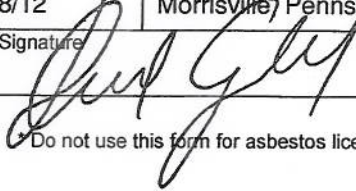


State of New Jersey  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to NJAC 8:60 and 12:120)

RECEIVED  
 2012 AUG 23 PM 9:27  
 ASBESTOS CONTROL  
 & LICENSING

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                               |                                                                                                                                                                                                   |                                                               |                                                                                                                                |                           |                  |        |             |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|--------|-------------|-----------|
| Date of Notification (1)<br>08/20/12                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                               | Name of Building Owner/Operator (2)<br>Julie Liepold                                                                                                                                              |                                                               |                                                                                                                                |                           |                  |        |             |           |
| Agencies Notified                                                                                                                                                                                                                                                                                                                                                                                                                               | Type Notification                                                                                                                                                                                             | Street Address<br>728 Ridgewood Road                                                                                                                                                              |                                                               |                                                                                                                                |                           |                  |        |             |           |
| <input checked="" type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br>Amendment # _____<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | City, State, Zip Code<br>Millburn, NJ 07041                                                                                                                                                       |                                                               |                                                                                                                                |                           |                  |        |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                               | Name of Contact<br>Julie Liepold                                                                                                                                                                  | Telephone Number                                              |                                                                                                                                |                           |                  |        |             |           |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                               |                                                                                                                                                                                                   |                                                               |                                                                                                                                |                           |                  |        |             |           |
| Name of Facility Where Abatement is Taking Place (3)<br>Private Residence                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                               | Type of Facility (4)                                                                                                                                                                              |                                                               |                                                                                                                                |                           |                  |        |             |           |
| Street Address<br>728 Ridgewood Road                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                               | <input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.) |                                                               |                                                                                                                                |                           |                  |        |             |           |
| City (5)<br>Millburn                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                               | Square Feet<br>2,100                                                                                                                                                                              | # of Floors<br>2                                              |                                                                                                                                |                           |                  |        |             |           |
| County (6)<br>Essex                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                               | County Code (7)<br>(STATE USE ONLY)                                                                                                                                                               | Bldg. Age<br>50+                                              |                                                                                                                                |                           |                  |        |             |           |
| Name of Monitoring Firm Hired by Building Owner (8)                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                               | ASCM No.                                                                                                                                                                                          | Name of Abatement Contractor (9)<br>Pyramid Contracting Corp. |                                                                                                                                |                           |                  |        |             |           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                               | Street Address<br>163 Sargeant Avenue                                                                                                                                                             |                                                               |                                                                                                                                |                           |                  |        |             |           |
| City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                               | City, State, Zip Code<br>Clifton, NJ 07013                                                                                                                                                        |                                                               |                                                                                                                                |                           |                  |        |             |           |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                               | Telephone No.                                                                                                                                                                                     | License No.                                                   |                                                                                                                                |                           |                  |        |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                               | 973-689-6281                                                                                                                                                                                      | 01099                                                         |                                                                                                                                |                           |                  |        |             |           |
| Start Date (10)<br>08/31/12                                                                                                                                                                                                                                                                                                                                                                                                                     | Scheduled Completion Date (11)<br>08/31/12                                                                                                                                                                    | Name of OSHA Monitor<br>J&S Environmental Laboratories, LLC                                                                                                                                       |                                                               |                                                                                                                                |                           |                  |        |             |           |
| Occupancy Status During Abatement (Check Only One)                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                               | Street Address<br>2333 Route 22 West                                                                                                                                                              |                                                               |                                                                                                                                |                           |                  |        |             |           |
| <input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe: _____                                                                                                                                                                                                              |                                                                                                                                                                                                               | City, State, Zip Code<br>Union, NJ 07081                                                                                                                                                          |                                                               |                                                                                                                                |                           |                  |        |             |           |
| Scope of Work (Check All That Apply)                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                               |                                                                                                                                                                                                   |                                                               |                                                                                                                                |                           |                  |        |             |           |
| <input checked="" type="checkbox"/> ≥3 sf or ≥3 lf <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> ≥160 sf or ≥260 lf <input type="checkbox"/> Demolition<br><input type="checkbox"/> Full Containment with Negative Pressure<br><input checked="" type="checkbox"/> Mini-Enclosure<br><input checked="" type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                                                                                                                                                                                               |                                                                                                                                                                                                   |                                                               |                                                                                                                                |                           |                  |        |             |           |
| Location of Asbestos-Containing Material (ACM)<br><u>TO BE ABATED</u><br>In Facility (13)                                                                                                                                                                                                                                                                                                                                                       | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)                                                                                                                                         |                                                                                                                                                                                                   |                                                               | Description of Asbestos Containing Material (ACM)<br>(i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type   |        |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                                           | No                                                                                                                                                                                                | N/A                                                           |                                                                                                                                |                           | Removal          | Repair | Encapsulate | Enclosure |
| Basement, Boiler Room & Garage                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                               |                                                                                                                                                                                                   | X                                                             | Pipe Insulation                                                                                                                | 140 LF                    | X                |        |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                               |                                                                                                                                                                                                   |                                                               |                                                                                                                                |                           |                  |        |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                               |                                                                                                                                                                                                   |                                                               |                                                                                                                                |                           |                  |        |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                               |                                                                                                                                                                                                   |                                                               |                                                                                                                                |                           |                  |        |             |           |
| Name of Registered Waste Hauler<br>Pyramid Contracting Corp.                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                               | NJDEP Waste Hauler ID No.<br>32613                                                                                                                                                                | Cubic Yards of Waste<br>2                                     | Name of Registered Landfill<br>G.R.O.W.S., Inc.                                                                                |                           |                  |        |             |           |
| City, State<br>Clifton, New Jersey                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                               | Disposal Date<br>08/28/12                                                                                                                                                                         |                                                               | City, State<br>Morrisville, Pennsylvania                                                                                       |                           |                  |        |             |           |
| Completed by<br>Dimo Golcev                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                               | Title<br>General Manger                                                                                                                                                                           |                                                               | Signature<br>                              |                           | Date<br>08/20/12 |        |             |           |

State of New Jersey  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to NJAC 8:60 and 12:120)

|                                                    |                                                              |                                                          |  |
|----------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------|--|
| Date of Notification (1)<br><b>August 20, 2012</b> |                                                              | Name of Building Owner/Operator (2)<br><b>Dede Pitts</b> |  |
| Agencies Notified                                  | Type of Notification                                         | Street Address                                           |  |
| <input checked="" type="checkbox"/> EPA            | <input checked="" type="checkbox"/> Initial Notification     | <b>85 Fairhaven Road</b>                                 |  |
| <input type="checkbox"/> DEP                       | <input type="checkbox"/> Amended Notification                | City, State, Zip Code<br><b>Fair Haven, NJ 07704</b>     |  |
| <input checked="" type="checkbox"/> DOL            | Amendment # _____                                            |                                                          |  |
| <input checked="" type="checkbox"/> DOH            | <input type="checkbox"/> Emergency (including justification) | Name of Contact<br><b>Dede Pitts</b>                     |  |
| <input type="checkbox"/> DCA                       | <input type="checkbox"/> Cancellation                        |                                                          |  |

**FACILITY INFORMATION**

|                                                                                                                                                                                                                                                                                         |  |                                                 |                                                                       |                                                                    |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------|
| Name of Facility Where Abatement is Taking Place (3)<br><b>Residence</b>                                                                                                                                                                                                                |  |                                                 | Type of Facility (4)                                                  |                                                                    |                                |
| Street Address<br><b>85 Fairhaven Road</b>                                                                                                                                                                                                                                              |  |                                                 | <input type="checkbox"/> School (k-12)                                |                                                                    |                                |
|                                                                                                                                                                                                                                                                                         |  |                                                 | <input type="checkbox"/> Subchapter 8 (other than k12)                |                                                                    |                                |
| City<br><b>Fair Haven</b>                                                                                                                                                                                                                                                               |  |                                                 | Square feet<br><b>2500 sf</b>                                         |                                                                    |                                |
|                                                                                                                                                                                                                                                                                         |  |                                                 | # of Floors<br><b>2</b>                                               |                                                                    |                                |
| County (6)<br><b>Monmouth</b>                                                                                                                                                                                                                                                           |  | County Code (7)<br>(STATE USE ONLY)             | Bldg. Age<br><b>80</b>                                                |                                                                    |                                |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>Guardian Contracting, Inc.</b>                                                                                                                                                                                                |  |                                                 | Name of Abatement Contractor (9)<br><b>Guardian Contracting, Inc.</b> |                                                                    |                                |
| Street Address<br><b>1889 Rte. 9, Unit 61</b>                                                                                                                                                                                                                                           |  |                                                 | Street Address<br><b>1889 Route 9, Unit 61</b>                        |                                                                    |                                |
| City, State, Zip Code<br><b>Toms River, NJ 08755</b>                                                                                                                                                                                                                                    |  |                                                 | City, State, Zip Code<br><b>Toms River, New Jersey 08755-1271</b>     |                                                                    |                                |
| Project Manager for Monitoring Firm<br><b>Nicholas Fernicola</b>                                                                                                                                                                                                                        |  | Telephone Number<br><b>732-349-9932</b>         | Telephone Number<br><b>732-349-9932</b>                               |                                                                    | License Number<br><b>00624</b> |
| Scheduled Start Date (10)<br><b>8/31/12</b>                                                                                                                                                                                                                                             |  | Scheduled Completion Date (11)<br><b>9/3/12</b> |                                                                       | Name of OSHA Monitor<br><b>E.M.S.L. Analytical</b>                 |                                |
| Occupancy Status During Abatement (Check only one)<br><input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe _____ |  |                                                 | Street Address<br><b>1056 Stelton Road</b>                            |                                                                    |                                |
|                                                                                                                                                                                                                                                                                         |  |                                                 | City, State, Zip Code<br><b>Piscataway, New Jersey 08854</b>          |                                                                    |                                |
| Scope of Work (Check all that apply)                                                                                                                                                                                                                                                    |  |                                                 |                                                                       |                                                                    |                                |
| <input checked="" type="checkbox"/> >3 sf or ≥3 lf                                                                                                                                                                                                                                      |  | <input checked="" type="checkbox"/> Renovation  |                                                                       | <input type="checkbox"/> Full Containment with Negative Pressure   |                                |
| <input type="checkbox"/> ≥160 sf or ≥260 lf                                                                                                                                                                                                                                             |  | <input type="checkbox"/> Demolition             |                                                                       | <input type="checkbox"/> Mini-Enclosure                            |                                |
|                                                                                                                                                                                                                                                                                         |  |                                                 |                                                                       | <input checked="" type="checkbox"/> Glovebag Procedure             |                                |
|                                                                                                                                                                                                                                                                                         |  |                                                 |                                                                       | <input type="checkbox"/> Non-Exempted (*) and NonFriable Procedure |                                |

| Location of Asbestos-Containing Material (ACM)<br><u>TO BE ABATED</u><br>in facility<br>(13) | Is Location Normally used Solely by Maintenance/Custodial Staff (12)<br><br>YES NO N/A |   |  | Description of Asbestos-Containing Material (ACM)<br>(i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                  |                            |                                           |                                           |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---|--|---------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|----------------------------|-------------------------------------------|-------------------------------------------|
|                                                                                              |                                                                                        |   |  |                                                                                                                                 |                           | R<br>E<br>M<br>O<br>V<br>A<br>L | R<br>E<br>P<br>A<br>I<br>R | E<br>N<br>C<br>A<br>P<br>S<br>U<br>L<br>E | E<br>N<br>C<br>L<br>O<br>S<br>U<br>R<br>E |
| Crawlspace                                                                                   |                                                                                        | X |  | Asbestos pipe insulation                                                                                                        | 250 lf                    | X                               |                            |                                           |                                           |
|                                                                                              |                                                                                        |   |  |                                                                                                                                 |                           |                                 |                            |                                           |                                           |
|                                                                                              |                                                                                        |   |  |                                                                                                                                 |                           |                                 |                            |                                           |                                           |
|                                                                                              |                                                                                        |   |  |                                                                                                                                 |                           |                                 |                            |                                           |                                           |

|                                                                      |                                           |                                               |                                                |
|----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------|------------------------------------------------|
| Name of Registered Waste Hauler<br><b>Guardian Contracting, Inc.</b> | NJDEP Waste Hauler ID No.<br><b>20223</b> | Cubic Yards of Waste<br><b>2</b>              | Name of Registered Landfill<br><b>T.R.R.F.</b> |
| City, State<br><b>Toms River, New Jersey</b>                         | Disposal Date<br><b>9/4/12</b>            | City, State<br><b>Tullytown, Pennsylvania</b> |                                                |
| Completed by (Print or Type)<br><b>Nicholas Fernicola</b>            | Title<br><b>Project Manager</b>           | Signature<br><i>Nicholas Fernicola</i>        | Date<br><b>8/20/2012</b>                       |

\*Do not use this form for asbestos licensure exempted activities.



State of New Jersey  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to NJAC 8:60 and 12:120)

RECEIVED

|                                                    |                                                                         |                                                                               |                  |
|----------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------|
| Date of Notification (1)<br><b>August 20, 2012</b> |                                                                         | Name of Building Owner/Operator (2)<br><b>Garden State Modular Homes, LLC</b> |                  |
| Agencies Notified                                  | Type of Notification                                                    | Street Address                                                                |                  |
| <input checked="" type="checkbox"/> EPA            | <input type="checkbox"/> Initial Notification                           | <b>P O Box 96</b>                                                             |                  |
| <input type="checkbox"/> DEP                       | <input type="checkbox"/> Amended Notification                           | City, State, Zip Code<br><b>Lavallette, NJ 08735</b>                          |                  |
| <input checked="" type="checkbox"/> DOL            | Amendment # _____                                                       |                                                                               |                  |
| <input checked="" type="checkbox"/> DOH            | <input checked="" type="checkbox"/> Emergency (including justification) | Name of Contact                                                               | Telephone Number |
| <input type="checkbox"/> DCA                       | <input type="checkbox"/> Cancellation                                   | <b>Mark Fertakos</b>                                                          |                  |

**FACILITY INFORMATION**

|                                                                                                                                                                                                                                                                                         |  |                                                  |                                                                                                                                                                                                                                              |                                                    |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|
| Name of Facility Where Abatement is Taking Place (3)<br><b>Residence</b>                                                                                                                                                                                                                |  |                                                  | Type of Facility (4)                                                                                                                                                                                                                         |                                                    |                                |
| Street Address<br><b>120 Elizabeth Avenue</b>                                                                                                                                                                                                                                           |  |                                                  | <input type="checkbox"/> School (k-12)                                                                                                                                                                                                       |                                                    |                                |
|                                                                                                                                                                                                                                                                                         |  |                                                  | <input type="checkbox"/> Subchapter 8 (other than k12)                                                                                                                                                                                       |                                                    |                                |
| City<br><b>Lavallette</b>                                                                                                                                                                                                                                                               |  |                                                  | Square feet<br><b>1500 sf</b>                                                                                                                                                                                                                |                                                    |                                |
|                                                                                                                                                                                                                                                                                         |  |                                                  | # of Floors<br><b>1</b>                                                                                                                                                                                                                      |                                                    |                                |
| County (6)<br><b>Ocean</b>                                                                                                                                                                                                                                                              |  | County Code (7)<br>(STATE USE ONLY)              | Bldg. Age<br><b>60</b>                                                                                                                                                                                                                       |                                                    |                                |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>N/A</b>                                                                                                                                                                                                                       |  |                                                  | Name of Abatement Contractor (9)<br><b>Guardian Contracting, Inc.</b>                                                                                                                                                                        |                                                    |                                |
| Street Address                                                                                                                                                                                                                                                                          |  |                                                  | Street Address<br><b>1889 Route 9, Unit 61</b>                                                                                                                                                                                               |                                                    |                                |
| City, State, Zip Code                                                                                                                                                                                                                                                                   |  |                                                  | City, State, Zip Code<br><b>Toms River, New Jersey 08755-1271</b>                                                                                                                                                                            |                                                    |                                |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                     |  | Telephone Number                                 | Telephone Number<br><b>732-349-9932</b>                                                                                                                                                                                                      |                                                    | License Number<br><b>00624</b> |
| Scheduled Start Date (10)<br><b>8/21/12</b>                                                                                                                                                                                                                                             |  | Scheduled Completion Date (11)<br><b>8/22/12</b> |                                                                                                                                                                                                                                              | Name of OSHA Monitor<br><b>E.M.S.L. Analytical</b> |                                |
| Occupancy Status During Abatement (Check only one)<br><input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe _____ |  |                                                  | Street Address<br><b>1056 Stelton Road</b>                                                                                                                                                                                                   |                                                    |                                |
|                                                                                                                                                                                                                                                                                         |  |                                                  | City, State, Zip Code<br><b>Piscataway, New Jersey 08854</b>                                                                                                                                                                                 |                                                    |                                |
| Scope of Work (Check all that apply)                                                                                                                                                                                                                                                    |  |                                                  | <input type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mini-Enclosure<br><input type="checkbox"/> Glovebag Procedure<br><input checked="" type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                                    |                                |
| <input type="checkbox"/> >3 sf or ≥3 lf                                                                                                                                                                                                                                                 |  |                                                  | <input type="checkbox"/> Renovation                                                                                                                                                                                                          |                                                    |                                |
| <input checked="" type="checkbox"/> ≥160 sf or ≥260 lf                                                                                                                                                                                                                                  |  |                                                  | <input checked="" type="checkbox"/> Demolition                                                                                                                                                                                               |                                                    |                                |

| Location of Asbestos-Containing Material (ACM)<br><u>TO BE ABATED</u><br>in facility<br>(13)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Is Location Normally used Solely by Maintenance/Custodial Staff (12)<br><br>YES NO N/A |                                               |                                                | Description of Asbestos-Containing Material (ACM)<br>(i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                  |                            |                                           |                                           |                                                                      |                                           |                                  |                                                |                                              |                                 |                                               |  |                                                           |                                 |                                        |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|----------------------------|-------------------------------------------|-------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|----------------------------------|------------------------------------------------|----------------------------------------------|---------------------------------|-----------------------------------------------|--|-----------------------------------------------------------|---------------------------------|----------------------------------------|--------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        |                                               |                                                |                                                                                                                                 |                           | R<br>E<br>M<br>O<br>V<br>A<br>L | R<br>E<br>P<br>A<br>I<br>R | E<br>N<br>C<br>A<br>P<br>S<br>U<br>L<br>E | E<br>N<br>C<br>L<br>O<br>S<br>U<br>R<br>E |                                                                      |                                           |                                  |                                                |                                              |                                 |                                               |  |                                                           |                                 |                                        |                          |
| Exterior-House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                        | X                                             |                                                | Asbestos siding                                                                                                                 | 1200 sf                   | X                               |                            |                                           |                                           |                                                                      |                                           |                                  |                                                |                                              |                                 |                                               |  |                                                           |                                 |                                        |                          |
| Exterior-garage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        | X                                             |                                                | Asbestos siding                                                                                                                 | 500 sf                    | X                               |                            |                                           |                                           |                                                                      |                                           |                                  |                                                |                                              |                                 |                                               |  |                                                           |                                 |                                        |                          |
| Exterior-shed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        | X                                             |                                                | Asbestos siding                                                                                                                 | 160 sf                    | X                               |                            |                                           |                                           |                                                                      |                                           |                                  |                                                |                                              |                                 |                                               |  |                                                           |                                 |                                        |                          |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Name of Registered Waste Hauler<br/><b>Guardian Contracting, Inc.</b></td> <td style="width: 15%;">NJDEP Waste Hauler ID No.<br/><b>20223</b></td> <td style="width: 15%;">Cubic Yards of Waste<br/><b>4</b></td> <td style="width: 45%;">Name of Registered Landfill<br/><b>T.R.R.F.</b></td> </tr> <tr> <td>City, State<br/><b>Toms River, New Jersey</b></td> <td>Disposal Date<br/><b>8/23/12</b></td> <td colspan="2">City, State<br/><b>Tullytown, Pennsylvania</b></td> </tr> <tr> <td>Completed by (Print or Type)<br/><b>Nicholas Fernicola</b></td> <td>Title<br/><b>Project Manager</b></td> <td>Signature<br/><i>Nicholas Fernicola</i></td> <td>Date<br/><b>8/20/2012</b></td> </tr> </table> |                                                                                        |                                               |                                                |                                                                                                                                 |                           |                                 |                            |                                           |                                           | Name of Registered Waste Hauler<br><b>Guardian Contracting, Inc.</b> | NJDEP Waste Hauler ID No.<br><b>20223</b> | Cubic Yards of Waste<br><b>4</b> | Name of Registered Landfill<br><b>T.R.R.F.</b> | City, State<br><b>Toms River, New Jersey</b> | Disposal Date<br><b>8/23/12</b> | City, State<br><b>Tullytown, Pennsylvania</b> |  | Completed by (Print or Type)<br><b>Nicholas Fernicola</b> | Title<br><b>Project Manager</b> | Signature<br><i>Nicholas Fernicola</i> | Date<br><b>8/20/2012</b> |
| Name of Registered Waste Hauler<br><b>Guardian Contracting, Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NJDEP Waste Hauler ID No.<br><b>20223</b>                                              | Cubic Yards of Waste<br><b>4</b>              | Name of Registered Landfill<br><b>T.R.R.F.</b> |                                                                                                                                 |                           |                                 |                            |                                           |                                           |                                                                      |                                           |                                  |                                                |                                              |                                 |                                               |  |                                                           |                                 |                                        |                          |
| City, State<br><b>Toms River, New Jersey</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Disposal Date<br><b>8/23/12</b>                                                        | City, State<br><b>Tullytown, Pennsylvania</b> |                                                |                                                                                                                                 |                           |                                 |                            |                                           |                                           |                                                                      |                                           |                                  |                                                |                                              |                                 |                                               |  |                                                           |                                 |                                        |                          |
| Completed by (Print or Type)<br><b>Nicholas Fernicola</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Title<br><b>Project Manager</b>                                                        | Signature<br><i>Nicholas Fernicola</i>        | Date<br><b>8/20/2012</b>                       |                                                                                                                                 |                           |                                 |                            |                                           |                                           |                                                                      |                                           |                                  |                                                |                                              |                                 |                                               |  |                                                           |                                 |                                        |                          |

\*Do not use this form for asbestos licensure exempted activities.

State of New Jersey  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to NJAC 8:60 and 12:120)

|                                             |                                                              |                                                                           |  |
|---------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------|--|
| Date of Notification (1)<br>August 20, 2012 |                                                              | Name of Building Owner/Operator (2)<br>Trenton Department of Public Works |  |
| Agencies Notified                           | Type of Notification                                         | Street Address<br>319 Eat State Street                                    |  |
| <input checked="" type="checkbox"/> EPA     | <input checked="" type="checkbox"/> Initial Notification     | City, State, Zip Code<br>Trenton, NJ 08608                                |  |
| <input type="checkbox"/> DEP                | <input type="checkbox"/> Amended Notification                |                                                                           |  |
| <input checked="" type="checkbox"/> DOL     | Amendment # _____                                            | Name of Contact<br>Harold Hall                                            |  |
| <input checked="" type="checkbox"/> DOH     | <input type="checkbox"/> Emergency (including justification) |                                                                           |  |
| <input checked="" type="checkbox"/> DCA     | <input type="checkbox"/> Cancellation                        | Telephone Number<br>1                                                     |  |

RECEIVED  
2012 AUG 23 PM 9:21  
ASBESTOS CONTROL  
& LICENSING

**FACILITY INFORMATION**

|                                                                                                                                                                                                                                                                                         |                                     |                                                |                                                                   |                                                                             |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------|
| Name of Facility Where Abatement is Taking Place (3)<br>Trenton Water Works                                                                                                                                                                                                             |                                     |                                                | Type of Facility (4)                                              |                                                                             |                         |
| Street Address<br>669 Pennington Avenue (corner of Pennington & Melon St.)                                                                                                                                                                                                              |                                     |                                                | <input type="checkbox"/> School (K-12)                            |                                                                             |                         |
|                                                                                                                                                                                                                                                                                         |                                     |                                                | <input checked="" type="checkbox"/> Subchapter 8 (other than K12) |                                                                             |                         |
| City<br>Trenton                                                                                                                                                                                                                                                                         |                                     |                                                | Other (i.e., private & commercial buildings, homes, etc.)         |                                                                             |                         |
|                                                                                                                                                                                                                                                                                         |                                     |                                                |                                                                   |                                                                             |                         |
| County (6)<br>Mercer                                                                                                                                                                                                                                                                    | County Code (7)<br>(STATE USE ONLY) | Square feet<br>3,375                           | # of Floors<br>1                                                  | Bldg. Age<br>54                                                             |                         |
| Name of Monitoring Firm Hired by Building Owner (8)<br>Environmental Connection, Inc.                                                                                                                                                                                                   |                                     |                                                | Name of Abatement Contractor (9)<br>Guardian Contracting, Inc.    |                                                                             |                         |
| Street Address<br>120 North Warren Street                                                                                                                                                                                                                                               |                                     |                                                | Street Address<br>1889 Route 9, Unit 61                           |                                                                             |                         |
| City, State, Zip Code<br>Trenton, NJ 08609                                                                                                                                                                                                                                              |                                     |                                                | City, State, Zip Code<br>Toms River, New Jersey 08755-1271        |                                                                             |                         |
| Project Manager for Monitoring Firm<br>Brian Holbig                                                                                                                                                                                                                                     |                                     | Telephone Number<br>609-392-4200               | Telephone Number<br>732-349-9932                                  |                                                                             | License Number<br>00624 |
| Scheduled Start Date (10)<br>9/4/12                                                                                                                                                                                                                                                     |                                     | Scheduled Completion Date (11)<br>10/5/12      |                                                                   | Name of OSHA Monitor<br>E.M.S.L. Analytical                                 |                         |
| Occupancy Status During Abatement (Check only one)<br><input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe _____ |                                     |                                                | Street Address<br>1056 Stelton Road                               |                                                                             |                         |
|                                                                                                                                                                                                                                                                                         |                                     |                                                | City, State, Zip Code<br>Piscataway, New Jersey 08854             |                                                                             |                         |
|                                                                                                                                                                                                                                                                                         |                                     |                                                |                                                                   |                                                                             |                         |
| Scope of Work (Check all that apply)                                                                                                                                                                                                                                                    |                                     |                                                |                                                                   |                                                                             |                         |
| <input type="checkbox"/> >3 sf or ≥3 lf                                                                                                                                                                                                                                                 |                                     | <input checked="" type="checkbox"/> Renovation |                                                                   | <input checked="" type="checkbox"/> Full Containment with Negative Pressure |                         |
| <input checked="" type="checkbox"/> ≥160 sf or ≥260 lf                                                                                                                                                                                                                                  |                                     | <input type="checkbox"/> Demolition            |                                                                   | <input type="checkbox"/> Mini-Enclosure                                     |                         |
|                                                                                                                                                                                                                                                                                         |                                     |                                                |                                                                   | <input type="checkbox"/> Glovebag Procedure                                 |                         |
|                                                                                                                                                                                                                                                                                         |                                     |                                                |                                                                   | <input type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure         |                         |

| Location of Asbestos-Containing Material (ACM) <u>TO BE ABATED</u> in facility (13) | Is Location Normally used Solely by Maintenance/Custodial Staff (12)<br>YES NO N/A |  |  | Description of Asbestos-Containing Material (ACM) (i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                  |                            |                                           |                                           |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|----------------------------|-------------------------------------------|-------------------------------------------|
|                                                                                     |                                                                                    |  |  |                                                                                                                              |                           | R<br>E<br>M<br>O<br>V<br>A<br>L | R<br>E<br>P<br>A<br>I<br>R | E<br>N<br>C<br>A<br>P<br>S<br>U<br>L<br>E | E<br>N<br>C<br>L<br>O<br>S<br>U<br>R<br>E |
| First floor                                                                         | X                                                                                  |  |  | Skim coat plaster                                                                                                            | 4,000 sf                  | X                               |                            |                                           |                                           |
|                                                                                     |                                                                                    |  |  |                                                                                                                              |                           |                                 |                            |                                           |                                           |
|                                                                                     |                                                                                    |  |  |                                                                                                                              |                           |                                 |                            |                                           |                                           |
|                                                                                     |                                                                                    |  |  |                                                                                                                              |                           |                                 |                            |                                           |                                           |

|                                                               |                                    |                                        |                                         |
|---------------------------------------------------------------|------------------------------------|----------------------------------------|-----------------------------------------|
| Name of Registered Waste Hauler<br>Guardian Contracting, Inc. | NJDEP Waste Hauler ID No.<br>20223 | Cubic Yards of Waste<br>60             | Name of Registered Landfill<br>T.R.R.F. |
| City, State<br>Toms River, New Jersey                         | Disposal Date<br>10/8/12           | City, State<br>Tullytown, Pennsylvania |                                         |
| Completed by (Print or Type)<br>Nicholas Fernicola            | Title<br>Project Manager           | Signature<br><i>Nicholas Fernicola</i> | Date<br>8/20/2012                       |

\*Do not use this form for asbestos licensure exempted activities.



2012 AUG 23 PM 8:24



CHK# 1589

RECEIVED

State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to N.J.A.C. 17:27 and 17:28)

2012 AUG 23 PM 8:24

|                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date of Modification (1)<br><b>8-21-12</b>                                                                                                                                                    |  | Name of Building Owner/Operator (2)<br><b>CATHY DENNER</b>                                                                                                                                                                                            |  |
| Agencies Notified<br><input checked="" type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOH<br><input checked="" type="checkbox"/> DCA |  | Type Modification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br><input type="checkbox"/> Amendment #<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation |  |
| Street Address<br><b>309 N. SCOTCH PLAINS AVE</b>                                                                                                                                             |  | City, State, Zip Code<br><b>WESTFIELD NJ 07090</b>                                                                                                                                                                                                    |  |
| Name of Contact                                                                                                                                                                               |  | Telephone Number                                                                                                                                                                                                                                      |  |

|                                                                             |  |                                                                                                                                                                                                                            |  |
|-----------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of Facility Where Abatement is Taking Place (3)<br><b>CATHY DENNER</b> |  | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter S (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e., private & commercial buildings, homes, etc.) |  |
| Street Address<br><b>1 MACARTHUR AVE</b>                                    |  | Square Feet<br><b>1800</b>                                                                                                                                                                                                 |  |
| City (5)<br><b>CRAWFORD</b>                                                 |  | # of Floors<br><b>2</b>                                                                                                                                                                                                    |  |
| County (6)<br><b>UNION</b>                                                  |  | Bldg. Age<br><b>75</b>                                                                                                                                                                                                     |  |
| County Code (7) (STATE USE ONLY)                                            |  | Current Use (Prior to being demolished)<br><b>HOUSE</b>                                                                                                                                                                    |  |

|                                                                                                                                                                                                                                                                                                     |  |                                                   |  |                                                                                                                                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of Monitoring Firm Hired by Building Owner (8)                                                                                                                                                                                                                                                 |  | ASCM No.                                          |  | Name of Abatement Contractor (9)<br><b>ACE INSULATION CO INC</b>                                                                                                                                                                      |  |
| Street Address                                                                                                                                                                                                                                                                                      |  | Street Address<br><b>95 MONTROSE RD</b>           |  | City, State, Zip Code<br><b>CORTLAND NJ 07022</b>                                                                                                                                                                                     |  |
| City, State, Zip Code                                                                                                                                                                                                                                                                               |  | Telephone No.<br><b>908-294-1757</b>              |  | License No.<br><b>000291</b>                                                                                                                                                                                                          |  |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                 |  | Telephone No.                                     |  | Name of OSHA Monitor<br><b>ACE INSULATION CO INC</b>                                                                                                                                                                                  |  |
| Start Date (10)<br><b>9-3-12</b>                                                                                                                                                                                                                                                                    |  | Scheduled Completion Date (11)<br><b>9-10-12</b>  |  | Street Address<br><b>95 MONTROSE RD</b>                                                                                                                                                                                               |  |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input checked="" type="checkbox"/> Other - Describe: <b>7am - 7pm</b> |  | City, State, Zip Code<br><b>CORTLAND NJ 07022</b> |  | Full Containment with Negative Pressure<br><input checked="" type="checkbox"/> Enclosure<br><input checked="" type="checkbox"/> Glovebag Procedure<br><input checked="" type="checkbox"/> Non-Exempted (*) and Non-Friction Procedure |  |
| Scope of Work (Check all that apply)<br><input checked="" type="checkbox"/> <3 sf or <3 li<br><input type="checkbox"/> >160 sf or >260 li<br><input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition                                                                  |  |                                                   |  |                                                                                                                                                                                                                                       |  |

| Location of Asbestos-Containing Material (ACM) TO BE ABATED in Facility (13) | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12) |    |     | Description of Asbestos Containing Material (ACM) (i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LI) | Abatement Type |               |               |               |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------|----|-----|------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------|---------------|---------------|---------------|
|                                                                              | Yes                                                                   | No | N/A |                                                                                                                              |                           | 20 or more sf  | 20 or less sf | 10 or more li | 10 or less li |
| <b>Basement</b>                                                              |                                                                       |    |     | <b>PIPE</b>                                                                                                                  | <b>24 LF</b>              |                |               |               |               |

|                                                                 |  |                                            |  |                                    |  |                                            |  |
|-----------------------------------------------------------------|--|--------------------------------------------|--|------------------------------------|--|--------------------------------------------|--|
| Name of Registered Waste Hauler<br><b>ACE INSULATION CO INC</b> |  | NJDEP Waste Hauler ID No.<br><b>17-056</b> |  | Cubic Yards of Waste<br><b>1</b>   |  | Name of Registered Landfill<br><b>EESE</b> |  |
| City, State<br><b>CORTLAND NJ 07022</b>                         |  | Disposal Date<br><b>9-10-12</b>            |  | City, State<br><b>BETHLEHEM PA</b> |  | Date<br><b>8-21-12</b>                     |  |
| Completed By<br><b>Jack Galle</b>                               |  | Title<br><b>WPS mgr</b>                    |  | Signature<br><b>Jack Galle</b>     |  | Date<br><b>8-21-12</b>                     |  |