



# Annual Institutional Profile

September 2018



Prepared by the Institutional Research Office



### Office of the President

732.906.2517 • Fax 732.494.8244

September 15, 2018

Angela M. Bethea Assistant Secretary - Finance, Research and Accountability Office of the Secretary of Higher Education 20 West State Street, 4th Floor Trenton, NJ 08608-1206

Dear Ms. Bethea:

I am pleased to submit Middlesex County College's Annual Institutional Profile report for the fiscal year from July 1, 2017 through June 30, 2018.

Sincerely,

Mark McCormick Interim President

**Enclosure** 



# **Table of Contents**

| A. | Accreditation Status                         | 3  |
|----|--|----|
| В. | Number of Students Served                    | 4  |
| C. | Characteristics of Undergraduate Students    | 5  |
| D. | Student Outcomes.                            | 8  |
| E. | Faculty Characteristics                      | 9  |
| F. | Characteristics of the Board of Trustees     | 10 |
| G. | Profile of the Institution                   | 11 |
| Н. | Major Research and Public Service Activities | 14 |
| l. | Major Capital Projects                       | 18 |
|    |  |    |



### A. Accreditation Status

### 1. Institutional Accreditation

Middlesex County College is accredited by the **Middle States Commission on Higher Education**. The College received its full accreditation in 1970. This was last reaffirmed in 2011 after the self-study.

## 2. Professional Accreditation

The Civil Engineering Technology Program, the Electrical Engineering Technology Program, and the Mechanical Engineering Technology Program are accredited by the **Technology Accreditation Commission of ABET**, 111 Market Place, Suite 1050, Baltimore, MD 21202-4012, 410-347-7700, http://www.abet.org.

The Dental Hygiene Program is accredited by the **Commission on Dental Accreditation of the American Dental Association**.

The Dietetic Technology Program is granted accreditation by the **Accreditation Council for Education in Nutrition and Dietetics (ACEND)**, 120 South Riverside Plaza, Suite 2000, Chicago, IL 60606-6995, 312-899-0040 extension 5400, http://www.eatright.org/ACEND.

The Medical Laboratory Technology program is accredited by the **National Accrediting Agency for Clinical Laboratory Science (NAACLS)**, 5600 N. River Road, Suite 720, Rosemont, IL 60048, 773-714-8800. http://www.naacls.org.

The Nursing program is accredited by the **Accreditation Commission for Education in Nursing, Inc.**, 3343 Peachtree Road, Suite 850, Atlanta, Georgia 30326 and approved by the New Jersey Board of Nursing, 124 Halsey Street, 6th floor, Newark, NJ 07102.

The Paralegal Studies Program is approved by the **American Bar Association**.

The Radiography Program is accredited by the **Joint Review Committee on Education in Radiologic Technology, JRCERT**, 20 North Wacker Drive, Suite 2850, Chicago, Illinois 60606-3182, 312-704-5300, http://www.jrcert.org and the **Radiologic Technology Board of Examiners**, New Jersey Department of Environmental Protection, Bureau of X-ray Compliance/Technologist Certification Section, http://www.state.nj.us/dep/rpp/tec/rtboard.htm.

The Respiratory Care Program is accredited by the **Commission on Accreditation for Respiratory Care (CoARC)**, 1248 Hardwood Road, Bedford, TX 76021-4244, 817-283-2835, http://www.coarc.com.



### **B.** Number of Students Served

1. Undergraduate Enrollment by Attendance Status, Fall 2017

| Full-t | ime     | Part-t | Total   |        |
|--------|---------|--------|---------|--------|
| Number | Percent | Number | Percent | Number |
| 5,369  | 47.2%   | 6,012  | 52.8%   | 11,381 |

Source: IPEDS Fall Enrollment Survey

2. Number of graduates and first-professionals by attendance status N/A

# 3. Non-Credit enrollment, FY 2017

|                     | Total Number of Registrations <sup>1</sup> | Unduplicated<br>Headcount | Total Clock<br>Hours (One<br>Clock Hour =<br>60 minutes) | Total FTEs <sup>2</sup> |
|---------------------|--|---------------------------|--|-------------------------|
| Open Enrollment     | 11,581                                     | 5,545                     | 357,834  | 795                     |
| Customized Training | 2,586                                      |                           | 35,831   | 80                      |

<sup>&</sup>lt;sup>1</sup>Includes all registrations in any course that started on July 1, 2016 through June 30, 2017.

Source: SURE Non-credit Open Enrollment file and NJ IPEDS Form #31, Customized Training.

# 4. Unduplicated enrollment, FY 2017

| Headcount Enrollment | Credit Hours | FTE   |
|----------------------|--------------|-------|
| 17,304               | 257,086      | 8,570 |

Source: IPEDS 12-Month Enrollment Survey

<sup>&</sup>lt;sup>2</sup>FTEs were computed by converting clock hours to credit hours (by dividing by 15), then converting credit hours to FTEs (dividing by 30).



# **C.** Characteristics of Undergraduate Students

- C.1 Mean math, reading and writing SAT scores (N/A)
- C.2 Enrollment in remediation courses
- 1. Total number of undergraduate students enrolled in fall 2017

| Total Undergraduate<br>Enrollment | Number of Students<br>Enrolled in One or<br>More Remedial<br>Courses | % of Total |
|-----------------------------------|--|------------|
| 11,381                            | 2,180  | 19.2%      |

2. Total number of first-time, full-time (FTFT) students enrolled in remediation in fall 2017

| Total Number of FTFT<br>Students | Number of FTFT<br>Students Enrolled in<br>One or More<br>Remedial Courses | Percent of FTFT<br>Enrolled in One or<br>More Remedial<br>Course |
|----------------------------------|---|--|
| 1,967                            | 864   | 43.9%  |

3. First-time, full-time students (FTFT) enrolled in remediation in fall 2017 by subject area

| Subject Area | Number of FTFT<br>Enrolled In: | Percent of all FTFT<br>Enrolled In: |
|--------------|--------------------------------|-------------------------------------|
| Computation  | 0                              | 0.0%                                |
| Algebra      | 596                            | 30.3%                               |
| Reading      | 522                            | 26.5%                               |
| Writing      | 286                            | 14.5%                               |
| English      | 0                              | 0.0%                                |

Source: SURE Fall Enrollment File



# C. Characteristics of Undergraduate Students

# C3. Race/ethnicity, sex and age in Fall 2017

# a. Race/ethnicity

|           | Wh    | iite  | В     | ack   | Hisp  | anic  | Asi   | an*   | Nat | ive  | Ali | en   | Unkr | nown | To     | tal    |
|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-----|------|-----|------|------|------|--------|--------|
|           | Num   | %     | Num   | %     | Num   | %     | Num   | %     | Num | %    | Num | %    | Num  | %    | Num    | %      |
| Full-time | 1,598 | 29.8% | 612   | 11.4% | 1,715 | 31.9% | 866   | 16.1% | 11  | 0.2% | 159 | 3.0% | 408  | 7.6% | 5,369  | 100.0% |
| Part-time | 1,673 | 27.8% | 746   | 12.4% | 2,019 | 33.6% | 913   | 15.2% | 31  | 0.5% | 63  | 1.0% | 567  | 9.4% | 6,012  | 100.0% |
| Total     | 3,271 | 28.7% | 1,358 | 11.9% | 3,734 | 32.8% | 1,779 | 15.6% | 42  | 0.4% | 222 | 2.0% | 975  | 8.6% | 11,381 | 100.0% |

<sup>\*</sup> Note: Asian includes Pacific Islanders and Unknown includes 2 or More Races.

# b. Sex

|           | N     | Male Female |       |       |        | tal    |
|-----------|-------|-------------|-------|-------|--------|--------|
| Full-time | 2,674 | 49.8%       | 2,695 | 50.2% | 5,379  | 100.0% |
| Part-time | 2,721 | 45.3%       | 3,291 | 54.7% | 6,012  | 100.0% |
| Total     | 5,395 | 47.4%       | 5,986 | 52.6% | 11,381 | 100.0% |

# c. Age

|           |     | <18  | 18-19 | 20-21 | 22-24 | 25-29 | 30-34 | 35-39 | 40-49 | 50-64 | 65+  | Unknow | Total  |
|-----------|-----|------|-------|-------|-------|-------|-------|-------|-------|-------|------|--------|--------|
| Full-time | Num | 26   | 2,495 | 1,543 | 696   | 362   | 106   | 50    | 68    | 22    | 1    | 0      | 5,369  |
|           | %   | 0.5% | 46.5% | 28.7% | 13.0% | 6.7%  | 2.0%  | 0.9%  | 1.3%  | 0.4%  | 0.0% | 0.0%   | 100.0% |
| Part-time | Num | 173  | 851   | 1,414 | 1,398 | 1,014 | 426   | 279   | 286   | 138   | 16   | 17     | 6,012  |
|           | %   | 2.9% | 14.2% | 23.5% | 23.3% | 16.9% | 7.1%  | 4.6%  | 4.8%  | 2.3%  | 0.3% | 0.3%   | 100.0% |
| Total     | Num | 199  | 3,346 | 2,957 | 2,094 | 1,376 | 532   | 329   | 354   | 160   | 17   | 17     | 11,381 |
|           | %   | 1.7% | 29.4% | 26.0% | 18.4% | 12.1% | 4.7%  | 2.9%  | 3.1%  | 1.4%  | 0.1% | 0.1%   | 100.0% |



# C4. Financial Aid from Federal, State & Institution-Funded Programs, AY 2016-17

|                                    | Recipients | Dollars(\$) | \$/Recipient |
|------------------------------------|------------|-------------|--------------|
| Federal Programs                   |            |             |              |
| Pell Grants                        | 4,355      | 17,919,000  | 4,114.58     |
| College Work Study                 | 89         | 314,000     | 3,528.09     |
| Perkins Loans                      | 0          | 0           | -            |
| SEOG                               | 384        | 272,000     | 708.33       |
| PLUS Loans                         | 15         | 61,000      | 4,066.67     |
| Stafford Loans (Subsidized)        | 677        | 1,947,000   | 2,875.92     |
| Stafford Loans (Unsubsidized)      | 554        | 1,629,000   | 2,940.43     |
| SMART & ACG or other               | 0          | 0           | -            |
| State Programs                     |            |             |              |
| Tuition Aid Grants (TAG)           | 1,720      | 2,772,000   | 1,611.63     |
| Educational Opportunity Fund (EOF) | 149        | 168,000     | 1,127.52     |
| Outstanding Scholars (OSRP)        | 0          | 0           | =            |
| Distinguished Scholars             | 0          | 0           | =            |
| Urban Scholars                     | 0          | 0           | =            |
| NJ STARS                           | 116        | 297,000     | 2,560.34     |
| NJCLASS Loans                      | 13         | 65,000      | 5,000.00     |
| Institutional Programs             |            |             |              |
| Grants/Scholarships                | 383        | 726,000     | 1,895.56     |
| Loans                              | 0          | 0           | -            |

Source: NJIPEDS Form #41 Student Financial Aid Report

# C5. Fall 2017 First-time Full-time undergraduate enrollment by state residence

| State Residents | Non-State Residents | Total | % State Residents |
|-----------------|---------------------|-------|-------------------|
| 2,732           | 8                   | 2,740 | 99.7%             |

Note: Residence unknown included with New Jersey Residents.

Source: SURE Fall Enrollment File



### **D. Student Outcomes**

### 1. Graduation rates:

- a. Four-, five- and six-year graduation rate by race/ethnicity (n/a)
- b. Two-year graduation rate for full-time first-time degree/certificate seeking students

|                         | To    | tal  |
|-------------------------|-------|------|
|                         | Num   | Pct  |
| Fall 2014 Cohort        | 1,931 |      |
| Graduated after 2 Years | 93    | 4.8% |

Source: IPEDS Graduation Rate Survey

c. Three-year graduation and transfer rates of full-time first-time degree seeking student by race/ethnicity

|                      | White |       | White |       | White Black His |       | panic | A     | sian | A     | lien | Ot    | ner * | To    | tal |
|----------------------|-------|-------|-------|-------|-----------------|-------|-------|-------|------|-------|------|-------|-------|-------|-----|
|                      | Num   | Pct   | Num   | Pct   | Num             | Pct   | Num   | Pct   | Num  | Pct   | Num  | Pct   | Num   | Pct   |     |
| Fall 2014 Cohort     | 639   |       | 217   |       | 656             |       | 240   |       | 39   |       | 140  |       | 1,931 |       |     |
| Graduated In 3 Years | 156   | 24.4% | 23    | 10.6% | 83              | 12.7% | 51    | 21.3% | 5    | 12.8% | 23   | 16.4% | 341   | 17.7% |     |
| Transfers            | 109   | 17.1% | 41    | 18.9% | 82              | 12.5% | 59    | 24.6% | 1    | 2.6%  | 20   | 14.3% | 312   | 16.2% |     |

<sup>\*</sup> Other includes American Indian and Unknown race.

Source: IPEDS Graduation Rate Survey

2. Third semester retention of first-time, full-time undergraduates, Fall 2016 to Fall 2017

| Full-Time            |                  |                |  |  |  |  |  |  |
|----------------------|------------------|----------------|--|--|--|--|--|--|
| Fall 2016 First-Time | Retained in Fall |                |  |  |  |  |  |  |
| Undergraduate        | 2017             | Retention Rate |  |  |  |  |  |  |
| 1,843                | 1,295            | 70.3%          |  |  |  |  |  |  |

SOURCE: IPEDS Fall Enrollment Survey, Part E

2. Third semester retention of first-time, part-time undergraduates, Fall 2016 to Fall 2017

| Part-time            |                  |                |  |  |  |  |  |  |
|----------------------|------------------|----------------|--|--|--|--|--|--|
| Fall 2016 First-Time | Retained in Fall |                |  |  |  |  |  |  |
| Undergraduate        | 2017             | Retention Rate |  |  |  |  |  |  |
| 688                  | 366              | 53.2%          |  |  |  |  |  |  |

SOURCE: IPEDS Fall Enrollment Survey, Part E



# **E. Faculty Characteristics**

1. Full-time faculty by race/ethnicity, sex, and tenure status in fall 2017

|                 | White |    | White |   | Bla | ıck | Hispanic |   | Asi | an* | A lı | nd. | Alien |   | Unkn | own* | Total |  |
|-----------------|-------|----|-------|---|-----|-----|----------|---|-----|-----|------|-----|-------|---|------|------|-------|--|
|                 | М     | F  | M     | F | M   | F   | M        | F | M   | F   | M    | F   | M     | F | M    | F    |       |  |
| Tenure          |       |    |       |   |     |     |          |   |     |     |      |     |       |   |      |      |       |  |
| Professor       | 20    | 17 | 1     | 0 | 1   | 1   | 0        | 1 | 0   | 0   | 0    | 0   | 0     | 0 | 22   | 19   |       |  |
| Associate Prof. | 18    | 16 | 1     | 1 | 2   | 1   | 1        | 4 | 0   | 0   | 0    | 0   | 0     | 0 | 22   | 22   |       |  |
| Assistant Prof. | 15    | 21 | 1     | 1 | 1   | 1   | 0        | 0 | 0   | 0   | 0    | 0   | 0     | 0 | 17   | 23   |       |  |
| All Others      | 0     | 0  | 0     | 0 | 0   | 0   | 0        | 0 | 0   | 0   | 0    | 0   | 0     | 0 | 0    | 0    |       |  |
| Total           | 53    | 54 | 3     | 2 | 4   | 3   | 1        | 5 | 0   | 0   | 0    | 0   | 0     | 0 | 61   | 64   |       |  |
|                 |       |    |       |   |     |     |          |   |     |     |      |     |       |   |      |      |       |  |
| Without Tenure  |       |    |       |   |     |     |          |   |     |     |      |     |       |   |      |      |       |  |
| Professor       | 0     | 0  | 0     | 0 | 0   | 0   | 0        | 0 | 0   | 0   | 0    | 0   | 0     | 0 | 0    | 0    |       |  |
| Associate Prof. | 0     | 0  | 0     | 0 | 0   | 0   | 0        | 0 | 0   | 0   | 0    | 0   | 0     | 0 | 0    | 0    |       |  |
| Assistant Prof. | 0     | 0  | 0     | 0 | 0   | 0   | 0        | 0 | 0   | 0   | 0    | 0   | 0     | 0 | 0    | 0    |       |  |
| All Others      | 13    | 3  | 0     | 0 | 2   | 0   | 3        | 1 | 0   | 0   | 0    | 0   | 0     | 0 | 18   | 4    |       |  |
| Total           | 13    | 3  | 0     | 0 | 2   | 0   | 3        | 1 | 0   | 0   | 0    | 0   | 0     | 0 | 18   | 4    |       |  |
|                 |       |    |       |   |     |     |          |   |     |     |      |     |       |   |      |      |       |  |
| All             |       |    |       |   |     |     |          |   |     |     |      |     |       |   |      |      |       |  |
| Professor       | 20    | 17 | 1     | 0 | 1   | 1   | 0        | 1 | 0   | 0   | 0    | 0   | 0     | 0 | 22   | 19   |       |  |
| Associate Prof. | 18    | 16 | 1     | 1 | 2   | 1   | 1        | 4 | 0   | 0   | 0    | 0   | 0     | 0 | 22   | 22   |       |  |
| Assistant Prof. | 15    | 21 | 1     | 1 | 1   | 1   | 0        | 0 | 0   | 0   | 0    | 0   | 0     | 0 | 17   | 23   |       |  |
| All Others      | 13    | 3  | 0     | 0 | 2   | 0   | 3        | 1 | 0   | 0   | 0    | 0   | 0     | 0 | 18   | 4    |       |  |
| Total           | 66    | 57 | 3     | 2 | 6   | 3   | 4        | 6 | 0   | 0   | 0    | 0   | 0     | 0 | 79   | 68   |       |  |

Source: IPEDS Human Resources Survey

# 2. Percentage of course sections taught by faculty in fall 2017

|                   | Sections | %      |
|-------------------|----------|--------|
| Full-time Faculty | 622      | 32.9%  |
| Part-time Faculty | 1,162    | 61.4%  |
| Others            | 109      | 5.8%   |
| Total             | 1,893    | 100.0% |

Note: Others includes Full-time Administrators, Teaching Assistants, and Raritan Bay Medical Staff

# 3. Ratio of full-time and part-time faculty in fall 2017

|           | Num | %      |
|-----------|-----|--------|
| Full-time | 147 | 20.2%  |
| Part-time | 581 | 79.8%  |
| Total     | 728 | 100.0% |

Source: IPEDS Human Resources Survey

<sup>\*</sup> Note: Asian includes Pacific Islanders and Unknown includes 2 or More Races.



# F. Characteristics of the Board of Trustees

# 1. Race/ethnicity and gender of governing board

| Sex    | White | Black | Hispanic | Asian | American<br>Indian | Non-<br>Res Alien | Unknown | Total |
|--------|-------|-------|----------|-------|--------------------|-------------------|---------|-------|
| Male   | 6     | 0     | 0        | 1     | 0                  | 0                 | 1       | 8     |
| Female | 3     | 0     | 0        | 0     | 0                  | 0                 | 0       | 3     |
| Total  | 10    | 0     | 0        | 1     | 0                  | 0                 | 0       | 11    |

## 2. Members of the Board of Trustees

| Name                       | Title   | Affiliation                                     |
|----------------------------|---|---|
| Mr. Kyle M. Anderson       | Interim Executive County Superintendent   | Middlesex County Schools                        |
| Ms. Christine Buteas       | Chief Government Affairs<br>Officer   | New Jersey Business and Industry<br>Association |
| Mr. Roger W. Daley         | Former Superior Court Judge<br>and former Middlesex<br>County Freeholder              | Middlesex County                                |
| Mr. Mark J. Finkelstein    | Superintendent  | Educational Services Commission of New Jersey   |
| Mr. PierFrancesco Giannini | 2018 Graduating Class<br>Representative   | Middlesex County College                        |
| Mr. Robert Oras            | Former law enforcement professional and former director of Jersey City Policy Academy | Jersey City                                     |
| Ms. Eileen Palumbo         | Former Director   | Shared Services Benefits at Johnson & Johnson   |
| Mrs. Dorothy K. Power      | Former Deputy Director  | Middlesex County Board of Chosen Freeholders    |
| Mr. Praful Raja            | President   | Diagnostic Specialties, Inc.                    |
| Mr. Robert Sica            | President   | New Brunswick Plating Inc.                      |
| Mr. Gary Taffett           | Division President  | Reliance Insurance Group, LLC                   |

URL for the Board of Trustees:

https://www.middlesexcc.edu/about/board-of-trustees/



### G. Profile of the Institution

### Associate in Arts (AA) Liberal Arts

African-American Studies Modern Language

Business Music
Cinema Studies Philosophy
Communication Physical

Dance Education/Recreation

English Political Science

General Psychology

Genocide and the Social Sciences

Holocaust Sociology
Global Studies Theatre
History Visual Arts
Human Services: Pre Social Writing

Work

Journalism

### Associate in Science (AS)

Allied Health Pre- Engineering Science professional Homeland Security

Biology Mathematics
Biology Pre-Professional Nursing\*

Biotechnology Physics

Business Administration Psycho-Social
Business Information Rehabilitation and
Systems Treatment\*\*

Chemistry Public Health

Computer Science Sustainability Science

Criminal Justice -

Correction Administration \* Program with Raritan
Criminal Justice - Police Bay Medical Center

Science \*\*Joint Programs with the Dietetics University of Medicine and Parth Science Dentistry of New Jersey

Earth Science Dentistry of New Jers
Education Transfer



# Associate in Fine Arts (AFA)

Art Option Music Option

**Theatre Option** 

### **Associate in Applied Science (AAS)**

Accounting Marketing

Advertising Graphic Design Mechanical Engineering

Automotive Technology Technology

Civil Engineering Media Art and Design

Tachnology Network Administration

Technology Network Administration Computer and Information and Support

Systems Paralegal Studies

Culinary Arts Photography, Professional

Dental Hygiene Commercial

Dietetic Technology

Electrical Engineering

Process Technology

Radiography Education:

Technology Career Track
Fashion Merchandising Transfer Track

and Retail Management Small Business

Fire Science Technology Management/Entrepreneu

Gaming and Animation rial Studies

Health Science Surveying Engineering

Hospitality Management Technology

Management Technical Studies



# **Certificate Programs**

Addiction Studies Electrical Engineering

Allied Health Pre- Technology professional Event Planning Civil Engineering Management

Technology Network Administration

Computer Programming Paralegal Studies

**Culinary Arts** 

# **Certificate of Achievement Programs**

American Sign Language Forensic Accounting and Fraud

Accounting Examination
Baking and Pastry Arts Java and Web
Computer Aided Drafting Programming

Java Programming



### H. Major Research and Public Service Activities

**Bioscience Education in New Jersey** - The MCC Natural Sciences Department offers hands-on, inquiry-based Biotechnology professional development seminars for NJ high school teachers with generous support from Bristol-Myers Squibb.

**Career Days** – the College also serves as the host for the Career Day for the New Jersey Educators in Radiologic Imaging, where area Radiographic Education students have an opportunity to network with area hospitals to pursue potential employment.

The Center for the Enrichment of Learning and Teaching (CELT) provides professional development programming that focuses on enhancing learning, teaching, and scholarship. CELT serves the campus through workshops, one-on-one consultation, in depth learning experiences, and mentoring of new faculty. Teaching and learning resources are made available to the community via the public website.

The *Dental Hygiene Program* participates in many community service events for a variety of organizations and age groups. Senior students provided oral health education to children at area pre-schools and elementary schools as well as caregivers for autistic adults, children with autism, youth 16-25 pursuing an alternative H.S. diploma, HIV+ clients of Hyacinth Foundation, teen residents of Middlesex County Detention Center and Youth Shelter, pregnant women and mothers of young children, and adults with intellectual disabilities. Students helped with the organization of the Give Kids A Smile Day event and \$10,407 worth of treatment was provided. Finally, students participate in community health fairs and screening events at Middlesex County College Health & Safety Fair, Oral Cancer Foundation Walk and Screening, and World AIDS Day, Hyacinth Foundation.

**The High School Scholars Program** allows students to take college level courses while they are still in high school. There are several options within the program, including the Senior Year Option in which high school seniors can take college courses on campus while they are still in high school. Other options include courses that are given in area high schools as well as oncampus courses.

The *Holocaust and Human Rights Center* strives to create a world where citizens act promptly and effectively to prevent genocide and human rights abuses. Through the lessons of history, a speaker series, pertinent trips, a student club, and a peer reviewed journal this organization looks to bring awareness to genocidal ideology and its prevention as well as discussing pertinent human rights issues such as illegal detention, war crimes, immigration issues, refugees and displaced persons, human trafficking, climate change, education and debt, poverty, racism, and terrorism. To achieve our goal we state the claim that understanding our common global histories, philosophies, arts, and cultures will enable us to make more informed decisions in the present: a better sense of the humanities will make better humanitarians.



The *Natural Sciences Department* offers two innovative, inquiry-based science courses, Biology-240 and Chemistry-240, as part of an ongoing effort to promote lifelong learning and improve the analytical and independent thinking skills of MCC students. The STEM club also supports students to undertake small independent projects which require them to conduct a literature review or constructing models to answer a research question. The STEM students have worked on the following faculty-supervised research areas: exploring human physiology, SiRNA, kinetics of inorganic coordination compounds, bioavailability of performance enhancing drugs, fate of pharmaceuticals in watershed management, presence of glyphosates in honey products, and the occurrence of bacteria in teaching laboratory and sewer overflow efflux in New Jersey environments. Students showcase their work at Middlesex's fall and spring Science Symposium, many have also presented their work at local and regional conferences.

*Phi Theta Kappa* students perform service to the College community as well as to the local community as one of the pillars of the society. Last year Kappans individually volunteered as tutors in the Tutoring Center, ran 2 blood drives, held a toy drive before the holidays for Toys for Tots, ran a food collection drive to benefit Hands Of Hope Community Soup Kitchen in Edison and held a day of services in which they made sandwiches and wrapped utensils for Elijah's Promise Soup Kitchen in New Brunswick. PTK also supported many Enrollment Services events and Open Houses on campus by volunteering to work the events throughout the year.

**Success Bound Summer Academy** is a partnership between the City of Perth Amboy and Middlesex County College that helps rising high school seniors develop the skills to become successful learners and future college students. Students participate in academic coursework and career exploration coupled with an internship that integrates meaningful community service. Students who reside or attend school in the City of Perth Amboy are eligible for the program.

The Veterans Services Center – Sponsored by a private source, the Middlesex County College Veterans Services Center provides total services to over 200 student veterans. The Center is the focal point for all military-affiliated students for contact with the VA for educational benefits; academic and vocational counseling; tutoring; mentoring; and for the SVA-affiliated student organization. It has consistently ranked in the Top 10 2-year colleges in the nation for veterans support by the Military Times as well as designated a Military Friendly School and among the Top Colleges and Universities for military-affiliated student support.

**Center for Community Engagement and Service Learning** – Democracy House promotes active citizenship and enhanced learning by encouraging students to become involved in their community. The Center's activities include direct service with area nonprofits, service scholarships, a community service fair, leadership training, service-learning courses, and a lecture series.



**Volunteers in Action Club** – The Volunteers in Action club is open to students interested in participating in short-term volunteer opportunities. Volunteers in Action club member's partner with local non-profits to participate in community service, while simultaneously working to bring service events to campus to engage the larger Middlesex County College community. Volunteers in Action club members meet monthly to discuss the issue areas they are interested in, and to plan group community service events.

### **Additional Student Organizations**

The following student organizations also engage in public service activities and/or academic research:

- The History and Philosophy Honors Society
- Kappa Delta Pi Honor Society in Education
- The Education Club
- Psi Beta
- Veterans and Service Members Association
- Blue Colt Radio
- Association of MCC Nursing Students
- Catholic Campus Ministry
- Circle K
- Earth Science Club
- STEM

The Middlesex County College **Continuing Education Division** offers a broad range of noncredit courses and certificate programs focusing on career preparation, professional development and personal enrichment. Its **Today's Table** program offers *cooking demonstrations*; *hands-on cooking* classes; and *Junior Chef Courses* for Youth. The Continuing Education Division's **Corporate Education and Training** initiative provides a wide variety of customized training to businesses, industries and agencies throughout the area. In addition, the Division can help employers recruit, screen, and train qualified job candidates, as well as provide grant funded training for their incumbent workforce.

For youth in elementary, middle and high school, MCC provides a **Camp Middlesex** summer program, as well as a selection of courses in the Fall and Spring semesters. The MCC on-campus **Child Care Center** offers the community a high quality, developmentally appropriate educational program for children, ages 2-5. The **Child Care Center** also offers a full-day and part-day **Kindergarten Program** with optional before and after care.

The Career Training Center (CTC), a community-wide employment and training resource, provides comprehensive training services, career development and job placement assistance to qualified candidates. CTC works collaboratively with the Middlesex County Office of Workforce Development to enhance employment skills for



dislocated workers. As a partner in the *Middlesex County Adult Education Consortium*, the Career Training Center provides *English as a Second Language* training as well as *High School Equivalency* preparation. The CTC *Youth Program* offers *HSE/GED preparation* for at risk, out-of-school youth and provides work readiness skills. It also prepares high school graduates and equivalency students for occupational training and successful employment.

**GATEway** allows high-achieving middle and high school students to take college courses over the summer for enrichment or college credit. Students must submit an application packet and are interviewed for the program.

**Algebra Summer Institute** is a summer program offered for middle school students who have not yet taken Algebra. It is a hands-on interactive 4-week enrichment program that offers students various ways to learn and understand algebra, enabling them to perform better when they return to school in the fall.

**Advanced Placement Summer** Institutes train educators to teach Advanced Placement courses in high schools. Participants come from all over the United States for an intense 4-day training provided by College Board certified training consultants.

Middlesex County College New Jersey State Science Olympiad State Finals is a state-wide science competition for middle and high school students who have successfully competed in the State Regional tournaments. The College also hosts the NJ DECA Central Regional Blue and Gold Conferences for marketing students from throughout Central NJ.



### I. Major Capital Projects

Projects completed include the repurposing of the Main Hall chemistry labs to geology, physics, and process technology labs as well as the installation of fire sprinkler systems in Johnson Learning Center and the Library. Modifications to the HVAC systems in the four Center buildings and Site Improvements (Phase 1) including the reconstruction of Student Lot 4 were also completed.

Planning has begun for the repurposing of the L'Hommedieu Hall biology labs to a replacement dental clinic. Design is underway for the installation of fire sprinklers in the College Center building and the Site Improvement (Phase 2) projects which are scheduled for construction in the Summer of 2019. Funding was approved for Library improvements, fire alarm replacements, HVAC equipment replacements (Phase 4), additional security systems, and rest room renovations.

Funding was requested in FY20 for additional HVAC equipment replacements (Phase 5) and ADA renovations to the North Hall building.