

LEGAL NOTICE

**STATE OF NEW JERSEY DEPARTMENT
OF HUMAN SERVICES
DIVISION OF MEDICAL ASSISTANCE AND HEALTH SERVICES**

**HEALS
(Health Education, Advancement, Learning, and Success)**

TAKE NOTICE that the New Jersey Department of Human Services (DHS), Division of Medical Assistance and Health Services (DMAHS) intends to seek approval from the United States Department of Health and Human Services, Centers for Medicare and Medicaid Services (CMS), for a Title XIX Medicaid State Plan Amendment in order to implement the following program.

Subject to CMS approval, New Jersey Medicaid Health Education, Advancement, Learning, and Success (HEALS) Indirect Medical Education (IME) payments will be made directly to eligible providers who are either:

Category 1: A New Jersey Medicaid public psychiatric hospital that is owned by a New Jersey public university;

OR

Category 2: A New Jersey Medicaid dental provider employed by a New Jersey public school of dental medicine.

The New Jersey Medicaid HEALS Indirect Medical Education (IME) payments are intended to support the providers' affiliated health and medical schools in interprofessional training of allied health and medical professionals. This program will help alleviate healthcare workforce shortages to help ensure a robust and compliant healthcare provider network for the New Jersey FamilyCare program.

The annual increased payments associated with the SPA for SFY 2024 are estimated to be \$110,500,000 (\$40,222,000 non-federal funds and \$70,278,000 federal funds) and for SFY 2025 are estimated to be \$221,000,000 (\$80,444,000 non-federal funds and \$140,556,000 federal funds).

This Notice is intended to satisfy the requirements of Federal law and regulations, specifically 42 U.S.C. § 1396a(a)(13) and 42 CFR 447.205. A copy of this Notice is available for public review at the local Medical Assistance Customer Centers, County Welfare Agencies, and on the DHS website at <http://www.state.nj.us/humanservices/providers/grants/public/index.html>. Comments or inquiries must be submitted in writing by mail or fax within 30 days of the date of this notice to:

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