TEVENS ENVIRONMENTO SERVICES INC. CHECK# 24869

| Date of Notification (1) | /16/12 | | | Name | e of Buildir | ng Owner/Operator I | (2) Lucille DiPaso | quales | 0 5 | | | _ |
|--|-----------------------|--------------------------|---------------------------|---------|------------------------|--|--|-----------------------|------------|--------------|-------------|-----------|
| Agencies Notified | Type Notific | cation | | Stree | et Address | | 70 Ave. K | | Q 7 | 17 12 | | 3 |
| EPA DEP DOL | Initial Amende Amendn | | _ | City, | State, Zip | | Monroe, NJ 08 | - 1 30 CO 1 C | S C ENS | UN IM(| 170 } | L |
| DOH DCA | justifica Cancella | tion) | 9 | Name | e of Contac Luc | | | Telephone Nun | nber | | | |
| | | | 1 | FA | CILITY IN | FORMATION | | | | | | |
| Name of Facility Where | Abatement is | Taking Plac Residence | | | | | Type of Facility School (K-1: | | 2) | | | |
| Street Address | | 40 Ave. | J | | | - | Other (i.e., p homes, etc. | rivate & commero) | cial bui | | | |
| City (5) | | Monro | • | | 5 | | Square Feet | # of Floors | _ 8 | lldg. / | Age | |
| County (6) | ddlesex | | | | inty Code (E ONLY) | 7) (STATE | Current Use (Pr | rior if being demol | | | | |
| Name of Monitoring Firm | n Hired by Bui | lding Owner | \equiv | ASCM | No. | | nent Contractor (9 | | | | | |
| (8) | | | _ | | | | vens Environi | nental Servic | es, I | nc. | | |
| Street Address | | | | | | Street Address | PO E | 30x 322 | | | | |
| City, State, Zip Code | | | | | | City, State, Zip C | | n, NJ 08501 | | | | |
| Project Manager for Mon | nitoring Firm | | Tele | phone | No. | Telephone No. (609) 25 | 59-9688 | License No. | 0049 | 3 | | |
| Start Date (10) | T | Scheduled (| Comple | tion Da | ate (11) | Name of OSHA I | | | | | | |
| 7/27/12 | | | 7/27/ | 12 | | | M | ECS | | | | |
| Occupancy Status Durin | | | | | - Anne | Street Address | DO D | 241 | | | | |
| ☐ Facility Closed/Vacat | | | | | | City, State, Zip C | | 341 | | | | |
| Other - Describe: | | | | | | | | cs, NJ 08515 | | | | |
| Scope of Work (Check a ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf | all that apply) | | enovati emolitio | | | ☐ Mini-End ☐ Gloveba | ntainment with Nectories closure ag Procedure empted (*) and No | | ıre | | | |
| | | | Locatio | | | V | | | | Abate Typ | ment | |
| Location | | Use | d Solely | y by | \ A a b a a | Description of | | Amount | | | | \vdash |
| Asbestos-Containing N <u>TO BE ABA</u> IN Facility (13) | TED | C | ustodia Staff? (12) | | | tos Containing Mat thermal systems in surfacing, VAT, other miscellaned | nsulation, or | (Specify SF or LF) | Removal | Repair | Encapsulate | Enclosure |
| | | Yes | No | N/A | | | | | | | ate | |
| exterio | or | | | × | | transite sidi | ng | 1000 SF | × | | | _ |
| | | | | | | | | | - | - | | _ |
| | | _ | | | | | | | - | | | \dashv |
| Name of Registered Waste Hauler | | | | | Vaste | Cubic Yards | Name of Regis | tered Landfill | لتنا | | | - |
| Horizon Disosal Services Inc. | | | | | No. | of Waste 2 CU | | R.R.F., Inc. L | andf | ill | | |
| City, State Trenton, NJ | | | | | | Disposal Date TBD | City, State | Tullytown, | PA | - | | |
| Completed By | 11 CHIOI. | Title | | | | Signature | 1 - 1/2 | Date | | | | |
| Mahlon E. Ste | evens | P1 | oject | Man | nager | _/// | | | 7/16 | /12 | × |] |

| Date of Notification (1) | | | | Name | of Building | Owner/Operator (2 | 2) | | 0. | : 0 | | | |
|--|---|----------------|-------------------|---------------|----------------|---|--|--|--------|----------|--------|-------------|-----------|
| 07 / | 17 / 12 | | | M | aceri | ich | 2012 JL | JL 18 PMI | 7: | IU | | | |
| Agencies Notified | Type Notification | | | Street | Address | a) D) | 1 | | TD | ΩI | | | |
| ☐ EPA | Initial Amended | | | 40 | 100,13 | Shire Blu | a. ASBE | 5105 CUM | IC I | UL | | | |
| DHSS | Amendment # | | | City, S | tate, Zip C | Monica, (| as and | FILEWOIL | U | | | | |
| DCA | ☐ Emergency (inc | cluding |] | ∞ | unta 1 | Monica, | CH -104 | CI | | | 10 | | |
| (NJAC 5:23-8) | justification) | | | Name | of Contact | C-1 - C- | | Telephone Nu | ımbe | r | _ | - | |
| | Cancellation | | | | | Ghafar EDMATION | | | | | | | |
| Name of Facility Where A | Shotomont is Taking | Place | (2) | FAC | JILITY IN | FORMATION | Type of Facility | (4) | | | | | |
| Deht ford | NACI | riace | : (3) | 35 | | | School (K-12 | 2) | | | | | |
| Dept ford Street Address | | | | | | | ☐ Subchapter 5 Subchapter 6 Subchapter 6 Subchapter 6 | | | al bu | ldina | S. | |
| Clements (| Sridge K | 00 | <u> </u> | | | | homes, etc.) | | | | 1000 | - ** | |
| City (5) | | | | | | | Square Feet | # of Floors | | 100000 | lg. Ag | je | |
| Deptford | | | | 1 | | VOT. 155 1105 011110 | +1-1'000'80C | The second secon | -11-1- | 10000 | 10 | | |
| County (6) | ~ | | | Coun | ty Code (/ | (STATE USE ONLY) | Current Use (Pr | | olisne | ea) | | | |
| Name of Monitoring Firm | Hired by Building C | wner | (8) | ASCM | No. | Name of Abateme | | | | | - | - | |
| ATC ASSOCI | ates | 2022-04/2015-1 | | | | | ices, Lic | | | | | | |
| Street Address | | | - | V. 100 | | Street Address | 4 1 | lal au | | | | | |
| 3 Terri Lay | nl | | | | | 407 W. L | | iduman | | - | | | |
| City, State, Zip Code | | | | ************* | | City, State, Zip Co | | | | | | | |
| Burlington. | MJ | | | | | Exton. f | 74 1954 | l | | | | | |
| Project Manager for Mon | itoring Firm | | | ephone I | | Telephone No. | o o o u | License No. | | | | | |
| John Luiz | | | 100 | | 22CC | 484-872- | | 01161 | | | | | 000000 |
| Start Date (10) | 17 Sched | | | tion Dat | | Name of OSHA M | ionitor | | | | | | |
| | | | | | | EMSL | | | | | | | |
| Occupancy Status During | | | | mont | | Street Address | . 120 K | Indla | | | | | |
| ☐ Facility Closed/Vacate | | | | | cribe | 200 Pco | 45 120 L | 301.41 | | | | | _ |
| Time of Abatement: _ | AMPN | Λ/ | PM | | AM . | Curani | | - | | | | | |
| Scope of Work (Check al | <u>(τεξ Αυτοθενώριθ</u> that apply) | A ter | Au B | 10 126 | CPRACTEA | Coddano | | | | | | | |
| | 11.27 | KZÍ D. | | | | | tainment with Ne | gative Pressure | | | | | |
| ☐ ≥3 sf or ≥3 lf ☑ ≥160 sf or ≥260 lf | | - | enovat emoliti | | | ☐ Mini-Enc ☐ Glovebag | g Procedure | | | | | | |
| | | | 8 | | | Non-Exe Non-Exe | mpted (*) and No | n-Friable Proce | dure | - 10 | | | |
| | | 0.00 | Loca | | | | 4 | | | Aba | 200 | ent T | уре |
| Location Asbestos-Containing | | | Norma ed Sol | | Ashe | Description o stos Containing Ma | | Amount | | Rer | Repair | Enc | Enc |
| TO BE ABA | | 53377 | aintena | | | ., thermal systems | insulation, | (Specify | | Remova | bair | aps | Enclosure |
| IN Facili | ity | Cus | (12) | Staff? | | surfacing, VAT other miscellane | | SF or LF) | | <u>a</u> | | Encapsulate | re |
| (10) | | Yes | No | N/A | | | | | | | | Ф | |
| Space 2060 | $\hat{}$ | | M | | Ash | estes Most | 1C | 2400 SF | | മ | | | |
| 11 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | T | | | | | | | | | |
| Name of Registered Was | ste Hauler | | 93.53 | NJDEP \ | | Cubic Yards of | Name of Regis | stered Landfill | - | | | | |
| Service Trans | port | | C | Hauler IE | O No. -11 7 | Waste | Mineria | Landfill | | | | | |
| City, State | 7 | | | | | Disposal Date | City, State | Lua NH | | | | | |
| New Caste, | | | | | | TBD | MORAIKE | burg OH | Date | | | | |
| Completed By (Print or T | | | a | 1 1 1 1 | | Signature | D M. | \circ | | | 12 | | |
| Jack Bally | | ·H | yć(| TIVU | inager | - Chack | / willy | (2) | | 1, 1 | ,,_ | | |
| MAY 11 | , , | Do no | t use t | his form | for asbest | os licensure exemp | oted activities. | | | | | | |
| Warrer of 10 | day period | of | HIGH | nd | . 1 | V 1 12 | | | | | | | |

in The Wardrese - 7/17/12-11:39 can via shore with Jack Bally

13605

STATE OF NEW JERSEY

NOTIFICATION OF ASBESTOS ABATEMENT

RECEIVED (Pursuant to N.J.A.C. 8:60 AND 12:120)

| Date of Notification (1) | 7/13 | /12 | - | | Name of Build | ding Owner | Operator (2) | 111 10 | 844 | | | |
|--|---------------|--|-------------|----------------|-----------------------------|--------------|----------------|-----------|-------------|-----------|-------------|---------|
| | 7/13 | 112 | | | Name of Build Bridgewate | er-Rarita | nRegional | school | Distric | NO: 58 | 3 | |
| Agencies Notified | | Notification | Туре | | Street Addres | | | | | | | |
| X EPA | | Initial | | | 836 Newm | ans Lane | \$ \$50E | 5105 | COM | TRO | | |
| X DEP | ليسمدح | per la contraction de la contr | ed # 1 | \supset | City, State, Zi | | | LICE | VSIN | G | | |
| X DOL | | Contraction of the last of the | ncy (includ | ding | Bridgewate | | | | | | | |
| X DOH | | justifica | | | Name of Con | | | I Tel N | umber | | | |
| X DCA | | Cancell | ation | | Ray Ruth | | | 201.14 | arribe. | | | |
| Name of Facility Where Abate | ement is T | aking Place (* | 87 | FACILITY II | Type of Facili | 6v /A\ | | | | | | |
| Hillside School | CITICITE 13 1 | aking i lace (c | <u>'/</u> | | Type of Facili | ty (++) | ei. | | | | | |
| Street Address | | | | | School (| K-12) | | | | | | |
| 844 Browns Rd | | | | | Subchap | oter 8 (Othe | er than K-12) | | | | | |
| City (5) C | ounty (6) | 100000000000000000000000000000000000000 | County (| Code (7) | | 242.00 | & commercial | buildings | 5, | | | |
| | omerset | | | se Only) | homes, | etc.) | | | | | | |
| Name of Monitoring Firm Hire | | | ASCM | lo. | Name of Cont | costor (O) | | | | 0) | | |
| Briggs Associates | or by blug | · Owner (o) | 00004 | | Name of Cont | | tion | | | | | |
| Street Address | | | 00004 | | MTM Metro | | | | | | | |
| 3 Crosswick Street | | | | | 135-137 Mc | = | /e | | | | | |
| City, State, Zip Code | | | | | City State, Zip | Code | | | | | | |
| Bordentown, NJ 08505 | | | | | Paterson, N | | | | | | | |
| Project Manager for Monitorin | a Firm | Telephone I | Jumber | | Telephone Nu | | | LLicone | e Numi | nor | | |
| Michael Hoodak | 9 | 609-298-5 | | | 973-742-50 | | | | | Jei | | |
| Scheduled Start Date (10) | | Scheduled (| | Data (11) | | | | 0080 | 9 | | | |
| 7/18/2012 | | 8/10/2012 | | Date (11) | MTM Metro | | ation | | | | | |
| | atomost // | | | | | | | | | | | |
| Occupancy Status During Aba | atement (c | sneck only one | <u>=)</u> | | Street Address | mar . | | | | | | |
| | Durina En | tire Period of | Abatèment | | City, State, Zij | | ve | | | | | |
| Abatement Performed O | | | | | City, State, Zij | Code | | | | | | |
| | rutside (i i | Normal Facility | nours | | Paterson, N | IJ 07501 | | | | | | |
| Other-Describe: | | | | | | | | | | | | |
| Source of Work (Check all tha | | 7 | | | | | | | | | A-01.150-0- | |
| > 3 sf or > 3 lf | > | (Renovation | | × Full | Containment wit | th Negative | Pressure | IVII | ni-Enclo | osure | | |
| | | Demolition | | ☐ Nor | n-Exempted(*) & | Non-Friabl | e Procedure | Glo | ovebag | Procedu | re | |
| Location of Asbestos- | | ation Normally | | Description of | ACM (i.e. | Amount | (Specify SF or | LF) | Abate | ment Ty | ре | |
| Containing Material (ACM) in Facility (13) | Staff? | by Maint./Cus (12) | todiai | surfacing, VAT | | | | | | | | |
| 100 mm 100 mm 4 mm 4 mm 4 mm 100 mm 1 | YES | NO | N/A | miscell.) | , | | | | Rem. | Rep. | Encap | Enclose |
| Rooms 109,115,207 Cafeteria & Rooms 109,115,207 | - | X | | VAT | | 2,181SF | | | X | | X | |
| Cardena a rooms 199,115,207 | | 1-^- | | Ceiling tile | | 4,281SF | | | × | - | 1^ | + |
| Name of Reg. Waste Hauler | 1 | NJDEP Was | te Hauler I | D# | Cubic Yards of | f Waste | | I Name | of Rea | Landfill | | L |
| MTM Metro Corporation | | 26552 | | 40 | | | Tullytow | - | | | | |
| City, State | | | | | 1 | | Disp. Date | | | City, Sta | te | |
| Paterson, NJ | | | | | | | 8/10/2012 | | Т | ullytown | , PA | |
| Completed by (Print or Type) | | Title | | | Signature | | | Date | | | | |
| Elizabeth Maslarkov | | Business Adm | inistrator | 1 | Elizabeth | Masla | rkov | 7/13/12 | | | | |
| | | | | | | | | | | | | |

RECEIVED

| Date of Notification (1) | 7 / | 12 | | ı | | | er marr | ner/Operator (2 | | 111 10 01416 | 100 | | | |
|--|------------------------------|--|---------------|-------------|------------------|-------------|-----------|---------------------------------|--------------------------------|------------------------|-------------|--------|-------------|-----------|
| | | | | - | Stroot | Address | | | 2012 J | UL 18 AMIC |): # () | | | S-1651 1 |
| Agencies Notified EPA | Type Notificat Initial | uon | | | | SEVENT | Ή Δ | VENUE | A C D C | erne cous | -001 | | | |
| ⊠ DOLWD | | | | 0 | | tate, Zip C | | · | RODE R | STOS CONT LICENSING | KUL | • | | |
| ☑ DHSS | Amendme | | | 2 | 725 | V YORK, | | 10019 | α | FICENSIME |) | | | |
| ☐ DCA | ☐ Emergenc | | ng | | | of Contact | | | | Telephone Numb | ner . | | | |
| (NJAC 5:23-8) | justificatio | | | 1 | varrie | OI COIIIACI | | | | relephone realis | _ | | | |
| | ☐ Caricellatio | JII | | | | | | | | | | | | contracti |
| | | | | | FAC | ILITY IN | FOR | MATION | | | | | | |
| Name of Facility Where A | | A STATE OF THE STA | æ (3) | | | | | | Type of Facility (| | | | | |
| MONMOUTH MALL | - JC PENNE | YS | | | | | | | ☐ School (K-12) ☐ Subchapter 8 | (Other than K-12) |) | | | |
| Street Address ROUTES 35 & 36 | | | | | | | | | | ivate and commer | | ilding | s, | |
| City (5) | | | | - | | | | | Square Feet | # of Floors | Blo | dg. A | ge | |
| EATONTOWN, NJ 0 | 7724 | | | | | | | | | <u> </u> | | | | |
| County (6) MONMOUTH | | | | | Coun | ty Code (7 |)(STA | TE USE ONLY) | COMMERCIA | or if being demolis | ihed) | | | |
| Name of Monitoring Firm | Hired by Build | ing Owne | r (8) | A | SCM | No. | Nar | ne of Abateme | ent Contractor (9) | | | | | |
| HILLMAN CONSUL | | | | | | | В | RISTOL EN | VIRONMENTAL | ., INC. | | | | |
| Street Address | I-valaries and will a little | | | 1 | | | Stre | et Address | | | | | | |
| 1600 ROUTE 22 EA | ST | | | | | | 1 | 123 BEAVE | R STREET | | | | | |
| City, State, Zip Code | | | | | | | City | , State, Zip Co | ode | | - | | | |
| UNION, NJ 07083 | | | | | | | 1 15 | RISTOL, PA | | | | | | |
| Project Manager for Mon | itoring Firm | | Te | elep | hone l | No. | | ephone No. | | License No. | | | | |
| THOMAS RUBINO | | | | | | -7800 | 2 | 15-788-6040 | ı | 00509 | | | | |
| Start Date (10) | Is | cheduled | Comp | oletio | on Da | te (11) | Nar | ne of OSHA N | lonitor | - | | | Marie Co | - |
| 6 / 27 / | . 200-0 | ON | | | | | В | RISTOL EN | VIRONMENTAL | ., INC. | | | | |
| Occupancy Status During | | heck only | (one) | V | | | Stre | et Address | | | | - 99 | - | |
| ☐ Facility Closed/Vacate | 58 U | | | | ent | | 7,936AUSS | 123 BEAVE | R STREET | | | | | |
| | | | | | | cribe | | , State, Zip Co | | | | | | |
| Time of Abatement: 6 | :00AM-3:00P | M/ | PM | | _AM | | | RISTOL, PA | | | | | | |
| Scope of Work (Check al | II that annly) | | | | | - | | | | | | | | |
| ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf | ii tilat appiy) | | Renov | | | | | ☐ Mini-End | g Procedure | | | | | |
| | | | | | | | | ☐ Non-Exe | mpted (*) and Nor | n-Friable Procedu | re | 40000 | | |
| | | | Is Lo | | | | | | | | Ab | atem | ent T | уре |
| Location | | , U | Norr sed S | | | Asha | ctoc | Description of Containing Ma | | Amount | Re | Re | m | g |
| Asbestos-Containing TO BE ABA | | , I | Nainte | nan | ce/ | | | rmal systems | | (Specify | Removal | Repair | cap | Enclosure |
| IN Facili | ity | C | ıstodi 1) | al Si 2) | taff? | 100 | | urfacing, VAT | | SF or LF) | a a | | Encapsulate | иге |
| (13) | | Ye | | lo l | N/A | 1 | OU | ner miscellane | ous) | | | | te | |
| WOMENS ARIZONA- | LOWER LEV | | | - | | FLOOR | TIL | E/MASTIC | | 1000 SF | | | | |
| MEN'S LEVI - LOWER | R LEVEL | | \boxtimes | 1 | | FLOOR | TIL | E/MASTIC | | 1500 SF | | | | |
| IZOD/MEN'S - JCP - I | LOWER LEV | EL 🗆 | × | 1 | | VAT/M/ | ASTI | C - | 4.0 TO 100 TO | 1500 SF | \boxtimes | | | |
| | | | | | | | | 8 8 6 6 | | | | | | |
| Name of Registered Was | ste Hauler | | | NJ | | Vaste - | Cut | oic Yards of | Name of Regis | tered Landfill | | | | |
| SERVICE TRANSPO | | (| | | uler II 20990 | | Wa | 10.1 | MINERVA I | ANDFILL | | | | |
| City, State | | N | | | | W. | Dis | posal Date | City, State | Western British | | | | |
| NEW CASTLE, DE | 19720 | | | | | | | | WAYNESB | URG, OH | | | | orr-14 |
| Completed By (Print or T | 5.50 | Title Estim | ator | | | | | Signature | Q. DiCa | In to Da | ate 7/ | / ن | 12 | Ü. |
| FAIRION I. DECAP | | Louis | ator | | | | | Table | en ou | no le | 1 | 11 | - | G . |

ASB-41 MAY 11 PD/2057

^{*} Do not use this form for asbestos licensure exempted activities.

| Date of Notification (1) | | | | Na | me of Buildi | ing Owner/Operator | 7817 1111 18 | AM ID: 8 | 4 | | | | |
|---|------------------------|---------------|---------------|---------|--------------|---------------------------------------|---------------------------|--------------------|----------|----------|----------------------------|-------------|-----------|
| 6 / 7 | /12 | | | V | ORNADO | REALTY TRUS | ENIZ JUL 10 | MIT IO. | 4.6 | · · | | | |
| | tification | | | Stre | eet Address | | ASSESTOS | CONTR | 0L | 174 | | | |
| ☑ EPA ☑ Initia | 7 | | | | | NTH AVENUE | & LICE | NSING | ~- | | | | |
| ☑ DOLWD ☑ Amei | | | | - | , State, Zip | | OE LIGH | Homa | | , | -0.5 | | |
| | ndment # | | | 13 | 9.5 | K, NY 10019 | | | | | | | |
| | rgency (in ication) | cluding | 9 | | ne of Conta | | | 1- | | | | | 2557251 |
| ☐ Cano | | | | | ne or conta | iu. | | Telephon | e Numb | er | | 200 | |
| | | | | F | ACILITY I | NFORMATION | | 1 | | | | | |
| Name of Facility Where Abatement | | Place | (3) | | | | Type of Facility | (4) | | | | | |
| MONMOUTH MALL - JC PE | NNEYS | | | | | | School (K-12 | 2) | | | | | |
| Street Address | | | | | 76 | | Subchapter Other (i.e., p | 8 (Other tha | n K-12) | | | | |
| ROUTES 35 & 36 | | | | | _1475 | | homes, etc.) | iivale aliu c | ommer | cial | build | ngs, | |
| City (5) | | | | | | | Square Feet | # of Floo | ors | Ti | Bldg. | Age | |
| EATONTOWN, NJ 07724 | | | | | | | | | | | - 0 0 0 0 0 0 0 | 90 | |
| County (6) | | | | Co | unty Code (| 7)(STATE USE ONLY) | Current Use (Pr | or if being d | lemolist | ned) | | | - |
| MONMOUTH | | | | | | | COMMERCI | | | .00/ | | | |
| Name of Monitoring Firm Hired by B | | wner (| 8) | ASCI | И No. | Name of Abatem | ent Contractor (9) | | | | | | - |
| HILLMAN CONSULTING LLC | ; | | | | | | VIRONMENTAL | INC. | | | | | |
| Street Address | | | | | | Street Address | | , | | | | | |
| 1600 ROUTE 22 EAST | | | | | | 1123 BEAVE | R STREET | | | | | | |
| City, State, Zip Code | | | | | | City, State, Zip C | ode | | | | | | |
| UNION, NJ 07083 | | | | | | BRISTOL, PA | 19007 | | | | | | |
| Project Manager for Monitoring Firm | | | | phone | | Telephone No. | | License N | No. | - | | | |
| THOMAS RUBINO | | | | | 8-7800 | 215-788-6040 | | 00509 | | | | | |
| Start Date (10) | Schedu | | | | | Name of OSHA M | onitor | | | _ | | × | |
| 6 / 27 / 12 | | | | _ / | _12_ | BRISTOL EN | VIRONMENTAL | , INC. | | | | | |
| Occupancy Status During Abatemen | | | | | | Street Address | | | | | - | | |
| ☐ Facility Closed/Vacated During E | ntire Perio | od of A | bater | nent | | 1123 BEAVER | STREET | | | | | | |
| Abatement Performed Outside of Time of Abatement: 6:00AM-3:0 ■ 7:00AM-3:0 ■ 7:00AM-3:0 6:00AM-3:0 7:00AM-3:0 7:00AM-3:0 | Normal F | acility | Hour | s - De | scribe | City, State, Zip Co | | | | 1 | | | |
| | | PM | | AM | | BRISTOL, PA | | | | | | | |
| Scope of Work (Check all that apply) | | | | | | | | | | - | _ | | |
| ≥3 sf or ≥3 lf | | Ren | ovatio | on | | | ainment with Nega | tive Pressu | re | | | | |
| ≥160 sf or ≥260 lf | |] Dem | olitio | n | | ☐ Glovebag | Procedure | | | | | | |
| | | | | | | ☐ Non-Exer | npted (*) and Non- | Friable Pro | cedure | | | | |
| Location of | 1 | | ocati rmal | 5000 | | | | | | Ab | atem | ent T | ype |
| Asbestos-Containing Material (AC | M) | Used | Sole | y by | Ashes | Description of tos Containing Mate | | | | | _ | _ | - |
| TO BE ABATED | | Main Custo | | | (i.e. | , thermal systems in | sulation. | Amount (Specify | , | emo | Repair | nca | nclo |
| IN Facility (13) | - | | (12) | lall? | | surfacing, VAT. | or l | SF or LF |) | Removal | ₹. | Encapsulate | Enclosure |
| | _ Y | 'es | No | N/A | | other miscellaneo | us) | | | | N. II | late | œ. |
| WOMENS ARIZONA-LOWER LE | VEL [| | X | | FLOOR ' | TILE/MASTIC | | 1000 SF | = | X | | | |
| MEN'S LEVI - LOWER LEVEL | |] [| XI | | FLOOR | TILE/MASTIC | | 1500 SF | | - | | | |
| ZOD/MEN'S - JCP - LOWER LE | VEL [| | 3 | | VAT/MAS | | | 1500 SF | | X | | | |
| 3 0 5 A | | 3 6 | 7 | | | | | 1300 31 | - | X | | | |
| Name of Registered Waste Hauler | | | NJ | DEP V | Vaste (| Cubic Yards of | Name of Posieta | - 41 - 150 | |] | | | |
| SERVICE TRANSPORT GROU | Р | | Ha | uler ID | No. | Waste | Name of Registe | | | | | | |
| City, State | | | 1 2 | 0990 | | Diamanal D. | MINERVA LA | MUFILL | 5 | | | | |
| NEW CASTLE, DE 19720 | | | | | · · | Disposal Date | City, State | Single V | | 7/14-17s | | | |
| Completed By (Print or Type) | Title | - | | | | | WAYNESBUI | kG, OH | | | | | |
| PATRICK T. DeCARO | | nator | | | | Signature | A NA | 1 | Date | / | / | | |
| B-41 | Lau | nator | | | | Patrick) | P. D'Care | /zl | 7/1 | 13 | 1/2 | E. | |

| Date of Notification (1) | | | Na | me of Buildi | ing OurselOssel | (0) 0010 1111 | | | | | |
|--|---------------------------|---------------------|-----------------|---|---|---------------------|-----------------------|---------|------------|-------------|-----------|
| 6 / 7 / | 12 | | 1 | ORNADO | ing Owner/Operator REALTY TRUST | (2) 2012 JUL | 18 AM 10: | 41 | | | |
| Agencies Notified ☐ Type Noti ☐ EPA ☐ Initial ☐ DOLWD ☐ Amend | led | 1919 - 89 - 50 | 8 | eet Address 888 SEVEN y, State, Zip | NTH AVENUE | ASBEST & LI | US CUNTE CENSING | ROL | | | |
| ☐ DCA ☐ Emerg | lment #8-7 ency (inclu | | N | EW YOR | K, NY 10019 | v. | | | - i | | |
| (NJAC 5:23-8) justific | 7 | | Nar | me of Conta | oct | | Telephone Nu | mber | | | |
| | | | F | ACILITY I | NFORMATION | | | 1.0 | | | |
| Name of Facility Where Abatement is | | ace (3) | | | | Type of Facility | (4) | | | | |
| MONMOUTH MALL - JC PEN Street Address | NEYS | | | | | School (K-12 |) | | | | |
| ROUTES 35 & 36 | | | | | | Other (i.e., pr | ivate and comm | nercial | buildi | ngs, | |
| City (5) EATONTOWN, NJ 07724 | | | | | | Square Feet | # of Floors | 1 | Bldg. | Age | |
| County (6) | | | Co | unty Code (| (7)(STATE USE ONLY) | Current Line (De | 1 | | | | |
| MONMOUTH Name of Monitoring Firm Hired by Bu | ildina O | (0) | | | | COMMERCIA | or if being demo | lished |) | | |
| HILLMAN CONSULTING LLC | lliding Own | er (8) | ASCI | M No. | Name of Abatem | | | | | | |
| | | | | | BRISTOL EN | VIRONMENTAL | , INC. | | | | |
| Street Address | | | | | Street Address | | | | | | |
| 1600 ROUTE 22 EAST | | | | | 1123 BEAVE | R STREET | | | | | |
| City, State, Zip Code | | | | | City, State, Zip Co | | | | | | - |
| UNION, NJ 07083 Project Manager for Monitoring Firm | 1 | | | | BRISTOL, PA | 19007 | | | | | |
| THOMAS RUBINO | | 1 | lephon | | Telephone No. | | License No. | | | | |
| Start Date (10) | Cabadal | | | 8-7800 | 215-788-6040 | | 00509 | | | | |
| _6 / 27 / 12 | Scheduled 7 | | | ate (11) 12 | Name of OSHA M | | | | | | |
| | | | 7 | | BRISTOL EN | VIRONMENTAL | INC. | | | | |
| Occupancy Status During Abatement Facility Closed/Vacated During En | | | | | Street Address | | | | | | |
| □ Abatement Performed Outside of N | lire Period Jornal Fac | of Abat ility Ho | ement | cariba | 1123 BEAVER | | | | | | |
| Time of Abatement:AM | PM/10 | :00PM | - <u>8:00</u> A | M | City, State, Zip Co BRISTOL, PA | | | | | | |
| Scope of Work (Check all that apply) | | | | | | | | | _ | | |
| ☐ ≥3 sf or ≥3 lf ☐ ≥160 sf or ≥260 lf | posses . | Renova Demolit | | 4-17 | ☐ Mini-Encl | | | ıre | | | |
| | | Is Loca | | | | | | | atem | ant T | |
| Location of Asbestos-Containing Material (ACM | A) U | Norm sed So | | | Description of | | | | 1 | | 1 |
| TO BE ABATED | | Mainten | ance/ | Asbes | stos Containing Mate ., thermal systems in | erial (ACM) | Amount | Remova | Repair | nc | Enclosure |
| IN Facility | Cı | ustodial (12) | | , | surfacing, VAT, | or | (Specify SF or LF) | ova | l ai | apsi | osu |
| (13) | Yes | | | 1 | other miscellaneo | us) | | = | | Encapsulate | 6 |
| WOMENS ARIZONA-LOWER LET | | | | - | TILE/MASTIC | | 1000 SF | · | | | |
| MEN'S LEVI - LOWER LEVEL | | | | FLOOR | TILE/MASTIC | | 1500 SF | | | | |
| IZOD/MEN'S - JCP - LOWER LEV | EL 🗆 | \boxtimes | | VAT/MA | STIC | | 1500 SF | | | 금 | |
| | | | | | | | | | | 믬 | |
| Name of Registered Waste Hauler | | 1 | JDEP I | Waste | Cubic Yards of | Name of Register | ed Landfill | | | ш | |
| SERVICE TRANSPORT GROUP | • | F | lauler II | D No. | Waste | MINERVA LA | | | | | |
| City, State | | | 20990 | | Disposal Date | City, State | | | | 5.0 | |
| NEW CASTLE, DE 19720 | | | | | _ specal Date | WAYNESBUR | SG OH | | | | |
| Completed By (Print or Type) | Title | | | | Signature | | | | | | |
| PATRICK T. DeCARO | Estima | ator | | | | D. DeCar | /- a Dat | | 1 | | |
| CD 44 | | | | | lance | 1. Wear | 1-11 | 7/12/ | 12 | | 1 |

| | 700 | | | | | | | 2012 JUL | | | | - |
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| | 7 / _ | 12 | _ | | VORNAD | ding Owner/Operato O REALTY TRUS | 7 | | | | | |
| Agencies Notified | Type Notifica | tion | - | | Street Addres | | • | ASBEST | | | | 10 |
| ⊠ EPA | Initial | | | | | | | å L | CEN | SIN | 6 | _ |
| ⊠ DOLWD | | | | - | OOG SEVE | NTH AVENUE | | | | | | |
| ☑ DHSS □ DCA | Amendme | nt #7- | 7/10/1 | 2 | ity, State, Zi | | | | | | | |
| (NJAC 5:23-8) | | | | | NEW YOR | K, NY 10019 | | | | | | |
| (. 10. 10 0.23-0) | ☐ Emergence justification | y (incli | uding | N | lame of Cont | act | | Tologi | | | | |
| | LT Consultation | ••• | | | | | | Telephone | Numbe | er | | |
| Name of Facility Where | Abatas | | | | FACILITY | INFORMATION | | 1 | | | | _ |
| Name of Facility Where A MONMOUTH MALL | LC DC | king P | lace (3 |) | | | Type of Facility | (4) | | | | |
| Street Address | - JC PENNE | YS | | | | | School (K-12 | | | | | |
| ROUTES 35 & 36 | | | | | | | Subchapter 8 | Otherthan | K-12\ | | | |
| | | | | | | | I KN Other (i.e., pr | livate and co | mmercia | al buil | dinas | s |
| City (5) | | | | | | | 1 | | | | 94 | -1 |
| EATONTOWN, NJ 0 | 7724 | | | | | | Square Feet | # of Floors | S | Bldg | 3. Age | е |
| County (6) | 100 | | | 10 | County Code | (7)(STATE USE ONLY) | | | | 1 | | |
| МОММОИТН | | | | | , | (NOTATE USE UNLY) | the many of the State of the Control of the State of the | or if being de | molishe | d) | | |
| Name of Monitoring Firm I | Hired by Buildin | g Own | er (8) | ASC | CM No. | Name of the | COMMERCIA | AL | | 80 | | |
| HILLMAN CONSULT | ING LLC | 100 | | | | Name of Abateme | ent Contractor (9) | | | | - | |
| Street Address | | | | | | BRISTOL EN | VIRONMENTAL | , INC. | | | | |
| 1600 ROUTE 22 EAS | T | | | | | Street Address | | | - | | - | |
| City, State, Zip Code | | | - | | | 1123 BEAVE | | | | | | |
| UNION, NJ 07083 | | | | | | City, State, Zip Co | | | | | | _ |
| roject Manager for Monito | orina Firm | | 1- | 1 | | BRISTOL, PA | 19007 | | | | | |
| THOMAS RUBINO | | | | | ne No. | Telephone No. | | License No | | | | _ |
| tart Date (10) | 160 | | | 908-6 | 88-7800 | 215-788-6040 | | 00509 | • | | | |
| | (Sch | cauled | Comp | letion I | Date (11) | I Alexander | | 20003 | | | | |
| 6 / 27 / | 12 1 | 14-1 | • | | | Name of OSHA Mo | onitor | | | | | - |
| 6 / 27 / | 12 6N | HOL | o un | TIL | FURTHER | | | INC | | | | |
| ccupancy Status During A | batement (Che | HOL | O UN | TIL | FURTHER SOTICE | BRISTOL ENV | TRONMENTAL, | INC. | | | | |
| ccupancy Status During A | 12 6N Abatement (Che | ck only | y one) | TIL | FURTHER SOTICE | Street Address | TRONMENTAL, | INC. | | | | |
| ccupancy Status During A Facility Closed/Vacated Abatement Performed O | hbatement (Che During Entire P | ck only | y one) of Abat | ement | FURTHER SOTICE | Street Address 1123 BEAVER | STREET | INC. | 1 ¹¹ | | | |
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| Ccupancy Status During A Facility Closed/Vacated Abatement Performed O Time of Abatement: Cope of Work (Check all the 3 sf or ≥3 if ≥160 sf or ≥260 if Location of Asbestos-Containing Mat TO BE ABATEL IN Facility (13) OMENS ARIZONA-LOW N'S LEVI - LOWER LE D/MEN'S - JCP - LOW The of Registered Waste Hase RVICE TRANSPORT | Abatement (Che During Entire P Putside of NormaAMF at apply) Derial (ACM) D WER LEVEL VER LEVEL | HOL: ck only eriod (al Faci PM/10 Us M. Cus Yes | y one) of Abate lity Hot ionoph denovate emoliti s Loca Norma ed Sole aintena stodial (12) No | ement urs - Di-8:00 A tion on tion on tion on Staff? | FLOOR T VAT/MAS Waste O No. | BRISTOL ENV Street Address 1123 BEAVER City, State, Zip Coo BRISTOL, PA Full Contai Mini-Enclo Glovebag I Non-Exem Description of tos Containing Mater thermal systems ins surfacing, VAT, or other miscellaneous ILE/MASTIC ILE/MASTIC TUC Fubic Yards of Vaste | STREET de 19007 inment with Negations are Procedure pred (*) and Non-Final (ACM) ulation, (S) | Amount (Specify SF or LF) 1000 SF 1500 SF | Removal 🛛 🗎 | Repair | Encapsulate | 1 |
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| Ccupancy Status During A Facility Closed/Vacated Abatement Performed O Time of Abatement: Cope of Work (Check all the 3 sf or ≥3 if ≥160 sf or ≥260 if Location of Asbestos-Containing Mat TO BE ABATEL IN Facility (13) OMENS ARIZONA-LOW N'S LEVI - LOWER LE D/MEN'S - JCP - LOW The of Registered Waste Hase RVICE TRANSPORT | Abatement (Che During Entire P Putside of NormaAMF at apply) Derial (ACM) D WER LEVEL VER LEVEL GROUP | HOL: ck only eriod (al Faci PM/10 Us M. Cus Yes | y one) of Abate lity Hot ionoph denovate emoliti s Loca Norma ed Sole aintena stodial (12) No | ement urs - De-8:00 A tion on | FLOOR T VAT/MAS Waste O No. | BRISTOL ENV Street Address 1123 BEAVER City, State, Zip Coo BRISTOL, PA Full Contai Mini-Enclor Glovebag I Non-Exem Description of tos Containing Mater thermal systems ins surfacing, VAT, or other miscellaneous ILE/MASTIC | STREET In 19007 Inment with Negative Procedure Procedu | Amount (Specify SF or LF) 1000 SF 1500 SF | Removal 🛛 🗎 | Repair | Encapsulate | |

RECEIVED

| Date of Notification (1) | | | | | Name of Bu | NJAC 8:60 and | 5:128012 JUL | . 18 AM 10: | 45 | | | |
|---|------------------|--------------|----------------|-----------------------------|--|-------------------------|-----------------------------|--------------------|---------|---------------|-------------|-----|
| 6 1 7 | . / . | 12 | | | VORNAL | DO DEALTY TO | ator (2) | TOC DOUTE | 201 | | | |
| Agencies Notified Type I | Votific | ation | | - | 0 | DO REALTY TR | USTRODES | TOP COM IN | RUL | | | |
| ⊠ EPA ⊠ Init | ial | | | | Street Addre | | | ICENSING | | | | |
| Ø DOLWD Ø Am | | | | - | 888 SEV | ENTH AVENUE | | | | | | |
| ☑ DHSS Am | endme | ent #6 | 7/9/1 | 2 | City, State, 2 | | | | | | | |
| (NJAC 5:23-8) | Arnan | . /! | | _ | NEW YO | RK, NY 10019 | | | | | | |
| | ificatio | on) | uding | - | Name of Cor | ntact | | Telephone | e Numb | per | | _ |
| Name of English Whom About | | | | | FACILITY | INFORMATION | | AND | 499 | | | |
| Name of Facility Where Abatemet MONMOUTH MALL - JC Pt | nt is Ti ENNE | aking I | Place | (3) | 1 1 | - Ordination | Type of Fa | cility (4) | | | | |
| Street Address | | 13 | | | | | ☐ School | (K-12) | | | | |
| ROUTES 35 & 36 | | | | | | | ☐ Subcha ☐ Other (i. | pter 8 (Other than | K-12) | ial b. | | 23 |
| City (5) | | | | | | | | | | Hai DU | iiding | S, |
| EATONTOWN, NJ 07724 | | | | | | | Square Fee | # of Floor | S | Bk | lg. Ag | e |
| County (6) | | | | 10 | County Code | (7)(STATE USE ONL | | | | 1 | · 13 | 7 |
| MONMOUTH | | | | | | WINDLE USE ONL | | (Prior if being de | molish | ed) | | _ |
| Name of Monitoring Firm Hired by | Buildin | g Owr | ner (8) | IAC | CM No. | IN | COMME | RCIAI | | / | | |
| HILLMAN CONSULTING LL | С | S | (-) | 1 | OIN 140. | Name of Abate | ement Contracto | r (9) | | | | |
| Street Address | | | | | | BRISTOLE | ENVIRONMEN | ITAL, INC | | | | |
| 1600 ROUTE 22 EAST | | | | | | Street Address | | | | | | |
| ity, State, Zip Code | | | | | | 1123 BEAV | ER STREET | | | | | |
| UNION, NJ 07083 | | | | | | City, State, Zip | Code | | | | | |
| roject Manager for Monitoring Firm | | | | | | BRISTOL, F | | | | | | |
| THOMAS RUBINO | | | 1 | elepho | | Telephone No. | | 111/2 | | | | |
| art Date (10) | T=- | | | 908-6 | 88-7800 | 215-788-604 | 10 | License No |). | | | |
| | Sch | edulec | Com | pletion | Date (11) | Name of OSHA | | 00509 | | | | |
| 6 / 27 / 12 | 1 _ | _7 | / | 11 | 1_12 | BRISTOL E | MADONIA | | | | | - |
| cupancy Status During Abatemen | t (Che | ck onl | / anal | | | Steed 4 | NVIRONMENT | AL, INC. | 10.5 | | | |
| Facility Closed/Vacated During Fr | ntina D | | | | | Street Address | | | - | _ | | _ |
| Apalement Performed Cureida of | Ala | . 1 . | | | | 1123 BEAVE | RSTREET | | | | | |
| Time of Abatement:AM | F | M/10 | 00PA | 4- <u>8:00</u> / | AM | City, State, Zip C | ode | | | | | _ |
| ope of Work (Check all that apply) | | | | | | BRISTOL, P | A 19007 | | | | | |
| ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf | | ⊠R | enova | tion | | Full Con | tainment with N | egative Pressure | | _ | | - |
| 03 01 01 | | | emoli | ion | | Gloveha | n Dropadum | | | | | |
| Location of | | | s Loca Norm | | | - THOIPEXE | mpted (") and N | on-Friable Proces | | | | |
| Asbestos-Containing Material (ACI | M) | Us | ed So | ely by | | Description o | 1 | | A | bater | nent 1 | Гур |
| TO BE ABATED | | Ma | ainten. | ance/ | Asbes | los Containing Ma | lazial /A Ota | Amount | | $\overline{}$ | 1 | T |
| IN Facility (13) | | Cus | todial (12) | Staff? | (1.6.) | surfacing, VAT | nsulation, | (Specify | Removal | Repair | Encapsulate | - |
| | | Yes | No | _ | 1 | other miscellaned | ous) | SF or LF) | \\a | 15 | usq | 1 |
| MENS ARIZONA-LOWER LET | VEL | D . | No | N/A | FLOOR | AND PERSONAL VIOLET | | | - | | late | 1 |
| 'S LEVI - LOWER LEVEL | | | | 1 | | TILE/MASTIC | | 1000 SF | × | | | Е |
| MEN'S - JCP - LOWER LEV | EL | | | | No. of the last of | TILE/MASTIC | | 1500 SF | × | 6 | | |
| | | | | | VAT/MAS | STIC | | 1500 SF | Ø | | | |
| of Registered Waste Hauler | | | N | JDEP V | Jane I | | | n estante de la | | _ | - | _ |
| RVICE TRANSPORT GROUP | | | H | 3059 V 301er ID 20990 | No. Iv | Cubic Yards of Vaste | Name of Regist MINERVA L | lered Landfill | | | | |
| tate | | | 1 | CINNELL. | | | DOLLAR PROPERTY A. I. | AAIDEH | | | | |

| Date of Notification (1) 6 / 7 / | 12 | | N | ame of Buil | Iding Owner/Operator | (2) 201 2 JUL | 18 AM 10 | : 46 | | | |
|---|------------------|-------------------|--------------------|--------------------------|--|---|-------------------------------|-----------------|---------|-------------|-----------|
| Agencies Notified Type Notified ☑ EPA ☑ Initial ☑ DOLWD ☑ Amend | ed | | Si | treet Addres | ss ENTH AVENUE | ASBEST | OS CONT CENSING | | | | |
| ☐ DCA | ment # <u>5-</u> | | | ity, State, Z NEW YOR | ip Code RK, NY 10019 | | | | | | |
| (NJAC 5:23-8) Emerge justification | ency (inclusion) | uding | | ame of Con | | | Telephone I | Viimbo | - | | |
| | | | | | | | - stophione ! | J | | | |
| Name of Facility Where Abatement is | Table 5 | | | FACILITY | INFORMATION | | 1 | | - | | |
| MONMOUTH MALL - JC PEN | VEYS | lace (| 3) | | | Type of Facility | | | | | _ |
| Street Address | | | | | | School (K-12 | 2) | | | | |
| ROUTES 35 & 36 | | | | | | Subchapter | fivate and com | (-12) mercis | d heait | dinac | |
| City (5) | | | | | | monitos, etc.) | | | ii Duin | mys, | |
| EATONTOWN, NJ 07724 | | | | | | Square Feet | # of Floors | | Bldg | . Age | |
| County (6) | | | C | ounty Code | (7)(STATE USE ONLY) | Current Hea (D.) | 1, | | | | |
| MONMOUTH | | | - 1 | | t he was one of | Current Use (Pri | of if being dem | olishe | d) | | |
| Name of Monitoring Firm Hired by Bui | lding Owr | ner (8) | ASC | M No. | Name of Abatem | ent Contractor (9) | | | | | |
| HILLMAN CONSULTING LLC | | | | | BRISTOL EN | VIRONMENTAL | INC | | | | |
| Street Address | | | | | Street Address | THE TALL | -, IIV. | | | | |
| 1600 ROUTE 22 EAST | | | | | 1123 BEAVE | R STREET | | | | | |
| City, State, Zip Code UNION, NJ 07083 | | | | | City, State, Zip Co | | | | | | |
| Project Manager for Monitoring Firm | | | | | BRISTOL, PA | 19007 | | | | | |
| THOMAS RUBINO | | 1 | elephon | | Telephone No. | | License No. | | | | |
| | Sahadula | | | 88-7800 | 215-788-6040 | | 00509 | | | | |
| 6 / 27 / 12 | _ O N | Com | HOL | Date (11) | Name of OSHA M | | | | | | |
| Occupancy Status During Abatement (| Check on | | | | | /IRONMENTAL | INC. | | | | |
| ☐ Facility Closed/Vacated During Entition | e Period | of Aba | tement | | Street Address | | | | | | |
| Abatement Performed Outside of No | mal Fac | ility Ha | lire - De | osseib. | 1123 BEAVER | | | | | | |
| Time of Abatement:AM | PM/10 | :00PA | A <u>00:8</u> -N | M | City, State, Zip Cor BRISTOL, PA | | | | | | |
| Scope of Work (Check all that apply) | | | | | DIGIOL, PA | 19007 | - | | | | |
| ≥3 sf or ≥3 lf ☑ ≥160 sf or ≥260 lf | | Renova Demoli | | | Glovebao | inment with Negal Sure Procedure opted (°) and Non-I | | | | | |
| Location of | | Is Loc Norm | | | | | Hable Floced | | hatan | | |
| Asbestos-Containing Material (ACM) | Us | sed So | lely by | Ashe | Description of stos Containing Mate | -i-1 (4 S) n | | | _ | ent T | _ |
| TO BE ABATED IN Facility | Cu | lainter stodia | ance/ I Staff? | (i.e. | ., thermal systems in: | sulation. | Amount (Specify | en | Repair | nca | Enclosure |
| (13) | | (12 | | | surfacing, VAT, of other miscellaneous | or I | SF or LF) | Removal | ji, | Encapsulate | uso |
| | Yes | No | N/A | | outer miscellaneou | is) | | - | | late | 6 |
| OMENS ARIZONA-LOWER LEVI | EL D | × | | FLOOR | TILE/MASTIC | | 4000.05 | + | - | _ | L |
| EN'S LEVI - LOWER LEVEL | | × | | 1 | TILE/MASTIC | | 1000 SF | | | | |
| OD/MEN'S - JCP - LOWER LEVE | L D | × | 10 | VAT/MA | | | 1500 SF | | | | |
| | | | | | | | 1500 SF | Ø | | | |
| me of Registered Waste Hauler | | I | NJDEP V | Vaste | Cubic Yards of | Name of Beside | | | | | |
| SERVICE TRANSPORT GROUP | | 1 | lauler ID 20990 | No. | Waste | Name of Registere MINERVA LAN | | | | | |
| y, State NEW CASTLE, DE 19720 | | | | - | Disposal Date (| City, State | | | | | |
| | itle | | | | | WAYNESBUR | G, OH | | | | |
| PATRICK T. DeCARO | Estima | tor | | | Signature | PIQUE | 1 - Dat | e / | 1. | | |

| Date of Notification (1) | | | | Nan | ne of Buildi | ing Owner/Operator | PAN 17 . III 18 | AM 10: 48 |) | | | _ |
|---|---|---------|-------------|--------|--------------|---|----------------------------------|----------------|-----------------|--------|-------------|-----------|
| 6 / 7 | - ' _1 | 2 | | V | ORNADO | REALTY TRUST | | | | | | |
| | Notificatio | n | | Stre | et Address | | ASBESTOS | CONTRO | <u> </u> | | | |
| ⊠ EPA ⊠ ini | tial nended | | | 88 | B8 SEVEN | NTH AVENUE | & LICE | MSING | | | | |
| | nended nendment | #4_6/2 | 0/42 | City | , State, Zip | Code | | | | | | |
| □ DCA □ Er | nergency (| includi | 00 | N | EW YOR | K, NY 10019 | | | | | | |
| (NJAC 5:23-8) jus | stification) | | .9 | Nan | ne of Conta | ıd | | Telephone N | lumber | | | |
| □ Ca | ncellation | | | | | | | , siepliolio (| uniber | | | |
| Name of Facility Where Abote | | | | F | ACILITY I | NFORMATION | | | | | | |
| Name of Facility Where Abatem MONMOUTH MALL - JC I | | | ce (3) | | | | Type of Facility (| 70) | | | | |
| Street Address | CHIET | | | | | | School (K-12 |) | | | | |
| ROUTES 35 & 36 | | | | | | | ☐ Subchapter 8 ☑ Other (i.e., pr | ivate and com | -12) mercial | buildi | ngs, | |
| City (5) | | - | | | | | homes, etc.) Square Feet | | | | | |
| EATONTOWN, NJ 07724 | | | | | | | Square Feet | # of Floors | | Bldg. | Age | |
| County (6) | | | | Col | unty Code | (7)(STATE USE ONLY) | Current Use (Pric | or if hains do | | | | |
| MONMOUTH | | | | | , | Charles of One 17 | COMMERCIA | Al. | olished |) | | |
| Name of Monitoring Firm Hired b | y Building | Owner | (8) | ASCA | A No. | Name of Abateme | | | | | | |
| HILLMAN CONSULTING | LC | | | | | | VIRONMENTAL | INC. | | | | |
| Street Address | | | | | | Street Address | | , | | | | |
| 1600 ROUTE 22 EAST | V 100 - 2 - 100 - | | | | | 1123 BEAVE | RSTREET | | | | | |
| City, State, Zip Code | | | | | | City, State, Zip Co | xde | | | | | |
| UNION, NJ 07083 | | | | | | BRISTOL, PA | 19007 | | | | | |
| Project Manager for Monitoring F | irm | | Tel | ephone | No. | Telephone No. | | License No. | | | | - |
| THOMAS RUBINO | | | | | 8-7800 | 215-788-6040 | | 00509 | | | | |
| Start Date (10) | Sche | | | | ate (11) | Name of OSHA M | | | | | | |
| <u>6</u> / <u>27</u> / <u>12</u> | | | | _ / | 12 | BRISTOL EN | /IRONMENTAL | , INC. | | | | |
| Occupancy Status During Abater | | | 100 | | | Street Address | | | | | | |
| ☐ Facility Closed/Vacated Durin ☐ Abatement Performed Outside | | | | | 4 | 1123 BEAVER | STREET | | | | | |
| Time of Abatement: All | A- P | M/10:0 | OPM- | Anna | SCRIDE M | City, State, Zip Co | | | | | | |
| OFF SITE FRI 6/2 | 9 4 TUE | 5 7/ | 3/12 | | | BRISTOL, PA | 19007 | | | | | |
| Scope of Work (Check all that ap | ory) | | • | | | M Eull Canta | | | | | | |
| ≥3 sf or ≥3 lf | | ⊠ Re | enovat | ion | | ☐ Mini-Enclo | inment with Nega | tive Pressure | | | | |
| ⊠ ≥160 sf or ≥260 lf | | | emoliti | on | | Glovebag | Procedure | | | | | |
| | | ls is | Loca | tion | т | □ Non-Exen | npted (*) and Non- | Friable Proced | | | 11 | |
| Location of | | | Noma | illy | | -Description of | | | Al | oatem | ent Ty | уре |
| Asbestos-Containing Material | (ACM) | | ed Sol | | Asbe | stos Containing Mate | erial (ACM) | Amount | R | Re | Ē | E |
| TO BE ABATED IN Facility | | | | Staff? | (i.e | ., thermal systems in surfacing, VAT, of | | (Specify | Removal | Repair | Cap | Enclosure |
| (13) | | | (12) | | 1 | other miscellaneo | us) | SF or LF) | <u>a</u> | | Encapsulate | ure |
| | | Yes | No | N/A | | | | | | | 6 | |
| WOMENS ARIZONA-LOWER | | | X | | FLOOR | TILE/MASTIC | | 1000 SF | × | | | |
| MEN'S LEVI - LOWER LEVE | _ | | Ø | | FLOOR | TILE/MASTIC | | 1500 SF | × | | | |
| IZOD/MEN'S - JCP - LOWER | LEVEL | | × | | VAT/MA | STIC | | 1500 SF | Ø | | | |
| | | | | | | | | | 10 | | | 터 |
| Name of Registered Waste Hauler | | | | JDEP \ | | Cubic Yards of | Name of Register | red Landfill | | | رب | - |
| SERVICE TRANSPORT GR | OUP | | Н | 20990 | | Waste | MINERVA LA | NDFILL | 76 | | | |
| City, State | | - | | | | Disposal Date | City, State | | | | | - |
| NEW CASTLE, DE 19720 | | | | | | | WAYNESBU | RG, OH | | | | |
| Completed By (Print or Type) | Title | | 98 - Olioca | | | Signature | * | | ate | | | _ |
| PATRICK T. DeCARO | E | stimat | 10: | | | | 1100 | 1.0 1 | ate / 19 | 1,. | 2 | |

| Date of Notification (1) 6 / 7 | , , | 12 | | Na | me of Build | ling Owner/Operator | 2012 JUL 18 | AM 10: 46 | ويم | 10 | | _ |
|--|----------|---------|------------------|---------------|---------------|---|---------------------------------|---------------------------------|---------------|----------|-------------|--|
| | | | | | | REALTY TRUST | | | | | | |
| Agencies Notified Type No ☑ EPA ☑ Initial | | n | | 2 | eet Address | | ASDESTOS | | | - | | |
| ☑ DOLWD ☑ Amer | | | | | | NTH AVENUE | & LICE! | 421MG | | | | |
| | ndment | #3-6/ | 26/12 | | y, State, Zip | | | | | | | _ |
| ☐ DCA ☐ Emer | gency (| includ | ing | l l | NEW YOR | K, NY 10019 | | | | | | |
| (NJAC 5:23-8) justifi | cation) | | | Na | me of Conta | act | | Telephone N | ımher | | | - |
| Cano | ellation | - | | | | | | | | | | |
| Name of Facility Where Abatement | ie Takir | na Dia | 22 /21 | F | ACILITY | INFORMATION | | | | | | |
| MONMOUTH MALL - JC PE | | | Ce (3) | | | | Type of Facility (| | | | | _ |
| Street Address | | | - 1 | | | 2000 | School (K-12) |) | | | | |
| ROUTES 35 & 36 | | | | | | | Subchapter 8 Other (i.e., pr | Other than K- ivate and comn | 12) nercia | l build | inas | |
| City (5) | | | | - | | | nomes, etc.) | | | | 90, | |
| EATONTOWN, NJ 07724 | | | | | | | Square Feet | # of Floors | | Bldg | Age | |
| County (6) | | | | Co | unty Code | (7)(STATE USE ONLY) | Comment to the second | | | | | |
| MONMOUTH | | | | | y 000c | (1)(STATE USE UNLT) | | or if being demo | olished | 1) | | 1000 |
| Name of Monitoring Firm Hired by B | uilding | Owne | r (8) | ASC | M No. | Name of Abstom | COMMERCIA ent Contractor (9) | NL | | | | |
| HILLMAN CONSULTING LLC | ; | | • | | | | VIRONMENTAL | | | War Tark | 0.100 | 30-000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Street Address | | | | | | Street Address | AIKOMMENIAL | , INC. | | | | |
| 1600 ROUTE 22 EAST | | | | | | 1123 BEAVE | RSTREET | | | | | |
| City, State, Zip Code | | | | | | City, State, Zip Co | | | | | | |
| UNION, NJ 07083 | | | | | | BRISTOL, PA | | | | | | |
| Project Manager for Monitoring Firm | | | Tel | ephon | e No. | Telephone No. | | License No. | | | | |
| THOMAS RUBINO | | 500 | | | 8-7800 | 215-788-6040 | | 00509 | | | | |
| Start Date (10) | | | | | ate (11) | Name of OSHA M | onitor | 00000 | | | | |
| 6 / 27 / 12 | | | | / | _12_ | BRISTOL EN | /IRONMENTAL, | INC. | | | | |
| Occupancy Status During Abatement | | | | | | Street Address | | | | | | |
| ☐ Facility Closed/Vacated During Er | ntire Pe | riod of | Abate | ment | | 1123 BEAVER | STREET | | | | | |
| | Normal | Facili | ty Hou | rs - De | scribe | City, State, Zip Co | | | | | | |
| | | VD_10.0 | DUPIM- | <u>0.00</u> A | M | BRISTOL, PA | 19007 | | | | | |
| Scope of Work (Check all that apply) | | | | | | | | | | | | |
| ≥3 sf or ≥3 lf | | ⊠ Re | enovat | ion | | | inment with Negat | ive Pressure | | | | |
| ≥160 sf or ≥260 lf | | | emoliti | | | ☐ Glovebag | Procedure | | | | | |
| | | | | | | ☐ Non-Exem | npted (*) and Non-F | riable Procedu | ire | | | |
| Location of | | | Local Norma | | | _ | | | A | patem | ent T | vpe |
| Asbestos-Containing Material (AC | M) | Use | d Sole | ely by | Asbes | Description of stos Containing Mate | rial (ACM) | A | | 7 | 1 | - |
| TO BE ABATED IN Facility | | | intena todial | | (i.e. | , thermal systems in | sulation. | Amount (Specify | Removal | Repair | nca | Cic |
| (13) | | | (12) | | | surfacing, VAT, o other miscellaneou | | SF or LF) | Val | 15 | Encapsulate | Enclosure |
| | | Yes | No | N/A |] | other miscenaneon | 15) | | | | ate | |
| WOMENS ARIZONA-LOWER LE | VEL | | Ø | 0 | FLOOR | TILE/MASTIC | | 1000 SF | × | 1 | | |
| MEN'S LEVI - LOWER LEVEL | | | | | FLOOR | TILE/MASTIC | | 1500 SF | + | | | |
| ZOD/MEN'S - JCP - LOWER LEY | /EL | | | | VAT/MAS | | | 1500 SF | N N | | | |
| | | | | | | | | 1000 3F | N C | | 뷔 | |
| Name of Registered Waste Hauler | | | | JDEP V | | Cubic Yards of | Name of Registere | d Landfil | | | Ш | Ц |
| SERVICE TRANSPORT GROUP | P | | H | auler ID | No. 1 | Waste | MINERVA LAN | | | | | |
| City, State | | | | 20990 | | Disposal Date | City, State | TOT ILL | | | 150 | |
| NEW CASTLE, DE 19720 | | | | | - 1 | - 370001 0010 | WAYNESBUR | G OH | | ı | | |
| Completed By (Print or Type) | Title | | | | | Signature | | | | | | |
| PATRICK T. DeCARO | Est | timat | or | | | Pat | 00191 | /- Dat | e / | ~ - | / | |

| Date of Notification (1) | | | _ | Nar | me of Buildi | ing Owner/Operator | 012 111 18 | AM IN AT | 10 | 01 | 2 | |
|--|--------------------|---------------|----------------|-----------------|----------------|--|---------------------------------|--|---------|--------|-------------|-----------|
| | 1 | _ | | V | ORNADO | REALTY TRUST | • | | ٠, | | • | |
| Agencies Notified Type No | | | | Stre | et Address | | SBESTOS | | | | | |
| ☑ EPA ☑ Initial ☑ Amer | | | | | | NTH AVENUE | & LICEN | SING | 90 | | | |
| | ided idment #2- | CIDEI | 42 | | , State, Zip | | | | | | | |
| □ DCA □ Emer | gency (incl | uding | 12 | | | K, NY 10019 | | | | | | |
| (NJAC 5:23-8) justifi | cation) | ounig | | - | ne of Conta | | | Telephone N | | | | |
| Cano | ellation | | | | | | | SUE ASIA | | | | |
| | | | | F | ACILITY I | NFORMATION | | | | | | - |
| Name of Facility Where Abatement | | Place | (3) | | | | Type of Facility (| (4) | | | | |
| MONMOUTH MALL - JC PEI | NEYS | | | | | | School (K-12 |) | | | | |
| Street Address | | | 100 | | | | Subchapter 8 | (Other than K | 12) | | | |
| ROUTES 35 & 36 | | | | | Appendix of | | Other (i.e., pr homes, etc.) | ivate and comr | nercial | buildi | ngs, | |
| City (5) | | | | | | | Square Feet | # of Floors | Т | Bldg. | Age | |
| EATONTOWN, NJ 07724 | | | | | | | | | - 1 | olog. | , igo | |
| County (6) MONMOUTH | | | | Cou | unty Code (| (7)(STATE USE ONLY) | Current Use (Price | or if being demo | olished | | | |
| | 7.0 | | | | | | COMMERCIA | AL | | | | |
| Name of Monitoring Firm Hired by B HILLMAN CONSULTING LLC | | ner (8 | 3) | ASC | A No. | Name of Abateme | ent Contractor (9) | | | | | |
| Street Address | · | | | | | BRISTOL EN | VIRONMENTAL | , INC. | | | | |
| 1600 ROUTE 22 EAST | | | | | | Street Address | | | | | | |
| City, State, Zip Code | | | | | | 1123 BEAVE | | | | | | |
| UNION, NJ 07083 | | | | | | City, State, Zip Co | | | | | | |
| Project Manager for Monitoring Firm | | | T. I. | | | BRISTOL, PA | 19007 | | | | | |
| THOMAS RUBINO | | | | phone | | Telephone No. | | License No. | | | _ | |
| Start Date (10) | Schedule | d Cor | | | 8-7800 | 215-788-6040 | | 00509 | | | | |
| 6 / 26 / 12 | | | | | 12 | Name of OSHA M | | | | | | |
| Occupancy Status During Abatemen | | | | | -12 | | /IRONMENTAL, | INC. | | | | |
| ☐ Facility Closed/Vacated During Er | | | | | | Street Address | | | | | | |
| Abatement Performed Outside of | Normal Fa | cility H | dour | nent : - Dec | scriba | 1123 BEAVER | | | | | | |
| Time of Abatement:AM | PM/1 | 0:00F | PM-8 | :00A | M | City, State, Zip Co | | | | | | |
| Scope of Work (Check all that apply) | | | - | | | BRISTOL, PA | 19007 | | | | | |
| M >2 of a=>2 M | - | _ | | | | | inment with Negat | live Pressure | | | | |
| ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf | | Reno | | | | | osure | | | | | |
| | | | | | | ☐ Glovebag ☐ Non-Exem | Procedure opted (*) and Non- | Friable Proced | 150 | | | |
| | | Is Lo | COSCHIVE S | | | | | Tidale 1 100e0 | | | | |
| Location of Asbestos-Containing Material (AC | MAN L | Nor Used S | rmall Solel | y v bv | l | Description of | | | | atem | | _ |
| TO BE ABATED | , | Mainte | enan | ce/ | Asbes (i.e. | itos Containing Mate , thermal systems in | erial (ACM) | Amount | em | Repair | Enc. | Enc |
| IN Facility (13) | | ustod ' | iai S 12) | tan? | | surfacing, VAT, o | or I | (Specify SF or LF) | Remova | = | sde | Enclosure |
| (13) | Ye | - | Vo I | N/A | | other miscellaneou | us) | * ************************************ | - | | Encapsulate | ē |
| WOMENS ARIZONA-LOWER LE | | - | - | | FLOOR | TILE/MASTIC | | | _ | | | |
| MEN'S LEVI - LOWER LEVEL | | - | - | | | TILE/MASTIC | | 1000 SF | | | | |
| ZOD/MEN'S - JCP - LOWER LE | | × | - | | VAT/MA | | | 1500 SF | | | | |
| | | te | - | 금 | .,,,,,,,, | | | 1500 SF | N N | | | |
| Name of Registered Waste Hauler | | | | DEP W | Vaste | Cubic Yards of | Name of Basista | 41 750 | 70 | U | | |
| SERVICE TRANSPORT GROU | P | | Ha | uler ID | No. | Waste | Name of Register MINERVA LA | | | | | |
| City, State | | | 2 | 0990 | | Disposal Date | | NUFILL | | | | |
| NEW CASTLE, DE 19720 | | | | | | Disposal Date | City, State | | | 100 | | |
| Completed By (Print or Type) | Title | | | | | CicO | WAYNESBUR | KG, OH | | | | |
| PATRICK T. DeCARO | Estim | ator | | | | Signature · / | A 1001 | a La Da | te , / | / | 1 | |

| 6 / 7 | / | 12 | | Na | me of Build | ding Owner/Operator O REALTY TRUST | (2) 2012 JUL | 18 AM IO: | 47 | | | |
|---|-------------------|---------------|-------------------|-------------------|----------------|--|--|-----------------------|---------|----------|-------------|-----------|
| Agencies Notified ☐ EPA ☐ Initi ☐ DOLWD ☐ Am | | on | | Str | eet Address | | ASBEST | OS CONTI CENSING | ROL | | | |
| ☑ DHSS Am ☐ DCA ☐ Em | endmen ergency | (includ | 21/12 | Cit | y, State, Zip | | W [1 | JENSING | - | | | |
| (NJAC 5:23-8) just | ification |) | 3 | | me of Conta | | | Telephone No | umber | | | |
| | | | | F | ACILITY | INFORMATION | | <u> </u> | •• | | | |
| Name of Facility Where Abateme | nt is Tak | ing Pla | ce (3) | | | THE CHARLES | Type of Facility (| 4) | | | | |
| MONMOUTH MALL - JC P | ENNEY | S | | | | <u> </u> | School (K-12) | (Other than K- | 12) | | | |
| ROUTES 35 & 36 | | | | | | | Other (i.e., pri homes, etc.) | vate and comn | nercial | build | ings, | |
| City (5) EATONTOWN, NJ 07724 | | | | | | | Square Feet | # of Floors | | Bldg. | Age | |
| County (6) MONMOUTH | | | | Co | ounty Code | (7)(STATE USE ONLY) | Current Use (Prio | or if being demo | olished | 1) | | |
| Name of Monitoring Firm Hired by | | Owne | r (8) | ASC | M No. | Name of Abatem | | <u> </u> | | | | |
| HILLMAN CONSULTING LL | .C | | | | | | VIRONMENTAL | INC | | | | |
| Street Address | | | | | | Street Address | THE STATE OF THE S | , 1140. | | | | |
| 1600 ROUTE 22 EAST | | | | | | 1123 BEAVE | RSTREET | | | | | |
| City, State, Zip Code | | | | | | City, State, Zip Co | ode | | | | | |
| UNION, NJ 07083 Project Manager for Monitoring Fire | | | | | | BRISTOL, PA | 19007 | | | | | |
| THOMAS RUBINO | n | | | lephon | | Telephone No. | | License No. | | | | |
| Start Date (10) | Scho | dulad | | | 8-7800 | 215-788-6040 | | 00509 | | | | |
| ON HOLP | Sche | 7 | Compi / (| etion () 6 / | ate (11) 12 | Name of OSHA M | | | | | | |
| Occupancy Status During Abateme | | | | | | The second secon | /IRONMENTAL, | INC. | | | | |
| ☐ Facility Closed/Vacated During (| | | | ement | | Street Address | | | | | | |
| Abatement Performed Outside of | f Norma | l Facili | tv Hou | irs - De | scribe | 1123 BEAVER City, State, Zip Co | | | | | | |
| Time of Abatement:AM- | P | M/ <u>10:</u> | 00PM | 8:00A | M | BRISTOL, PA | | | | | | |
| Scope of Work (Check all that apply |) | | | | | J. D. C. C. C. C. | 13007 | | | | | |
| ⊇ ≥3 sf or ≥3 if ☑ ≥160 sf or ≥260 if | | ⊠ Re | enovat emoliti | ion on | | ☐ Mini-Enck | inment with Negati sure Procedure opted (*) and Non-F | F | | | | |
| Location of | | | Local | | | (**C) | | 1100001100000 | | atem | ent T | voe |
| Asbestos-Containing Material (A TO BE ABATED | CM) | Use | d Sole | ely by | Asbes | Description of stos Containing Mate | rial (ACM) | Amount | | Repair | Т | T |
| IN Facility | | Cus | todial | Staff? | (1.0. | , thermal systems in surfacing, VAT, of | sulation, | (Specify SF or LF) | Remova | air | Sde: | Enclosure |
| (13) | | Yes | (12) No | N/A | 1 | other miscellaneou | rs) | 0. 0. 2. / | = | | Encapsulate | 9 |
| OMENS ARIZONA-LOWER L | EVEL | | Ø | | FLOOR | TILE/MASTIC | | 12500 SF | | | _ | _ |
| EVI - LOWER LEVEL | | | × | | FLOOR ' | TILE/MASTIC | | | + | <u> </u> | | Ш |
| DS SHOES - LOWER LEVEL | | | × | | VAT/MA | | | 1000 SF 2200 SF | × | | | |
| | | | | | | | | 2200 31 | | | | |
| me of Registered Waste Hauler | | | N. | JDEP V | Vaste | Cubic Yards of | Name of Registere | d Landfill | | | | |
| SERVICE TRANSPORT GROU | JP | | | auler ID 20990 | | Waste | MINERVA LAN | | | | | |
| y, State NEW CASTLE, DE 19720 | | | , | | | Disposal Date | City, State WAYNESBUR | | | | | |
| mpleted By (Print or Type) | Title | | | | | Signature | | | | | | 11 |
| PATRICK T DECARO | E | tim at | | 20 | | 1 | 0.00 | Dat | e / | / | _ | 5000 - TS |

| | | | | 11 | lame of Bui | lding Owner/Operato | (0) | CZ | - | XX. | 46 |) |
|--|------------------------|---------------------------|--|--|--|--|--|--|-------------|----------|-------------------|--------------|
| 6 / 7 | | | _ | | VORNAD | O REALTY TRUS | or (2) 2 | 012 JUL 18 | AMI | 1): 8 | .7 | |
| ≥ EPA 3247 □ | e Notifica | ition | | S | treet Addre | ss | 20-20-7 | | | | | |
| Ø DOLWD 5230 □A | mended | | | _ | 888 SEVE | ENTH AVENUE | , | SBESTOS & LICEI | いこいい | LKI | JL. | |
| □ DCA □ F | mendme | nt # | | 0 | ity, State, Z | | | C LICE | 47114 | <u>u</u> | | _ |
| | mergeno Istificatio | y (incli | uding | - | NEW YOR | RK, NY 10019 | į | | | | | |
| | ancellation | on | | N | ame of Con | tact | | Telephone | Numbe | r | | _ |
| | | | | | | | | | | | | |
| Name of Facility Where Abatem | nent is Ta | king D | laca /2 | | FACILITY | INFORMATION | | | | | | |
| MONMOUTH MALL - JC | PENNE | YS | iace (3 |) | | | Type of Facili | ity (4) | | | | |
| Street Address | | | | | | | School (K | -12) | | | | |
| ROUTES 35 & 36 | | | | | | | Subchapte | er 8 (Other than | K-12) | | | |
| City (5) | | | | | | | homes, et | . private and cor c.) | nmercia | l buil | dings | i, |
| EATONTOWN, NJ 07724 | | | | | | | Square Feet | # of Floors | 3 | Blde | . Age | _ |
| County (6) | | | | T6 | aust 0 I | | | | | | ı. Ayı | 3 |
| MONMOUTH | | | | 10 | ounty Code | (7)(STATE USE ONLY) | 1 | Prior if being der | molished | d) | | |
| Name of Monitoring Firm Hired b | y Buildin | a Own | er (8) | TASC | M No. | 1 | COMMER | CIAL | | -, | | |
| HILLMAN CONSULTING L | LC | 3 | o. (o) | 100 | MA INO. | Name of Abatem | ent Contractor (| 9) | | | | |
| Street Address | | | | | | BRISTOL EN | VIRONMENT | AL, INC. | | | | |
| 1600 ROUTE 22 EAST | | | | | | Street Address | | | | | | _ |
| City, State, Zip Code | | | | | | 1123 BEAVE | | | | | | |
| UNION, NJ 07083 | | | | | | City, State, Zip C | | | | | | |
| Project Manager for Monitoring F | im | | TTO | lephor | - 11- | BRISTOL, PA | 19007 | | | | | |
| THOMAS RUBINO | | | | | 88-7800 | Telephone No. | | License No. | | | | |
| Start Date (10) | Sch | eduled | Comp | letion (| Date (11) | 215-788-6040 | | 00509 | | | | |
| 6 / 21 / 12 | | 7 | 1 | 6 / | | Name of OSHA M | | | | | - | _ |
| Occupancy Status During Abatem | ent (Che | ck only | | ′ | 14 | BRISTOL EN | VIRONMENTA | I INC | | | | |
| 7 | cint (One | | | | | | | L, 119C. | | | | |
| J Facility Closed/Vacated During | Entire P | eriod o | FAbot | | | Street Address | | L, 180. | | | | _ |
| Facility Closed/Vacated During Abatement Performed Outside | Entire P | eriod o | f Abat | D | | Street Address 1123 BEAVER | RSTREET | L, INC. | | | | _ |
| Facility Closed/Vacated During Abatement Performed Outside Time of Abatement:AM | Entire P | eriod o | f Abat | D | | Street Address 1123 BEAVER City, State, Zip Co | R STREET | L, 190. | | | | _ |
| Abatement Performed Outside | Entire P of Norma | eriod o | f Abat | D | | Street Address 1123 BEAVER | R STREET | L, INC. | | | | _ |
| Abatement Performed Outside Time of Abatement:AM | Entire P of Norma | eriod of all Facility 10: | f Abat | irs - De - <u>8:00</u> A | | Street Address 1123 BEAVER City, State, Zip Co BRISTOL, PA | R STREET de 19007 ainment with Negosure | pative Pressure | | | | _ |
| Abatement Performed Outside Time of Abatement:AM cope of Work (Check all that app >3 sf or >3 lf >160 sf or >260 lf | Entire P of Norma | eriod cal FaciliPM/10: | of Abate ity Hou 00PM enoval emoliti s Loca | ion ion | | Street Address 1123 BEAVER City, State, Zip Co BRISTOL, PA | R STREET de 19007 ainment with Negosure | | 7 | | | |
| Abatement Performed Outside Time of Abatement:AM cope of Work (Check all that app ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf Location of | Entire P of NormaF | eriod cal Faci | of Abatelity Hoto 00PM enoval emoliti s Loca Norma ed Sole | ion ion ion illy | escribe M | Street Address 1123 BEAVEF City, State, Zip Co BRISTOL, PA Full Conta Mini-Encla Glovebag Non-Exen | R STREET de 19007 sinment with Negosure Procedure hpted (*) and Nor | pative Pressure | At | patem | nent 1 | yr |
| Abatement Performed Outside Time of Abatement:AM Cope of Work (Check all that app ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf Location of Asbestos-Containing Material (ATO BE ABATED | Entire P of NormaF | eriod cal Faci | of Abatelity Hoto OOPM enoval emoliti s Loca Norma ed Sole aintena | ion ion lly ely by nce/ | Asbes | Street Address 1123 BEAVEF City, State, Zip Co BRISTOL, PA Full Conta Glovebag Non-Exen Description of stos Containing Mate | R STREET de 19007 sinment with Negosure Procedure hpted (*) and Nor | pative Pressure n-Friable Proced | At | _ | _ | - |
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| Abatement Performed Outside Time of Abatement:AM cope of Work (Check all that app ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf Location of Asbestos-Containing Material (ATO BE ABATED IN Facility (13) DMENS ARIZONA-LOWER I | Entire P of Norm:F | eriod cal Facilia PM/10: | enoval enoval enoval enoval emoliti s Loca Norma ed Sole aintena todial (12) No | ion on lion lly by nce/ Staff? | Asbes (i.e. | Street Address 1123 BEAVEF City, State, Zip Co BRISTOL, PA Full Conta Glovebag Non-Exen Description of stos Containing Mate thermal systems in surfacing, VAT, co other miscellaneou | R STREET de 19007 sinment with Negosure Procedure hpted (*) and Nor erial (ACM) sulation, | pative Pressure n-Friable Proced . Amount (Specify | At | _ | Encapsulate | |
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| Date of Notification (1) 7 / 6 / | | Name SIM | of Building | Owner/Operator (PERTY GROUP | AHE JUL 18 | AM 10: 48 | | | | | |
|---|---------------------|--------------|-------------------------------|------------------------------|--|--------------------------------------|---------------------------------|----------|--------|-------------|-----------|
| Agencies Notified | ation | | Street | Address WEST W | /ASHINGTON S | ASRESTOS | CONTROL | <u> </u> | | | |
| ☑ DOLWD☑ DHSS☑ AmendedAmended | ent # <u>1-7/16</u> | | City, S | State, Zip C | code LIS, INDIANA 46 | | KOING | | | | |
| DCA Emergen justificati | on) | J | 10000000 | of Contact | | | Telephone Numb | er | | | |
| | | | EAC | NI VII II | FORMATION | | 16 | | | | |
| Name of Facility Where Abatement is | Taking Place | (3) | FAC | SILIT IN | FORMATION | Type of Facility | (4) | - | | | |
| CHERRY HILL MALL - JC PEN | | . (5) | | | | School (K-12 | 2) B (Other than K-12) | | | | |
| 2000 RT 38 STE 1000 | | | | | | homes, etc.) | rivate and commer | ciai bu | llaing | s, | |
| City (5) | | | | 4 | | Square Feet | # of Floors | Blo | dg. A | ge | |
| CHERRY HILL | | | | | | | | | | | |
| County (6) | | | Cour | nty Code (7 |)(STATE USE ONLY) | Current Use (Pr | ior if being demolis | hed) | | | |
| Name of Monitoring Firm Hired by Build | ding Owner | (8) | ASCM | No. | Name of Abatem | ent Contractor (9) | | | | | |
| HILLMAN CONSULTING LLC | ag =e. | (-) | | | | VIRONMENTA | | | | | |
| Street Address | | | L | 2 | Street Address | | | | | | |
| 1600 ROUTE 22 EAST | | | | | 1123 BEAVE | R STREET | | | | | |
| City, State, Zip Code | | | | | City, State, Zip C | ode · | | | | - | |
| UNION, NJ 07083 | | | | | BRISTOL, PA | | | | | | |
| Project Manager for Monitoring Firm | | Те | ephone | No. | Telephone No. | | License No. | | | | |
| STEVE HILLMANN | | 9 | 08-688 | -7800 | 215-788-6040 |) | 00509 | | | | |
| Start Date (10) | Scheduled C | ompl | etion Da | te (11) | Name of OSHA N | Monitor | | | | | |
| ON HOLD | | | | | BRISTOL EN | VIRONMENTA | L, INC. | | | | |
| Occupancy Status During Abatement (| | | | | Street Address | | | | | | |
| ☐ Facility Closed/Vacated During Enti | | | ement | | 1123 BEAVE | R STREET | | | | | |
| Abatement Performed Outside of N | ormal Facilit | у Но | ırs - Des | scribe | City, State, Zip C | | | | | | |
| Time of Abatement:AM | PM/ <u>10:0</u> | <u>)0</u> PM | - <u>8:00</u> AN | Л | BRISTOL, PA | 19007 | | | | | |
| Scope of Work (Check all that apply) | | | | | ☐ Full Con | tainment with Ne | gative Pressure | | | | |
| | ⊠ Re □ De | | | | | g Procedure | on-Friable Procedu | re | | | |
| | 23 | s Loc | | | | | | Ab | atem | ent T | уре |
| Location of Asbestos-Containing Material (ACM TO BE ABATED IN Facility (13) | Λ) Us Ma | ainter | lely by lance/ I Staff? | | Description of stos Containing Ma a, thermal systems surfacing, VAT other miscelland | aterial (ACM) insulation, , or | Amount (Specify SF or LF) | Removal | Repair | Encapsulate | Enclosure |
| | Yes | No | N/A | | | | | | | | |
| JCP - LOWER LEVEL | | Ø | | MIRRO | R MASTIC | | 35 SF | | | | |
| *** | | | | | 4 75 1 | 90 × | | | | | |
| | | | | | 11 2 11 | 10 | | | | | |
| | | П | П | | | | 3 1 1 | \Box | | | |
| Name of Registered Waste Hauler | | ᅼ | NJDEP | Waste | Cubic Yards of | Name of Regis | stered Landfill | | | | |
| BRISTOL ENVIRONMENTAL IN | 1C | | Hauler I | D No. | Waste 2 | GROWS L | | | | | |
| City, State BRISTOL, PA | 11. | | | 1.4 | Disposal Date 7/17/2012 | City, State MORRISV | ILLE, PA | | | | |
| Completed By (Print or Type) PATRICK T. DeCARO | ator | 8-1 | | Signature | k D. D | Da Da | te 1// | 6/1 | 2 | | |
| ATMON I. DECANO | Louine | | | | iance | n A | 12-11/11 | 1 | 11 | | |

ASB-41 MAY 11 PN 120.59

* Do not use this form for asbestos licensure exempted activities.



| Date of Notification (1) 7 / 6 / | | | | Owner/Operator (2 PERTY GROUP | 0010 | JUL 18 AMI | 0: 48 | } | | | |
|--|------------------------|--|---------------------------|----------------------------------|--|--------------------------------------|---------------------------------------|----------|--------|-------------|-----------|
| Agencies Notified | on | | | Address WEST W | VASHINGTON ST | TREET ASB | ESTOS CON & LICENSIN | TRO | _ | | |
| □ DOLWD <i>i519</i> □ Amended □ Amendment | # | - 1 | | tate, Zip C | | | & FIOCHSIN | u | 145 | | |
| ☐ DCA ☐ Emergency | (including | | | | LIS, INDIANA 46 | 204 | Talashana Numi | | | | |
| (NJAC 5:23-8) justification | | | Name | of Contact | l | | Telephone Numl | per | | | |
| | | | FAC | ILITY IN | FORMATION | | | | | | |
| Name of Facility Where Abatement is Tak | ing Place | (3) | | | | Type of Facility | (4) | | | | |
| CHERRY HILL MALL - JC PENNE | YS | | | VIS-2003-01-00 | | School (K-12 | 2) 8 (Other than K-12 | ١ | | | |
| Street Address 2000 RT 38 STE 1000 | | | | | | Other (i.e., p | rivate and commer | rcial bu | ilding | s, | |
| City (5) | | | | 1 | | Square Feet | # of Floors | Blo | lg. A | ge | |
| CHERRY HILL | | | | | | | | | | | |
| County (6) CAMDEN | | | Coun | ty Code (7 |)(STATE USE ONLY) | Current Use (Pr | ior if being demolis | shed) | | | |
| Name of Monitoring Firm Hired by Buildin | a Owner (| 8) | ASCM I | No | Name of Abateme | ent Contractor (9) |) | | | | |
| HILLMAN CONSULTING LLC | 9 | -, | | | A STATE OF THE PARTY OF THE PAR | VIRONMENTA | | | | | |
| Street Address | | | | | Street Address | | | | | | |
| 1600 ROUTE 22 EAST | | | | | 1123 BEAVE | R STREET | | | | | |
| City, State, Zip Code | | | | | City, State, Zip Co | ode | | | | | |
| UNION, NJ 07083 | | | | | BRISTOL, PA | 19007 | | | | | |
| Project Manager for Monitoring Firm | | Tele | phone l | No. | Telephone No. | | License No. | | | | |
| STEVE HILLMANN | | 90 | 08-688 | -7800 | 215-788-6040 |) | 00509 | | | | |
| 0.0 | heduled C | Security Section | | | Name of OSHA N | Monitor VIRONMENTA | L, INC. | | | | |
| Occupancy Status During Abatement (Ch | | | | | Street Address | | | | | | N. H. |
| Facility Closed/Vacated During Entire | | | ment | | 1123 BEAVE | R STREET | | 19 | | | |
| Abatement Performed Outside of Norr | nal Facility | y Hou | rs - Des | cribe 1 | City, State, Zip C | | | | | | |
| Scope of Work (Check all that apply) | | | | | Bitto roz, rr | (1000) | | | | | |
| ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf | ⊠ Re | | | | ☐ Mini-End | g Procedure | gative Pressure on-Friable Procedu | ire | | | |
| | | Loca | | | | | | Ab | atem | ent T | ype |
| Location of Asbestos-Containing Material (ACM) TO BE ABATED IN Facility (13) | Use | Norma ed Sole intena todial (12) | ely by ance/ Staff? | Asbe (i.e | Description of estos Containing Ma e., thermal systems surfacing, VAT other miscelland | aterial (ACM) insulation, , or | Amount (Specify SF or LF) | Removal | Repair | Encapsulate | Enclosure |
| | Yes | No | N/A | | | - | | | | 0.550 | |
| JCP - LOWER LEVEL | | \boxtimes | | MIRRO | R MASTIC | | 35 SF | | | | |
| | | | | 1 | | V.37 - 0 - 1 | | | Ш | Ш | |
| 1 1 3 | | | | | | | | | | | |
| | | | | | | | | | | | |
| Name of Registered Waste Hauler BRISTOL ENVIRONMENTAL INC | | | NJDEP NJDEP 16 | D No. | Cubic Yards of Waste | Name of Regi | stered Landfill | - Line | | 25 | |
| City, State BRISTOL, PA | | | 10700 | - 1 | Disposal Date 7/17/2012 | City, State MORRISV | | | - 15 | | |
| Completed By (Print or Type) PATRICK T. DeCARO | Title Estima | tor | | | Signature | ich Do Cu | (a) D | 2/6 | 111 | | |

NOTIFICATION OF ASDESTO RECEIVED (Pursuant to NJAC 8:60 and 5:16) Name of Building Owner/Operator (2) Date of Notification (1) 2012 JUL 18 AM 10: 23 VORNADO REALTY TRUST 12 7 Street Address Type Notification A SBESTOS CONTROL Agencies Notified 888 SEVENTH AVENUE & LICENSING **⊠** EPA City, State, Zip Code **⊠** DOLWD Amendment #8-7/12/12 NEW YORK, NY 10019 □ DHSS Telephone Number ☐ Emergency (including Name of Contact ☐ DCA justification) (NJAC 5:23-8) ☐ Cancellation FACILITY INFORMATION Type of Facility (4) Name of Facility Where Abatement is Taking Place (3) ☐ School (K-12) Subchapter 8 (Other than K-12) MONMOUTH MALL - JC PENNEYS Other (i.e., private and commercial buildings, Street Address homes, etc.) Bldg. Age **ROUTES 35 & 36** # of Floors Square Feet City (5) Current Use (Prior if being demolished) EATONTOWN, NJ 07724 County Code (7)(STATE USE ONLY) COMMERCIAL County (6) MONMOUTH Name of Abatement Contractor (9) Name of Monitoring Firm Hired by Building Owner (8) ASCM No. BRISTOL ENVIRONMENTAL, INC. HILLMAN CONSULTING LLC Street Address Street Address 1123 BEAVER STREET 1600 ROUTE 22 EAST City, State, Zip Code City, State, Zip Code BRISTOL, PA 19007 License No. UNION, NJ 07083 Telephone No. Telephone No. Project Manager for Monitoring Firm 00509 215-788-6040 908-688-7800 THOMAS RUBINO Name of OSHA Monitor Scheduled Completion Date (11) BRISTOL ENVIRONMENTAL, INC. Start Date (10) 7 / 16 / 12 6 / 27 / 12 Street Address Occupancy Status During Abatement (Check only one) 1123 BEAVER STREET ☐ Facility Closed/Vacated During Entire Period of Abatement City, State, Zip Code Time of Abatement: ____AM-___PM/10:00PM-8:00AM BRISTOL, PA 19007 Scope of Work (Check all that apply) Mini-Enclosure ⊠ Renovation Glovebag Procedure ≥3 sf or ≥3 lf □ Demolition Non-Exempted (*) and Non-Friable Procedure

| ☐ Der | nonuo | м | | ☐ Non-Exem | pted (*) and Non | -Friable Procedure | TAba | teme | ent Tv | ne |
|---|-------------------------------------|---|--|--|--|--|---|--|--|---|
| Use Mai | lorma d Sole intena todial | lly ely by ance/ Staff? | Asbe (i.e | estos Containing Mate e., thermal systems in surfacing, VAT, | erial (ACM) sulation, or | Amount (Specify SF or LF) | Removal | Repair | Encapsulate | Enclosure |
| Yes | No | N/A | | | | 1000 SF ⊠ □ | | | | |
| LOWER LEVEL | | | | | | | - | П | П | |
| IENS ARIZONAS LOVIER LE | | | FLOOF | R TILE/MASTIC | 4 1 1 1 1 1 1 1 | | | | 1 | |
| + | N | | VAT/M | ASTIC | | 1500 SF | | 片 | 1 | 1 |
| +=- | += | 1 | 1 | | | | | | | |
| ame of Registered Waste Haulei | | | | Cubic Yards of Waste | Name of Regis | LANDFILL | | |) Ale | |
| SERVICE TRANSPORT GROUP 209 City, State NEW CASTLE, DE 19720 | | | | | City, State WAYNESI | | ate | | | |
| | Is N Use Ma Cust | Is Locat Norma Used Sole Maintena Custodial (12) Yes No | Is Location Normally Used Solely by Maintenance/ Custodial Staff? (12) Yes No N/A | Is Location Normally Used Solely by Maintenance/ Custodial Staff? (12) Yes No N/A State of the process of the | Is Location Normally Used Solely by Maintenance/ Custodial Staff? (12) Yes No N/A FLOOR TILE/MASTIC SUMMASTIC NJDEP Waste Hauler ID No. Description of Asbestos Containing Mate (i.e., thermal systems in surfacing, VAT, other miscellaneo ASDESTINE Description of Asbestos Containing Mate (i.e., thermal systems in surfacing, VAT, other miscellaneo ANJOEP Waste Hauler ID No. Cubic Yards of Waste | Is Location Normally Used Solely by Maintenance/ Custodial Staff? (12) Yes No N/A FLOOR TILE/MASTIC SUMMASTIC NATIVALE MASTIC NATIVALE MA | Is Location Normally Used Solely by Maintenance/ Custodial Staff? (12) Yes No N/A FLOOR TILE/MASTIC STOOR TILE/MASTIC NODEP Waste Hauler ID No. 20990 Description of Asbestos Containing Material (ACM) (i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous) Amount (Specify SF or LF) 1000 SF 1500 SF Name of Registered Landfill MINERVA LANDFILL MINERVA LANDFILL Disposal Date WAYNESBURG, OH | S Location Normally Used Solely by Maintenance/ Custodial Staff? (12) Yes No N/A FLOOR TILE/MASTIC T500 SF Maintenance/ Custodial Staff? (12) FLOOR TILE/MASTIC T500 SF Maintenance/ T500 SF Maintenance/ Custodial Staff? (12) T500 SF Maintenance/ Custodial Staff? (12) T500 SF Maintenance/ T500 SF Maintenance/ Custodial Staff? (12) T500 SF Maintenance/ T500 SF | S Location Normally Used Solely by Maintenance/ Custodial Staff? (12) Yes No N/A FLOOR TILE/MASTIC 1500 SF | Normally Used Solely by Maintenance/ Custodial Staff? (12) Yes No N/A FLOOR TILE/MASTIC VAT/MASTIC NDEP Waste Hauler ID No. 20990 Description of Asbestos Containing Material (ACM) (Specify SF or LF) Amount (Specify SF or LF) SF or LF) NDOSF MINERVA LANDFILL MINERVA LANDFILL Disposal Date WAYNESBURG, OH |

Completed By (Print or Type)

PATRICK T. DeCARO

Title

Estimator

NOTIFICATION OF ASBESTOS ABATEMENT | V E D (Pursuant to NJAC 8:60 and 5:16)

| Date of Notification (1) 6 / | 7 / 12 | | | VUR | N OUAN. | Owner/Operator (2 EALTY TRUST | | | | | | |
|--|--------------------------------|--------------|--------------------------|-----------------------------------|----------------------------|--|--------------------------------------|--|-------------|--------|-------------|-----------|
| ⊠ EPA | Type Notification ☐ Initial | | | Street A | Address SEVENT | H AVENUE & SB | ESTOS CON | ₹TROL ₹G | | | | |
| ☑ DOLWD ☑ DHSS | Amended Amendment # | -7/10/· | 12 | City, St | ate, Lip Co | ode NY 10019 | | | | | | |
| DCA (NJAC 5:23-8) | ☐ Emergency (in justification) | cluding | | | of Contact | the state of the s | | Telephone Number | er | | | |
| | Concellation | | | FAC | ILITY IN | FORMATION | | 1 | | | | |
| Name of Facility Where Al | batement is Taking | Place | (3) | | | | Type of Facility | (4) | | | | |
| MONMOUTH MALL | | | | | | | School (K-12 | (Other than K-12) | | | 3 | |
| Street Address ROUTES 35 & 36 | | | | | | | homes, etc.) | | | | | |
| City (5) | | | | | | | Square Feet | # of Floors | Biu | g. Ag | 6 | |
| EATONTOWN, NJ 0 | 7724 | | | 1. | | (071751105 011110 | Comment Ham (Dr | ior if being demolish | and) | | | _ |
| County (6) MONMOUTH | | | | Count | ty Code (7) | (STATE USE ONLY) | COMMERC | IAL | ieu) | | | |
| Name of Monitoring Firm | Hired by Building (| Owner (| 3) | ASCM I | No. | Name of Abateme | | | | | | |
| HILLMAN CONSULT | TING LLC | | | | j | BRISTOL EN | VIRONMENTA | L, INC. | | | 1202 | |
| Street Address | | | | | | Street Address | | | | | | |
| 1600 ROUTE 22 EAS | ST | +3 | | | | 1123 BEAVE | | | | | | |
| City, State, Zip Code | | | | | | City, State, Zip Co | | | | | | |
| UNION, NJ 07083 | | | | | | BRISTOL, PA | 19007 | | | | | |
| Project Manager for Moni | toring Firm | | | phone ! | | Telephone No. | | License No. | | | | |
| THOMAS RUBINO | | | | 08-688 | | 215-788-6040 | | 00509 | | | | |
| Start Date (10) 6 / 27 / | | | | tion Dat | te (11) URTHER OTICE | Name of OSHA N BRISTOL EN | fonitor VIRONMENTA | L, INC. | | | | |
| Occupancy Status During | Abatement (Chec | k only o | ne) | N | OTJCE | Street Address | | | | | | |
| ☐ Facility Closed/Vacate | | | | ment | | 1123 BEAVE | R STREET | | | | | |
| Abatement Performed Time of Abatement: | Outside of Norma | Facility | Hou | rs - Des | cribe 1 | City, State, Zip C | | | | | | |
| Scope of Work (Check all | I that apply) | | | | | I | | | | | 2000 | |
| ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf | | ⊠ Re | | | | ☐ Mini-End | g Procedure | gative Pressure on-Friable Procedui | re | | | |
| | | l lo | Loca | tion | Г | | impled () and re- | 1 | 7 | atem | ent T | vne |
| Location Asbestos-Containing I TO BE ABA IN Facilii (13) | Material (ACM) | Use Ma | lorma d Sol intena | ally ely by ance/ Staff? | | Description of stos Containing Ma , thermal systems surfacing, VAT other miscellane | aterial (ACM) insulation, , or | Amount (Specify SF or LF) | Removal | Repair | Encapsulate | Enclosure |
| WOMENS ARIZONA-I | LOWER LEVEL | Tes | N ₀ | | FLOOR | TILE/MASTIC | | 1000 SF | | | | |
| MEN'S LEVI - LOWER | | | Ø | | | TILE/MASTIC | 1016 | 1500 SF | \boxtimes | | | |
| IZOD/MEN'S - JCP - L | | | \boxtimes | | VAT/MA | ASTIC | | 1500 SF | | | | |
| at books of | | | П | | | | | | | | | |
| Name of Registered Was | | | 1 | NJDEP I Hauler II | D No. | Cubic Yards of Waste | The second second second second | istered Landfill | | | | |
| City, State NEW CASTLE, DE 1 | 19720 | | | | | Disposal Date | City, State WAYNES | BURG, OH | *)* | | | |
| Completed By (Print or T | ype) Tit | le Estima | tor | | | Signature | 2 D. De | Care/je Di | ate 7/ | 10/ | 12 | |

ASB-41 MAY 11 PD 12057

^{*} Do not use this form for asbestos licensure exempted activities.

| Date of Notification (1) | 7 1 | 2 | | 1 | | ng Owner/Operator (| 2) | UL 18 | AM IO: | -77 | } | | |
|--|--------------------------------------|----------------|--|-----------------------|------------|---|---|----------------------|----------|-------------|--------|---------------|-----------|
| ⊠ EPA ⊠ | e Notification Initial Amended | n | | 88 | | ITH AVENUE | ASBE | ESTOS | CONT | RO | 7 | | |
| | Amendment | # <u>6-7/9</u> | /12 | | State, Zip | Code (, NY 10019 | å | LICE | MSING | | | | |
| (NJAC 5:23-8) | Emergency (justification) | | ng | - | e of Conta | 2 | | Telepho | ne Numb | er | | | |
| | Canadlasian | | | FA | CILITY | NFORMATION | | 1 - | | _ | | | |
| Name of Facility Where Abate MONMOUTH MALL - JO | | _ | æ (3) | - | | | Type of Facility School (K-12) | 2) | | | | ************* | 7.01C-4C |
| Street Address ROUTES 35 & 36 | | | | | | | Subchapter (Other (i.e., p | rivate and | commerc | cial b | uildin | gs, | |
| City (5) EATONTOWN, NJ 0772 | 4 | | Maria de la composição de | 3/6/1-2-10 | | | homes, etc.) Square Feet | # of FI | oors | В | ldg. A | ge | |
| County (6) MONMOUTH | | | | Cou | nty Code (| 7)(STATE USE ONLY) | Current Use (Pr | | demolish | ned) | | | |
| Name of Monitoring Firm Hired HILLMAN CONSULTING | | Owner | (8) | ASCM | No. | Name of Abateme | ent Contractor (9) VIRONMENTA | | | | | | |
| Street Address 1600 ROUTE 22 EAST | | | - 4 | | | Street Address 1123 BEAVE | OCTOBER | | | | | | |
| City, State, Zip Code | | | ~ | | | City, State, Zip Co | | | | | | | |
| UNION, NJ 07083 | | | | | | BRISTOL, PA | | | | | | | |
| Project Manager for Monitoring THOMAS RUBINO | Firm | | | ephone 08-688 | | Telephone No. 215-788-6040 | | Licens 005 | | | | | Colocus. |
| Start Date (10)6 | | | | | ite (11) | Name of OSHA M BRISTOL EN | onitor /IRONMENTAL | L, INC. | | | | , | |
| Occupancy Status During Abat Facility Closed/Vacated During Abatement Performed Outs | ring Entire Poide of Norma | eriod o | Abate ty Hou | s - Des | | Street Address 1123 BEAVER City, State, Zip Co | | | | | | | |
| Time of Abatement: | | M/10: | <u> </u> | 8:00AN | Λ | BRISTOL, PA | 19007 | | | | | | |
| Scope of Work (Check all that a ≥3 sf or ≥3 ff ≥160 sf or ≥260 ff | apply) | - | enovati emolitic | | | ☐ Mini-Encl | 70 TO TO TO THE REAL PROPERTY OF THE REAL PROPERTY | | | • | | | |
| | | | s Locat Norma | | | 45 | | | | Ab | atem | ent T | ype |
| Location of Asbestos-Containing Materi TO BE ABATED IN Facility (13) | al (ACM) | Us Ma | ed Sole eintena stodial | ely by nce/ | | Description of estos Containing Mat e., thermal systems i surfacing, VAT, other miscellaneo | erial (ACM) nsulation, or | Amo (Spe SF or | cify | Removal | Repair | Encapsulate | Enclosure |
| | | Yes | No | N/A | | Other Hisochariet | ,05) | 113. | | | | ite | |
| WOMENS ARIZONA-LOWI | ER LEVEL | | | | FLOOR | TILE/MASTIC | . 1 | 1000 | SF | × | | | |
| MEN'S LEVI - LOWER LEV | EL | | × | | FLOOR | TILE/MASTIC | | 1500 | SF | Ø | | | |
| ZOD/MEN'S - JCP - LOWE | R LEVEL | | | | VAT/MA | ASTIC | | 1500 | SF | \boxtimes | | | |
| Name of Registered Waste Hau | | | 1000 | JDEP V | No. | Cubic Yards of Waste | Name of Regist | | | | | | |
| | | | | 20990 | | Disposal Date | City, State | | | | | | |
| City, State NEW CASTLE, DE 19720 | See Jay | | | | 5 5 11 | | WAYNESBI | URG, OH | | | | | |

NOTIFICATION OF ASBESTOS ABATEMENT (Pursuant to NJAC 8:60 and 5:16)

| Date of Notification (1) | | | Nar | ne of Build | ing Owner/Operator | (2) | AM 10. 22 | | | | |
|---|-------------------------|--------------------|-----------------|-----------------------|---|--------------------------------|--------------------------------------|------------------|---------|-------------|-----------|
| 6 / 7 / | 12 | | V | ORNADO | REALTY TRUST | 2012 JUL 18 | AM IU: 53 | | | | |
| Agencies Notified Type Notified ☐ EPA ☐ Initial | cation | | | et Address | | • : AFOTAC | CONTROL | | | | |
| ☑ EPA ☑ Initial ☑ DOLWD ☑ Amende | nd. | | 8 | 88 SEVE | NTH AVENUE | SHESTUS & LICE | COMILION | | | | |
| | nent # <u>5-7/</u> | 9/12 | City | , State, Zip | Code | & LIVE | Kalika | | | | |
| □ DCA | | | | | K, NY 10019 | | | | | | |
| (NJAC 5:23-8) | | ling | Nan | ne of Conta | act | | Telephone Nu | mber | | | |
| justifica | Mon) | | | | | | | -0 | | | |
| | | | | ACILITY I | NFORMATION | | | | | | |
| Name of Facility Where Abatement is | | ace (3) | | 10000-10 | | Type of Facility | (4) | | | | |
| MONMOUTH MALL - JC PENN | IEYS | | | | | School (K-1: | | | | | |
| Street Address | | | | - 840 - 100 - 270 - 1 | | Other (i.e., p | 8 (Other than K- private and comm | 12) percial l | huildir | ne | |
| ROUTES 35 & 36 | | | | | | homes, etc. |) | Civiari | Juliun | 195, | |
| City (5) | | | | | | Square Feet | # of Floors | E | 3ldg. | Age | |
| EATONTOWN, NJ 07724 | | | | | | | | | | | |
| County (6) | | | Co | unty Code | (7)(STATE USE ONLY) | Current Use (Pr | ior if being demo | lished) | | | |
| MONMOUTH | | | | | | COMMERC | | | | | |
| Name of Monitoring Firm Hired by Bui | ding Own | er (8) | ASCI | M No. | Name of Abateme | ent Contractor (9) | | | | - | |
| HILLMAN CONSULTING LLC | | | | | | VIRONMENTA | | | | | |
| Street Address | | | | | Street Address | | | | | | |
| 1600 ROUTE 22 EAST | | | | | 1123 BEAVE | RSTREET | | | | | |
| City, State, Zip Code | | | | | City, State, Zip Co | ode | | | | | - |
| UNION, NJ 07083 | | | | | BRISTOL, PA | 19007 | | | | | |
| Project Manager for Monitoring Firm | | Te | lephone | e No. | Telephone No. | | License No. | | | - | |
| THOMAS RUBINO | | 9 | 908-68 | 8-7800 | 215-788-6040 | | 00509 | | | | |
| Start Date (10) | Scheduled | Comp | letion D | ate (11) | Name of OSHA M | onitor | | | | | |
| 6 / 27 / 12 | ON | \underline{H} | FOLL |) | BRISTOL EN | /IRONMENTAI | L. INC. | | | | |
| Occupancy Status During Abatement (| Check onl | v one) | | | Street Address | | | | | | |
| ☐ Facility Closed/Vacated During Enti | Acres and remainders in | | ement | | 1123 BEAVER | STREET | | | | | |
| Abatement Performed Outside of N | ormal Faci | lity Hou | ırs - De | scribe | City, State, Zip Co | | | | | | |
| Time of Abatement:AM | PM/ <u>10</u> | :00PM | - <u>8:00</u> A | M | BRISTOL, PA | | | | | | |
| Scope of Work (Check all that apply) | | - | | | Dittoros, 1A | 13007 | | | | | |
| | | | | | | ainment with Neg | ative Pressure | | | | |
| ☐ ≥3 sf or ≥3 lf ☐ >160 ef or >260 lf | | Renova | | | ☐ Mini-Encl | | | | | | |
| ≥160 sf or ≥260 lf | | Demolit | ION | | ☐ Glovebag | Procedure npted (*) and Nor | n-Friable Procedu | III | | | |
| | | Is Loca | tion | T | | 1 | TT TIADIC T TOCCU | | atem | ont T | |
| Location of | 1 | Norma | | | Description of | | | | _ | 1 | T |
| Asbestos-Containing Material (ACM TO BE ABATED | | sed Sol fainten | | Asbe | stos Containing Mat | erial (ACM) | Amount | en | Repair | nc | nc |
| IN Facility | | stodial | Staff? | (1.6 | e., thermal systems in surfacing, VAT, | | (Specify SF or LF) | Removal | = = · | aps | Enclosure |
| (13) | | (12) | 7 | | other miscellaneo | | Or Or Early | = | | Encapsulate | ē |
| · | Yes | No | N/A | | | | | | | (0 | |
| WOMENS ARIZONA-LOWER LEV | ÆL 🗆 | \boxtimes | | FLOOR | TILE/MASTIC | | 1000 SF | \boxtimes | | | |
| MEN'S LEVI - LOWER LEVEL | | Ø | | FLOOR | TILE/MASTIC | | 1500 SF | \boxtimes | П | | П |
| ZOD/MEN'S - JCP - LOWER LEV | EL 🗆 | Ø | | VAT/MA | ASTIC | | 1500 SF | | 1 | | П |
| | | | | | | - | | 10 | 1 | | |
| Name of Registered Waste Hauler | | | NJDEP ' | Waste | Cubic Yards of | Name of Regist | ered Landfill | 10 | | Ч | ш |
| SERVICE TRANSPORT GROUP | | 100 | lauler II | D No. | Waste | MINERVA L | | | | | |
| City, State | 18 19 19 1 | | 20990 |) | Dienocal Data | | - ILL | | | | |
| NEW CASTLE, DE 19720 | | | | | Disposal Date | City, State | IBC OII | | | | |
| | Tin | | * | | Para la | WAYNESBU | | | | | |
| Completed By (Print or Type) | Title | | | | Signature | P. De Cou | 1 0 | ate / | 1 | | |
| PATRICK T. DeCARO | Estima | ator | | | Talreck | 1. D'Cou | 6 / fl | 1/9 | 1// | 2 | |
| SB-41 PD 12057 | * Do no | t use th | nis form | for asbest | os licensure exempte | | 70 | | - | | |

Name of Building Owner/Operator (2) Date of Notification (1) **VORNADO REALTY TRUST** 2012 JUL 18 AM 10: 24 Street Address Type Notification Agencies Notified 888 SEVENTH AVENUE ☑ Initial **⊠** EPA STOS CONTROL City, State, Zip Code **⊠** DOLWD & LICENSING Amendment #4-6/29/12 NEW YORK, NY 10019 **⊠** DHSS ☐ Emergency (including Telephone Number ☐ DCA Name of Contact justification) (NJAC 5:23-8) ☐ Cancellation FACILITY INFORMATION Type of Facility (4) Name of Facility Where Abatement is Taking Place (3) School (K-12) MONMOUTH MALL - JC PENNEYS Subchapter 8 (Other than K-12) Other (i.e., private and commercial buildings, Street Address homes, etc.) **ROUTES 35 & 36** Bldg. Age Square Feet # of Floors City (5) EATONTOWN, NJ 07724 Current Use (Prior if being demolished) County Code (7)(STATE USE ONLY) County (6) COMMERCIAL MONMOUTH Name of Abatement Contractor (9) Name of Monitoring Firm Hired by Building Owner (8) ASCM No. BRISTOL ENVIRONMENTAL, INC. HILLMAN CONSULTING LLC Street Address Street Address 1123 BEAVER STREET 1600 ROUTE 22 EAST City, State, Zip Code City, State, Zip Code BRISTOL, PA 19007 UNION, NJ 07083 License No. Telephone No. Telephone No. Project Manager for Monitoring Firm 00509 215-788-6040 908-688-7800 THOMAS RUBINO Name of OSHA Monitor Scheduled Completion Date (11) Start Date (10) BRISTOL ENVIRONMENTAL, INC. 9 6 / 27 / 12 Street Address Occupancy Status During Abatement (Check only one) ☐ Facility Closed/Vacated During Entire Period of Abatement 1123 BEAVER STREET City, State, Zip Code PM/10:00PM-8:00AM BRISTOL, PA 19007 Time of Abatement: AM-SITE FRI 6/29 + TUES 7/3/12 Scope of Work (Check all that apply) ☐ Mini-Enclosure □ Renovation ≥3 sf or ≥3 lf ☐ Glovebag Procedure ☐ Demolition ☐ Non-Exempted (*) and Non-Friable Procedure ≥160 sf or ≥260 lf Abatement Type Is Location Repair Encapsulate Normally Description of Removal Amount Location of Asbestos Containing Material (ACM) Used Solely by Asbestos-Containing Material (ACM) (i.e., thermal systems insulation, (Specify Maintenance/ TO BE ABATED SF or LF) surfacing, VAT, or Custodial Staff? IN Facility other miscellaneous) (12)(13)N/A No Yes 1000 SF \boxtimes FLOOR TILE/MASTIC WOMENS ARIZONA-LOWER LEVEL \boxtimes П X 1500 SF FLOOR TILE/MASTIC MEN'S LEVI - LOWER LEVEL X X 1500 SF VAT/MASTIC IZOD/MEN'S - JCP - LOWER LEVEL X П Name of Registered Landfill Cubic Yards of NJDEP Waste Name of Registered Waste Hauler Waste MINERVA LANDFILL Hauler ID No. SERVICE TRANSPORT GROUP 20990 Disposal Date City, State City, State WAYNESBURG, OH NEW CASTLE, DE 19720 Date 6/29/12 Signature Completed By (Print or Type) Title Estimator PATRICK T. DeCARO * Do not use this form for asbestos licensure exempted activities.

and the second s

PD1205

MAY 11

(Pursuant to NJAC 8:60 and 5:16)

NOTIFICATION OF ASBESTOS ABATEMENT (Pursuant to NJAC 8:60 and 5:16)

| Date of Notification (1) | 7 / 12 | 9 | | Varne of | Building (| Owner/Operator (2) | 2012 JUL 18 | AM 10: 24 | | | | |
|--|------------------------------|-------------------|--------------|---------------------|------------|---------------------|-----------------------------------|--|-----------|--------|-------------|-----------|
| Agencies Notified | Type Notification ⊠ Initial | | + | Street A | ddress | | ASBESTOS | | | | | |
| ☑ EPA ☑ DOLWD | ⊠ Amended | | - | | | | & LICE | HSING | | | | \neg |
| ☑ DHSS | Amendment #3- | 6/26/13 | 2 | | te, Zip Co | | OL LIVE | | | | | |
| □ DCA | ☐ Emergency (incli | The second second | | | | NY 10019 | | Telephone Numbe | r | | | \neg |
| (NJAC 5:23-8) | justification) | 50.00 CYS. | | Name of | f Contact | | | The Control of | • | | | |
| • The second enterior of the second s | ☐ Cancellation | | | co <u>wasan</u> ana | | | | | | | | \dashv |
| | | | | FACI | LITY INF | ORMATION | | | | | | _ |
| Name of Facility Where | Abatement is Taking I | Place (3 | 3) | | | | Type of Facility (4 | | | | | 1 |
| MONMOUTH MALL | | | | | | | School (K-12) | (Other than K 12) | | | | |
| | | | | | | | Subchapter 8 | (Other than K-12) vate and commerci | al build | lings, | | - 1 |
| Street Address | | | | | | | homes, etc.) | | | | | |
| ROUTES 35 & 36 | | | | | | | Square Feet | # of Floors | Bldg | . Age | | |
| City (5) | | | | | | | | | | | | 1 |
| EATONTOWN, NJ | 07724 | | | - | 0 ((7) | WEATE USE ON M | Current Use (Pri | or if being demolish | ed) | | | \neg |
| County (6) | | | | County | y Code (/) | (STATE USE ONLY) | COMMERCIA | | 8.5 | | | |
| MONMOUTH | | | | | | | | AL . | | | | \dashv |
| Name of Monitoring Firm | n Hired by Building O | wner (8 |) | ASCM N | lo. | Name of Abateme | | | | | | |
| HILLMAN CONSUL | | | | | | BRISTOL EN | VIRONMENTAL | _, INC. | | | | |
| Street Address | | | | | | Street Address | | | | | | |
| 1600 ROUTE 22 E | AST | | | | | 1123 BEAVE | R STREET | | | | | 0.00 |
| | | | | | | City, State, Zip C | ode | | | | | |
| City, State, Zip Code | | | | | | BRISTOL, PA | | | | | | |
| UNION, NJ 07083 | | | Tala | phone N | lo | Telephone No. | | License No. | | | | |
| Project Manager for Mo | | | | | | 215-788-6040 | n | 00509 | | | | 1 |
| THOMAS RUBINO |) | | | 08-688- | | Name of OSHA | | | | | | \neg |
| Start Date (10) | 1 | | | tion Dat | | | | INC | | | | |
| 6 / 27 | / 12 7 | / | 6 | / _ | 12 | | IVIRONMENTA | L, 1140. | | | | |
| Occupancy Status Duri | | only o | ne) | | | Street Address | | | | | | |
| ☐ Facility Closed/Vaca | ated During Entire Per | iod of A | Abate | ment | | 1123 BEAVE | R STREET | | | | | |
| 57 Abstament Derforms | ed Outside of Normal | Facility | Hou | rs - Desc | cribe | City, State, Zip C | Code | | | | | |
| Time of Abatement: | AMPN | N/10:00 | PM- | 8:00AM | I | BRISTOL, PA | A 19007 | | | | | |
| | | | | | | | | | | | | |
| Scope of Work (Check | all that apply) | | | | | | ntainment with Ne | gative Pressure | | | | |
| ≥3 sf or ≥3 lf | | ⊠ Rer | | | | Mini-En | | | | | | |
| ⊠ ≥160 sf or ≥260 lf | | ☐ Der | moliti | on | | ☐ Non-Ex | ag Procedure empted (*) and No | on-Friable Procedur | е | | | |
| | | | | 4: | | | | | Aba | teme | ent T | ype |
| | | 100- | Loca | | | Description | of | | | _ | | |
| Location | | Use | d So | lely by | Asbe | estos Containing M | faterial (ACM) | Amount | Removal | Repair | Encapsulate | Enclosure |
| Asbestos-Containin TO BE Al | RATED | | | ance/ | (i.e | e., thermal systems | s insulation, | (Specify SF or LF) | OV. | ₹. | psu | usc |
| IN Fac | cility | Cust | odiai (12 | Staff? | | surfacing, VA | | 31 01 21) | - | | late | 6 |
| (13 | 3) | Van | No | 1 | 1 | Other miscenan | 10000) | | | | | |
| | | Yes | - | | | | | 1000 SF | Ø | | П | |
| WOMENS ARIZONA | A-LOWER LEVEL | | \boxtimes | | FLOOF | R TILE/MASTIC | | 1000 3F | | _ | | - |
| MEN'S LEVI - LOW | | | \boxtimes | | FLOOP | R TILE/MASTIC | | 1500 SF | ⊠ □ | | | |
| IZOD/MEN'S - JCP | - LOWER LEVEL | | X | | VAT/M | ASTIC | | 1500 SF | | Ш | | |
| 120D/MERO OC. | | | П | 10 | | | | Garage Company | | | | |
| | | \Box | | | 10/2010 | Cubic Yards of | Name of Reg | istered Landfill | | | | |
| Name of Registered W | /aste Hauler | | | NJDEP 1 | | Waste | | LANDFILL | | | | |
| SERVICE TRANS | PORT GROUP | | | 2099 | | | | | | | | |
| City, State | | | | - | | Disposal Date | City, State | C'' | | | | |
| NEW CASTLE, D | F 19720 | | | | | | WAYNES | BURG, OH | 24 | | | |
| | | 0 | - | | | Signature | . 0 | 00/0 | ate | , | 1 | |
| Completed By (Print o | (1)pc/ | e Estima | tor | | | Fol | rich J. L | I Caro/ | ate 6/ | 26 | /1 | 1 |
| PATRICK T. DeC. | AKU E | | | | | 1,130 | | -1/1 | | - | | |

ASB-41 MAY 11 PD 12 057 NOTIFICATION OF ASBESTOS ABATEMENT
(Pursuant to NJAC 8:60 and 5:16) RECEIVER 23/3

| 6 | Date of Notification (1) | | | | Name | of Building | Owner/Operator (2 | 2) | | | | | | |
|---|------------------------------|-------------------------------------|----------------|----------------|---|-------------|---------------------|---------------------------|---------------|--|--------|----------|---------|----------|
| Sepa | 6 / | 7 / 12 | | | VOR | RNADO F | REALTY TRUST | 2012 JUL 18 | AH 10: | 56 | | | | |
| □ DATE | | | | | | | | 1 - 5 - 5 - 5 - 5 - 5 - 5 | CONT | วกเ | | | | |
| Amendment #2,6/25/12 Clay Size Amendment #2,6/25/12 County (6) County (6) | | | | | 1.000.000000000000000000000000000000000 | | | ASSESTUE | COMIL | IUL | | | | |
| Cancellation | | | -6/25/ | 12 | | | | & LIVE | DHICH | | | | | |
| Name of Facility Where Abstrement is Taking Place (3) School (K-12) Subchapter 8 (Other than K-12) Subchapter 9 (Other than K-12) Subchapter 8 (Other than | | 1 | | | NEV | V YORK, | NY 10019 | | | | | | | |
| FACILITY INFORMATION | | | | | Name | of Contact | | | Telephone | Numbe | r | | | |
| Name of Facility Where Abatement is Taking Place (3) MoNMOUTH MALL -JC PENNEYS School (K-12) Subchaple R (0) School (K-12) Subchaple R (0) Sub | | ☐ Cancellation | | | | | | | TOWNS. | | | | | |
| School (K-12) School (K-12) School (K-12) Street Address Street | | | | | FAC | ILITY IN | FORMATION | | | W 157 A W 25 - A C 25 | | | | |
| Subchapter 8 (Other than K-12) Street Address Stree | Name of Facility Where A | Abatement is Taking | Place | (3) | - | | | Type of Facility (| 4) | | | | | |
| Street Address | MONMOUTH MALL | - JC PENNEYS | | | | | | | | 16 40) | | | | |
| City (5) | Street Address | | | | | | | ☐ Subchapter 8 | Other that | n K-12) ommerci | al bui | ldina | s. | |
| County (6) | ROUTES 35 & 36 | | | | | | | | | | | |). : | |
| EATONTOWN, NJ 07724 | City (5) | | - | | | | | Square Feet | # of Floo | rs | Bld | g. Ag | е | |
| County (6) MOMMOTH Name of Monitoring Firm Hired by Building Owner (8) HILLMAN CONSULTING LLC Street Address 1123 BEAVER STREET City, State, Zip Code UNION, NJ 07083 Project Manager for Monitoring Firm THOMAS RUBINO Start Date (10) 6 / 26 / 12 7 / 6 / 12 7 / 6 / 12 Scheduled Completion Date (11) Facility Closed/Vacated During Entire Period of Abatement Start Date (10) Facility Closed/Vacated During Entire Period of Abatement Start Date (10) Facility Closed/Vacated During Entire Period of Abatement Start Date of Work (Check all that apply) 23 sf or 23 if 23 16 or 23 if 2150 sf or 2260 if Asbestos-Containing Material (ACM) IN Facility (13) WOMENS ARIZONA-LOWER LEVEL WOMENS ARIZONA-LOWER LEVEL NEW CASTLE, DE 19720 Completed Work (Check Lauler SERVICE TRANSPORT GROUP Name of OSHA Monitor BRISTOL ENVIRONMENTAL, INC. Street Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Steret Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Steret Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Steret Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Steret Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Steret Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Steret Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Steret Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Steret Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Steret Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Steret Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Steret Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Steret Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Steret Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Steret Address 1124 BEAVER STREET City, State WAYNESBURG, OH Completed Machine City, State WAYNESBURG, OH | 1500 0 | 7724 | | | | | | | | | | | | |
| MONMOUTH COMMERCIAL | | | | | Coun | ty Code (7 |)(STATE USE ONLY) | Current Use (Pri | or if being o | lemolish | ed) | | | |
| BRISTOL ENVIRONMENTAL, INC. | | | | | | | | COMMERCI | AL | | | | | |
| BRISTOL ENVIRONMENTAL, INC. | Name of Monitoring Firm | Hired by Building C | wner (| 8) | ASCM | No. | Name of Abateme | ent Contractor (9) | 1.00 | | | | | |
| Street Address | | | | | | | BRISTOL EN | VIRONMENTA | L, INC. | | | | | |
| 1123 BEAVER STREET City, State, Zip Code UNION, NJ 07083 Project Manager for Monitoring Firm THOMAS RUBINO Start Date (10) 6 | | | | | | | Street Address | | | | | till (b) | | |
| City, State, Zip Code | | ST | | | | | 1123 BEAVE | RSTREET | | | | | | |
| UNION, NJ 07083 | | | | | | | City, State, Zip Co | ode | | | | | | |
| Project Manager for Monitoring Firm | | | | | | | BRISTOL, PA | 19007 | | | | | | |
| Start Date (10) | | itoring Firm | | Tel | ephone I | No. | Telephone No. | | License | No. | | | 300 | |
| Start Date (10) 6 | | | | 9 | 08-688 | -7800 | 215-788-6040 | | 0050 | 9 | | | | |
| Street Address Str | | Sched | uled C | omple | etion Da | te (11) | Name of OSHA M | lonit or | | | | | | |
| Street Address Str | | 12 | 7/ | 6 | _ / _ | 12 | BRISTOL EN | VIRONMENTA | L, INC. | | | | | |
| Facility Closed/Vacated During Entire Period of Abatement Make March Sacility Hours - Describe City, State, Zip Code BRISTOL, PA 19007 | | | only o | ne) | | | Street Address | | | 100000000000000000000000000000000000000 | | | | |
| Abatement Performed Outside of Normal Facility Hours - Describe Time of Abatement:AMPM/10:00PM-8:00AM | | | | | ment | | 1123 BEAVE | R STREET | | | | | | |
| Scope of Work (Check all that apply) Secope of Work (Check all that apply) Secondary (C | Abatement Performed | d Outside of Normal | Facility | Hou | rs - Des | cribe | City, State, Zip Co | ode | | | | | | |
| ≥3 sf or ≥3 lf | Time of Abatement: _ | AMPN | м/ <u>10:0</u> | OPM- | 8:00AN | Λ | BRISTOL, PA | 19007 | | | | | | |
| ≥3 sf or ≥3 lf | Scope of Work (Check al | I that apply) | | cu lives | | | 10000 Section 20 | | - | | | | | |
| Demolition Glovebag Procedure Non-Exempted (*) and Non-Friable Procedure Non-Exempted (*) and Non-Exempted | | 554 V42 C44 0 9 550 • 14 - 12 • • 1 | F3 p | | | | | | gative Press | sure | | | | |
| Non-Exempted (*) and Non-Friable Procedure Location of Normally Used Solely by Maintenance/ Custodial Staff? (12) Yes No N/A | | | □ De | nova moliti | on | | | | | | | | | |
| Location of Asbestos-Containing Material (ACM) Asbestos-Containing Material (ACM) TO BE ABATED IN Facility (13) WOMENS ARIZONA-LOWER LEVEL WERE NO N/A WOMENS ARIZONA-LOWER LEVEL WERE SEVI - LOWER LEVEL WOMEN'S - JCP - LOWER LEVEL WAT/MASTIC Name of Registered Waste Hauler SERVICE TRANSPORT GROUP Normally Used Solely by Maintenancy (i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous) FLOOR TILE/MASTIC 1000 SF WAT/MASTIC 1500 SF Waste Name of Registered Landfill MINERVA LANDFILL City, State NEW CASTLE, DE 19720 Completed By (Print of Type) Title Normally Used Solely by Maintenancy Asbestos Containing Material (ACM) Asbestos Containing | ₩ 2100 31 01 <u>-</u> 200 11 | | | | | | | | n-Friable P | rocedure | | | | |
| Asbestos-Containing Material (ACM) TO BE ABATED IN Facility (13) WOMENS ARIZONA-LOWER LEVEL WEN'S LEVI - LOWER LEVEL IZOD/MEN'S - JCP - LOWER LEVEL Name of Registered Waste Hauler SERVICE TRANSPORT GROUP Service of the miscellane of the property of the miscellane of | | | 1,000 | | | | | | | | Aba | atem | ent Ty | /pe |
| IN Facility (13) Custodial Staff? (12) Service S | Location | of | | | | A . b . | | | Amou | int | Re | Re | En | En |
| IN Facility (13) Custodial Staff? (12) Service S | | | Ma | inten | ance/ | | | | | | mov | pair | cap | clos |
| Yes No N/A WOMENS ARIZONA-LOWER LEVEL □ □ FLOOR TILE/MASTIC 1000 SF □ □ □ MEN'S LEVI - LOWER LEVEL □ □ FLOOR TILE/MASTIC 1500 SF □ □ □ IZOD/MEN'S - JCP - LOWER LEVEL □ □ VAT/MASTIC 1500 SF □ □ □ Name of Registered Waste Hauler SERVICE TRANSPORT GROUP NJDEP Waste Hauler ID No. 20990 Waste Name of Registered Landfill MINERVA LANDFILL City, State NEW CASTLE, DE 19720 Disposal Date City, State WAYNESBURG, OH | | | Cus | 12.00 | | | surfacing, VAT | , or | | | /al | 9.50 | sula | ure |
| WOMENS ARIZONA-LOWER LEVEL | (13) | | | | 1 | 1 | other miscellane | ous) | | | | | te | |
| MEN'S LEVI - LOWER LEVEL | | | | | | | | | | | _ | _ | _ | |
| IZOD/MEN'S - JCP - LOWER LEVEL | WOMENS ARIZONA- | LOWER LEVEL | | X | | FLOOR | R TILE/MASTIC | | 1000 | SF | M | Ш | Ш | - |
| Name of Registered Waste Hauler SERVICE TRANSPORT GROUP City, State NEW CASTLE, DE 19720 NIDEP Waste Hauler ID No. 20990 Disposal Date City, State WAYNESBURG, OH Completed By (Print of Type) Title Signature Disposal Date Signature Date / / | MEN'S LEVI - LOWER | R LEVEL | | \boxtimes | | FLOOR | R TILE/MASTIC | | 1500 | SF | Ø | | | |
| Name of Registered Waste Hauler SERVICE TRANSPORT GROUP City, State NEW CASTLE, DE 19720 Name of Registered Landfill Waste Name of Registered Landfill MINERVA LANDFILL City, State WAYNESBURG, OH Signature Signature Signature | IZOD/MEN'S - JCP - I | LOWER LEVEL | | \boxtimes | | VAT/M | ASTIC | | 1500 | SF | | | | - |
| SERVICE TRANSPORT GROUP City, State NEW CASTLE, DE 19720 Title Hauler ID No. 20990 Disposal Date City, State WAYNESBURG, OH Signature Date / / | | | | | | | | | | | | | | |
| SERVICE TRANSPORT GROUP City, State NEW CASTLE, DE 19720 Completed By (Print or Type) Title Hauler ID No. 20990 Disposal Date City, State WAYNESBURG, OH Signature Date / / | Name of Registered Was | ste Hauler | | 19.50 | | | | Name of Regis | stered Land | fill | | | 11 | |
| City, State NEW CASTLE, DE 19720 Completed By (Print of Type) Title Disposal Date City, State WAYNESBURG, OH Signature Date / / | | | | | | | Waste | MINERVA | LANDFIL | L | | | | |
| NEW CASTLE, DE 19720 WAYNESBURG, OH Completed By (Print or Type) Title Signature Date / / | | | | | 20330 | <u> </u> | Disposal Date | City, State | | | | | 10.00 | |
| Completed By (Print or Type) Title Signature / Date / / | | 19720 | | | | | | | BURG, OH | | | | | |
| PATRICK T. DeCARO Estimator Vatrick 1. DeCaroff 6/25/12 | | | 9 | | | | | . 0 | 2 - | Date | 9 | / | 1 | 2 1 2 30 |
| | | | stima | tor | | | Vatrice | 2 11.15 | Carel- | l | 6/0 | 25 | 1/0 | 2 |

ASB-41 MAY 11 PD 12057

NOTIFICATION OF ASBESTOS ABATEMENT (Pursuant to NJAC 8:60 and 5:16)

RECEIVED

| Date of Notification (1) | | | | Name | of Building | Owner/Operator (2 | 2) | | | | | |
|--|-------------------------------|---------|---|------------------|--------------|---|----------------------------|--|------------|----------|-------------|-------------|
| 6 / 7 | / 12 | _ | | VOI | RNADO F | REALTY TRUST | 2012. | JUL 18 AI | M 10: 2: | } | | |
| 1 0 | Notification | | | | Address | | | | | | | |
| ⊠ EPA ⊠ Ini | | | | | | H AVENUE | A581 | <u>ESTOS CO</u> | MIRO | <u> </u> | 27 | |
| 23 | nended nendment # <u>1</u> | -6/21 | 112 | | State, Zip C | | d | LICENS | ING | | | |
| 23 51.00 | nergency (inc | | | NE | w York, | NY 10019 | 1000 | | | | | |
| | stification) | | ln.s | Name | of Contact | | | Telephone No | umber | | | |
| ☐ Ca | incellation | | | | | | | 1000000 | press. | | | |
| | | | | FA | CILITY IN | FORMATION | | 45 | | | | |
| Name of Facility Where Abatem | | Place | (3) | | | | Type of Facility (| | | | | |
| MONMOUTH MALL - JC | PENNEYS | | | | | | School (K-12) Subchapter 8 | | -12) | | | |
| Street Address | | | | | | | Other (i.e., pr | ivate and com | mercial bu | ilding | s, | |
| ROUTES 35 & 36 | | | | | | | homes, etc.) | and the second s | | | | |
| City (5) | | | | | | | Square Feet | # of Floors | Bio | dg. A | je | |
| EATONTOWN, NJ 07724 | | | | | | | | 1 | | | | |
| County (6) | | | | Cour | nty Code (7 |)(STATE USE ONLY) | N 1000 5240 | | iolished) | | | |
| MONMOUTH | | | | | | | COMMERCI | AL | | | | |
| Name of Monitoring Firm Hired | | wner (| (8) | ASCM | No. | Name of Abateme | | | | | | |
| HILLMAN CONSULTING | LLC | | | | | BRISTOL EN | VIRONMENTAL | _, INC. | | | | |
| Street Address | | | | | | Street Address | | | | | | |
| 1600 ROUTE 22 EAST | | | | | | 1123 BEAVE | | | | | | |
| City, State, Zip Code | | | | | | City, State, Zip C | | | | | | |
| UNION, NJ 07083 | | | 100000 | | | BRISTOL, PA | 19007 | | | | | |
| Project Manager for Monitoring | Firm | | | ephone | | Telephone No. | | License No. | | | | |
| THOMAS RUBINO | | | | 08-688 | | 215-788-6040 | | 00509 | | | | |
| Start Date (10) | | | | | ate (11) | Name of OSHA N | | | | | | |
| ON HOLP_ | _ | 7_ / | | / | 12 | BRISTOL EN | VIRONMENTAI | _, INC. | | | | |
| Occupancy Status During Abate | | | | | | Street Address | | | | | | |
| ☐ Facility Closed/Vacated Duri | ng Entire Per | riod of | Abate | ement | | 1123 BEAVE | R STREET | | | | | |
| Abatement Performed Outsid | de of Normal | Facilit | y Hou | rs - Des | scribe | City, State, Zip C | | | | | | |
| Time of Abatement:A | MP | W/10:0 | <u>IU</u> PM | 0.00AI | VI | BRISTOL, PA | 19007 | | | | | |
| Scope of Work (Check all that a | pply) | | | | | ⊠ Full Con | tainment with Neg | otivo Dressure | | | | |
| ≥3 sf or ≥3 lf | | ⊠ Re | enova | tion | | ☐ Mini-End | | jative i ressure | | | | |
| ≥3 \$1 61 ≥3 11 ≥160 sf or ≥260 lf | | ☐ De | | | | Gloveba | g Procedure | . Crishla Denar | - 4 | | | |
| | | | | | | ∐ Non-Exe | empted (*) and No | n-Friable Proce | | | - A T | |
| | | | S Loca Norm | | | Description of | | | | atem | | |
| Location of Asbestos-Containing Materia | al (ACM) | | | lely by | Asbe | stos Containing Ma | | Amount | Removal | Repair | Encapsulate | Enclosure |
| TO BE ABATED | 21 (7 10111) | 1,000 | 200000000000000000000000000000000000000 | ance/ Staff? | (i.e | e., thermal systems | insulation, | (Specify | VOL | a: | aps | lost |
| IN Facility | | Cus | (12 | | | surfacing, VAT other miscellane | | SF or LF) | = | | ulat | 9 |
| (13) | | Yes | No | 1 | 1 | Other Imsociation | ,000 | | | | e | |
| WOMENS ARIZONA-LOWE | R LEVEL | | × | 10 | FLOOR | TILE/MASTIC | | 12500 SF | | | | |
| LEVI - LOWER LEVEL | | | | 10 | FLOOR | TILE/MASTIC | | 1000 SF | | | | |
| KIDS SHOES - LOWER LET | VFI | | | | VAT/M | ASTIC | | 2200 SF | | | | |
| KIDS SHOES - LOWER EL | - | | | | 1 | | | | | | | |
| Mosto Hau | lor | Ш | | NJDEP | Waste | Cubic Yards of | Name of Regis | tered Landfill | - 1- | 1_ | | |
| Name of Registered Waste Hau SERVICE TRANSPORT G | | | | Hauler I 2099 | ID No. | Waste | | LANDFILL | | | | |
| City, State | | | | 2000 | | Disposal Date | City, State | | | | | |
| NEW CASTLE, DE 19720 | | | | | | 1 1000000000000000000000000000000000000 | WAYNESE | URG, OH | | | 1.44 | |
| Completed By (Print or Type) | Title | 9 | | | | Signature | 0 0 0 |) | Date 6/2 | , / | , 1 | |
| PATRICK T. DeCARO | - E | stima | itor | | | Patrie | & P. DeC | 200/jl | 6/2 | 1/1 | 4 | -07 |

(Pursuant to NJAC 8:60 and 5:16)

| | | | 1 | nr | - | | E W. 22 | _ | |
|---|----|------|-----|---------|----|-----|---------|---|---|
| | 7 | Ein. | 100 | 121 | 47 | - | 22 | 9 | 8 |
| _ | 11 | Lice | 1 | Steen L | 10 | 160 | 10 | - | ~ |

| Date of Notification (1) | | 2000200 | Nar | ne of Buildi | ng Owner/Operator | (2) | S Rica San Read | 1 150 10 | | | |
|--|-----------------|--------------|---|--|---|--|--|-------------|---------|-------------|-----------|
| 6// | | | 1 | | REALTY TRUST | ************************************** | JUL 18 | AM IO: : | 77 | | |
| Agencies Notified ☐ EPA 5247 ☐ DOLWD 5230 ☐ Amended ☐ Amended | | | 8 | et Address 88 SEVEN , State, Zip | ITH AVENUE | | BESTOS C | ONTR | 100 000 | | |
| ☑ DHSS 5223 Amendme | | _ | 1 65 | | C, NY 10019 | | & LICEN | SING | | | |
| DCA Emergen (NJAC 5:23-8) Emergen justification | cy (includi | ng | - | ne of Conta | | | Telephone N | lumbor | | | |
| Cancellat | 5.0 | | | no or ooma | | | - relephone is | diliber | | | |
| | | | F | ACILITY I | NFORMATION | | | | | | |
| Name of Facility Where Abatement is T | aking Pla | ce (3) | | | | Type of Facility | (4) | | | | |
| MONMOUTH MALL - JC PENNI | EYS | | | | | School (K-12 | | | | | |
| Street Address | | | | | | Subchapter | 8 (Other than K | (-12) | | | |
| ROUTES 35 & 36 | | | | | | Other (i.e., p homes, etc.) | rivate and com | imerciai b | uildin | gs, | |
| City (5) | - | | | | | Square Feet | # of Floors | В | ldg. A | lge | |
| EATONTOWN, NJ 07724 | | | | | | | | | • | • | |
| County (6) | | | Co | unty Code (| (7)(STATE USE ONLY) | Current Use (Pr | ior if being dem | nolished) | | - | |
| MONMOUTH | | | | | | COMMERCI | | | | | |
| Name of Monitoring Firm Hired by Build | ling Owne | r (8) | ASC | M No. | Name of Abateme | ent Contractor (9) | | | | | |
| HILLMAN CONSULTING LLC | | | | | BRISTOL EN | VIRONMENTA | L, INC. | | | | |
| Street Address | | | | **** | Street Address | | | | | - | |
| 1600 ROUTE 22 EAST | | | | | 1123 BEAVE | R STREET | | | | | |
| City, State, Zip Code | - | | | | City, State, Zip Co | ode | | | | | |
| UNION, NJ 07083 | | | | | BRISTOL, PA | 19007 | | | | | |
| Project Manager for Monitoring Firm | | Te | elephon | e No. | Telephone No. | | License No. | | | | |
| THOMAS RUBINO | | | 908-68 | 88-7800 | 215-788-6040 | 0 | 00509 | | | | |
| Start Date (10) | cheduled | Comp | oletion [| Date (11) | Name of OSHA M | lonitor | | | | | - |
| _6_/_21_/_12_ | _ 7 | / _ | 6 / | _12_ | BRISTOL EN | VIRONMENTAL | L, INC. | | | | |
| Occupancy Status During Abatement (C | Check only | one) | | | Street Address | | | | | | |
| ☐ Facility Closed/Vacated During Entir | | | | | 1123 BEAVE | RSTREET | | | | | |
| | | | | | City, State, Zip Co | ode | | | | | |
| Time of Abatement:AM | PM/ <u>10</u> : | <u>00</u> PN | /1- <u>8:00</u> | M | BRISTOL, PA | | | | | | |
| Scope of Work (Check all that apply) | | | | | | | -1: 0 | | | | |
| ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf | | enov emol | | | ☐ Mini-Encl | | | | | | |
| The state of the s | | s Loc | ation | | | · · · · · · · · · · · · · · · · · · · | | | atem | ent Ty | vne |
| Location of | l la | | nally olely by | | Description of | | | | _ | | - |
| Asbestos-Containing Material (ACM) TO BE ABATED | | | nance/ | / ASDE | estos Containing Mar e., thermal systems i | terial (ACM) | Amount (Specify | Removal | Repair | Encapsulate | Enclosure |
| IN Facility | Cu | | al Staff? | 1 | surfacing, VAT, | or | SF or LF) | ova | = | psu | Sur |
| (13) | Yes | (1: N | | | other miscellaned | ous) | | | | late | Ф |
| WOMENS ARIZONA-LOWER LEV | EL 🗆 | | | FLOOR | TILE/MASTIC | | 12500 SF | | | | |
| LEVI - LOWER LEVEL | | Ø | | FLOOR | TILE/MASTIC | - | 1000 SF | \boxtimes | | | |
| KIDS SHOES - LOWER LEVEL | | \boxtimes | | FLOOR | TILE/MASTIC | | 2200 SF | | | | |
| | | X | | 3 20 | | - | | \boxtimes | | | |
| Name of Registered Waste Hauler | | 1 | NJDEF | Waste | Cubic Yards of | Name of Regist | ered Landfill | <u> </u> | | | = |
| SERVICE TRANSPORT GROUP | | | Hauler 2099 | | Waste | MINERVA L | ANDFILL | | | | |
| City, State | | | 2035 | | Disposal Date | City, State | | | - | | |
| NEW CASTLE, DE 19720 | | | | | | WAYNESBI | URG, OH | | | | 2. |
| | Title | | | | Signature | | - | Date / | | | |
| PATRICK T. DeCARO | Estima | tor | | | Patrick | J. De Car | o/il | 6/7 | 110 | 3 | |



| Date of Notification (1) | | | | | Nai | ne of Build | lina C | Owner/Operator | (2) | | | | | |
|--|------------------|------------|----------------|--------------|------------------|-------------|-------------|------------------------------|---------------------------------|--|---|---------|-------------|-----------|
| | 6 / | 12 | ! | | | | | | 1249-2 JUL 18 | AM 10: 30 |) | | | |
| Agencies Notified | Type Notifi | cation | | | | et Addres | | | | | | | | |
| ☑ EPA ☑ DOLWD | ☐ Initial | | | | 2 | 25 WEST | WA | SHINGTON | TRESTOS | S CONTRO | L | | | |
| ☑ DHSS | Amenda Amenda | | 5-7/1 | 2/12 | 10:4 | , State, Zi | р Сос | de | & LICE | - DHICHE | | | | |
| □ DCA | ☐ Emerge | | | | - 11 | NDIANAP | OLIS | S, INDIANA 4 | 6204 | | | | | |
| (NJAC 5:23-8) | justifica | tion) | | 3 | Nar | ne of Cont | act | | | Telephone Nu | ımber | | | |
| | ☐ Cancell | ation | | | | | | | • | | // <u> </u> | | | |
| | | | | | F | ACILITY | INFO | DRMATION | | | -540 | | | |
| Name of Facility Where A | | | | e (3) |) | | | | Type of Facility | (4) | | | | |
| QUAKERBRIDGE N | IALL - JC I | PENN | EYS | | | | | | School (K-12 |) | | | | |
| Street Address | | | | | | | - | | Subchapter 8 | (Other than K- | 12) | | | |
| 150 QUAKER BRID | GE MALL | | | | | | | | Other (i.e., pr homes, etc.) | ivate and comn | nercial t | ouildir | ıgs, | |
| City (5) | | | | | | | | | Square Feet | # of Floors | E | Bldg. | Age | |
| LAWRENCEVILLE, | NJ | | | | | | | | | V. 11 - 4.0 (14 - 14 - 14 - 14 - 14 - 14 - 14 - 14 | | | | |
| County (6) | | | | | Co | unty Code | (7)(S) | TATE USE ONLY) | Current Use (Pri | | olished) | | | |
| Name of Monitoring Firm | Hired by Bui | lding (| Owner | (8) | ASC | M No. | N | ame of Abatem | ent Contractor (9) | | | | | |
| HILLMAN CONSULT | TING LLC | | | | | | | | VIRONMENTAL | INC. | | | | |
| Street Address | | | - | - | | | S | treet Address | | | | | | |
| 1600 ROUTE 22 EAS | ST | | | | | | | 1123 BEAVE | R STREET | | | | | |
| City, State, Zip Code | | | | | | | С | ity, State, Zip C | ode | | | | | |
| UNION, NJ 07083 | | | | | | | 1 | BRISTOL, PA | | | | | | |
| Project Manager for Monit | toring Firm | | | Te | elephon | e No. | _ | elephone No. | | License No. | 1111200 1111 | - 1234 | | |
| STEVE HILLMANN | | | | | 908-68 | 8-7800 | | 215-788-6040 |) | 00509 | | | | |
| Start Date (10) | T | | | omp | oletion [| ate (11) | Na | ame of OSHA N | Monitor | | | | - | (A.)A. |
| <u>6</u> / <u>21</u> / | 12 | _0 | N | H | OLD | | | BRISTOL EN | VIRONMENTAL | , INC. | | | | |
| Occupancy Status During | Abatement (| Check | only | one) | | | St | reet Address | | | | 4- | 1000 | - |
| ☐ Facility Closed/Vacate | d During Ent | ire Per | iod of | Aba | tement | | | 1123 BEAVE | R STREET | | | | | |
| Abatement Performed | Outside of N | ormal | Facilit | у Но | urs - De | escribe | | ty, State, Zip Co | | | | 11.000 | | - |
| Time of Abatement: | AM | PN | // <u>10:0</u> | <u>IO</u> PN | Л- <u>8:00</u> А | M | | BRISTOL, PA | | v | | | | |
| Scope of Work (Check all | that apply) | | | | | | | M Full Con | tainment with Nega | ativo Progouro | | | | |
| ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf | | | ⊠ Re | nova | | | | ☐ Mini-End | | ative Flessule | | | | |
| | | | | * | | | | | mpted (*) and Non | -Friable Proced | lure | | | |
| | | | | | ation nally | | | | | | At | atem | ent T | уре |
| Location of Asbestos-Containing M | | (1) | | | olely by | Ach | actor | Description of Containing Ma | | A | Z, | ₽ R | m | m |
| TO BE ABAT | red . | , | | | nance/ | /i | | ermal systems | | Amount (Specify | Removal | Repair | cap | nclos |
| IN Facility (13) | 1 | | Cus | (12 | al Staff? 2) | | | surfacing, VAT | | SF or LF) | \\\ \a | " | Encapsulate | Enclosure |
| | | | Yes | No | | | 0 | ther miscellane | ous) | # F 172 12 | | | ate | |
| ARIZONA - LOWER LE | EVEL | | | \boxtimes | | VAT/M | IAST | IC | | 100 SF | | | | |
| LEVI'S - LOWER LEVE | | | | \boxtimes | | VAT/M | AST | TC . | -1/25 | 100 SF | | | | |
| LIZ CLAIBORNE-LOW | ER LEVEL | | | | | VAT/M | AST | IC | | 1400 SF | \boxtimes | | | |
| LIZ CLAIBORNE-UPPE | | | | \boxtimes | | VAT/M | AST | IC | | 1248 SF | | | | |
| Name of Registered Waste | | | | 10.00 | NJDEP | | 17 (000)232 | bic Yards of | Name of Registe | ered Landfill | | | | |
| BRISTOL ENVIRONN | IENTAL IN | С | | | Hauler 1870 | | VVa | aste | GROWS LA | NDFILL | | | | |
| City, State | | | | | | | Dis | posal Date | City, State | | | | | \neg |
| BRISTOL, PA | | | | | | | | | MORRISVIL | LE, PA | | | | |
| Completed By (Print or Typ | oe) | Title | - | | | | | Signature | 1 0 | , , 10 | ate , | | | |
| PATRICK T. DeCARC |) | Es | timat | or | | | | Patric | k 9. 00 | rich & | 7/, | 2/ | 2 | |
| SR-41 | | | - | | | | | | J. 1 0 0 | 17/1 | 1/1 | 1' | ~ \ | |

ASB-41 MAY 11 PD12058

| Date of Notification (1) | | | | _ | Owner/Operator (2 | | Low to the boar tool | | | | 1 |
|---|---|---|------------------------------|-------------|--|-------------------|--------------------------------------|-----------|--------|----------------|-----------|
| 7 /6 /12 | _ | | SIMO | IN PROP | PERTY GROUP I | | 0 51410-51 | | _ | | _ |
| Agencies Notified Type Notification | | | | Address | ASHINGTON ST | | 8 AM 10: 51 | | | | |
| ☑ EPA☑ Initial☑ Amended | | - | | | | ASRESTI | S CONTROL | | | | - |
| ☐ DHSS Amendment #5 | -7/12/ | 12 | | ate, Zip Co | is, indiana 46: | | CENSING | • | | | |
| ☐ DCA ☐ Emergency (inc | luding | - | | of Contact | | 204 (2, 12.10 | Telephone Numb | er | | | - |
| (NJAC 5:23-8) justification) Cancellation | | | Name o | or Contact | | | reiephone riame |) | | | |
| Gariceiation | - | | FAC | II ITY INF | ORMATION | | | | | | |
| Name of Facility Where Abatement is Taking | Place | (3) | 1,70 | | | Type of Facility | 4) | | | | |
| QUAKERBRIDGE MALL - JC PENNE | | (-) | | | | ☐ School (K-12 | | | | | |
| Street Address | | | - | | | ☐ Subchapter 8 | (Other than K-12) ivate and commerce | cial buil | dinas | i. | |
| 150 QUAKER BRIDGE MALL | | | | | | homes, etc.) | | | | and the second | |
| City (5) | | | | | | Square Feet | # of Floors | Bld | g. Ag | е | |
| LAWRENCEVILLE, NJ | | | | | y ₂ 11 | | | | | | |
| County (6) | | - | Count | y Code (7) | (STATE USE ONLY) | 1000 | or if being demolis | hed) | | | |
| MERCER | | | | | _ | COMMERCI | | | | | |
| Name of Monitoring Firm Hired by Building C | wner (| 8) | ASCM N | No. | Name of Abateme | | | | | | |
| HILLMAN CONSULTING LLC | | | | | The state of the s | VIRONMENTA | L, INC. | | _ | | |
| Street Address | | | | | Street Address | D CTDEET | | | | | |
| 1600 ROUTE 22 EAST | | | | | 1123 BEAVE | | | | | - | _ |
| City, State, Zip Code | | | | | City, State, Zip Co BRISTOL, PA | | | | | | |
| UNION, NJ 07083 | | Tolo | phone I | do | Telephone No. | 13007 | License No. | | - | | |
| Project Manager for Monitoring Firm STEVE HILLMANN | | 0.0000000000000000000000000000000000000 |)8-688- | | 215-788-6040 |) | 00509 | | | | |
| | uled C | | tion Dat | | Name of OSHA N | Section 1981 | | | | | |
| 0.0.1.0.0.0 () | SN | HO | | | F. E. E. E. | VIRONMENTA | L, INC. | | | | |
| Occupancy Status During Abatement (Check | only c | ne) | | | Street Address | | | | | | |
| ☐ Facility Closed/Vacated During Entire Pe | | | ment | | 1123 BEAVE | R STREET | | | | | |
| Abatement Performed Outside of Normal | Facility | y Hour | rs - Des | cribe | City, State, Zip C | ode | • | | | 1000 | |
| Time of Abatement:AMPI | и/ <u>10:0</u> | <u>0</u> PM- | 8:00AN | 1 | BRISTOL, PA | 19007 | 2 | | | | -32 |
| Scope of Work (Check all that apply) | | | | | M Full Con | tainment with No | gative Pressure . | | | | |
| ☐ >3 sf or ≥3 lf | ⊠ Re | novati | ion | | ☐ Mini-End | closure | gative Flessuic . | | | | |
| ⊠ ≥160 sf or ≥260 lf | De | | | | Gloveba | g Procedure | on-Friable Procedu | re | | | |
| | | | | | ☐ Non-Exe | empled () and No | Trable 1 1000dd | | ateme | ent T | vpe |
| No. of | 1000 | Local Norma | | | Description | of | | | | | _ |
| Location of Asbestos-Containing Material (ACM) | Use | ed Sole | ely by | | stos Containing Ma | aterial (ACM) | Amount | Removal | Repair | Encapsulate | nclo |
| TO BE ABATED | 1 1000000000000000000000000000000000000 | iintena todial | Staff? | (i.e | e., thermal systems surfacing, VAT | | (Specify SF or LF) | oval | ₹ | psu | Enclosure |
| IN Facility (13) | | (12) | | | other miscellane | | | | | ate | |
| | Yes | No | N/A | | | | | - | | | - |
| JC PENNEY BRAND-LOWER LEVEL | | \boxtimes | | VAT/M/ | ASTIC | | 1000 SF | | | | |
| ARIZONA - UPPER LEVEL | | \boxtimes | | VAT/M/ | ASTIC | | 800 SF | | | | |
| LEVI - UPPER LEVEL | | | | VAT/M | ASTIC | | 1500 SF | | | | |
| JC PENNEY BRAND-UPPER LEVEL | | \boxtimes | | MIRRO | R MASTIC | | 20 SF | | Ш | | |
| Name of Registered Waste Hauler BRISTOL ENVIRONMENTAL INC | 120 00 | | NJDEP I Hauler II 1870 | D No. | Cubic Yards of Waste | GROWS I | stered Landfill ANDFILL | | | | |
| City, State | | | 10700 | | Disposal Date | City, State | W. I. E. D. L. | 4 | | a Pa | |
| BRISTOL, PA | | | | | | MORRISV | | ato | | | |
| Completed By (Print or Type) Titl | | itor | | | Signature | R. D. L.C. | 2 / 1 / | 7/12 | 2/10 | * | |
| PATRICK T. DeCARO | | | | | L. L. | | | | | | |

Pg:

RECEIVED

| Date of Notification (1) | 6 / 12 | | | | | wner/Operator (2 RTY GROUP I | NO | JL 18 AM 10: | 31 | | | |
|--|---|--------------------------------|-------------|--------------------------------------|----------------|--|--|--|-----------|--------|-------------|-----------|
| Agencies Notified | Type Notification Initial | | | | EST WA | | REET ASSE | STOS CONTE | | | | 4 |
| ☑ DOLWD ☑ DHSS | Amended Amendment #5 | -7/12/12 | 2 | | te, Zip Cod | ie S, INDIANA 462 | Color Color | LICENSING | | | | |
| □ DCA | ☐ Emergency (inc | 77 | | | Contact | 5, INDIANA 402 | | Telephone Number | er | | | |
| (NJAC 5:23-8) | justification) | | | Name of | Contact | | | ALTERNATION OF THE PARTY OF THE | 7 | | | |
| | ☐ Cancellation | | | | | ODMATION | | | | | | |
| | 85 700 46-0 | | | FACI | LITY INFO | ORMATION | Type of Facility (| 4) | | - | - | \neg |
| Name of Facility Where A | Abatement is Taking | Place (3 | 3) | | | | ☐ School (K-12) | | | | | |
| Street Address | MALL TO TENT | | - | - | | | ☐ Subchapter 8 | (Other than K-12) ivate and commerc | ial build | ings, | | |
| 150 QUAKER BRID | GE MALL | | | 27 - 27 - Album | | ű. | homes, etc.) | # of Floors | | . Age | | |
| City (5) | | | | 80 | | | Square Feet | # OI FIOURS | Diag | . rigo | | |
| LAWRENCEVILLE, | NJ | | | | | | | if haire demolish | 204) | | | - |
| County (6) | | - | | County | Code (7)(5 | STATE USE ONLY) | COMMERCI | or if being demolish AL | ieu) | | 9 | |
| MERCER | I lim d by Dyilding (| Dunor (8 | V T | ASCM N | 0 1 | Name of Abateme | ent Contractor (9) | | | 13 | | - |
| Name of Monitoring Firm | | JWHEI (O | ' ' | AJOIN IN | | | VIRONMENTA | | | | | |
| Street Address | | | | | | Street Address | | | | | | |
| 1600 ROUTE 22 E/ | AST | | | | | 1123 BEAVE | R STREET | | | | | |
| City, State, Zip Code | | | | | | City, State, Zip C | | | | | | |
| | y, State, Zip Code JNION, NJ 07083 | | | | | BRISTOL, PA | 4 19007 | | | | | |
| Project Manager for Mo | nitoring Firm | | Tele | phone N | lo. | Telephone No. | | License No. | | | | |
| STEVE HILLMANN | | | 90 | 08-688- | | 215-788-6040 | | 00509 | | | | |
| Start Date (10) | 10 | duled Co | mple | tion Date | e (11) | Name of OSHA | | LINC | | | | |
| 6 / 21 | / _12 | ON | H 0 | <u> </u> | | 12 70 72 122 120 120 120 120 120 120 120 120 12 | IVIRONMENTA | L, INC. | | | - | |
| Occupancy Status Duri | ng Abatement (Chec | ck only o | ne) | | | Street Address | | | | | | |
| ☐ Facility Closed/Vaca | ted During Entire Pe | eriod of A | Abate | ment | | 1123 BEAVE | | | | | | |
| Abatement Performe | ed Outside of NormaF | al Facility M/ <u>10:00</u> | Hou DPM- | rs - Desc 8:00AM | cribe | City, State, Zip C BRISTOL, P. | | | A 10 | | | |
| Scope of Work (Check | all that apply) | | - | | | | | activo Pressure | | | | |
| ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf | | ⊠ Rei | | | | ☐ Mini-En | an Procedure | on-Friable Procedu | ıre | | | |
| | 1 | | | | r | ☐ Non-Ex | empted () and re | OII-I Habio I Todas | Aba | ateme | ent T | ype |
| Location Asbestos-Containin TO BE A IN Fa | g Material (ACM) BATED cility | Use Ma | inten | ally lely by ance/ I Staff? | Asbes (i.e. | Description stos Containing M , thermal system surfacing, VA other miscellar | Material (ACM) s insulation, .T, or | Amount (Specify SF or LF) | Removal | Repair | Encapsulate | Enclosure |
| | | Yes | No | N/A | | | | 648 SF | | П | П | П |
| IZOD - JC PENNEY | BRAND | | | | VAT/MA | ASTIC | 7 2 10 10 10 10 10 10 10 10 10 10 10 10 10 | 040 31 | | | | 旨 |
| | | | | | - | | | | += | | | 1 |
| | | | | | | | ** | | - 0 | | H | 卡 |
| | | | | | | 1 | | 11 46:11 | | | | 1 |
| Name of Registered W | /aste Hauler ONMENTAL INC | | | NJDEP Hauler I | D No. | Cubic Yards of Waste | GROWS | istered Landfill | | | | - |
| City, State | | - 1 | | | | Disposal Date | City, State | VILLE, PA | | 8 1 | | |
| BRISTOL, PA | | | | 4,22,37 | | | | 1. | Date | , | , | . : |
| Completed By (Print of PATRICK T. DeC | ,,,,, | itle Estima | ator | | | Patre | ik Dis | Cow/je | 71/ | 12 | /1. | 2 |

| | | (Pu | | | | :60 and 5:10) | | 111/6/1 | | | | |
|--|--|------------|-----------|-----------------------------------|----------------|--|--|---|---------|--------|-------------|-----------|
| e of Notification (1) | 6 / 12 | | s | IMON | PROPER | ner/Operator (2) | IC. | FIVED | | | | |
| encies Notified | Type Notification | | Stre 2 | eet Addr 25 WE | ress ST WAS | HINGTON STE | REET | 18 AM 10: 31 | | | | - |
| EPA DOLWD DHSS | | | City | y, State, | Zip Code | , INDIANA 462 | 04 9 1 | OS CONTROL CENSING | | | | - |
| DCA (NJAC 5:23-8) | Emergency (included justification) | ing | | me of C | | | | Telephone Number | | | | |
| | ☐ Cancellation | | ⊥. | FACILI | TV INFO | RMATION | | | | | | 1 |
| | DI | (2) | | PACILI | TI HAI C | | Type of Facility (4) |) | | | | |
| ame of Facility Where QUAKERBRIDGE | Abatement is Taking Planal - JC PENNEY | S | | | | | ☐ School (K-12) ☐ Subchapter 8 (| Other than K-12) vate and commercial | buildin | gs, | | |
| reet Address | | | | | | | homes, etc.) | | | | | |
| 150 QUAKER BRI | DGE MALL | | | | | | Square Feet | # of Floors | Bldg. | Age | | |
| ity (5) | | | | | | | | | | | | _ |
| LAWRENCEVILLI | E, NJ | - 4 | -10 | County | Code (7)(S | STATE USE ONLY) | | or if being demolished | d) | | | |
| ounty (6) | | | 1 | County | 0000 (.)(| | COMMERCIA | AL | | | | _ |
| MERCER | D 11 11 - Out | nor (9) | TAC | SCM No | . 1 | Name of Abateme | ent Contractor (9) | | | | | |
| ame of Monitoring Fi | rm Hired by Building Ow | ner (o) | 1 | JOIN 140 | | BRISTOL EN | VIRONMENTAL | ., INC. | | | | _ |
| HILLMAN CONS | JETING LLC | | | | | Street Address | 7. 10 | | | | | |
| treet Address | | | | | | 1123 BEAVE | R STREET | | | | | _ |
| 1600 ROUTE 22 | EAST | | | | | City, State, Zip C | ode | 2 2 10 | | | | |
| City, State, Zip Code | | | | | | BRISTOL, PA | A 19007 | | | | | _ |
| UNION, NJ 0708 | 3 | | Tolon | hone No | 0. | Telephone No. | | License No. | | | | |
| Project Manager for N STEVE HILLMAN | IN | | 908 | 3-688-7 | 7800 | 215-788-604 Name of OSHA | | 00509 | | | | - |
| Start Date (10) | and the same of th | led Con | npleti | on Date | 12 | BRISTOL EI | NVIRONMENTA | L, INC. | | | | |
| 6 / 21 | | | | | | Street Address | | | | | | |
| Occupancy Status D | uring Abatement (Check | only on | e) | | | | ER STREET | | | | | |
| ☐ Facility Closed/Va | cated During Entire Per med Outside of Normal | od of Al | Hours | 5 - DC30 | ribe | City, State, Zip | Code | II | | | 6 | |
| Time of Ahateme | nt:AM | 1/10.00 | | | | ⊠ Full Co | ontainment with Ne | egative Pressure | | | | |
| ≥3 sf or ≥3 lf ≥160 sf or ≥260 l | | ⊠ Ren | ovati | on on | | ☐ Mini-E | nclosure | Ion-Friable Procedur | e | | | |
| ∑ ≥160 si oi ≥200 i | | | | | | | | | Aba | teme | ent Ty | /pi |
| Asbestos-Conta | ation of ining Material (ACM) <u>ABATED</u> Facility | Use Mai | ntena | ally ely by ance/ Staff? | Asbe (i. | Descriptio estos Containing e., thermal syster surfacing, V other miscelli | Material (ACM) ns insulation, AT, or | Amount (Specify SF or LF) | Removal | Repair | Encapsulate | Liciocaio |
| | (13) | Yes | No | 1 | | | | 100 05 | M | П | П | ti |
| ARIZONA - LOW | IER I EVEI | | Ø | | VAT/N | ASTIC | 14 | 100 SF | | | | + |
| LEVI'S - LOWER | | | | | VAT/N | MASTIC | | 100 SF | | 1 | 1 | + |
| | - LOWER LEVEL | | | | VAT/N | MASTIC | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1400 SF | | 片 | 片 | + |
| The property of the state of th | -UPPER LEVEL | | | | VAT/N | MASTIC | | 1248 SF | | الا | | _ |
| Name of Registere | d Waste Hauler //IRONMENTAL INC | | 1 | Hauler | | Cubic Yards of Waste | GROWS | egistered Landfill | | | 11 | _ |
| City, State BRISTOL, PA | 3 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | ±1 . 1 | 1870 | , , | Disposal Date | City, State | SVILLE, PA | 2-15 | | | - |
| DDICTOL DA | | | | 1100 | | Signatu | re a | | Date | 1 | 1/2 | |

MAY 11

PD12058

* Do not use this form for asbestos licensure exempted activities.

fg 2

| Date of Notification (1) | 20000 | | | | | wner/Operator (2 |) | the What Wh | us bud | | | |
|--|-----------------------|--------------------------|-------|--------------------|-------------|----------------------------------|---------------------|-----------------------|-------------|--------|-------------|-----------|
| 7 _ / | 6 / 12 | | | SIMO | N PROPE | ERTY GROUP I | NC. | 1111 10 834 | 10 | | | |
| Agencies Notified | Type Notification | | | Street Ac | | | | JUL 18 AH | IU: 3 | 1 | | |
| ⊠ EPA | ☐ Initial | | | 225 W | EST WA | SHINGTON ST | REET | ESTOS CON | mon | | | - |
| □ DOLWD | ⊠ Amended | 716143 | | | te, Zip Coo | | | & LICENSIN | | L | | |
| □ DHSS □ | Amendment #4- | 220 | | INDIA | NAPOLI | S, INDIANA 462 | .0 1 | | 0.41 | | | - |
| ☐ DCA (NJAC 5:23-8) | justification) | uding | | Name of | Contact | | | Telephone Number | er | | | |
| (1.0.10 1) | ☐ Cancellation | | | | | | | percent, | | | | \dashv |
| | | | | FACI | LITY INF | ORMATION | | | | | | _ |
| Name of Facility Where | Abatement is Taking | Place (3 | 3) | | | | Type of Facility (4 | | | | | |
| QUAKERBRIDGE N | | | | | | | School (K-12) | (Other than K-12) | | | | |
| Street Address | | | | | | | Other (i.e., pri | vate and commerc | ial build | lings, | | |
| 150 QUAKER BRID | GE MALL | | | | | | homes, etc.) | | | | | _ |
| City (5) | | | | | | 2.0 | Square Feet | # of Floors | Bldg | . Age | | |
| LAWRENCEVILLE | , NJ | | | | | | | | | | | |
| County (6) | | | | County | Code (7) | STATE USE ONLY) | | or if being demolish | ned) | | | - 1 |
| MERCER | | | | | | | COMMERCIA | AL | | | | |
| Name of Monitoring Firm | n Hired by Building O | wner (8 |) | ASCM N | 0. | Name of Abateme | | | | | | |
| HILLMAN CONSUL | | | | | | BRISTOL EN | VIRONMENTAL | ., INC. | | | | _ |
| Street Address | | 1100000 | | | | Street Address | | | | | | |
| 1600 ROUTE 22 EA | AST | | | | | 1123 BEAVE | | | | | | _ |
| City, State, Zip Code | | - | | | | City, State, Zip C | | | | | | |
| UNION, NJ 07083 | | | | | | BRISTOL, PA | 19007 | | | | | |
| Project Manager for Mo | nitoring Firm | | Tele | ephone N | lo. | Telephone No. | 1. | License No. | | | | |
| STEVE HILLMANN | | | 9 | 08-688- | 7800 | 215-788-604 | | 00509 | | | | _ |
| Start Date (10) | | uled Co | mple | etion Date | e (11) | Name of OSHA | | | | | | |
| 6_ / 21_ | /12 | 7_/ | _ 20 | 0_/_ | 12 | BRISTOL EN | IVIRONMENTA | L, ING. | | | | |
| Occupancy Status Duri | | only or | ne) | | | Street Address | | | | | | |
| ☐ Facility Closed/Vaca | ated During Entire Pe | riod of A | Abate | ement | | 1123 BEAVE | R STREET | | | | | |
| | ed Outside of Normal | Facility | Hou | rs - Desc | cribe | City, State, Zip C | | | | | | |
| Time of Abatement: | AMPI | M/ <u>10:00</u> | DPW- | - <u>8:00</u> AM | Va | BRISTOL, P | A 19007 | | | | | |
| Abatement Performer Time of Abatement: ★ NO WORK ON Scope of Work (Check | all that apply) | | | | | 515.110 | ntainment with Ne | gative Pressure | | | | |
| | | ⊠ Rei | | | | ☐ Mini-Er | closure | gative i ressure | | | | |
| ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf | | ☐ De | | | | Cloveb. | ag Procedure | - Friable Precedu | iro | | | |
| ⊠ = 100 of or _200 ii | | | | | | ∐ Non-Ex | empted (*) and No | on-Friable Procedu | Δh | atom | ent Ty | une. |
| | | | Loca | ation | | Description | of | | | | | |
| Location Asbestos-Containing | | Use | d So | lely by | Asbe | estos Containing N | Material (ACM) | Amount | Removal | Repair | Encapsulate | Enclosure |
| TO BE A | BATED | | | nance/ I Staff? | (i.e | e., thermal system | s insulation, | (Specify SF or LF) | ova | = | psu | Sur |
| IN Fa | | Cus | (12 | | | surfacing, VA other miscellar | | 0. 0. 1. | | | late | æ |
| (13 | 3) | Yes | No | 1 | | | | | | | | |
| JC PENNEY BRAN | D LOWER LEVEL | | | - | VAT/M | ASTIC | 2.75 | 1000 SF | | | | |
| | | | | - | VAT/M | | | 800 SF | | | | |
| ARIZONA - UPPER | | | | _ | VAT/M | | | 1500 SF | \boxtimes | | | |
| LEVI - UPPER LEV | | - | - | | | OR MASTIC | | 20 SF | \boxtimes | | | |
| JC PENNEY BRAN | | | | NJDEP | | Cubic Yards of | Name of Reg | istered Landfill | | 73 | | ++ |
| Name of Registered V BRISTOL ENVIR | | | | Hauler I | D No. | Waste | GROWS | LANDFILL | | | | |
| City, State | | T lea | 1 | | | Disposal Date | City, State | /ILLE, PA | 3 1 10 | | | |
| BRISTOL, PA | | | | | | Signature | | | Date / | / / | | - |
| Completed By (Print of | ,, ,,,,,, | ^{tle} Estima | ator | | | Vala | uh De Ca | w (gp) | | 6 / | 12 | |
| PATRICK T. DeC | AKU | CSUIII | ator | | | juvi | | | | | | 77 |

| (| | | | Nar | ne of Bu | uilding Ow | vner/Operator (2) | I but be | EIVED | | | | |
|---|----------------------------------|------------------|------------------------|------------------|-----------|-------------|--------------------|--------------------|---|------------|--------|-------------|----|
| te of Notification (1) | 6 / | 12 | | S | IMON | PROPER | RTY GROUP IN | | | | | | |
| | | | | Str | et Add | ress | | 2012 JUL | 18 AM 10: 32 | | | | |
| encies Notified | Type Notifica | tion | | | | | SHINGTON STI | REET | H | 20 | | | |
| EPA DOLWD | ☐ IIIIIai | 1 | | | | , Zip Code | | みらびじら | OS CONTROL | • | | | |
| DHSS | Amendme | ent # 4-7 | 6/12 | City | NDIAN | APOLIS | , INDIANA 462 | 04 & LI | CENSING | | | | |
| DCA | ☐ Emergen | cy (includ | ding | | | Contact | , | -40 | Telephone Numbe | r | | 100 | |
| (NJAC 5:23-8) | justification | | | INA | me or c | Ontact | | 7.5 | il. | | | | _ |
| | Cancellar | uon | | Т, | EACIL I | TV INFO | RMATION | | | | | | |
| | | T - Lin - D | 200 (3) | | ACILI | TI NAI C | Total City | Type of Facility (| 4) | | | | |
| ame of Facility Where | Abatement is | Taking P | ace (3) | | | | | ☐ School (K-12 |) | | | | |
| QUAKERBRIDGE I | /IALL - JUP | ENNET | - | | | | | Subchapter 8 | (Other than K-12) rivate and commerc | ial buildi | ngs, | | |
| treet Address | | | | | | | | homes, etc.) | Ivate and serimina | | | | _ |
| 150 QUAKER BRID | IGE MALL | | | | | | | Square Feet | # of Floors | Bldg. | Age | | |
| ity (5) | | | | | | | | | | | | | |
| LAWRENCEVILLE | , NJ | | | -10 | County | Code (7)/S | STATE USE ONLY) | Current Use (Pr | ior if being demolish | ned) | | | |
| County (6) | | | | 1 | Journey . | 0000 (1)/10 | | COMMERC | | | | | _ |
| MERCER | | 1111 0 | mar (0) | 100 | CM No | 1 | Name of Abateme | ent Contractor (9 |) | | | | |
| lame of Monitoring Firm | n Hired by Bu | ilding Ow | mer (o) | AC | CIVI IVO | . | BRISTOL EN | VIRONMENTA | L, INC. | | | | |
| HILLMAN CONSU | LTING LLC | | | | | | Street Address | | | | | | |
| Street Address | | | | | | | 1123 BEAVE | R STREET | | | | | |
| 1600 ROUTE 22 E | ASI | | | -2 | | | City, State, Zip C | | | | | | |
| City, State, Zip Code | | | | | | | BRISTOL, PA | | | 19 | | | |
| UNION, NJ 07083 | | | | Toloni | none No | , | Telephone No. | | License No. | | | | |
| Project Manager for Mo | | | | | -688-7 | | 215-788-604 | 0 | 00509 | | | | |
| STEVE HILLMAN | N | Schedu | lad Co | | | | Name of OSHA | | | | | | |
| Start Date (10) | | Schedu | ilea Coi | 20 | _ / | 1 | BRISTOL EN | VIRONMENT | AL, INC. | | | | |
| 6 / 21 | | | | | | | Street Address | | | | | | |
| Occupancy Status Dur | ing Abatemen | it (Check | only or | 1e) | ont | | 1123 BEAVE | R STREET | | | | | |
| ☐ Facility Closed/Vac | ated During E | ntire Per | od of A | Hours | - Desci | ribe | City, State, Zip (| | | | | | |
| | t: , , , AM | Normal PN | 1/ <u>10:00</u> | PM-8 | :00AM | | BRISTOL, P | | | | | 1 | |
| * NO WORK ON Scope of Work (Check | all that apply |) | | | | | M Full Co | etainment with N | legative Pressure | | | | |
| | | | ⊠ Dor | acuatic | 'n | | ☐ Mini-Ei | nclosure | | | | | |
| $\square \ge 3$ sf or ≥ 3 lf $\boxtimes \ge 160$ sf or ≥ 260 lf | | | ☐ Der | nolitio | n | | Clause ! | on Drocedure | Non-Friable Proced | ure | | | |
| ≥160 st of ≥200 ii | | | Alexander and a second | | | | ∐ Non-E | xempled () and | NOTE NAME OF THE | Aba | ateme | nt T | yp |
| | | | | Locati | | | Description | o of | | | | | 1 |
| Loca | tion of | (014) | | lormal d Sole | | Asbe | etos Containing I | Material (ACM) | Amount | Remova | Repair | Encapsulate | |
| Asbestos-Contain | ing Material (A <u>ABATED</u> | ACIVI) | Ma | intena | nce/ | (i.e | thermal system | ns insulation, | (Specify SF or LF) | oval | =- | psul | |
| | acility | | Cus | todial ((12) | stan? | | surfacing, V/ | neous) | | | | ate | |
| (* | 13) | | Yes | No | N/A | | | | | | | _ | + |
| | | | - | - | | VAT/M | ASTIC | | 648 SF | | | | |
| IZOD - JC PENNE | Y BRAND | | | | - | VAIIM | | | | | | | |
| | | | | | | | | | | | П | | 1 |
| | | - | | | | 100 | THE WAY | | | | - | 1 | + |
| | | | | | | | FF3 E 50 | | F | | | | 1 |
| | Meets Usulan | |] | 2 200 | NJDEP : | Waste | Cubic Yards o | | egistered Landfill | 10 - 1 | | | |
| Name of Registered BRISTOL ENVI | vvaste Hauler | LINC | | | Hauler I | D No. | Waste | GROW | S LANDFILL | | | | |
| | COMMENTA | | | - 1 | 1870 | b | Disposal Date | City, State | | | Liter | | |
| | | | | | | | | MORRI | SVILLE, PA | | | | _ |
| City, State | | | | | | | 1000 | | 3 | Date | , | | |
| BRISTOL, PA | | 1 | 11- | | | | Signatur | - ()/ | // / | | | | |
| | | The state of | tle Estim | -4 | | | Signature | tolica Dol | aw (2) | 7/ | 16/1 | 12 | |

MAY 11

RECEIVED

| Date of Notification (1) | | | | | Owner/Operator (2 | | | | | | |
|---|---------------|-------------|--------------------|-------------|--------------------------------------|-------------------------------|--|-------------|----------|-------------|--------------|
| 7 / 5 / | 12 | | SIMO | N PROPI | ERTY GROUP I | NC. 2012 JU | L 18 AM 10: 3 | 32 | | | |
| Agencies Notified Type Notification | n | | Street Ac | ddress | | | | | | | |
| ☑ EPA ☐ Initial | | | 225 W | IEST WA | ASHINGTON ST | REETASBES | TOS CONTR | UL | | | _ |
| □ DOLWD | #3.7/5/12 | Ī | City, Stat | te, Zip Co | de | če | LICENSING | | | | |
| ☐ DCA ☐ Emergency | - | | INDIA | NAPOLI | IS, INDIANA 462 | 204 | The state of the s | | _ | | _ |
| (NJAC 5:23-8) justification) | | | Name of | Contact | | | Telephone Number | ar. | | | |
| ☐ Cancellation | 1 | | | | | | - 4 | <u> </u> | | | \dashv |
| - | | | FACI | LITY INF | ORMATION | - (F -1114 · / | | | | | \dashv |
| Name of Facility Where Abatement is Take | | 3) | | | | Type of Facility (| | | | | |
| QUAKERBRIDGE MALL - JC PER | NEYS | | | | | ☐ School (K-12 ☐ Subchapter 8 | (Other than K-12) | | | | |
| Street Address | | | | | | Other (i.e., pr | ivate and commerc | ial build | dings | • | |
| 150 QUAKER BRIDGE MALL | | - 1141 | | | | homes, etc.) | # of Floors | Bldr | g. Age | | - |
| City (5) | | | | | | Square Feet | # OI FIOOIS | Dide | j. / igi | • | |
| LAWRENCEVILLE, NJ | 1 12 | | To . | 0 1 (7) | CTATE USE ON V | Current Hea (Pri | or if being demolish | _L | | | - |
| County (6) | | | County | / Code (/)(| (STATE USE ONLY) | COMMERCI | | / | | | |
| MERCER | - 0/0 | X T | ASCM N | | Name of Abateme | | | | | | |
| Name of Monitoring Firm Hired by Buildin | ng Owner (d |) | ASCIVI IV | 0. | | VIRONMENTA | | | | | |
| HILLMAN CONSULTING LLC | | | | | Street Address | | | | | | |
| Street Address 1600 ROUTE 22 EAST | | | | 4 - | 1123 BEAVE | R STREET | | | | | |
| | | | | | City, State, Zip C | | | | | | |
| City, State, Zip Code UNION, NJ 07083 | | | | | BRISTOL, PA | | | | | | |
| Project Manager for Monitoring Firm | | Tele | ephone N | lo. | Telephone No. | | License No. | | 9, 21 | | |
| STEVE HILLMANN | | 100000000 | 08-688- | | 215-788-6040 | 0 | 00509 | | 70.0 | | |
| | cheduled Co | mple | etion Date | e (11) | Name of OSHA | | | | | | |
| 6_ / 21_ / 12_ | | | 0_/_ | | BRISTOL EN | IVIRONMENTA | L, INC. | | | | |
| Occupancy Status During Abatement (C | heck only o | ne) | | | Street Address | | | | | | |
| ☐ Facility Closed/Vacated During Entire | Period of | Abate | ement | | 1123 BEAVE | R STREET | 10 | | | | |
| M Abatement Performed Outside of No. | rmal Facility | Hou | rs - Desc | cribe | City, State, Zip C | | | | | | |
| Time of Abatement: AM- # NO WORK ON 9/5/12 | PM/10:00 | ŪΡM- | - <u>8:00</u> AM | | BRISTOL, P. | A 19007 | | | | | |
| Scope of Work (Check all that apply) | | | | | ⊠ Full Cor | ntainment with Ne | egative Pressure | | | | |
| □ -2 of or >2 If | ⊠ Re | nova | tion | | ☐ Mini-En | closure | .ga | | | | |
| ≥3 sf or ≥3 lf≥160 sf or ≥260 lf | ☐ De | | | | ☐ Gloveba | ag Procedure | on-Friable Procedu | re | | | |
| | | | tion | Ι | ☐ NOII-EX | empted () and it | OIT THAD IS TO SEE | | atem | ent T | vpe |
| | | Loca | | | Description | of | , 15 | | _ | | |
| Location of Asbestos-Containing Material (ACM | Use | d So | lely by | Asbe | stos Containing M | laterial (ACM) | Amount (Specify | Removal | Repair | nca | nclo |
| TO BE ABATED | IVIA | | ance/ I Staff? | (i.e | e., thermal systems surfacing, VA | | SF or LF) | oval | = | Encapsulate | Enclosure |
| IN Facility (13) | | (12 | 2) | | other miscellar | | | | | ate | |
| | Yes | No | N/A | | | | | | _ | _ | - |
| ARIZONA - LOWER LEVEL | | \boxtimes | | VAT/M | ASTIC | 1 - 2 - 3 | 100 SF | Ø | | Ш | $ \sqcup $ |
| LEVI'S - LOWER LEVEL | | | | VAT/M | ASTIC | ET ROY | 100 SF | | | | |
| LIZ CLAIBORNE- LOWER LEVEL | . 0 | Ø | | VAT/M | ASTIC | | 1400 SF | \boxtimes | | | |
| LIZ CLAIBORNE-UPPER LEVEL | | \boxtimes | | VAT/M | ASTIC | | 1248 SF | | | | |
| Name of Registered Waste Hauler | 7 | | NJDEP | | Cubic Yards of Waste | | gistered Landfill | | | | |
| BRISTOL ENVIRONMENTAL IN | С | | Hauler II 18706 | | a market | | LANDFILL | - 34 | | | 10-1- |
| City, State | | | | | Disposal Date | City, State | VILLE, PA | | | | |
| BRISTOL, PA | | | | | No. 10 pt 1 | | | nto | 100 | | |
| Completed By (Print or Type) | Title | | | | Signature | in De Can | | ate 7/ | 15/ | 12 | |
| PATRICK T. DeCARO | Estima | ator | | | ravu | a Recun | (2) | _'/ | _// | | |

* Do not use this form for asbestos licensure exempted activities.

ASB-41

00 111.58

| Date of Notification (1) | | | Name | of Building | Owner/Operator (2 |) | | | | | |
|--|-----------|-----------------|-------------------|--------------|------------------------------------|------------------------------------|------------------|-------------|--------|-------------|-----------|
| 7 / 5 / 1 | 2 | | SIM | ON PRO | PERTY GROUP I | 2612 JUL 18 | AH 10: 33 | | | | |
| Agencies Notified Type Notification | 1 | | Street | Address | | | | | | | |
| | | | 225 | WEST W | ASHINGTON ST | | | | | | |
| □ DOLWD | #2 7/5/13 | , [| | State, Zip C | | & LICE | KSING | | | | |
| DHSS Amendment □ DCA □ Emergency (| | | | | LIS, INDIANA 462 | 204 | | | | | _ |
| (NJAC 5:23-8) justification) | | | Name | of Contact | | | Telephone Nun | nber | | | |
| ☐ Cancellation | | | | | | | i - | | - | | \dashv |
| | | | FA | CILITY IN | FORMATION | T Fraility / | 4) | | | | \dashv |
| Name of Facility Where Abatement is Tak | | (3) | | | | Type of Facility (☐ School (K-12) | | | | | |
| QUAKERBRIDGE MALL - JC PEN | NEYS | | | | | Subchapter 8 | (Other than K-1 | 2) | | | |
| Street Address | | | | | | Other (i.e., pr homes, etc.) | ivate and comm | ercial buil | dings | , | |
| 150 QUAKER BRIDGE MALL | | | | | | Square Feet | # of Floors | Bldg | g. Ag | e | - |
| City (5) | | | | | | Oquaio i soc | | | | | |
| LAWRENCEVILLE, NJ | | | Cou | nty Code (| 7)(STATE USE ONLY) | Current Use (Pri | or if being demo | lished) | | _ | |
| County (6) MERCER | | | 000 | inty code (| χοι, 2 σσ2, | COMMERCI | | | | | |
| Name of Monitoring Firm Hired by Buildin | a Owner (| 8) [| ASCM | 1 No. | Name of Abateme | ent Contractor (9) | | | | | |
| HILLMAN CONSULTING LLC | , | 1 | | | BRISTOL EN | VIRONMENTA | L, INC. | | | | |
| Street Address | | | - | | Street Address | | | 700 | | | |
| 1600 ROUTE 22 EAST | | | | | 1123 BEAVE | R STREET | | | | | |
| City, State, Zip Code | | | | | City, State, Zip C | | | | | | |
| UNION, NJ 07083 | | | | | BRISTOL, PA | A 19007 | | | | | |
| Project Manager for Monitoring Firm | | 1 | ephone | | Telephone No. | | License No. | | | | |
| STEVE HILLMANN | | 1 | | 8-7800 | 215-788-6040 | | 00509 | | _ | - | |
| Otali Bate (19) | heduled C | | | | Name of OSHA | VIORITO VIRONMENTA | LINC | | | | |
| 6 / 21 / 12 | 70.0 | | 0_ / | 12 | | WINOIGHIEIGIA | L, IIIO. | | | - | |
| Occupancy Status During Abatement (Ch | eck only | one) | | | Street Address 1123 BEAVE | D STREET | | | | | |
| ☐ Facility Closed/Vacated During Entire ☐ Abatement Performed Outside of Nor | Period of | Abate v Hou | ement | escribe | City, State, Zip C | | | | _ | | |
| Time of Abatement: // AM- | PM/10:0 | 0PM | - <u>8:00</u> / | AM | BRISTOL, P. | | | | | | |
| K NO WORK ON IN IL | | | | | Bitto 102, 11 | | | | | | |
| Scope of Work (Check all that apply) | | | | | | ntainment with Ne | gative Pressure | | | | |
| □ >3 sf or >3 lf | ⊠ Re | enova emolit | | | ☐ Mini-En | an Procedure | | | | | |
| ⊠ ≥160 sf or ≥260 lf | | SITIOIIC | | | ☐ Non-Ex | empted (*) and N | on-Friable Proce | | | | |
| | | s Loca | | | | | | - | atem | T | 1 |
| Location of | 11- | Norm ed So | ially olely by | Λet | Description pestos Containing M | of laterial (ACM) | Amount | Removal | Repair | Enc | Enclosure |
| Asbestos-Containing Material (ACM) TO BE ABATED | M | ainter | nancel | (i | .e., thermal systems | s insulation, | (Specify | nova | a. | aps | losu |
| IN Facility | Cu | stodia (12 | al Staff' 2) | · | surfacing, VA other miscellar | T, or neous) | SF or LF) | 1 2 | | Encapsulate | Te |
| (13) | Yes | | - | A | | • | | | | | |
| JC PENNEY BRAND-LOWER LEV | EL 🗍 | | TE | VAT/N | MASTIC | #P- 80; | 1000 SF | | | | |
| | - | | - | | MASTIC | | 800 SF | | | | |
| ARIZONA - UPPER LEVEL | | - | | | MASTIC | | 1500 SF | \boxtimes | | | |
| LEVI - UPPER LEVEL | | | - | | OR MASTIC | | 20 SF | | П | П | |
| JC PENNEY BRAND-UPPER LEV | EL 🔲 | | | P Waste | Cubic Yards of | Name of Reg | istered Landfill | | 1- | | |
| Name of Registered Waste Hauler BRISTOL ENVIRONMENTAL IN | 0 | - 11 | Haule | r ID No. | Waste | GROWS | LANDFILL | | | 114 | |
| City, State | | - | | | Disposal Date | City, State | # DA | | | | |
| BRISTOL, PA | | | | | | MORRIS | /ILLE, PA | 15: | | | |
| Completed By (Print or Type) | Title | | | | Signature | -n.O.A | | Date | 1- | /1- | |
| PATRICK T. DeCARO | Estim | ator | | | Fate | wh De Car | 40(0) | | 1/ | 12 | |
| | | - | | | | | 11/ | | | | |

p. 3

| Date of Notification (1) | | | | | | Owner/Operator (2 | | | | | | |
|---|-------------------------|-----------------|----------------|---------------------------|-----------|-----------------------------------|----------------------|----------------------|------------|--------|-------------|-----------|
| | / 12 | | | SIMON | PROP | ERTY GROUP I | NC. 012 JUL 18 | AM 10: 33 | | | | |
| , igenoise , ie | pe Notification | **** | S | treet Ad | EST WA | SHINGTON ST | REET-OTOS | CONTROL | | | | |
| ⊠ DOLWD ⊠ | Amended | 715140 | C | ity, Stat | e, Zip Co | de S, INDIANA 462 | & LICE | KSING | | | | |
| □ DHSS | Amendment #3-7 | | | INDIA | NAPOLI | S, INDIANA 462 | 204 | | | | | _ |
| DCA (NJAC 5:23-8) | justification) | Juling | N | lame of | Contact | | | Telephone Numb | er 12 | | | |
| |] Cancellation | | | | | | | | | | | - |
| | | | | FACII | ITY INF | ORMATION | | | | | | |
| Name of Facility Where Aba | tement is Taking F | Place (3 | 3) | | | | Type of Facility (| | | | | |
| QUAKERBRIDGE MA | LL - JC PENNE | YS | | | | | ☐ School (K-12 | (Other than K-12) | | | | |
| Street Address | | 28 | | | | | Other (i.e., pr | ivate and commer | cial build | lings, | | |
| 150 QUAKER BRIDGE | MALL | | | | | | homes, etc.) | # of Floors | Bldg | . Age | | _ |
| City (5) | | | | | | | Square Feet | # 011 10015 | Diag | . rigo | | |
| LAWRENCEVILLE, N. | J | | | | | | Coment Hop (Pr | ior if being demolis | hed) | | | |
| County (6) | | | | County | Code (7) | (STATE USE ONLY) | COMMERCI | | 11007 | | | |
| MERCER | | | | | | Name of Abatem | | | | | | - |
| Name of Monitoring Firm H | | wner (8 |) A | SCM N | 0. | | VIRONMENTA | | | | | |
| HILLMAN CONSULTI | NG LLC | | | | | Street Address | AllColdington | 2, | | | | |
| Street Address | _ | | | | | 1123 BEAVE | R STREET | | | | | |
| 1600 ROUTE 22 EAS | Т | | | | | City, State, Zip C | | | | | | |
| City, State, Zip Code | | | | | | BRISTOL, PA | | | | | | |
| UNION, NJ 07083 | | | Tolor | hone N | 0 | Telephone No. | | License No. | | | | |
| Project Manager for Monito | oring Firm | | le mani | 8-688- | | 215-788-604 | 0 | 00509 | | | | |
| STEVE HILLMANN | School | uled Co | | ion Date | | Name of OSHA | | | | | | |
| Start Date (10) | | | | _ / _ | | | VIRONMENTA | L, INC. | | | | |
| 6 / 21 / | 114 | | | | | Street Address | | | | | | |
| Occupancy Status During | Abatement (Check | ind of A | hater | nent | | 1123 BEAVE | R STREET | | | | | |
| ☐ Facility Closed/Vacated ☐ Abatement Performed (| Outside of Normal | Facility | Hour | s - Desc | ribe | City, State, Zip C | | | | | | - |
| Time of Abatement | AM-, PN | л/ <u>10:0(</u> | PM-8 | 3:00AM | | BRISTOL, P | | | | | | |
| Scope of Work (Check all | 7/5/2012 | • | | | | | | | | | 000 | |
| Scope of Work (Check all | шасарруу) | | | | | | ntainment with Ne | egative Pressure | | | | |
| □ ≥3 sf or ≥3 lf | | ⊠ Rei | | | | ☐ Gloveb | an Procedure | | | | | |
| ⊠ ≥160 sf or ≥260 lf | | | | | | ☐ Non-Ex | empted (*) and N | on-Friable Proced | | | | _ |
| | | | Locat | | | | | | - | ateme | | T |
| Location | | Use | Norma | ily elv bv | Ache | Description estos Containing N | ot Material (ACM) | Amount | Removal | Repair | Encapsulate | Enclosure |
| Asbestos-Containing N TO BE ABA | | Ma | intena | nce/ | (i.e | e., thermal system | s insulation, | (Specify | SVOL | ar. | aps | nso |
| IN Facilit | y | Cus | todial (12) | Staff? | | surfacing, VA other miscellar | T, or neous) | SF or LF) | = | | ulate | 9 |
| (13) | | Yes | No | N/A | | Other miscondi | 10000) | 1.1 | | | LU . | - |
| IZOD - JC PENNEY B | DAND | | × | | VAT/M | ASTIC | - VIII 844 | 648 SF | | | | |
| IZOD - JC PENNET BI | KAND | | | | | | 4-12 | | | | | |
| | | - | - | | | | | | | П | П | T |
| | 4 | | | | | | | | 15 | | F | F |
| | | | | | | 50.0 | 111 (5 | sistered Landfill | | 111 | 1 | 1 |
| Name of Registered Was | te Hauler MENTAL INC | | | NJDEP Hauler I 1870 | D No. | Cubic Yards of Waste | GROWS | gistered Landfill | | | | |
| City, State BRISTOL, PA | | | | | | Disposal Date | | VILLE, PA | | | | |
| Completed By (Print or T | | le Estima | ator | 1 | | Signature | Trick De | lace | Date 1/ | 15/ | 12 | |

| Date of Notification (1) | 3 / 12 | | | Name SIN | of Building | g Owner/Operator (| 2) 120UL 18 | AM 10: 35 | | 8 | 885 E | |
|--------------------------|------------------------------|-------------|------------------|-----------------|--------------|------------------------------------|--|--|-------------|----------|-------------|-----------|
| Agencies Notified | Type Notification | | | Street | Address | | | POUTROL | | | _ | |
| ⊠ EPA | | | | 225 | WEST V | VASHINGTON,S | TREED 105 | CINC | | | | |
| ☑ DOLWD ☑ DHSS | Amended Amendment # | 2-7/3/1 | 12 | City, 8 | state, Zip (| ode | Cr. C. | Sign | | | - | |
| ☐ DCA | ☐ Emergency (in | cluding | 3 | | | LIS, INDIANA 46 | 5204 | | | | | |
| (NJAC 5:23-8) | justification) Cancellation | | | Name | of Contac | t | | Telephone Num | | | | |
| | | | | FA | CILITY IN | FORMATION | remain to the second second | | _ | | | |
| Name of Facility Where | Abatement is Taking | Place | (3) | | | - | Type of Facility | (4) | | | | |
| QUAKERBRIDGE | MALL - JC PENN | EYS | | | | | School (K-12 | | | | | |
| Street Address | | | ::55 | | | | ☐ Subchapter | 8 (Other than K-12 rivate and comme | ?) | uildin | ae | |
| 150 QUAKER BRII | DGE MALL | | | | | | homes, etc.) | | iciai bi | JIIOII I | 45, | |
| City (5) | | 1 | | | | 5.7 | Square Feet | # of Floors | В | ldg. A | ge | |
| LAWRENCEVILLE | , NJ | | | | | | | | | | | |
| County (6) MERCER | | | | Cour | nty Code (7 | 7)(STATE USE ONLY) | Current Use (Pr | ior if being demoli | shed) | | | |
| Name of Monitoring Firr | m Hired by Building (| Owner | (8) | ASCM | No | Name of Abateme | | | | | | |
| HILLMAN CONSU | | 2111101 | (5) | 7100m | 110. | 1 | VIRONMENTA | | | | | |
| Street Address | | | | | | Street Address | THOMBUTA | L, 1110. | | | | |
| 1600 ROUTE 22 E | AST | | | | | 1123 BEAVE | R STREET | | | | | |
| City, State, Zip Code | | _ | | | | City, State, Zip Co | | | | | | |
| UNION, NJ 07083 | | | | | | BRISTOL, PA | | | | | | |
| Project Manager for Mo | nitoring Firm | | Tele | phone | No. | Telephone No. | | License No. | * | | | |
| STEVE HILLMANN | 1 | | 9 | 08-688 | -7800 | 215-788-6040 |) | 00509 | | | | |
| Start Date (10) | Sched | duled C | omple | tion Da | ite (11) | Name of OSHA M | Monitor | | | | | |
| 6 / 21 | / _12 | 7/ | 20 | / | 12 | BRISTOL EN | VIRONMENTA | L, INC. | | | | |
| Occupancy Status Durir | ng Abatement (Chec | k only | one) | 1198200 | CIENT TO | Street Address | | | - | | | _ |
| ☐ Facility Closed/Vaca | | | | | | 1123 BEAVE | R STREET | | | | | |
| Abatement Performe | | | | | | City, State, Zip Co | ode | | | | | |
| Time of Abatement: | AM- PI | 1/12 | <u>ю</u> РМ- | 8:00A | VI | BRISTOL, PA | 19007 | | | | | |
| Scope of Work (Check a | all that apply) | // | | - 14 | | | | | | | | |
| ☐ >3 sf or >3 lf | | ⊠ Re | enovat | ion | S 7 | | tainment with Neg dosure | gative Pressure | | | | |
| ⊠ ≥160 sf or ≥260 lf | | | moliti | | | ☐ Glovebag | g Procedure | | | | | |
| | | | | | | ∐ Non-Exe | mpted (*) and No | n-Friable Procedu | | | | 4.1 |
| Location | n of | 1 | Loca Norma | | | Description of | | | Ab | atem | ent T | 1 |
| Asbestos-Containing | | Use | ed Sol | ely by | Asbe | estos Containing Ma | Salah and the sa | Amount | Reg | Repair | Enc | Enclosure |
| TO BE AB | | 1.000000 | intena todial | ance/ Staff? | | e., thermal systems | insulation, | . (Specify | Removal | əir | aps | losu |
| IN Faci (13) | | | (12) | | | surfacing, VAT other miscellane | | SF or LF) | <u>a</u> | | Encapsulate | ıге |
| | | Yes | No | N/A | 21: | | | | 1 | | (0) | |
| ARIZONA - LOWER | LEVEL | | | | VAT/M | ASTIC | | 100 SF | | | | |
| LEVI'S - LOWER LE | | | | | VAT/M | ASTIC | | 100 SF | | | | |
| LIZ CLAIBORNE- LO | OWER LEVEL | | | | VAT/M | | | 1400 SF | \boxtimes | | | |
| LIZ CLAIBORNE-UP | | | | | VAT/M | ASTIC | | 1248 SF | | | | |
| Name of Registered Wa | | | 17.0747555 | JDEP lauler II | D No. | Cubic Yards of Waste | Name of Regis | | | | | .= |
| City, State | | 1955 | | 1870 | , | Disposal Date | City, State | | | - | | - |
| BRISTOL, PA | * | | | | | 7-1 | MORRISVI | LLE, PA | | 1 1140 5 | | |
| Completed By (Print or 7 | Type) Title | | | | | Signature | . 01 | ~ Da | ate , | | | |
| PATRICK T. DeCA | | stima | tor | | | Patric | k Delan | 0 60 | 1/3 | 3/1. | 2 | |
| ASB-41 | 1 | | | | | | | | | / | • | |

RECEIVES

| te of Notification (1) 7 / 3 / 12 | | Nar | ne of B | uilding Ow PROPER | rner/Operator (2) | NC. | 2012 | JUL 18 AM | 10: 3: | 5 | | |
|--|-----------------------------|--|---------------------------|----------------------|--|--------------------------|---|-------------------------------------|---------|--------|-------------|-----------|
| encies Notified Type Notification | | Stre | eet Add | ress | SHINGTON ST | REET | | ESTOS COI & LICENSU | | L | | |
| DOLWD Amended Amendment #2-7 | | City | y, State | , Zip Code | | | | | | | | |
| DCA Emergency (including justification) Cancellation | ding | 100 | | Contact | | | T | elephone Numbe | | | | |
| | | 1 | FACIL | ITY INFO | RMATION | | | | | | | - |
| QUAKERBRIDGE MALL - JC PENNEY treet Address | lace (3) |) | | | | ☐ Sc ☐ Sc ☑ Of | of Facility (4) chool (K-12) ubchapter 8 (ther (i.e., privomes, etc.) | Other than K-12) ate and commerc | | | | |
| 150 QUAKER BRIDGE MALL | | | | | | Squa | re Feet | # of Floors | Bldg. | Age | | |
| ity (5) LAWRENCEVILLE, NJ | | | | | | | | | | | | \dashv |
| ounty (6) MERCER | | | County | | STATE USE ONLY) | CC | OMMERCIA | r if being demolish | nea) | | | |
| lame of Monitoring Firm Hired by Building Ow | ner (8) | AS | CM No |). | Name of Abateme | ent Co | entractor (9) | 2 | | 7. | | |
| HILLMAN CONSULTING LLC | • • | | | | BRISTOL EN | IVIRO | NMENTAL | , INC. | | | | _ |
| Street Address | | | | | Street Address | | DEET | | | | | |
| 1600 ROUTE 22 EAST | | | | | 1123 BEAVE | | KEEI | | | | | - |
| City, State, Zip Code | | | | | City, State, Zip C | | 0.7 | | | | | |
| UNION, NJ 07083 | | 7.0 | | | BRISTOL, PA | A 190 | 107 | License No. | | | | |
| Project Manager for Monitoring Firm | | | none No | | Telephone No. 215-788-604 | 0 | | 00509 | | | | |
| STEVE HILLMANN | | | -688-7 | | Name of OSHA | | or | 1 | | | | |
| Start Date (10) Schedu | led Co | mpletion 20 | on Date | 1 | BRISTOL EN | | | ., INC. | | | | |
| Occupancy Status During Abatement (Check | only or | ne) | ent | | Street Address 1123 BEAVE | ER ST | TREET | | | | | |
| | Facility 1/ <u>10:00</u> | Hours PM- <u>8</u> | - Desc :00AM | ribe . | City, State, Zip (| Code | | | | | | |
| Wo Work 6N 7/3 or 7/3 cr 7/3 Scope of Work (Check all that apply) □ ≥3 sf or ≥3 lf □ ≥160 sf or ≥260 lf | Rer | novatio | on n | | ☐ Mini-Er | nclosu | re · | native Pressure | ıre | | 3 | |
| M | | Landi | on | | | | | | Aba | ateme | ent Ty | /ре |
| Location of Asbestos-Containing Material (ACM) TO BE ABATED IN Facility (13) | Use Ma | Locati Normal d Sole intena todial ((12) | ly by nce/ Staff? | Asbe (i.e | Description stos Containing I ., thermal system surfacing, VA other miscella | Materians insu AT, or | lation, | Amount (Specify SF or LF) | Removal | Repair | Encapsulate | Enclosure |
| | Yes | No | N/A | VAT/M/ | ASTIC | | | 1000 SF | | | | |
| JC PENNEY BRAND-LOWER LEVEL | | | | VAT/M | | 7 | 10.75° | 800 SF | | | | |
| ARIZONA - UPPER LEVEL | | | | VAT/M | | | | 1500 SF | | | | |
| LEVI - UPPER LEVEL | | | | - | R MASTIC | | | 20 SF | | | | E |
| JC PENNEY BRAND-UPPER LEVEL | | | | | Cubic Yards of | f | Name of Red | istered Landfill | | 1 | | - |
| Name of Registered Waste Hauler BRISTOL ENVIRONMENTAL INC | | | NJDEP Hauler I 1870 | D No. | Waste | | | LANDFILL | | | | |
| City, State BRISTOL, PA | 1 | | | | Disposal Date | | MORRIS\ | /ILLE, PA | Date | | | |
| Completed By (Print or Type) | tle Estim | ator | | | Signature | ١. ٨ | i De C | au (8) | 7/ | 3/1 | 2 | |



| te of Notification (1) | | Name of Building Owner/Operator (2) | | | | | | | | | | |
|---|------------|-------------------------------------|--|----------------|------------------------------------|--|----------------|------------------|----------|----------|-------------|-------|
| 7 / 3 / 12 | | | SIMON PROPERTY GROUP INC. 2012 JUL 18 AM 10: 35 | | | | | | | | | - |
| encies Notified Type Notification | | | eet Add | | | ^ / - | retns | CONT | ROL | | | |
| EPA Initial | | 2 | Street Address 225 WEST WASHINGTON STREET ASBESTOS CONT Str. State 7 in Code & LICENSING | | | | | | | | _ | _ |
| DOLWD Amended | 710140 | | | , Zip Cod | | | CE LIVE | 101.10 | | | | 1 |
| DHSS Amendment #2- | | 1 | NDIAN | IAPOLIS | s, INDIANA 462 | 204 | | 1 | | | | _ |
| DCA Emergency (incl. justification) | uding | Na | me of C | Contact | | | Telephone | Number | | | | |
| (NJAC 5:23-8) justification) Cancellation | | | | | | | The same | | | | - | |
| | | | FACIL | ITY INFO | ORMATION | | | | | - 60 199 | | _ |
| ame of Facility Where Abatement is Taking | Place (3) | | | | | Type of Facility (| | | | | | |
| QUAKERBRIDGE MALL - JC PENNE | YS | | | | | ☐ School (K-12) ☐ Subchapter 8 ☐ Other (i.e., pr | (Other than | K-12) mmercia | l buildi | ngs, | | |
| treet Address 150 QUAKER BRIDGE MALL | | | | | | homes, etc.) Square Feet | # of Floor | | Bldg. | | | _ |
| ity (5) | | | | | | oquaio i osi | | | | | | |
| LAWRENCEVILLE, NJ | | | C | Codo (7)/ | STATE USE ONLY) | Current Use (Pri | or if being de | emolishe | d) | | | |
| County (6) | | 1 | County | Code (/)(- | STATE OSE ONE! | COMMERCI | | | | | | |
| MERCER | (0) | 100 | SCM No | | Name of Abatem | 1 | | | 8 | 8 | | |
| Name of Monitoring Firm Hired by Building C | wner (8) | AS | SCIVI INC | | BRISTOL EN | VIRONMENTA | L, INC. | | | | | |
| HILLMAN CONSULTING LLC | | | | Street Address | | | | 200 | - 18 | | | |
| Street Address | | | | 1123 BEAVE | R STREET | | | | | | | |
| 1600 ROUTE 22 EAST | | | | | City, State, Zip C | | | | | | | |
| City, State, Zip Code | | | | | BRISTOL, PA | | | | | | | |
| UNION, NJ 07083 | | Tolon | hone No | | Telephone No. | | License | No. | | | | |
| Project Manager for Monitoring Firm | | 3-688-7 | No. of the last of | 215-788-604 | 0 | 00509 | 9 | | | | | |
| STEVE HILLMANN | duled Co | | | - | Name of OSHA | | | | | | | |
| | 7_ / | | | | | NVIRONMENTA | L, INC. | | | | | |
| Occupancy Status During Abatement (Chec | k only or | ne) | | | Street Address | D STRFFT | | | | | | |
| ☐ Facility Closed/Vacated During Entire Pe | eriod of A | batem | nent | riba | City, State, Zip C | | | | | | .5 | |
| Abatement: AM- AM- AM- AM- AM- AM- AM- AM | M/10:00 | PM-0 | :00AM | illo | BRISTOL, P | | | | | | | 550 |
| Time of Abatement. **NO WORK ON 1/3 OV Scope of Work (Check all that apply) | 4-112 | | | | M Full Co | ntainment with No | egative Pres | sure | | | | |
| | ⊠ Rer | novatio | าท | | ☐ Mini-Er | nclosure | | | | | | |
| ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf | ☐ Dei | nolitio | n | | Gloveb | oag Procedure xempted (*) and N | Ion-Friable F | Procedure | е | | | |
| ☑ ≥100 at of ≥200 ii | | | | | ☐ Non-E. | xempted () and r | | | Aba | ateme | ent Ty | p |
| | | Locat Iorma | | | Description | n of | | | R | ZD | m | ! |
| Location of Asbestos-Containing Material (ACM) | Use | d Sole | ely by | Asbe | estos Containing I | Material (ACM) | Amo (Spe | | Remova | Repair | Encapsulate | 0.000 |
| TO BE ABATED | | intena | nce/ Staff? | (i.e | e., thermal system surfacing, V | ns insulation, | SFo | r LF) | val | 7 | Sul | |
| IN Facility | Cus | (12) | | | other miscella | neous) | | | | | ate | |
| (13) | Yes | No | N/A | | d | | | | - | _ | | - |
| IZOD - JC PENNEY BRAND | | | | VAT/M | ASTIC | 1,000 | 648 | SF | | Ш | | 1 |
| IZOD - JC PERRET BIGARD | 10 | | | - | | To Livery | | | | | | 1 |
| | - | - | | | | | | | | | | 1 |
| | | | | | | | | | | In | П | |
| | | | | | | N | gistered Lar | ndfill | 1" | 1- | | 1 |
| Name of Registered Waste Hauler BRISTOL ENVIRONMENTAL INC | | | NJDEP Hauler I | D No. | Cubic Yards of Waste | | LANDFIL | | | | | |
| | | | 1870 | 6 | Disposal Date | City, State | i | Service - | AT. | 200 | 1.169 | |
| City, State BRISTOL, PA | | | | | | MORRIS | SVILLE, PA | | | | | |
| | Title | | | | Signature | - 0/ | 7 6 | DID | ate | 4/ | | |
| Completed By (Print or Type) PATRICK T. DeCARO | Estim | ator | | *1 | Hats | rick Del | eu C | | 1/2 | 1/1. | 2 | _ |
| PAIRICK I. DECARO | | | | | | emnted activities | | | | 1 | | |

State of New Jersey NOTIFIC (P

| CATION OF ASBESTOS ABATEM Pursuant to NJAC 8:60 and 5:16) | REPEHENO |
|--|----------|
| Name of Building Owner/Operator (2) | CE " CE |

| Date of Notification (1) 6 / | encies Notified EPA DOLWD DHSS DCA (NJAC 5:23-8) Type Notification Amended Amendment #1-6/20 Emergency (including justification) Cancellation Type Notification Initial Amended Amendment #1-6/20 Emergency (including justification) Cancellation | | | Name o SIMC | f Building N PROF | Owner/Operator (2 PERTY GROUP I |) NC9N17 JUL | 8 AM 10: 36 | | | · · | | |
|--|--|--|---|----------------------|----------------------|---|--------------------|-----------------------|---|--------------|-------------|-----------|--|
| | | | - | DI A | 44 | | | | | Abatement Ty | \dashv | | |
| ⊠ EPA | | | | 225 \ | NEST W | ASHINGTON ST | RESTS BEST | OS CONTRUI | - | | | | |
| ⊠ DOLWD | Notified Type Notification | | City, Sta | ate, Zip C | ode | & L1 | CENSING - | | | | | | |
| ☑ DHSS | | 2 | | | | 204 | | | | | | | |
| DCA | | - | | | | | Telephone Number | r | | | \neg | | |
| (NJAC 5:23-8) | | | | | | | | | | | | | |
| | | | | FACILITY INFORMATION | | | | | | | | | |
| Name of Facility Where | Abatement is Taking | Place | (3) | | | | Type of Facility (| | | | | | |
| QUAKERBRIDGE | MALL - JC PENN | EYS | | | | | School (K-12) | (Other than K-12) | | | | | |
| Street Address | | | - | | | | Other (i.e., pri | ivate and commerc | ial buil | dings | i, - | | |
| 150 QUAKER BRI | IDGE MALL | | | | | | homes, etc.) | T. (F) | I But A | | | | |
| City (5) | | | | | | | Square Feet | # of Floors | Bio | g. Ag | е | | |
| LAWRENCEVILLI | E, NJ | | | | | | | 161 June de martie la | | | | _ | |
| County (6) | 0. 1 | | | Count | y Code (7 | | | | | | | | |
| MERCER | | | | 100111 | | Tal | COMMERCIA | AL | | | | | |
| | Type Notification Initial Amended Amendment #1-6/20/1 Emergency (including justification) Cancellation Where Abatement is Taking Place (RIDGE MALL - JC PENNEYS ER BRIDGE MALL EVILLE, NJ Oring Firm Hired by Building Owner (8) CONSULTING LLC TE 22 EAST Code 07083 er for Monitoring Firm LMANN 21 / 12 | B) / | ASCM N | NO. | | | INC | | | | | | |
| | JLTING LLC | | | | | | VIRONIVIENTAL | -, 1140. | | | _ | | |
| Street Address | | | | | | CONTRACTOR | PETPET | | | | | | |
| | -ASI | Street Address 225 WEST WASHINGTON S City, State, Zip Code INDIANAPOLIS, INDIANA 4 Name of Contact FACILITY INFORMATION The properties of Address The pro | | | | | | | | | | | |
| City, State, Zip Code | | | | | | | | | | | | | |
| UNION, NJ 07083 | | | Tolo | phono h | No. | | | License No. | | | | | |
| | | | | • | | 215-788-6040 |) | 00509 | | | | | |
| Start Date (10) | | duled C | omple | tion Dat | e (11) | Name of OSHA N | Nonitor | 1 | | - | | | |
| | A CONTRACTOR | | | | | BRISTOL EN | VIRONMENTAL | L, INC. | | | | | |
| | | k only o | ne) | | | Street Address | | | | | | | |
| ☐ Facility ClosedNac | ated During Entire Pe | riod of | Abate | ment | | 1123 BEAVE | R STREET | | | | | | |
| M Abstement Perform | ned Outside of Norma | I Facility | / Hour | s - Des | cribe | City, State, Zip C | ode | | | | | | |
| Time of Abatemen | t:P | M/ <u>10:0</u> | <u>0</u> PM- | 8:00AN | 1 | BRISTOL, PA | 19007 | | | | | | |
| Scope of Work (Check | (all that apply) | | | | | ⊠ Full Cor | tainment with Neg | nativa Praesura | | | | | |
| - 2 - 6 - 1 - 2 f | | ⊠ Re | novati | ion | 7.9 | ☐ Mini-En | closure | gative i ressure | | | | | |
| ≥3 sf or ≥3 lf ≥160 sf or ≥260 lf | | De | molitic | on | | Gloveba | g Procedure | n Friable Broodur | • | | | | |
| | | | | | 1 | □ Non-Exe | empted (*) and No | m-Filable Procedu | | atom | ant Ti | una. | |
| | | 0.00 | | | | Description | of | 2.04 | - | | _ | | |
| | ed Sole | ely by | Asbe | | | Amount | den | Repair | nc | incl | | | |
| TO BE A | ABATED | 20 00 0000000 | | | | e., thermal systems | insulation, | (Specify SF or LF) | Remova | air | aps | Enclosure | |
| U | 301.8700.860 | Cus | | | | | | SF OI LF) | _ | | Encapsulate | 6 | |
| (1 | (13) | | No | N/A | | | | | | | W. | | |
| ARIZONA - LOWE | R LEVEL | | Ø | | VAT/M | ASTIC | 7 | 100 SF | | | | | |
| | | | × | | VAT/M | ASTIC | | 100 SF | \boxtimes | | | | |
| 100000000000000000000000000000000000000 | | | Ø | | VAT/M | ASTIC | | 1400 SF | | | | | |
| | | | | | VAT/M | ASTIC | | 1248 SF | | | | | |
| | The second secon | | 111111111111111111111111111111111111111 | | | Cubic Yards of | | stered Landfill | - | | | | |
| BRISTOL ENVIR | ONMENTAL INC | | | Hauler II 1870 | | Waste | GROWS L | ANDFILL | 1 4 3 | | | | |
| City, State | 7 | | | # 11- | | Disposal Date | City, State | | | | | | |
| BRISTOL, PA | | | + 1 | | | | MORRISV | | | | | | |
| Completed By (Print of | or Type) Ti | tle | | | | Signature | 100 | C 1.0 Da | ite / | , / | , 1 | | |
| PATRICK T. DeC | | Estima | ator | | | Patrice | k J. D | Cow/je | 6/0 | 0/1 | 10 | | |
| ASR_41 | | | - 1000 | | | | antad activities | ' / | • ************************************* | 1 | | | |

| Date of Notification (1) | | | | Name o | f Building | Owner/Operator (2 | 2) | Acceptable to | * | | | |
|---|--|---|------------------|--|-------------|--------------------|----------------------------------|----------------------|----------|----------|-------|------|
| | / 12 | _ | Telephone Number | | | | | | | | | |
| Agencies Notified Type No | Type Notification Initial Amended Amendment #1-6/20/12 Emergency (including justification) Cancellation Cancellation Ity Where Abatement is Taking Place (3 BRIDGE MALL - JC PENNEYS SECENTIAL STATE CEVILLE, NJ Itering Firm Hired by Building Owner (8) CONSULTING LLC SECENTIAL STATE COMBULTING LLC SECENTIAL STATE COMBULT SECENTIAL STATE COMBULT COMBULT COMBULT COMBULT CUSTOM COMBULT CUSTOM CUSTOM | | Street A | Address | | | | | | | | |
| | Type Notification EPA DOLWD DHSS DCA (NJAC 5:23-8) DCA DCA DCA (NJAC 5:23-8) DCA DCA DCA DCA DCA DCA DCA DC | | | 225 \ | WEST W | ASHINGTON ST | REET | ros contro |)[| | | |
| 2002112 | | e ionia | , | City, St | ate, Zip C | ode | 8 1 | ICENSING | | | | |
| M Dirioc | 0.000 | | 4 | SIMON F Street Addre 225 WES City, State, INDIANA Name of Co FACILIT County Co ASCM No. Pephone No. 08-688-780 Petion Date (1) 3 / 12 Pement Urs - Describe -8:00 AM Ascident Date (1) Ascide | ANAPOL | JS, INDIANA 46 | | | | | | |
| | | aug | | Name o | of Contact | | | Telephone Numb | er | | | |
| | cellation | | | | | | | 04/5/88 | | | | _ |
| | | | | FAC | ILITY IN | FORMATION | | | | 00.54.55 | | |
| | | | (3) | | | | | | | | | |
| QUAKERBRIDGE MALL - J | C PENNE | YS | | | | | | | | | | |
| Street Address | | | | | | | Other (i.e., p | rivate and commerc | cial bui | dings | ί, | |
| | L | | | | | | | | DIA | α Δο | | |
| City (5) | | | | | | | Square Feet | # 01 F10015 | Blu | y. Ay | 6 | |
| | | | | Count | Codo /7 | VOTATE LICE ONLY | Current Use (Pr | ior if being demolis | hed) | | | - |
| County (6) | | | | Count | y Code (/ | JISTATE USE ONE IT | | - | nou) | | | |
| | Building O | unar (S | 3) [| ASCM | Vo. | Name of Abatem | | | | | | _ |
| | | wilei (c | " | AGCIVIT | v o. | | | | | | | |
| | _0 | | | | | | | | | 7.60 | | _ |
| | | | | | | 1123 BEAVE | R STREET | | | | | |
| | - | | | *************************************** | | City, State, Zip C | ode | | | - | | |
| | | | | | | BRISTOL, PA | 19007 | | | | | |
| | rm | | Tel | ephone I | No. | Telephone No. | · · | License No. | | | | |
| STEVE HILLMANN | | | 9 | 08-688 | -7800 | 215-788-6040 |) | 00509 | | | | |
| Start Date (10) | | | | | | | | | | | | |
| 6 / 21 / 12 | 7 | / | 6 | <u> </u> | 12_ | BRISTOL EN | IVIRONMENTA | L, INC. | | | | |
| Occupancy Status During Abatem | nent (Check | only o | ne) | | | | | | | | | |
| ☐ Facility Closed/Vacated During | g Entire Per | iod of A | Abate | ement | | | | | | | | |
| Abatement Performed Outside | of Normal | Facility | HOU DDM | ırs - Des .a∙nn∆ı. | cribe A | | | | | | | |
| | | 1/10.0 | <u>0</u> 1 101 | 0.00711 | | BRISTOL, PA | A 19007 | | | | | |
| Scope of Work (Check all that ap | ply) | | | | | ⊠ Full Cor | ntainment with Ne | gative Pressure | | | | |
| □ >3 sf or >3 lf | | ⊠ Re | nova | tion | | ☐ Mini-En | closure | 3 | | | | |
| ⊠ ≥160 sf or ≥260 lf | | ☐ De | molit | ion | | ☐ Gloveba | ag Procedure empted (*) and N | on-Friable Procedu | re | | | |
| | | Is | Loca | ation | | | | 15-5 | | atem | ent T | ype |
| Location of | | 1 | Vorm | ally | | | | | - | - | | |
| Asbestos-Containing Material | (ACM) | 100000000000000000000000000000000000000 | | | | | | | em | epa | ncal | nclo |
| TO BE ABATED | | 100000 | todia | I Staff? | (1.0 | | | | va | 7 | sut | sure |
| | | | 1 | | - | other miscellan | eous) | | | 20 | ate | |
| Pri | | Yes | No | - | | | | | - | | - | |
| JC PENNEY BRAND-LOWE | R LEVEL | | × | | VAT/M | ASTIC | | | | - | - | + |
| ARIZONA - UPPER LEVEL | 4 | | \boxtimes | | VAT/M | ASTIC | | | - | - | | - |
| LEVI - UPPER LEVEL | | | \boxtimes | | VAT/M | ASTIC | | | - | - | | - |
| JC PENNEY BRAND-UPPE | RLEVEL | | \boxtimes | | MIRRO | | | | | | | |
| Name of Registered Waste Haule BRISTOL ENVIRONMENT | | | | Hauler I | D No. | | - | | | | | |
| City, State BRISTOL, PA | | ************ | | 1070 | | Disposal Date | | /ILLE, PA | | | | |
| | Title | | 1 | 1 | | Signature | | 0 (10 | ate , | | 200 | |
| Completed By (Print or Type) PATRICK T. DeCARO | | stima | tor | | | Patrie | k 1. De | (aw /il | 6/2 | 0/ | 12 | ğ 5 |

| Date of Notification (1) 6 / | | ALL - JC PENNEYS GE MALL NJ Hired by Building Owner (8) TING LLC ST Scheduled Comp 12 | | Name of Building Owner/Operator (2) SIMON PROPERTY GROUP INC. 111 10 2011 10 2011 | | | | | | | | | |
|--|--|--|--|---|-------------|--|--------------------|--------------|--------------|------------------------------------|---------|---------------------|-----------------|
| Agencies Notified | | | | SIMON Street Add 225 WE City, State INDIAN Name of C FACILI County C ASCM No. ASCM No. ASCM No. ament rs - Describe 8:00 AM cition ally ely by ance/ Staff? N/A N/A N/A N/A N/A N/A N/A N/ | Address | | 2012 JUL | B AM | 10:36 | | | | |
| ⊠ EPA | 1.000 | | | | | | | | | | | | |
| □ DOLWD | Type Notification Initial Amended Amendment #1-6/20/12 Emergency (including justification) Cancellation Cancellati | 22727 | City, S | State, Zip (| Code | 1020F2H | 15 UU! | HKUL | - | | - | | |
| ☑ DHSS □ DCA | | | 1 | | | 204 & LIU | ENOTE | 46 | | | | | |
| (NJAC 5:23-8) | | | Name | of Contac | t | Telepho | ne Numbe | er | | | | | |
| | ☐ Cancellation | 1 | | | | | | | | 7 | | | |
| | | | INDIANAPOLIS, INDIANA 46204 Name of Contact Telephone Number | | | | | | | | | | |
| | | | (3) | | | | | | | | | | |
| | Type Notification Initial Amended Amendment #1-6/20/12 Emergency (including justification) Initial Cancellation Initial Ini | | | | | | an K-12) | | | | | | |
| Street Address | IDGE MALL | | | | | | Other (i.e., p | rivate and | | ial bu | ıilding | s, | |
| City (5) | IDGE WALL | | | | | | | | core | DI | da A | | |
| LAWRENCEVILL | E N.J | | | | | | Square reet | # 0111 | 2015 | Di | Jy. A | Je. | |
| County (6) | , 110 | | | Cour | nty Code (7 | NSTATE USE ONLY) | Current Use (Pr | ior if being | demolish | Abatemen Removal Abatemen Removal | | | |
| MERCER | | | | | , (. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 1000 | , 0011101101 | | | | |
| Name of Monitoring Fi | irm Hired by Buildin | g Owner | (8) | ASCM | No. | Name of Abatem | ent Contractor (9) | | | | - | | |
| HILLMAN CONST | ULTING LLC | | | | | BRISTOL EN | VIRONMENTA | L, INC. | | | | | |
| Street Address | | | | | | Street Address | | | | | | | |
| 1600 ROUTE 22 I | EAST | | | | | | | | 2 | | | | |
| City, State, Zip Code | | | | | | | | | | | | and Allie S | |
| UNION, NJ 07083 | | | T | -, | | | A 19007 | | | | | | |
| Project Manager for M STEVE HILLMAN | | | 1 | | | ROPERTY GROUP INC SS T WASHINGTON STREET STOS CONTROL TO CODE POLIS, INDIANA 46204 Telephone Number Type of Facility (4) School (K-12) Subchapter 8 (Other than K-12) Other (i.e., private and commercial building homes, etc.) Square Feet # of Floors Bidg, A To COMMERCIAL Name of Abatement Contractor (9) BRISTOL ENVIRONMENTAL, INC. Street Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Telephone No. 215-788-6040 Name of OSHA Monitor BRISTOL ENVIRONMENTAL, INC. Street Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Telephone No. 215-788-6040 Name of OSHA Monitor BRISTOL ENVIRONMENTAL, INC. Street Address 1123 BEAVER STREET City, State, Zip Code BRISTOL, PA 19007 Spull Containment with Negative Pressure Mini-Enclosure Glovebag Procedure Non-Exempled (*) and Non-Friable Procedure Description of subcession suitation, Specify Sufficiently Systems insulation, Surfacing, VAT, or other miscellaneous) Cubic Yards of Waste GROWS LANDFILL Disposal Date Cubic Yards of Name of Registered Landfill Waste GROWS LANDFILL Disposal Date City, State, PA Sigpature Date | | | | | | | |
| Start Date (10) | | neduled C | | | | | | 1 000 | | | | | |
| 100 200 | | | - | | | The second of th | | L, INC. | | blished) dure Abatemen | | | |
| Occupancy Status Du | ring Abatement (Ch | eck only | one) | | | Street Address | | | | | | | |
| | | | | | | 1123 BEAVE | R STREET | | | | | | |
| Abatement Perform | ned Outside of Norr | nal Facilit | y Hou | rs - Des | scribe | City, State, Zip C | ode | | | | | | |
| 200 CONTRACTOR OF STREET OF STREET OF STREET | | _PIVI/ <u>10:0</u> | <u>IO</u> PIVI- | 0.00A | vi. | BRISTOL, PA | 19007 | | | | | | |
| Scope of Work (Check | call that apply) | | | | 92 | ⊠ Full Con | tainment with Ne | native Pre | CELIFO | | | | |
| ≥3 sf or ≥3 lf | | | | | | ☐ Mini-End | closure | gotive i iç. | Sourc | | | | |
| ⊠ ≥160 sf or ≥260 lf | | □ De | emoliti | on | | | | n-Friable | Procedure | 9 | | | |
| | | 1 15 | Loca | tion | | | imples () and the | T T TIGOTO | 1 1000001 | _ | atem | ent T | vpe |
| Locat | ion of | | | | | | | | | - | _ | _ | 1 |
| | | | | | Asbe | estos Containing Ma | aterial (ACM) | 7/7/22 | | emo | epa | nca | nclo |
| IN Fa | Type Notification Initial Amended Amendment: Image: Initial Amended Amendment: Image: Initial Im | Cus | | | 1 | surfacing, VAT | , or | | | val | 5 | lusc | Sure |
| (1 | 3) | Yes | T - | | | other miscellane | eous) | | | | | ate | " |
| IZOD IC DENNEY | / RRAND | | - | 10000000 | VAT/M | ASTIC | | 648 | SF | M | | | П |
| 120D - 30 F ENNE 1 | DICAND | | | - | 1 | | | | - | - | - | 1 | + |
| | | - | +=- | | | | | | | - | 12 | nent Ty Encapsulate | $\vdash \equiv$ |
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| | | | (A) | Hauler I | D No. | | 7 | | (3) | | | | |
| City, State | | | | .010 | | Disposal Date | City, State | 7.0 | | | 4:0 | | |
| BRISTOL, PA | | 4 | | | | | MORRISVI | LLE, PA | | | | | |
| Completed By (Print of PATRICK T. DeC | | | tor | | 1 1 | Signature | 1. D. C. | w/i | | e /2 | 20/ | 12 | ? |
| ASB-41 | | | | | | 1 | 11 - 5 - 50 | 17 | | | | | |

| Date of Notification (1) | | | | N | ame of Bu | ilding Owner/Operate | Telephone Number RMATION Type of Facility (4) School (K-12) Subchapter 8 (Other than K-12) Other (i.e., private and commercial buildings, homes, etc.) Square Feet # of Floors Bldg. Age | | | | | | | |
|--|-------------------------|--------------|-----------------|-----------------|--------------|---|--|-----------------|-------------|--------------|--------------|-----------|--|--|
| | / | 2 | | | SIMON F | ROPERTY GROUI | PINC. 2012 J | IUL 18 AF | 4 10: | 38 | | | | |
| ☑ EPA 5247 ☑ Initia | | | | St | reet Addre | ess | | | | | | | | |
| DOLWD 52 3 0 ☐ Ame | | | | C | ty, State, Z | WASHINGTON S | STREET TO S | LICENS | INC. | UL | | | | |
| | ndment # | | | | | | | - t-164-1144 | | | | _ | | |
| | rgency (ir fication) | nclud | ing | N | me of Cor | POLIS, INDIANA 4 | 6204 | | | | | | | |
| | cellation | | | 1,44 | ine of Co | ntact | | Telephone N | umber | ST. 22 10 | | | | |
| Name of Facility Add | | | | | FACILITY | INFORMATION | | F | | | | | | |
| Name of Facility Where Abatemen | t is Taking | g Pla | ce (3 |) | | | Type of Facility | 'Δ\ | | | | | | |
| QUAKERBRIDGE MALL - J | C PENN | EYS | 3 | | | | | | | | | | | |
| Street Address | | | 1/28/19 | | | | → Subchapter 8 | (Other than K | -12) | | | | | |
| 150 QUAKER BRIDGE MAL | .L | | | | | | Other (i.e., private and commercial | | | | l buildings, | | | |
| City (5) | | | 727 | | | | # of Floors | | DI | | | | | |
| LAWRENCEVILLE, NJ | | | | | | | 11 01 1 100/5 | 1 | Blag. | Age | | | | |
| County (6) | | | | C | ounty Code | e (7)(STATE USE ONLY) | Current Use (Pric | or if heing dom | oliobaa | | | | | |
| MERCER | | | | | | | COMMERCIA | v ii being dem | oiisned |) | | | | |
| Name of Monitoring Firm Hired by I | Building O |)wne | r (8) | ASC | M No. | Name of Abatem | | | | | | | | |
| HILLMAN CONSULTING LL | C | | | | | BRISTOL EN | VIRONMENTAL | INC | | | | | | |
| Street Address | | | | | | Street Address | | , 1110. | | | | | | |
| 1600 ROUTE 22 EAST | | | | | | 1123 BEAVE | R STREET | | | | | | | |
| City, State, Zip Code | | , VE0735 | | | | City, State, Zip Co | | | | | | | | |
| UNION, NJ 07083 | | | | | | BRISTOL, PA | | | | | | | | |
| Project Manager for Monitoring Firm | 1 | | Te | elephor | ne No. | Telephone No. | | License No. | | | | | | |
| STEVE HILLMANN | | | | | 88-7800 | 215-788-6040 | | 00509 | | | | | | |
| Start Date (10) | Schedu | ıled (| Comp | letion [| Date (11) | Name of OSHA M | | | | | | | | |
| 6 / 21 / 12 | | | / | 6_/ | _12 | BRISTOL EN | /IRONMENTAL, | INC | | | | | | |
| Occupancy Status During Abatemer | t (Check | only | one) | | | Street Address | | | | | | | | |
| Facility Closed/Vacated During E | ntire Perio | od of | Abat | ement | | 1123 BEAVER | STREET | | | | | | | |
| Abatement Performed Outside of Time of Abatement:AM | Normal F | acilit | ty Ho | urs - Do | escribe | City, State, Zip Co | | | | | | | | |
| | | 10:0 | <u>JUPM</u> | - <u>8:00</u> / | M | BRISTOL, PA | | | | | | | | |
| Scope of Work (Check all that apply) | | | | | | | | | | | | | | |
| ≥3 sf or ≥3 lf ☑ ≥160 sf or ≥260 lf | | ⊠ Re] De | enova emolit | tion ion | | ☐ Glovebao | ninment with Negat osure Procedure opted (*) and Non-F | | | | | | | |
| 8 | | | Loca | | | | prod () and Non-P | riable Procedi | | | | | | |
| Location of Asbestos-Containing Material (AC | | llse | Norma | ally ely by | | Description of | | | At | Abatement Ty | | ype | | |
| TO BE ABATED | .101) | Ma | inten | ance/ | Asb | estos Containing Mate | rial (ACM) | Amount | Rer | Repair | E | B | | |
| IN Facility | | Cust | | Staff? | 1 (1.1 | e., thermal systems in surfacing, VAT, o | sulation, | (Specify | Remova | pair | Sap | Enclosure | | |
| (13) | 1 | r'es | (12) No | N/A | - | other miscellaneou | ıs) | SF or LF) | 2 | | Encapsulate | ure | | |
| RIZONA - LOWER LEVEL | | | × | | VAT/M | ASTIC | | 400.05 | 4_ | | | | | |
| EVIS - LOWER LEVEL | | | × | | VAT/M | | | 100 SF | | | | | | |
| IZ - LOWER LEVEL | |] | \boxtimes | | VAT/M/ | | | 100 SF | | | | | | |
| IDS SHOES - LOWER LEVEL | E | 7 | Ø | | VAT/MA | | | 1400 SF | | | | | | |
| ame of Registered Waste Hauler | | | | JDEP I | | | | 600 SF | \boxtimes | | | | | |
| BRISTOL ENVIRONMENTAL II | 4C | | H | auler II | O No. | Waste Wards of | Name of Registere GROWS LANE | | | | 4.7 | - 1 | | |
| ty, State | | | | 18706 | | Disposal Date | | 71 166 | | | | | | |
| BRISTOL, PA | | | | | | D.Sposai Date | City, State | D | | | | | | |
| empleted By (Print or Type) | Title | - | - | | | I Cianci | MORRISVILLE | , PA | 57 | | | | | |
| PATRICK T. DeCARO | Estin | nato | or | | | Signature | or ian | 1. Dat | te //a/ | 1, 1 | | | | |

Pg. J

| Date of Notification (1) | | | | IN | ame of Build | ding Owner/Operator | 101 | CC# | XZ | 99 | | |
|---|--------------------|-------------|------------------|-----------------|---|---|--|---|----------|--------|-------------|---|
| 6 / 7 | / _ | 12 | | | SIMON P | ROPERTY GROUP | 2012 J | UL 18 AF | 110: | 37 | | |
| 157 | pe Notificat | ion | | SI | root Address | | | | | | | |
| | Initial Amended | | | | 225 WEST | WASHINGTON S | TREET ASSE | 5105.00 | MIK | UL | | |
| | Amendmen | nt # | | Ci | 225 WEST WASHINGTON STREET ASBESTOS CONTROL Sity, State, Zip Code | | | | | | | |
| | Emergency | | ding | | | OLIS, INDIANA 4 | | | | | | |
| (NJAC 5:23-8) | Justification | 1) | unig | Na | Name of Contact | | | | | | | |
| | Cancellatio | n | | | | | | Telephone Number | | | | |
| Name of Facility 14th and 1 | | | | | FACILITY | INFORMATION | | 14 | -47 | | | |
| Name of Facility Where Abate QUAKERBRIDGE MAL | ement is Ta | king P | ace (3 |) | | | Type of Facility | (4) | | | | _ |
| Street Address | L - JC PEI | NNEY | S | | | | School (K-12 | 2) | | | | |
| | | | Violen Leik | | | | ☐ Subchapter | 8 (Other than k | (-12) | | | |
| 150 QUAKER BRIDGE | WALL | | | | | | Other (i.e., p | private and commercial buildings | | | | |
| City (5) | | | | | | nomes, etc.) | | | | | | |
| LAWRENCEVILLE, NJ | | | | | oduare reet | | | # of Floors | | Bldg | Age | 1 |
| County (6) | | | | C | ounty Code | Current Han (D.) | 1 | | | | | |
| MERCER | | | | | | t name out one ij | Current Use (Pri | or it being dem | nolished | d) | | |
| Name of Monitoring Firm Hired | by Buildin | g Own | er (8) | ASC | M No. | Name of Abatama | COMINERCI | AL | | | | |
| HILLMAN CONSULTING | LLC | | | | | Name of Abateme | ent Contractor (9) | | | Mente- | | |
| Street Address | | | | | | BRISTOL ENVIRONMENTAL, INC. | | | | | | |
| 1600 ROUTE 22 EAST | | | | | | Street Address | | | | | | - |
| City, State, Zip Code | | | | | | 1123 BEAVER STREET | | | | | | |
| UNION, NJ 07083 | | | | | | City, State, Zip Co | | | | | | - |
| roject Manager for Monitoring | Firm | | 17. | lank | | BRISTOL, PA | 19007 | | | | | |
| STEVE HILLMANN | | | | lephon | | Telephone No. | | License No. | | | | - |
| tart Date (10) | Sah | الم ما دام | | | 38-7800 | 215-788-6040 | | 00509 | | | | |
| 6 / 21 / 12 | Sch | eaulea 7 | Comp | letion [| Date (11) | Name of OSHA Me | | | - | | | _ |
| | | | ′ — | <u>b</u> / | 12 | BRISTOL ENV | TRONMENTAL | , INC. | | | | |
| Occupancy Status During Abate | ement (Che | ck only | one) | | | Street Address | | | | | | |
| Facility Closed/Vacated Duri | ng Entire P | eriod o | f Abat | ement | | 1123 BEAVER | STREET | | | | | |
| Abatement Performed Outside Time of Abatement: | M- Norm | BI Facil | ity Hou | urs - De | escribe | City, State, Zip Coo | | | | | | |
| | | 101/10 | OUPM | - <u>0:00</u> A | M | BRISTOL, PA | | | | | | |
| cope of Work (Check all that a | pply) | | | | | | | | | | | |
|] ≥3 sf or ≥3 lf] ≥160 sf or ≥260 lf | | U D | enova emoliti | on | | ☐ Glovebag | inment with Nega sure Procedure pted (*) and Non- | | ure | | | |
| Location of | | | s Loca | | | | | | - | batem | 004 7 | F |
| Location of Normally Asbestos-Containing Material (ACM) Used Solely | | | | | Ashor | Description of | | | | 7 | _ | Ť |
| Asbestos-Containing Materia | (ACIVI) | | aintena | | (i.e. | tos Containing Mate thermal systems in | nal (ACM) | Amount | Remova | Repair | Enc | |
| Asbestos-Containing Materia TO BE ABATED | I (ACIVI) | | Inibate | | 100 | ourfacine MAT | - | (Specify | OV. | ag. | aps | 1 |
| Asbestos-Containing Materia TO BE ABATED IN Facility | r (ACIVI) | | todial (12) | 0.0100 | ł | surfacing, VAT, o | | OF OF LET | a | | Encapsulate | |
| Asbestos-Containing Materia TO BE ABATED | r (ACIVI) | Cus | (12) | | | other miscellaneou | s) | SF or LF) | 1 = | 1 | e | |
| Asbestos-Containing Materia TO BE ABATED IN Facility (13) | | Yes | (12) No | N/A | VATURA | other miscellaneou | s) | SF OF LF) | | | -0000 | - |
| Asbestos-Containing Materia TO BE ABATED IN Facility (13) PENNEY BRAND-LOWE | | Yes | (12) No | N/A | VAT//MA | other miscellaneou | s) | 1000 SF | | | | 1 |
| Asbestos-Containing Materia TO BE ABATED IN Facility (13) PENNEY BRAND-LOWE IZONA - UPPER LEVEL | | Yes | (12) No | N/A | VAT/MA | other miscellaneou | s) | | | | | |
| Asbestos-Containing Materia TO BE ABATED IN Facility (13) PENNEY BRAND-LOWE IZONA - UPPER LEVEL | | Yes | (12) No | N/A | | other miscellaneou | s) | 1000 SF | | | | |
| Asbestos-Containing Materia TO BE ABATED IN Facility (13) PENNEY BRAND-LOWE IZONA - UPPER LEVEL VI - UPPER LEVEL | R LEVEL | Yes | (12) No | N/A | VAT/MAS | other miscellaneou | s) | 1000 SF 800 SF | | | | |
| Asbestos-Containing Materia TO BE ABATED IN Facility (13) PENNEY BRAND-LOWE RIZONA - UPPER LEVEL VI - UPPER LEVEL me of Registered Waste Haule | R LEVEL | Yes | (12) No | N/A | VAT/MAS VAT/MAS | other miscellaneou STIC STIC | s) | 1000 SF 800 SF 1500 SF | | | | |
| Asbestos-Containing Materia TO BE ABATED IN Facility (13) PENNEY BRAND-LOWE RIZONA - UPPER LEVEL VI - UPPER LEVEL me of Registered Waste Haule | R LEVEL | Yes | No S | N/A | VAT/MAS VAT/MAS | other miscellaneou STIC STIC | Name of Registere | 1000 SF 800 SF 1500 SF | | | | |
| Asbestos-Containing Materia TO BE ABATED IN Facility (13) PENNEY BRAND-LOWE RIZONA - UPPER LEVEL VI - UPPER LEVEL me of Registered Waste Haule RISTOL ENVIRONMENTA | R LEVEL | Yes | No S | N/A | VAT/MAS VAT/MAS Vaste | STIC STIC Cubic Yards of Naste | Name of Registers | 1000 SF 800 SF 1500 SF | | | | |
| Asbestos-Containing Materia TO BE ABATED IN Facility | R LEVEL | Yes | No S | N/A | VAT/MAS VAT/MAS Vaste | STIC STIC Cubic Yards of Naste | Name of Registers GROWS LAN | 1000 SF 800 SF 1500 SF ed Landfill | | | | |
| Asbestos-Containing Materia TO BE ABATED IN Facility (13) PENNEY BRAND-LOWE RIZONA - UPPER LEVEL VI - UPPER LEVEL The of Registered Waste Haule RISTOL ENVIRONMENTA State | R LEVEL | Yes | No S | N/A | VAT/MAS VAT/MAS Vaste | STIC STIC Cubic Yards of Naste | Name of Registers | 1000 SF 800 SF 1500 SF ed Landfill | | | | |