance   | 9803 Collaborative Teaching  |
| 0510   | Marketing   | 9802 Elementary Education  |
| 0521   | Management Information Systems  | 9501 English   |
| 1702   | Mathematics   | 9102 French  |
| 0910   | Mechanical Engineering  | 9500 General Business  |
|        | Physical Science  | 9701 Mathematics   |
|        | 1906 Physical Science: Chemistry  | 9005 Music   |
|        | 1912 Physical Science: Physics  | 9837 Physical Education  |
| 1902   | Physics Physics   |  |
| 1902   | 1   | 9901 Physical Science  |
| 2002   | /1903 Physics: Photonics  | 9830 Reading   |
| 2000   | Psychology  | 9902 Physics   |
|        | 2001 Psychology: Child Behavioral Services                                | 9221 School Nurse  |
| 0616   | Public Relations  | 9201 Social Studies  |
| 0613 R | Radio/TV/Film   | 9105 Spanish   |
| 1201   | School Nursing  | 9007 Speech Arts and Drama   |
| 2208   | Sociology   | 9810 Teacher of the Handicapped  |
|        | 2209 Sociology: Applied Sociology   | ,  |
| 1105   | Spanish   | UND Non-matriculated   |
| . 100  | Theatre   | 4999 Undeclared  |
|        | ·   | - Joseph Gridecialed   |
|        | 1079 Theatre: Child Drama   | _  |
|        | 4077 Theodre, Threedre Auto   |  |
| 0618   | 1077 Theatre: Threatre Arts Writing Arts                                  |  |

# G: Profile of Institution

G1: Degree and Certificate Programs (continued)

|          | Graduate  |  |
|----------|---|--|
| Master   | of Arts   | Master of Education                      |
| G825     | Counseling in Educational Settings                    | G812 Standards-Based Practice            |
| G105     | Criminal Justice                                      |  |
| G811     | Education of Students with Exceptional Learning Needs | Master of Science in Teaching            |
| G841     | Educational Technology                                | G810 Collaborative Teaching              |
| G801     | Elementary School Teaching                            | G800 Elementary Education                |
| G917     | Environment Education and Conservation                | G802 Secondary Education                 |
| G807     | Higher Education                                      | G808 Special Education                   |
|          | G814 Higher Education: Administration                 | G008 Theatre Education                   |
| G813     | Higher Education: Community College Education         |  |
| G818     | Learning Disabilities                                 | Master of Music                          |
| G701     | Mathematics   | G005 Performance                         |
| G209     | Mental Health Counseling & Applied Psychology         |  |
| G006     | Music Education                                       | Master of Science                        |
| G895     | Public Relations                                      | G503 Accounting                          |
|          | G896 Public Relations: Public Affairs                 | G901 Engineering                         |
| G830     | 1   | G906 Engineering: Chemical               |
| G827     | School Administration                                 | G908 Engineering: Civil                  |
| G898     | School Business Administration                        | G909 Engineering: Electrical             |
|          | School and Public Librarian                           | G912 Engineering: Engineering Management |
|          | School Psychology                                     | G911 Engineering: Environmental          |
| G809     | Special Education                                     | G910 Engineering: Mechanical             |
| 0000     | Subject Matter Teacher                                | Coro Enginosing mosnamos                 |
|          | G831 Subject Matter Teaching - Art                    | G000 Non-Matriculated                    |
|          | G833 Subject Matter Teaching - Mathematics            | G101 Pre-matriculated                    |
|          | G834 Subject Matter Teaching - Science                | O TO THE HEALT CANADA                    |
| G828     | Supervision & Curriculum Development:                 | Doctorate                                |
| COLO     | Administration & Supervision - HPE & Athletics        | Doctor of Education                      |
| G829     | Supervision-Curriculum Development                    | D928 Educational Leadership              |
| G007     | Theatre   | Eddodaional Eddoromp                     |
| G608     | Writing   |  |
| 0000     | Triung  |  |
| Master   | of Business Administration                            |  |
|          | Business Administration                               |  |
| 0001     | G500 Business Administration: Accounting              |  |
|          | G507 Business Administration: Entrepreneurship        |  |
|          | G504 Business Administration: Finance                 |  |
|          | G522 Business Administration: Management              |  |
|          | G509 Business Administration: Marketing               |  |
|          | 5505 Business Administration: Warkering               |  |
|          | Special Programs                                      | Professional Certification               |
| Certific | cate of Graduate Study                                | G600 Associate Ed Media Specialist       |
| G113     | Computers in Education                                | G603 Esl/Bilingual Education             |
| G804     | Early Childhood Education                             | G618 Learning Disability                 |
| G112     | Elem. School Language Arts                            | G001 School Psychology                   |
| G111     | Elem. School Mathematics                              | G626 Student Personnel Services          |
| G110     | Foreign Language Education                            | G637 Substance Awareness Coordinator     |
| G120     | History   | G629 Supervisor                          |
| G119     | Middle Grades Mathematics Education                   |  |
| G118     |   | Certificate of Advanced Graduate Study   |
| G109     | Teaching and Learning                                 | G211 Mental Health Counseling            |
| G117     | Theatre Practice                                      | G628 Principal                           |
| G121     | World History   |  |
| G122     | Applied Behavior Analysis                             | Educational Specialist                   |
| G116     | Writing: Composition and Rhetoric                     | ES03 School Psychology                   |
|          |   | Graduate Endorsement                     |
|          |   |  |

| 0011555            | 555                                 | 51  | T1T1 -  | 000                                     |
|--------------------|-------------------------------------|---|---|---|
| COLLEGE<br>usiness | <b>DEPT</b> Center for Innovation & | PI<br>Sarah Piddington                          | TITLE<br>High Technology                          | NJCST                                   |
|                    | Entrepreneurship                    |   | Business Incubator<br>Grant                       |   |
| usiness            | Center for Innovation &             | Sarah Piddington                                | 2009 Incubator                                    | NJCST                                   |
|                    | Entrepreneurship                    |   | Enhancement Program                               |   |
| ducation           | Foundations of                      | Ron Butcher                                     | New Jersey Consortium                             | USDOE                                   |
|                    | Education                           |   | for Middle School<br>Teacher Preparation          |   |
| ucation            | Educational Leadership              | Ginny Doolitte                                  | A Model of Proessional                            | USDOE                                   |
| ucation            | Educational Leadership              | Ginny Doolitte                                  | Learning Communities                              | USDUE                                   |
|                    |                                     |   | for School Leaders                                |   |
| lucation           | Special Education                   | Barbara Williams                                | Get Fit   | National Assoc. of School Psychologists |
| ucation            | Health & Excerise                   | Robert Sterner                                  | Biomechanics Research<br>Collaboration            | CHOP                                    |
| ainoorin~          | Chamical                            | Pohort Hocketh *                                |   | Johnson Matthoy                         |
| gineering          | Chemical                            | Robert Hesketh &<br>Stepanie Farrell            | Applied Green Eng.<br>Projects: Recycle of        | Johnson Matthey                         |
|                    |                                     |   | Spent Scrubber<br>Solutions and Waste             |   |
|                    |                                     |   | Heat Recovery                                     |   |
| ineering           | Chemical                            | Robert Hesketh &<br>Sachin Shetty               | Intuitive FlowMeter<br>Sizing Software            | Siemens                                 |
| ineering           | Chemical                            | Kevin Daham & Jesse                             | Determnination of                                 | Sunoco                                  |
|                    |                                     | Van Kirk  | Sterically Hindered<br>SHDBT Distribution in      |   |
|                    |                                     |   | Low Sulfer Diesel Fuel<br>Blending Stocks         |   |
|                    |                                     |   | . 0   |   |
| gineering          | Civil & Environmental               | Beena Sukumaran                                 | Investigation of the performance of flexible      | FAA                                     |
|                    |                                     |   | pavement systems                                  |   |
|                    |                                     |   | under moving loads<br>using finite element        |   |
|                    | 0.105                               |   |   | 5.                                      |
| gineering          | Civil & Environmental               | Yusuf Mehta                                     | Warm pavement<br>technology                       | Rutgers                                 |
| gineering          | Civil & Environmental               | Yusuf Mehta                                     | NJ Motorcycle Fatality                            | NJDOT                                   |
| gineering          | Civil & Environmental               | Yusuf Mehta                                     | Rates<br>Teen Diver Safety                        | NJDOT                                   |
| gineering          | Civil & Environmental               | Yusuf Mehta & Aaron                             | Meterics<br>Reclaimed Asphalt in                  | NJDOT                                   |
| -                  |                                     | Nolan   | Pavements   |   |
| gineering          | Civil & Environmental               | Yusuf Mehta, Aaron<br>Nolan, Kevin Daham &      | Correlation between<br>MSCR Results and           | NJDOT                                   |
|                    |                                     | Ralph Dusseau                                   | Polmer Modification of<br>Binder                  |   |
| ineering           | Civil & Environmental               | Jess Everett                                    | Wind Power Feasibility                            | Johnson Matthey                         |
|                    |                                     |   | and Evaluation                                    |   |
| gineering          | Civil & Environmental               | Kauser Jahan                                    | Heavy Metal                                       | NJDOT                                   |
|                    |                                     |   | Contamination of<br>Highway Marking Beads         |   |
| gineering          | Civil & Environmental               | Jess Everett, Peter                             | Solar Array Design/ W.J.                          | N.IDMAVA                                |
| an cennig          | Sivil & Environmental               | Jansson, William                                | Doyle Veteran Cemetery                            |   |
| gineering          | Civil & Environmental               | Riddell & Doug Cleary<br>William Riddell, Peter | Sit Plannng for wind                              | NJDMAVA                                 |
| . •                |                                     | Jansson, Jess Everett &<br>John Hasse           |   |   |
| gineering          | Civil & Environmental               | Kauser Jahan                                    | South Jersey GAMTTEP                              | USDOT                                   |
| gineering          | Civil & Environmental               | Doug Cleary & Will                              | Laboratory Testing of                             | TurnaSure LLC                           |
| gcomig             | S.VII & ENVIOUMENTAL                | Riddell   | Direct Tension                                    | . aaoure EEO                            |
| gineering          | Civil & Environmental               | Kauser Jahan & Yusuf                            | Indicators Potential for natural                  | Research Foundation/CUNY                |
| ,                  |                                     | Mehta   | Brine for Anti-Icing & Se-<br>icing               |   |
| gineering          | Civil & Environmental               | Will Riddell                                    | DTA for Railroad Tank                             | AllTranstek, LLC                        |
| gineering          | Civil & Environmental               | Jess Everett & Peter                            | Cars<br>Ramblewood 500k W                         | Mount Laurel MUA                        |
|                    |                                     | Jansson   | Solar Project                                     |   |
| gineering          | Civil & Environmental               | Yusuf Mehta                                     | Valero binder<br>charcterization                  | Valero                                  |
|                    | E                                   | 0   |   | 050 / /                                 |
| gineering          | Electrical & Computer               | Shreekanth Mandayam                             | Development of a Video<br>Sesors Lab Protocal for | Q.E.D. systems, Inc.                    |
|                    |                                     |   | Monitoring Ship_Board<br>Systems                  |   |
| jineering          | Electrical & Computer               | Robert Krchnavek                                | Columbia Center for                               | Columbia University                     |
| -                  | •                                   |   | Electron transport in<br>Molecular                |   |
|                    |                                     |   | nanostructures                                    |   |
| gineering          | Electrical & Computer               | Shreekanth Mandayam                             | intelligent Valves for<br>Instegrated Systems     | NASA                                    |
|                    |                                     |   | Health Management                                 |   |
| gineering          | Electrical & Computer               | Robert Krchnavek                                | Development of a<br>Variable Frequency            | K-Tron American Inc.                    |
|                    |                                     |   | Dirve Motor Control Tets<br>Bed                   |   |
| gineering          | Electrical & Computer               | Robert Krchnavek                                | Low-Ringing, Low-                                 | NAVYH                                   |
| •                  |                                     |   | Leakage-Off-State<br>Multiptle Pulsed             |   |
|                    |                                     |   | Inductor Circuit                                  |   |

| Engineering                                 | Electrical & Computer             | Peter Jansson                                   | Calorimetric<br>Investigations for<br>Blacklight Power at SJ<br>Tech Park   | Blacklight Power, Inc.                      |
|---|-----------------------------------|---|---|---|
| Engineering                                 | Electrical & Computer             | Shreekanth Mandayam                             |   | Cooper's Ferry Development Association Inc. |
| Engineering                                 | Electrical & Computer             | Shreekanth Mandayam                             | Multi-Sensor data fusion<br>for Integrated Systems<br>Health Management<br>/Michael Bloom                                 | NASA  |
| Engineering                                 | Electrical & Computer             | Shreekanth Mandayam                             | Virtual Reality (VR)<br>Visualization of an<br>Integrated Systems<br>Health Management/<br>George LeCCakes                | NASA  |
| Engineering                                 | Mechanical                        | John Chen                                       | Collaborative Research:<br>Role of Faculty in<br>supporitn life long<br>learning  | NSF   |
| Engineering                                 | Mechanical                        | Jennifer Kadlowec                               | Biomechanics Research<br>Collaboraion   | СНОР  |
| Engineering                                 | Mechanical                        | Jennifer Kadlowec                               | Passive Range of<br>Motion of Adult & Child<br>Cervical Spines  | Children's Hospital of Philadelphia         |
| Engineering                                 | Mechanical                        | Jennifer Kadlowec                               | Hanger Deck Crane<br>Capability Enhancement   | NAVY  |
| Engineering                                 | Mechanical                        | Paris von Lockette                              | investigation of<br>Production Methods of<br>DCg Dologramw  | RL Associates, Inc.                         |
| Engineering                                 | Mechanical                        | Tom Merrill                                     | P-25 Firefightin Vehical<br>Tire Redeasign  | NAVY  |
| Engineering                                 | Mechanical                        | Eric Constans                                   | Development of HTS<br>Cryogenic Test Material   | NAVY  |
| Engineering                                 | Mechanical                        | Anthony Marchese                                | MRI: Acquisition of a<br>Rapid Compression<br>Machine for Chemical<br>Kinetic Studies on<br>Biofuels                      | NSF   |
| Engineering                                 | Mechanical                        | Eric Constans                                   | Occupants & Restraint<br>Systems during Frontal<br>Impacts: A novel<br>approach to measure<br>head & spinal               | Children's Hospital of Philadelphia         |
| Engineering                                 | Mechanical                        | Paris von Lockette                              | Maneto_Mechanical<br>Coupling in Isotropic vs<br>Anisotropic Hard vs Soft<br>Magnetic<br>Magnetorheological<br>Elastomers | NSF   |
| Liberal Arts &<br>Science                   | Chemistry &<br>Biochemistry       | Amos Mugweu<br>Kandalam<br>Ramanujachary        | Characterization and<br>Chemistries of A1 and<br>Ni materials   | Blacklight Power, Inc.                      |
| Liberal Arts &<br>Science                   | Chemistry &<br>Biochemistry       | Amos Mugweu<br>Kandalam<br>Ramanujachary        | Characterization and<br>Chemistries of Metal<br>based Catalysts   | Blacklight Power, Inc.                      |
| Liberal Arts &<br>Science<br>Liberal Arts & | Computer Science Geo/Anthropology | Adrian Rusu  Zachary Moore                      | FAA GUI Development<br>Project<br>NJ Alliance for   | FAA National Geographic                     |
| Science                                     |                                   |   | Geographric Education   |   |
| Liberal Arts &<br>Science<br>Liberal Arts & | Geo/Anthropology  Mathematics     | Richard Scott & John<br>Hasse<br>Janet Caldwell | G.I.S. Intern Program  Rowan Camden Math  | NJDMAVA<br>NJDOE                            |
| Science Liberal Arts & Science              | Mathematics                       | Eric Milou                                      | Partneership South Jersry Math/Science  | NJDOE                                       |
| Liberal Arts &                              | Physics & Astronomy               | Jeffrey Hettinger                               | Partneership<br>MRI - Apllication of a  | NSF   |
| Science<br>Liberal Arts &<br>Science        | Physics & Astronomy               | Sam Lofland & Kevin<br>Dahm                     | WDXRF<br>Rowan NASA-LEND-<br>SPS Scholar/Inten  | Society of Physics Students                 |
| Liberal Arts &                              | Psychology                        | Mary Louise Kerwin                              | Program Craft Behavior Phase 2  | TRI   |
| Science<br>Liberal Arts &<br>Science        | Psychology                        | Janet C ahill                                   | Study<br>Child & Familt<br>Assessment Clinc   | NJDHS                                       |
| Office of the<br>Provost                    | Camden Campus                     | Eric Clark                                      | Champ/Gear Up   | NJCHE                                       |
| Office of the<br>Provost                    | Camden Campus                     | Eric Clark                                      | Champ/Gear Up   | NJCHE                                       |
| Office of the<br>Provost                    | Camden Campus                     | Winona Wright                                   | NCCEP Spring Activity   | NJCHE                                       |
| Office of the<br>Provost                    | Camden Campus                     | Donavon McCargo                                 | EOF Camden Summer   | NJCHE                                       |
| Office of the<br>Provost                    | Camden Campus                     | Donavon McCargo                                 | EOF Camden  | NJCHE                                       |
|   | Cntr for Addiction<br>Studies     | Pam Negro                                       | NJDOE Social Norms<br>Project   | NJDOE                                       |

# Table II.H MAJOR RESEARCH AND PUBLIC SERVICE ACTIVITIES

| R&D EXPENDITURES : YEAR 2009   |                          |           |
|--|--------------------------|-----------|
| Institution Rowan University   |                          |           |
|  | Amour                    | nt (\$)   |
| Federally Financed Academic R&D Expenditures   | \$4,129                  | 9,000.00  |
| Institutionally Financed Academic R&D Expenditures   | \$                       | -         |
| Total Academic R&D Expenditure   | \$4,12                   | 29,000.00 |
| Note: Dollar amount as reported to the National Science Foundation (I Research and Development Expenditures at Colleges and Universities | ,                        | ey of     |
| Source: Mark Zorzi, Contracting Officer, Office of Sponsored Projects and total from Provost's annual report of faculty productivity     | ; zorzi@rowan.edu; 856-2 | 256-5482  |

## **H.2 Community Service in Fiscal Year 2010**

#### Education

J. Harvey Rodgers School Tutoring Program
Glassboro - Unity Day
Junior Achievement Teaching Program @ Kindle Elementary
Big Brother/Big Sister First Mentors Program at the Thomas E. Bowe Elementary School
Tri-County HeadStart Reading Enrichment Program
Glassboro Child Development Center

#### **Economic**

Abilititis/ContentialsSouthern NJ - Holiday Gift Drive "Packed with Love" - collection

## **Environmental**

Campus Clean & Green Fall

#### Health

March for Babies Walk
Red Cross Blood Drive (6)
South Jersey AIDS Coalition "Adopt a Family" - Thanksgiving
Relay for Life - American Cancer Society
Bancroft Day
Post House & Guardian (assisting older citizens)

#### Recreational

Haunted Student Center
Thanksgiving Greeting Card Project- Aids Families
Post House Christmas Tree Decorating

Source: Andrew Perrone, Office of Service-Learning, Volunteerism & Community Engagement

# I: Capital Projects

| Major Capital Projects for Fiscal Year 2009 |  |                 |  |  |  |
|---|--|-----------------|--|--|--|
| Project                                     | Description and Location   | Amount          |  |  |  |
| Cooper Medical<br>School                    | Land acquisition, design, consturction, furnishings, equipment and related costs associated with the constuction of the Cooper Medical School of Rowan University. | \$139.5 million |  |  |  |
| Renovations and Upgrades                    | Replacement and improvement to Rowan facilities.   | \$4.15 million  |  |  |  |
| Capital<br>Improvement<br>Projects          | Renovations to campus building and demolition of Whitney House, Mansion Park   | \$19.7 million  |  |  |  |
| Source: BOT recents and minutes             |  |                 |  |  |  |

Source: BOT reports and minutes