

# NOTIFICATION OF ASBESTOS ABATEMENT

(Pursuant to NJAC 8:60 and 12:120)

CHECK #21945

|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Date of Notification (1)<br><b>6/4/2012</b>                                                                                                                                                                                                                                       |                                                                                                                                                                                                                           | Name of Building Owner/Operator (2)<br><b>AMCOR RIGID PLASTICS, INC.</b>                                                                                                                                                                   |                                                                                                                             |
| Agencies Notified<br><input checked="" type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input checked="" type="checkbox"/> DCA                                          | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended Amendment #<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | Street Address<br><b>625 SHARP STREET</b>                                                                                                                                                                                                  |                                                                                                                             |
|                                                                                                                                                                                                                                                                                   | City, State, Zip Code<br><b>MILLVILLE, NJ 08332</b>                                                                                                                                                                       |                                                                                                                                                                                                                                            |                                                                                                                             |
|                                                                                                                                                                                                                                                                                   | Name of Contact<br><b>DAVID D'ANDREA</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                            |                                                                                                                             |
|                                                                                                                                                                                                                                                                                   | Telephone Number                                                                                                                                                                                                          |                                                                                                                                                                                                                                            |                                                                                                                             |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |                                                                                                                             |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |                                                                                                                             |
| Name of Facility Where Abatement is Taking Place (3)<br><b>AMCOR RIGID PLASTICS, INC.</b>                                                                                                                                                                                         |                                                                                                                                                                                                                           | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input type="checkbox"/> Other (i.e., private & commercial buildings)                                         |                                                                                                                             |
| Street Address<br><b>625 SHARP STREET</b>                                                                                                                                                                                                                                         |                                                                                                                                                                                                                           | Square Feet                                                                                                                                                                                                                                |                                                                                                                             |
| City (5)<br><b>MILLVILLE, NJ 08332</b>                                                                                                                                                                                                                                            |                                                                                                                                                                                                                           | # of Floors Bldg. Age                                                                                                                                                                                                                      |                                                                                                                             |
| County<br><b>CUMBERLAND</b>                                                                                                                                                                                                                                                       | County Code (7) (STATE USE ONLY)                                                                                                                                                                                          | Current Use (Prior if being demolished)                                                                                                                                                                                                    |                                                                                                                             |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>AMERITECH SERVICES</b>                                                                                                                                                                                                  |                                                                                                                                                                                                                           | Name of Abatement Contractor (9)<br><b>CREAM RIDGE ENVIRONMENTAL INC.</b>                                                                                                                                                                  |                                                                                                                             |
| Street Address<br><b>78 EAST ATLANTIC WAY</b>                                                                                                                                                                                                                                     |                                                                                                                                                                                                                           | Street Address<br><b>15 BLACK FOREST ROAD</b>                                                                                                                                                                                              |                                                                                                                             |
| City, State, Zip Code<br><b>LAVALLETTE, NJ 08735</b>                                                                                                                                                                                                                              |                                                                                                                                                                                                                           | City, State, Zip Code<br><b>HAMILTON, NJ 08691</b>                                                                                                                                                                                         |                                                                                                                             |
| Project Manager for Monitoring Firm<br><b>ROD MORRIS</b>                                                                                                                                                                                                                          | Telephone No.<br><b>732-664-7788</b>                                                                                                                                                                                      | Telephone No.<br><b>609-890-7110</b>                                                                                                                                                                                                       | License No.<br><b>00676</b>                                                                                                 |
| Start Date (10)<br><b>6/15/2012</b>                                                                                                                                                                                                                                               | Scheduled Completion Date (11)<br><b>6/15/2012</b>                                                                                                                                                                        | Name of OSHA Monitor<br><b>AMERITECH SERVICES</b>                                                                                                                                                                                          |                                                                                                                             |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input checked="" type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe |                                                                                                                                                                                                                           | Street Address<br><b>78 EAST ATLANTIC WAY</b>                                                                                                                                                                                              |                                                                                                                             |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                           | City, State, Zip Code<br><b>LAVALLETTE, NJ 08735</b>                                                                                                                                                                                       |                                                                                                                             |
| Scope of Work (Check all that apply)<br><input type="checkbox"/> $\geq 3$ sf or $\geq 3$ lf<br><input checked="" type="checkbox"/> $\geq 160$ sf or $\geq 260$ lf                                                                                                                 |                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mini-Enclosure<br><input type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> Non-Exempted (*) & Non-Friable Procedure |                                                                                                                             |
| Location of Asbestos-Containing Material (ACM) TO BE ABATED In Facility (13)                                                                                                                                                                                                      | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)                                                                                                                                                     |                                                                                                                                                                                                                                            | Description of Asbestos Containing Material (ACM) (i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous) |
|                                                                                                                                                                                                                                                                                   | Yes                                                                                                                                                                                                                       | No                                                                                                                                                                                                                                         |                                                                                                                             |
| <b>THROUGHOUT PLANT</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            | <b>TILE ADHESIVE</b>                                                                                                        |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |                                                                                                                             |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |                                                                                                                             |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |                                                                                                                             |
| Name of Registered Waste Hauler<br><b>LUCAS DISPOSAL</b>                                                                                                                                                                                                                          |                                                                                                                                                                                                                           | NJDEP Waste Hauler ID No.<br><b>22384</b>                                                                                                                                                                                                  | Cubic Yards of Waste<br><b>1 YD</b>                                                                                         |
| City, State<br><b>HIGHTSTOWN, NJ 08520</b>                                                                                                                                                                                                                                        |                                                                                                                                                                                                                           | Disposal Date<br><b>6/18/2012</b>                                                                                                                                                                                                          | Name of Registered Landfill<br><b>GROWS</b>                                                                                 |
| Completed By<br><b>DAVID D'ANDREA</b>                                                                                                                                                                                                                                             |                                                                                                                                                                                                                           | Title<br><b>PRESIDENT</b>                                                                                                                                                                                                                  | Signature<br><i>David D'Andrea</i>                                                                                          |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            | Date<br><b>6/4/2012</b>                                                                                                     |

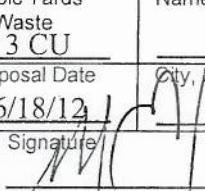
ASB-41

\* Do not use this form for asbestos licensure exempted activities



**State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60 and 5:16)**

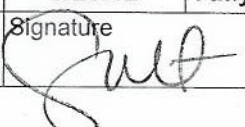
STEVENS ENVIRONMENTAL  
SERVICES INC  
CHECK # 24817

|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                                               |        |             |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------|--------|-------------|-----------|
| Date of Notification (1)<br><u>6/4/12</u>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                    | Name of Building Owner/Operator (2)<br><u>55 Armour Road LLC</u>                                                                                                                                                                                                                                                                      |                                                                                 |                                                               |        |             |           |
| Agencies Notified<br><input checked="" type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                              | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br>Amendment # _____<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | Street Address<br><u>55 Armour Road</u>                                                                                                                                                                                                                                                                                               |                                                                                 |                                                               |        |             |           |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                    | City, State, Zip Code<br><u>Princeton, NJ 08540</u>                                                                                                                                                                                                                                                                                   |                                                                                 |                                                               |        |             |           |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                    | Name of Contact<br><u>Catherine Hegedus</u>                                                                                                                                                                                                                                                                                           | Telephone Number<br>_____                                                       |                                                               |        |             |           |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                                               |        |             |           |
| Name of Facility Where Abatement is Taking Place (3)<br><u>Residence</u>                                                                                                                                                                                                                            |                                                                                                                                                                                                                                    | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e., private & commercial buildings, homes, etc.)                                                                                                            |                                                                                 |                                                               |        |             |           |
| Street Address<br><u>55 Armour Road</u>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                    | Square Feet<br><u>3000</u>                                                                                                                                                                                                                                                                                                            | # of Floors<br><u>2</u>                                                         |                                                               |        |             |           |
| City (5)<br><u>Princeton</u>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                    | Bldg. Age<br><u>70</u>                                                                                                                                                                                                                                                                                                                |                                                                                 |                                                               |        |             |           |
| County (6)<br><u>Mercer</u>                                                                                                                                                                                                                                                                         | County Code (7) (STATE USE ONLY)<br>_____                                                                                                                                                                                          | Current Use (Prior if being demolished)<br><u>residence</u>                                                                                                                                                                                                                                                                           |                                                                                 |                                                               |        |             |           |
| Name of Monitoring Firm Hired by Building Owner (8)<br><u>MECS</u>                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                    | ASCM No.<br>_____                                                                                                                                                                                                                                                                                                                     | Name of Abatement Contractor (9)<br><u>Stevens Environmental Services, Inc.</u> |                                                               |        |             |           |
| Street Address<br><u>PO Box 341</u>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                    | Street Address<br><u>PO Box 322</u>                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                               |        |             |           |
| City, State, Zip Code<br><u>Crosswicks, NJ 08515</u>                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    | City, State, Zip Code<br><u>Allentown, NJ 08501</u>                                                                                                                                                                                                                                                                                   |                                                                                 |                                                               |        |             |           |
| Project Manager for Monitoring Firm<br><u>William Weisgarber Jr.</u>                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    | Telephone No.<br><u>(609) 298-4070</u>                                                                                                                                                                                                                                                                                                | License No.<br><u>00493</u>                                                     |                                                               |        |             |           |
| Start Date (10)<br><u>6/13/12</u>                                                                                                                                                                                                                                                                   | Scheduled Completion Date (11)<br><u>6/18/12</u>                                                                                                                                                                                   | Name of OSHA Monitor<br><u>MECS</u>                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                               |        |             |           |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input checked="" type="checkbox"/> Other - Describe: <u>8AM - 4PM</u> |                                                                                                                                                                                                                                    | Street Address<br><u>PO Box 341</u>                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                               |        |             |           |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                    | City, State, Zip Code<br><u>Crosswicks, NJ 08515</u>                                                                                                                                                                                                                                                                                  |                                                                                 |                                                               |        |             |           |
| Scope of Work (Check all that apply)                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                                               |        |             |           |
| <input type="checkbox"/> $\geq 3$ sf or $\geq 3$ lf<br><input checked="" type="checkbox"/> $\geq 160$ sf or $\geq 260$ lf                                                                                                                                                                           |                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition<br><input checked="" type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mini-Enclosure<br><input type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                                                                 |                                                               |        |             |           |
| Location of Asbestos-Containing Material (ACM)<br><u>TO BE ABATED</u><br>IN Facility<br>(13)                                                                                                                                                                                                        | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)                                                                                                                                                              | Description of Asbestos Containing Material (ACM)<br>(i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous)                                                                                                                                                                                                       | Amount (Specify SF or LF)<br><u>400 SF</u>                                      | Abatement Type                                                |        |             |           |
|                                                                                                                                                                                                                                                                                                     | Yes    No    N/A                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                       |                                                                                 | Removal                                                       | Repair | Encapsulate | Enclosure |
| <u>basement - 1st floor</u>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                    | <u>duct insulation</u>                                                                                                                                                                                                                                                                                                                | <u>400 SF</u>                                                                   | <input checked="" type="checkbox"/>                           |        |             |           |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                                               |        |             |           |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                                               |        |             |           |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                                               |        |             |           |
| Name of Registered Waste Hauler<br><u>Stevens Environmental Services, Inc.</u>                                                                                                                                                                                                                      |                                                                                                                                                                                                                                    | NJDEP Waste Hauler ID No.<br><u>18292</u>                                                                                                                                                                                                                                                                                             | Cubic Yards of Waste<br><u>3 CU</u>                                             | Name of Registered Landfill<br><u>T.R.R.F., Inc. Landfill</u> |        |             |           |
| City, State<br><u>Allentown, NJ</u>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                    | Disposal Date<br><u>6/18/12</u>                                                                                                                                                                                                                                                                                                       | City, State<br><u>Tullytown, PA</u>                                             |                                                               |        |             |           |
| Completed By<br><u>Mahlon E. Stevens</u>                                                                                                                                                                                                                                                            | Title<br><u>Project Manager</u>                                                                                                                                                                                                    | Signature<br>                                                                                                                                                                                                                                     | Date<br><u>6/4/12</u>                                                           |                                                               |        |             |           |



**State of New Jersey**  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to N.J.A.C. 8:60 and 12:120)

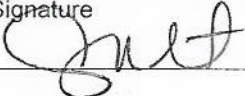
**1206-4993**  
**Check #4196**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                           |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Date of Notification (1)<br><b>6/4/12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       | Name of Building Owner / Operator (2)<br><b>JC Penney Corporation</b>                                                                                                                                                     |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Agencies Notified<br><input checked="" type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                                                                                                                                                                                                                    | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended #<br><input type="checkbox"/> Emergency<br><input type="checkbox"/> Cancellation | Street Address<br><b>6501 Legacy Drive</b><br>City, State & Zip Code<br><b>Plano, TX 75024</b><br>Name of Contact<br><b>Richard Marnik</b>                                                                                |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                           |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Name of Facility Where Abatement is Taking Place (3)<br><b>JC Penney</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.) |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Street Address<br><b>260 Wayne Town Center</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       | Square Feet                                                                                                                                                                                                               | # of Floors                                                                                       |                                                                                                                             |                           |                                     |                          |                          |                          |
| City (5)<br><b>Wayne</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | County (6)<br><b>Passaic</b>                                                                                                                                                          | Bldg. Age                                                                                                                                                                                                                 |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| County Code (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                       | Current Use (Prior if being demolished)<br><b>Department Store</b>                                                                                                                                                        |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>Hillman Consulting, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | Name of Abatement Contractor (9)<br><b>AbateTech, Inc.</b>                                                                                                                                                                |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Street Address<br><b>1600 Route 22 East</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Street Address<br><b>PO Box 25</b>                                                                                                                                                                                        |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| City, State & Zip Code<br><b>Union, NJ 07083-1597</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | City, State & Zip Code<br><b>Lumberton, NJ 08048</b>                                                                                                                                                                      |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Project Manager for Monitoring Firm<br><b>Thomas Rubino</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Telephone Number<br><b>908-688-7800</b>                                                                                                                                                                                   | License Number<br><b>00529</b>                                                                    |                                                                                                                             |                           |                                     |                          |                          |                          |
| Scheduled Start Date (10)<br><b>6/13/12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Scheduled Completion Date (11)<br><b>6/25/12</b>                                                                                                                                      | Name of OSHA Monitor<br><b>EMSL Analytical</b>                                                                                                                                                                            |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input checked="" type="checkbox"/> Abatement Performed Outside of Normal Hours<br>Describe: <b>11PM - 7AM</b><br><input type="checkbox"/> Facility Occupied During Abatement                                                                                                                                                                             |                                                                                                                                                                                       | Street Address<br><b>108 Haddon Ave.</b>                                                                                                                                                                                  |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Scope of Work (Check all that apply)<br><input type="checkbox"/> $\geq 3$ sf or $\geq 3$ lf<br><input checked="" type="checkbox"/> $\geq 160$ sf $\geq 260$ lf<br><input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition<br><input checked="" type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mini-Enclosure<br><input type="checkbox"/> Glove Bag Procedures<br><input type="checkbox"/> Non-Exempted and Non-Friable Procedure |                                                                                                                                                                                       | City, State & Zip Code<br><b>Westmont, NJ 08108</b>                                                                                                                                                                       |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Location of Asbestos-Containing Material (ACM) <u>TO BE ABATED</u> in Facility (13)                                                                                                                                                                                                                                                                                                                                                                                                                   | Is Location Normally Used Solely by Maintenance or Custodial Staff? (12)                                                                                                              |                                                                                                                                                                                                                           |                                                                                                   | Description of Asbestos-Containing Material (ACM) (i.e., thermal systems insulation, surfacing, VAT or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                      |                          |                          |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes                                                                                                                                                                                   | No                                                                                                                                                                                                                        | N/A                                                                                               |                                                                                                                             |                           | Removal                             | Repair                   | Encapsulate              | Enclosure                |
| Lower Level Arizona                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                       | <input type="checkbox"/>                                                                          | Floor tile & Mastic                                                                                                         | 2,000 SF                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lower Level Arizona                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                       | <input type="checkbox"/>                                                                          | Floor tile & Mastic                                                                                                         | 1,750 SF                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lower Level Levis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                       | <input type="checkbox"/>                                                                          | Floor tile & Mastic                                                                                                         | 1,000 SF                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lower Level Levis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                       | <input type="checkbox"/>                                                                          | Floor tile & Mastic                                                                                                         | 2,000 SF                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>                                                                                                                                                              | <input type="checkbox"/>                                                                                                                                                                                                  | <input type="checkbox"/>                                                                          |                                                                                                                             |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>                                                                                                                                                              | <input type="checkbox"/>                                                                                                                                                                                                  | <input type="checkbox"/>                                                                          |                                                                                                                             |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Name of Registered Waste Hauler<br><b>AbateTech, Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       | NJDEP Waste Hauler ID No.<br><b>18750</b>                                                                                                                                                                                 | Cubic Yards of Waste<br><b>14</b>                                                                 | Name of Registered Landfill<br><b>TRRF Landfill</b>                                                                         |                           |                                     |                          |                          |                          |
| City, State<br><b>Lumberton, NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       | Disposal Date<br><b>6/25/12</b>                                                                                                                                                                                           |                                                                                                   | City, State<br><b>Tullytown, PA</b>                                                                                         |                           |                                     |                          |                          |                          |
| Completed By (Print or Type)<br><b>Gwen Trumbetti</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | Title<br><b>Opps. Coord.</b>                                                                                                                                                                                              | Signature<br> |                                                                                                                             |                           | Date<br><b>6/4/12</b>               |                          |                          |                          |



**State of New Jersey**  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to N.J.A.C. 8:60 and 12:120)

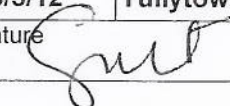
**1206-4993**  
**Check #4195**

| Date of Notification (1)<br><b>6/4/12</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       | Name of Building Owner / Operator (2)<br><b>JC Penney Corporation</b>                                                                                                                                                     |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Agencies Notified<br><input checked="" type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                                                                                                                                                    | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended #<br><input type="checkbox"/> Emergency<br><input type="checkbox"/> Cancellation | Street Address<br><b>6501 Legacy Drive</b><br>City, State & Zip Code<br><b>Plano, TX 75024</b><br>Name of Contact<br><b>Richard Marnik</b>                                                                                |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                       | Telephone Number                                                                                                                                                                                                          |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                           |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Name of Facility Where Abatement is Taking Place (3)<br><b>JC Penney</b>                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.) |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Street Address<br><b>502 Garden State Plaza</b>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                       | Square Feet                                                                                                                                                                                                               | # of Floors                                                                                       |                                                                                                                             |                           |                                     |                          |                          |                          |
| City (5)<br><b>Paramus</b>                                                                                                                                                                                                                                                                                                                                                                                                            | County (6)<br><b>Bergen</b>                                                                                                                                                           | Bldg. Age                                                                                                                                                                                                                 |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| County Code (7)                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                       | Current Use (Prior if being demolished)<br><b>Department Store</b>                                                                                                                                                        |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>Hillman Consulting, LLC</b>                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | Name of Abatement Contractor (9)<br><b>AbateTech, Inc.</b>                                                                                                                                                                |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Street Address<br><b>1600 Route 22 East</b>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Street Address<br><b>PO Box 25</b>                                                                                                                                                                                        |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| City, State & Zip Code<br><b>Union, NJ 07083-1597</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | City, State & Zip Code<br><b>Lumberton, NJ 08048</b>                                                                                                                                                                      |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Project Manager for Monitoring Firm<br><b>Thomas Rubino</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Telephone Number<br><b>908-688-7800</b>                                                                                                                                                                                   | License Number<br><b>00529</b>                                                                    |                                                                                                                             |                           |                                     |                          |                          |                          |
| Scheduled Start Date (10)<br><b>6/13/12</b>                                                                                                                                                                                                                                                                                                                                                                                           | Scheduled Completion Date (11)<br><b>6/25/12</b>                                                                                                                                      | Name of OSHA Monitor<br><b>EMSL Analytical</b>                                                                                                                                                                            |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input checked="" type="checkbox"/> Abatement Performed Outside of Normal Hours<br>Describe: <b>11PM - 7AM</b><br><input type="checkbox"/> Facility Occupied During Abatement                                                                                                             |                                                                                                                                                                                       | Street Address<br><b>108 Haddon Ave.</b>                                                                                                                                                                                  |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                       | City, State & Zip Code<br><b>Westmont, NJ 08108</b>                                                                                                                                                                       |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Scope of Work (Check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                           |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| <input type="checkbox"/> ≥3 sf or ≥3 lf<br><input checked="" type="checkbox"/> ≥160 sf ≥260 lf<br><input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition<br><input checked="" type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mini-Enclosure<br><input type="checkbox"/> Glove Bag Procedures<br><input type="checkbox"/> Non-Exempted and Non-Friable Procedure |                                                                                                                                                                                       |                                                                                                                                                                                                                           |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Location of Asbestos-Containing Material (ACM) TO BE ABATED in Facility (13)                                                                                                                                                                                                                                                                                                                                                          | Is Location Normally Used Solely by Maintenance or Custodial Staff? (12)                                                                                                              |                                                                                                                                                                                                                           |                                                                                                   | Description of Asbestos-Containing Material (ACM) (i.e., thermal systems insulation, surfacing, VAT or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                      |                          |                          |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes                                                                                                                                                                                   | No                                                                                                                                                                                                                        | N/A                                                                                               |                                                                                                                             |                           | Removal                             | Repair                   | Encapsulate              | Enclosure                |
| 1 <sup>st</sup> Level Arizona                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                       | <input type="checkbox"/>                                                                          | Floor tile & Mastic                                                                                                         | 2,000 SF                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2 <sup>nd</sup> Level Arizona                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                       | <input type="checkbox"/>                                                                          | Floor tile & Mastic                                                                                                         | 1,750 SF                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 1 <sup>st</sup> Level Levis                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/>                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                       | <input type="checkbox"/>                                                                          | Floor tile & Mastic                                                                                                         | 2,000 SF                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2 <sup>nd</sup> Level Levis                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/>                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                       | <input type="checkbox"/>                                                                          | Floor tile & Mastic                                                                                                         | 1,000 SF                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>                                                                                                                                                              | <input type="checkbox"/>                                                                                                                                                                                                  | <input type="checkbox"/>                                                                          |                                                                                                                             |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>                                                                                                                                                              | <input type="checkbox"/>                                                                                                                                                                                                  | <input type="checkbox"/>                                                                          |                                                                                                                             |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Name of Registered Waste Hauler<br><b>AbateTech, Inc.</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       | NJDEP Waste Hauler ID No.<br><b>18750</b>                                                                                                                                                                                 | Cubic Yards of Waste<br><b>14</b>                                                                 | Name of Registered Landfill<br><b>TRRF Landfill</b>                                                                         |                           |                                     |                          |                          |                          |
| City, State<br><b>Lumberton, NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       | Disposal Date<br><b>6/25/12</b>                                                                                                                                                                                           |                                                                                                   | City, State<br><b>Tullytown, PA</b>                                                                                         |                           |                                     |                          |                          |                          |
| Completed By (Print or Type)<br><b>Gwen Trumbetti</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | Title<br>Opps. Coord.                                                                                                                                                                                                     | Signature<br> |                                                                                                                             |                           | Date<br><b>6/4/12</b>               |                          |                          |                          |



**State of New Jersey**  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to N.J.A.C. 8:60 and 12:120)

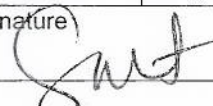
**1205-4491**  
**Check#**

| Date of Notification (1)<br><b>6/4/12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        | Name of Building Owner / Operator (2)<br><b>Underwood Memorial Hospital</b>                                                                                                                                               |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Agencies Notified<br><input checked="" type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                                                                                                                                                                                                                                            | Type Notification<br><input type="checkbox"/> Initial<br><input checked="" type="checkbox"/> Amended #2<br><input type="checkbox"/> Emergency<br><input type="checkbox"/> Cancellation | Street Address<br><b>509 N. Broad Street</b><br>City, State & Zip Code<br><b>Woodbury, NJ 08096</b><br>Name of Contact<br><b>Frank Cremeens</b><br>Telephone Number<br>                                                   |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                        |                                                                                                                                                                                                                           |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Residential Doctor Office</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                        | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.) |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Street Address<br><b>110 North Woodbury Rd.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                        | Square Feet                                                                                                                                                                                                               | # of Floors                                                                                       |                                                                                                                             |                           |                                     |                          |                          |                          |
| City (5)<br><b>Pitman</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | County (6)<br><b>Gloucester</b>                                                                                                                                                        | Bldg. Age                                                                                                                                                                                                                 |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| County Code (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                        | Current Use (Prior if being demolished)<br><b>Doctor's Office</b>                                                                                                                                                         |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>Health &amp; Safety Services</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                        | Name of Abatement Contractor (9)<br><b>AbateTech, Inc.</b>                                                                                                                                                                |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Street Address<br><b>318 12<sup>th</sup> Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                        | Street Address<br><b>PO Box 25</b>                                                                                                                                                                                        |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| City, State & Zip Code<br><b>Hammonton, NJ 08037</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                        | City, State & Zip Code<br><b>Lumberton, NJ 08048</b>                                                                                                                                                                      |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Project Manager for Monitoring Firm<br><b>Jim Proctor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        | Telephone Number<br><b>609-704-8850</b>                                                                                                                                                                                   | License Number<br><b>00529</b>                                                                    |                                                                                                                             |                           |                                     |                          |                          |                          |
| Scheduled Start Date (10)<br><b>6/3/12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Scheduled Completion Date (11)<br><b>6/5/12</b>                                                                                                                                        | Name of OSHA Monitor<br><b>EMSL Analytical</b>                                                                                                                                                                            |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input checked="" type="checkbox"/> Abatement Performed Outside of Normal Hours<br>Describe: <b>7PM to 11PM</b><br><input type="checkbox"/> Facility Occupied During Abatement                                                                                                                                                                                                    |                                                                                                                                                                                        | Street Address<br><b>107 Haddon Ave.</b>                                                                                                                                                                                  |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                        | City, State & Zip Code<br><b>Westmont, NJ 08108</b>                                                                                                                                                                       |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Scope of Work (Check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                        |                                                                                                                                                                                                                           |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| <input checked="" type="checkbox"/> ≥3 sf or ≥3 lf <input checked="" type="checkbox"/> Renovation <input type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> ≥160 sf ≥260 lf <input type="checkbox"/> Demolition <input type="checkbox"/> Mini-Enclosure<br><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Glove Bag Procedures<br><input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> Non-Exempted and Non-Friable Procedure |                                                                                                                                                                                        |                                                                                                                                                                                                                           |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Location of Asbestos-Containing Material (ACM) TO BE ABATED in Facility (13)                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Is Location Normally Used Solely by Maintenance or Custodial Staff? (12)                                                                                                               |                                                                                                                                                                                                                           |                                                                                                   | Description of Asbestos-Containing Material (ACM) (i.e., thermal systems insulation, surfacing, VAT or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                      |                          |                          |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes                                                                                                                                                                                    | No                                                                                                                                                                                                                        | N/A                                                                                               |                                                                                                                             |                           | Removal                             | Repair                   | Encapsulate              | Enclosure                |
| (2) Areas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>                                                                                                                                                               | <input checked="" type="checkbox"/>                                                                                                                                                                                       | <input type="checkbox"/>                                                                          | Floor tile & Mastic                                                                                                         | 100 SF total              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/>                                                                                                                                                               | <input type="checkbox"/>                                                                                                                                                                                                  | <input type="checkbox"/>                                                                          |                                                                                                                             |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/>                                                                                                                                                               | <input type="checkbox"/>                                                                                                                                                                                                  | <input type="checkbox"/>                                                                          |                                                                                                                             |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/>                                                                                                                                                               | <input type="checkbox"/>                                                                                                                                                                                                  | <input type="checkbox"/>                                                                          |                                                                                                                             |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/>                                                                                                                                                               | <input type="checkbox"/>                                                                                                                                                                                                  | <input type="checkbox"/>                                                                          |                                                                                                                             |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Name of Registered Waste Hauler<br><b>AbateTech, Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        | NJDEP Waste Hauler ID No.<br><b>18750</b>                                                                                                                                                                                 | Cubic Yards of Waste<br><b>5</b>                                                                  | Name of Registered Landfill<br><b>TRRF Landfill</b>                                                                         |                           |                                     |                          |                          |                          |
| City, State<br><b>Lumberton, NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                        | Disposal Date<br><b>6/5/12</b>                                                                                                                                                                                            |                                                                                                   | City, State<br><b>Tullytown, PA</b>                                                                                         |                           |                                     |                          |                          |                          |
| Completed By (Print or Type)<br><b>Gwen Trumbetti</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                        | Title<br>Office Coord.                                                                                                                                                                                                    | Signature<br> |                                                                                                                             |                           | Date<br><b>6/4/12</b>               |                          |                          |                          |



**State of New Jersey**  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to N.J.A.C. 8:60 and 12:120)

**1206-4993**  
**Check #4194**

|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                            |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Date of Notification (1)<br><b>6/4/12</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | Name of Building Owner / Operator (2)<br><b>JC Penney Corporation</b>                                                                                                                                                                      |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Agencies Notified<br><input checked="" type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                                        | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended #<br><input type="checkbox"/> Emergency<br><input type="checkbox"/> Cancellation | Street Address<br><b>6501 Legacy Drive</b><br>City, State & Zip Code<br><b>Plano, TX 75024</b><br>Name of Contact<br><b>Richard Marnik</b>                                                                                                 |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Telephone Number                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                                                                                                                            |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                                                            |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Name of Facility Where Abatement is Taking Place (3)<br><b>JC Penney- Store # 497</b>                                                                                                                                                                                                                                     |                                                                                                                                                                                       | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.)                  |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Street Address<br><b>305 Mt. Hope Avenue</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | Square Feet                                                                                                                                                                                                                                | # of Floors                                                                                       |                                                                                                                             |                           |                                     |                          |                          |                          |
| City (5)<br><b>Rockaway</b>                                                                                                                                                                                                                                                                                               | County (6)<br><b>Morris</b>                                                                                                                                                           | Bldg. Age                                                                                                                                                                                                                                  |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| County Code (7)                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Current Use (Prior if being demolished)<br><b>Department Store</b>                                                                                                                                                                         |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>Hillman Consulting, LLC</b>                                                                                                                                                                                                                                     |                                                                                                                                                                                       | Name of Abatement Contractor (9)<br><b>AbateTech, Inc.</b>                                                                                                                                                                                 |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Street Address<br><b>1600 Route 22 East</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Street Address<br><b>PO Box 25</b>                                                                                                                                                                                                         |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| City, State & Zip Code<br><b>Union, NJ 07083-1597</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       | City, State & Zip Code<br><b>Lumberton, NJ 08048</b>                                                                                                                                                                                       |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Project Manager for Monitoring Firm<br><b>Thomas Rubino</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Telephone Number<br><b>908-688-7800</b>                                                                                                                                                                                                    | License Number<br><b>00529</b>                                                                    |                                                                                                                             |                           |                                     |                          |                          |                          |
| Scheduled Start Date (10)<br><b>6/13/12</b>                                                                                                                                                                                                                                                                               | Scheduled Completion Date (11)<br><b>6/25/12</b>                                                                                                                                      | Name of OSHA Monitor<br><b>EMSL Analytical</b>                                                                                                                                                                                             |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input checked="" type="checkbox"/> Abatement Performed Outside of Normal Hours<br>Describe: <b>11PM - 7AM</b><br><input type="checkbox"/> Facility Occupied During Abatement |                                                                                                                                                                                       | Street Address<br><b>108 Haddon Ave.</b>                                                                                                                                                                                                   |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Scope of Work (Check all that apply)<br><input type="checkbox"/> $\geq 3$ sf or $\geq 3$ lf<br><input checked="" type="checkbox"/> $\geq 160$ sf $\geq 260$ lf<br><input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition                                                                   |                                                                                                                                                                                       | <input checked="" type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mini-Enclosure<br><input type="checkbox"/> Glove Bag Procedures<br><input type="checkbox"/> Non-Exempted and Non-Friable Procedure |                                                                                                   |                                                                                                                             |                           |                                     |                          |                          |                          |
| Location of Asbestos-Containing Material (ACM) <u>TO BE ABATED</u> in Facility (13)                                                                                                                                                                                                                                       | Is Location Normally Used Solely by Maintenance or Custodial Staff? (12)                                                                                                              |                                                                                                                                                                                                                                            |                                                                                                   | Description of Asbestos-Containing Material (ACM) (i.e., thermal systems insulation, surfacing, VAT or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                      |                          |                          |                          |
|                                                                                                                                                                                                                                                                                                                           | Yes                                                                                                                                                                                   | No                                                                                                                                                                                                                                         | N/A                                                                                               |                                                                                                                             |                           | Removal                             | Repair                   | Encapsulate              | Enclosure                |
| Upper Level Arizona                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                                        | <input type="checkbox"/>                                                                          | Floor tile & Mastic                                                                                                         | 2,000 SF                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Upper Level Arizona                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                                        | <input type="checkbox"/>                                                                          | Floor tile & Mastic                                                                                                         | 1,750 SF                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Upper Level Levis                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                                        | <input type="checkbox"/>                                                                          | Floor tile & Mastic                                                                                                         | 2,000 SF                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Upper Level Levis                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>                                                                                                                                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                                        | <input type="checkbox"/>                                                                          | Floor tile & Mastic                                                                                                         | 1,000 SF                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/>                                                                                                                                                              | <input type="checkbox"/>                                                                                                                                                                                                                   | <input type="checkbox"/>                                                                          |                                                                                                                             |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/>                                                                                                                                                              | <input type="checkbox"/>                                                                                                                                                                                                                   | <input type="checkbox"/>                                                                          |                                                                                                                             |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Name of Registered Waste Hauler<br><b>AbateTech, Inc.</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | NJDEP Waste Hauler ID No.<br><b>18750</b>                                                                                                                                                                                                  | Cubic Yards of Waste<br><b>14</b>                                                                 | Name of Registered Landfill<br><b>TRRF Landfill</b>                                                                         |                           |                                     |                          |                          |                          |
| City, State<br><b>Lumberton, NJ</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                       | Disposal Date<br><b>6/25/12</b>                                                                                                                                                                                                            |                                                                                                   | City, State<br><b>Tullytown, PA</b>                                                                                         |                           |                                     |                          |                          |                          |
| Completed By (Print or Type)<br><b>Gwen Trumbetti</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       | Title<br><b>Opps. Coord.</b>                                                                                                                                                                                                               | Signature<br> |                                                                                                                             |                           | Date<br><b>6/4/12</b>               |                          |                          |                          |



**State of New Jersey**  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to NJAC 8:60-7 and 12:120-7)

*Page 2072*

|                                                        |                                                                  |                                                             |  |
|--------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------|--|
| Date of Notification (1)<br>06/04/12<br>Month/Day/Year |                                                                  | Name of Building Owner/Operator (2)<br>Princeton University |  |
| Agency Notified<br>EPA<br>DEP<br>DCA<br>DOH            | Type Notification<br><input checked="" type="checkbox"/> Initial | Street Address<br>P.O. box 2158                             |  |
|                                                        | <input type="checkbox"/> Notification                            | City, State, Zip Code<br>Princeton NJ 08543                 |  |
|                                                        | <input type="checkbox"/> Amended                                 | Name of Contact<br>Robert Otego                             |  |
|                                                        | <input type="checkbox"/> Notification<br>Cancellation            | Telephone Number                                            |  |

|                                                                                                                                                                                                                                                                                            |  |                                                           |                                                                                                                                                                                                                          |                                        |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------|
| Name of Facility Where Abatement is Taking Place (3)<br>Princeton University -- Dean Mathey Apartments                                                                                                                                                                                     |  |                                                           | Type of Facility (4)<br><input type="checkbox"/> School (K12)<br><input checked="" type="checkbox"/> Subchapter 8 (Other than K12)<br><input type="checkbox"/> Other (i. e. Private & commercial buildings, homes, etc.) |                                        |                        |
| Street Address<br>Lake ave & Harrison Streets                                                                                                                                                                                                                                              |  |                                                           | Square Feet<br>60000                                                                                                                                                                                                     |                                        |                        |
| City (5)<br>Princeton                                                                                                                                                                                                                                                                      |  |                                                           | County (6)                                                                                                                                                                                                               | County Code (7)<br>(STATE USE ONLY)    | # of Floors<br>8       |
| Name of Monitoring Firm Hired by Building Owner (8)<br>Pennoni Associates Inc                                                                                                                                                                                                              |  |                                                           | Name of Abatement Contractor (9)<br>Associated Specialty Contracting                                                                                                                                                     |                                        |                        |
| Street Address<br>515 Grove Street Suite 1B                                                                                                                                                                                                                                                |  |                                                           | Street Address<br>98 LaCrue Avenue                                                                                                                                                                                       |                                        |                        |
| City, State, Zip Code<br>Haddon Heights NJ                                                                                                                                                                                                                                                 |  |                                                           | City, State, Zip Code<br>Glen Mills, PA 19342                                                                                                                                                                            |                                        |                        |
| Project Manager of Monitoring Firm<br>Alan Lloyd                                                                                                                                                                                                                                           |  | Telephone Number<br>856-547-0505                          | Telephone Number<br>610-364-9622                                                                                                                                                                                         |                                        | Licence Number<br>1103 |
| Scheduled Start Date (10)<br>06/14/12<br>Month/Day/Year                                                                                                                                                                                                                                    |  | Sched. Completion Date (11)<br>06/22/12<br>Month/Day/Year |                                                                                                                                                                                                                          | Name of OSHA Monitor<br>Criterion Labs |                        |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input checked="" type="checkbox"/> Abatement Performed Outside of Normal Facility<br>Hours - Describe: 7:00 AM - 4:00 PM<br>Other - Describe: |  |                                                           | Street Address<br>3370 Progressive Drive                                                                                                                                                                                 |                                        |                        |
|                                                                                                                                                                                                                                                                                            |  |                                                           | City, State, Zip Code<br>Bensalem PA 19020                                                                                                                                                                               |                                        |                        |

|                                                    |  |                                                           |  |
|----------------------------------------------------|--|-----------------------------------------------------------|--|
| Scope of work (Check all that apply)               |  | Full Containment with Negative Pressure                   |  |
| Demolition                                         |  | <input checked="" type="checkbox"/> Mini - Enclosure      |  |
| <input checked="" type="checkbox"/> >3 sf or >3 lf |  | <input checked="" type="checkbox"/> Glovebag Procedure    |  |
| >160 sf or >260 lf                                 |  | <input checked="" type="checkbox"/> Non-Friable Procedure |  |

| Location of Asbestos - Containing Material (ACM)<br><u>TO BE ABATED</u><br>In Facility (13) | Is Location Normally Used Solely by Maintenance/Custodial Staff (12) |                                     |     | Description of Asbestos-Containing Material (ACM)<br>(ie. Thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                      |                            |                                      |                                      |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|----------------------------|--------------------------------------|--------------------------------------|
|                                                                                             | Yes                                                                  | No                                  | N/A |                                                                                                                               |                           | R<br>E<br>M<br>O<br>V<br>E<br>L     | R<br>E<br>P<br>A<br>I<br>R | E<br>N<br>C<br>A<br>P<br>S<br>U<br>L | E<br>N<br>C<br>L<br>O<br>S<br>U<br>R |
| West Bldg                                                                                   |                                                                      | <input checked="" type="checkbox"/> |     | drywall                                                                                                                       | 2 SF                      | <input checked="" type="checkbox"/> |                            |                                      |                                      |
|                                                                                             |                                                                      |                                     |     |                                                                                                                               |                           |                                     |                            |                                      |                                      |
|                                                                                             |                                                                      |                                     |     |                                                                                                                               |                           |                                     |                            |                                      |                                      |
|                                                                                             |                                                                      |                                     |     |                                                                                                                               |                           |                                     |                            |                                      |                                      |

|                                                     |                            |                               |                                      |
|-----------------------------------------------------|----------------------------|-------------------------------|--------------------------------------|
| Name of Registered Waste Hauler<br>Horizon Disposal | NJDEP Waste Hauler ID No.  | Cubic Yards of Waste<br>1     | Name of Registered Landfill<br>GROWS |
| City, State<br>Trenton NJ                           | Disposal Date<br>As needed | City, State<br>Morrisville PA |                                      |

|                                             |                          |                                 |                |
|---------------------------------------------|--------------------------|---------------------------------|----------------|
| Completed By (Print or Type)<br>Mark Goshow | Title<br>Project Manager | Signature<br><i>Mark Goshow</i> | Date<br>6-4-12 |
|---------------------------------------------|--------------------------|---------------------------------|----------------|



State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60-7 and 12:120-7)

Page 1 of 1

|                                                        |                                             |                                                             |                  |
|--------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------|------------------|
| Date of Notification (1)<br>06/04/12<br>Month/Day/Year |                                             | Name of Building Owner/Operator (2)<br>Princeton University |                  |
| Agency Notified<br>EPA<br>DEP<br>DCA<br>DOH            | Type Notification                           | Street Address                                              |                  |
|                                                        | <input checked="" type="checkbox"/> Initial | P.O. box 2158                                               |                  |
|                                                        | <input type="checkbox"/> Notification       | City, State, Zip Code                                       |                  |
|                                                        | <input type="checkbox"/> Amended            | Princeton NJ 08543                                          |                  |
|                                                        | <input type="checkbox"/> Notification       | Name of Contact                                             | Telephone Number |
|                                                        | <input type="checkbox"/> Cancellation       | Robert Otego                                                |                  |

FACILITY INFORMATION

|                                                                                                        |            |                                     |                                                                                                                                                                                                                         |  |  |
|--------------------------------------------------------------------------------------------------------|------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Name of Facility Where Abatement is Taking Place (3)<br>Princeton University -- Dean Mathey Apartments |            |                                     | Type of Facility (4)<br><input type="checkbox"/> School (K12)<br><input checked="" type="checkbox"/> Subchapter 8 (Other than K12)<br><input type="checkbox"/> Other (i.e. Private & commercial buildings, homes, etc.) |  |  |
| Street Address<br>Lake ave & Harrison Streets                                                          |            |                                     | Square Feet    # of Floors    Bldg. Age<br>60000            8            50+                                                                                                                                            |  |  |
| City (5)<br>Princeton                                                                                  | County (6) | County Code (7)<br>(STATE USE ONLY) | Current Use (Prior if being demolished)<br>University                                                                                                                                                                   |  |  |

|                                                                                                                                                                                                                                                                                            |                                                           |                                                                                        |                                                                      |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------|
| Name of Monitoring Firm Hired by Building Owner (8)<br>Pennoni Associates Inc                                                                                                                                                                                                              |                                                           | ASCM No.                                                                               | Name of Abatement Contractor (9)<br>Associated Specialty Contracting |                        |
| Street Address<br>515 Grove Street Suite 1B                                                                                                                                                                                                                                                |                                                           |                                                                                        | Street Address<br>98 LaCruce Avenue                                  |                        |
| City, State, Zip Code<br>Haddon Heights NJ                                                                                                                                                                                                                                                 |                                                           |                                                                                        | City, State, Zip Code<br>Glen Mills, PA 19342                        |                        |
| Project Manager of Monitoring Firm<br>Alan Lloyd                                                                                                                                                                                                                                           |                                                           | Telephone Number<br>856-547-0505                                                       | Telephone Number<br>610-364-9622                                     | Licence Number<br>1103 |
| Scheduled Start Date (10)<br>06/14/12<br>Month/Day/Year                                                                                                                                                                                                                                    | Sched. Completion Date (11)<br>06/22/12<br>Month/Day/Year | Name of OSHA Monitor<br>Criterion Labs                                                 |                                                                      |                        |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input checked="" type="checkbox"/> Abatement Performed Outside of Normal Facility<br>Hours - Describe: 7:00 AM - 4:00 PM<br>Other - Describe: |                                                           | Street Address<br>3370 Progressive Drive<br>City, State, Zip Code<br>Bensalem PA 19020 |                                                                      |                        |

|                                                    |                                     |                                                           |                                             |
|----------------------------------------------------|-------------------------------------|-----------------------------------------------------------|---------------------------------------------|
| Scope of work (Check all that apply)               |                                     | Full Containment with Negative Pressure                   |                                             |
| <input checked="" type="checkbox"/> Demolition     | <input type="checkbox"/> Renovation | <input checked="" type="checkbox"/> Mini - Enclosure      | <input type="checkbox"/> Glovebag Procedure |
| <input checked="" type="checkbox"/> >3 sf or >3 if |                                     | <input checked="" type="checkbox"/> Non-Friable Procedure |                                             |
| <input type="checkbox"/> >160 sf or >260 lf        |                                     |                                                           |                                             |

| Location of Asbestos - Containing Material (ACM)<br>TO BE ABATED<br>In Facility (13) | Is Location Normally Used Solely by Maintenance/Custodial Staff (12) |                                     |     | Description of Asbestos-Containing Material (ACM)<br>(ie. Thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                      |                            |                                           |                                           |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|----------------------------|-------------------------------------------|-------------------------------------------|
|                                                                                      | Yes                                                                  | No                                  | N/A |                                                                                                                               |                           | R<br>E<br>M<br>O<br>V<br>A<br>L     | R<br>E<br>P<br>A<br>I<br>R | E<br>N<br>C<br>A<br>P<br>S<br>U<br>L<br>E | E<br>N<br>C<br>L<br>O<br>S<br>U<br>R<br>E |
|                                                                                      |                                                                      |                                     |     |                                                                                                                               |                           |                                     |                            |                                           |                                           |
| South Bldg Stairwell # 1                                                             |                                                                      | <input checked="" type="checkbox"/> |     | drywall                                                                                                                       | 2 SF                      | <input checked="" type="checkbox"/> |                            |                                           |                                           |
| South Bldg Stairwell # 2                                                             |                                                                      |                                     |     | drywall                                                                                                                       | 2 SF                      | <input checked="" type="checkbox"/> |                            |                                           |                                           |
| North Bldg Stairwell # 1                                                             |                                                                      |                                     |     | drywall                                                                                                                       | 2 SF                      | <input checked="" type="checkbox"/> |                            |                                           |                                           |
| North Bldg Stairwell # 2                                                             |                                                                      |                                     |     | drywall                                                                                                                       | 2 SF                      | <input checked="" type="checkbox"/> |                            |                                           |                                           |

|                                                     |  |                            |                                 |                                      |                |
|-----------------------------------------------------|--|----------------------------|---------------------------------|--------------------------------------|----------------|
| Name of Registered Waste Hauler<br>Horizon Disposal |  | NJDEP Waste Hauler ID No.  | Cubic Yards of Waste<br>1       | Name of Registered Landfill<br>GROWS |                |
| City, State<br>Trenton NJ                           |  | Disposal Date<br>As needed | City, State<br>Morrisville PA   |                                      |                |
| Completed By (Print or Type)<br>Mark Goshaw         |  | Title<br>Project Manager   | Signature<br><i>Mark Goshaw</i> |                                      | Date<br>6-4-95 |

ABS-41  
JUN 95

G4667



**State of New Jersey**  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to NJAC 8:60-7 and 12:-120-7)

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|                                                        |                                                                                |                                                             |  |
|--------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------|--|
| Date of Notification (1)<br>06/04/12<br>Month/Day/Year |                                                                                | Name of Building Owner/Operator (2)<br>Princeton University |  |
| Agency Notified<br>EPA<br>DEP<br>DCA<br>DOH            | Type Notification<br><input checked="" type="checkbox"/> Initial               | Street Address<br>P.O. box 2158                             |  |
|                                                        | <input type="checkbox"/> Notification                                          | City, State, Zip Code<br>Princeton NJ 08543                 |  |
|                                                        | <input type="checkbox"/> Amended                                               | Name of Contact<br>Robert Otego                             |  |
|                                                        | <input type="checkbox"/> Notification<br><input type="checkbox"/> Cancellation | Telephone Number                                            |  |

|                                                                                                                                                                                                                                                                                            |  |                                                           |                                                                                                                                                                                                                                    |                                                                      |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------|
| Name of Facility Where Abatement is Taking Place (3)<br>Princeton University -- Lawrence Low Rise Apartments                                                                                                                                                                               |  |                                                           | Type of Facility (4)<br><input checked="" type="checkbox"/> School (K12)<br><input checked="" type="checkbox"/> Subchapter 8 (Other than K12)<br><input type="checkbox"/> Other (i.e. Private & commercial buildings, homes, etc.) |                                                                      |                        |
| Street Address<br>Alaxender Road                                                                                                                                                                                                                                                           |  |                                                           | Square Feet<br>60000                                                                                                                                                                                                               |                                                                      |                        |
| City (5)<br>Princeton                                                                                                                                                                                                                                                                      |  |                                                           | County (6)                                                                                                                                                                                                                         | County Code (7)<br>(STATE USE ONLY)                                  | # of Floors<br>8       |
| Name of Monitoring Firm Hired by Building Owner (8)<br>Pennoni Associates Inc                                                                                                                                                                                                              |  |                                                           | ASCM No.                                                                                                                                                                                                                           | Name of Abatement Contractor (9)<br>Associated Specialty Contracting |                        |
| Street Address<br>515 Grove Street Suite 1B                                                                                                                                                                                                                                                |  |                                                           | Street Address<br>98 LaCrue Avenue                                                                                                                                                                                                 |                                                                      |                        |
| City, State, Zip Code<br>Haddon Heights NJ                                                                                                                                                                                                                                                 |  |                                                           | City, State, Zip Code<br>Glen Mills, PA 19342                                                                                                                                                                                      |                                                                      |                        |
| Project Manager of Monitoring Firm<br>Alan Lloyd                                                                                                                                                                                                                                           |  |                                                           | Telephone Number<br>856-547-0505                                                                                                                                                                                                   |                                                                      | Licence Number<br>1103 |
| Scheduled Start Date (10)<br>06/14/12<br>Month/Day/Year                                                                                                                                                                                                                                    |  | Sched. Completion Date (11)<br>06/22/12<br>Month/Day/Year |                                                                                                                                                                                                                                    | Name of OSHA Monitor<br>Criterion Labs                               |                        |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input checked="" type="checkbox"/> Abatement Performed Outside of Normal Facility<br>Hours - Describe: 9:00 AM - 4:00 PM<br>Other - Describe: |  |                                                           | Street Address<br>3370 Progressive Drive                                                                                                                                                                                           |                                                                      |                        |
|                                                                                                                                                                                                                                                                                            |  |                                                           | City, State, Zip Code<br>Bensalem PA 19020                                                                                                                                                                                         |                                                                      |                        |

Scope of work (Check all that apply)

|                                                                                        |            |                                                                                                                                                |
|----------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Demolition<br><input checked="" type="checkbox"/> >3 sf or >3 if<br>>160 sf or >260 lf | Renovation | Full Containment with Negative Pressure<br>Mini - Enclosure<br>Glovebag Procedure<br><input checked="" type="checkbox"/> Non-Friable Procedure |
|----------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|

| Location of Asbestos - Containing Material (ACM)<br><b>TO BE ABATED</b><br>In Facility (13) | Is Location Normally Used Solely by Maintenance/Custodial Staff (12) |                                     |     | Description of Asbestos-Containing Material (ACM) (ie. Thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                      |                            |                                      |                                           |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|----------------------------|--------------------------------------|-------------------------------------------|
|                                                                                             | Yes                                                                  | No                                  | N/A |                                                                                                                            |                           | R<br>E<br>M<br>O<br>V<br>A<br>L     | R<br>E<br>P<br>A<br>I<br>R | E<br>N<br>C<br>A<br>P<br>S<br>U<br>L | E<br>N<br>C<br>L<br>O<br>S<br>U<br>R<br>E |
|                                                                                             |                                                                      |                                     |     |                                                                                                                            |                           |                                     |                            |                                      |                                           |
| Bldg 1                                                                                      |                                                                      | <input checked="" type="checkbox"/> |     | floor tile                                                                                                                 | 0.5 SF                    | <input checked="" type="checkbox"/> |                            |                                      |                                           |
| Bldg 2                                                                                      |                                                                      |                                     |     | floor tile                                                                                                                 | 0.5 SF                    | <input checked="" type="checkbox"/> |                            |                                      |                                           |
| Bldg 3                                                                                      |                                                                      |                                     |     | floor tile                                                                                                                 | 0.5 SF                    | <input checked="" type="checkbox"/> |                            |                                      |                                           |
| Bldg 4                                                                                      |                                                                      |                                     |     | floor tile                                                                                                                 | 0.5 SF                    | <input checked="" type="checkbox"/> |                            |                                      |                                           |

|                                                     |                           |                                 |                                      |
|-----------------------------------------------------|---------------------------|---------------------------------|--------------------------------------|
| Name of Registered Waste Hauler<br>Horizon Disposal | NJDEP Waste Hauler ID No. | Cubic Yards of Waste<br>1       | Name of Registered Landfill<br>GROWS |
| City, State<br>Trenton NJ                           |                           | Disposal Date<br>As needed      | City, State<br>Morrisville PA        |
| Completed By (Print or Type)<br>Mark Goshow         | Title<br>Project Manager  | Signature<br><i>Mark Goshow</i> | Date<br>6-4-12                       |

ABS-41  
JUN 95

G4667



State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60-7 and 12:-120-7)

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|                                                        |                                             |                                                             |                  |
|--------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------|------------------|
| Date of Notification (1)<br>06/04/12<br>Month/Day/Year |                                             | Name of Building Owner/Operator (2)<br>Princeton University |                  |
| Agency Notified                                        | Type Notification                           | Street Address                                              |                  |
| EPA                                                    | <input checked="" type="checkbox"/> Initial | P.O. box 2158                                               |                  |
| DEP                                                    | <input type="checkbox"/> Notification       | City, State, Zip Code                                       |                  |
| DCA                                                    | <input type="checkbox"/> Amended            | Princeton NJ 08543                                          |                  |
| DOH                                                    | <input type="checkbox"/> Notification       | Name of Contact                                             | Telephone Number |
|                                                        | <input type="checkbox"/> Cancellation       | Robert Otego                                                |                  |

|                                                                                                              |  |  |                                                                   |  |  |
|--------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------|--|--|
| Name of Facility Where Abatement is Taking Place (3)<br>Princeton University -- Lawrence Low Rise Apartments |  |  | Type of Facility- (4)                                             |  |  |
| Street Address<br>Alaxender Road                                                                             |  |  | <input type="checkbox"/> School (K12)                             |  |  |
|                                                                                                              |  |  | <input checked="" type="checkbox"/> Subchapter 8 (Other than K12) |  |  |
| City (5)<br>Princeton                                                                                        |  |  | Other (i. e. Private & commercial buildings, homes, etc.)         |  |  |
|                                                                                                              |  |  | Square Feet    # of Floors    Bldg. Age                           |  |  |
| County (6)                                                                                                   |  |  | 60000    8    50+                                                 |  |  |
| County Code (7)<br>(STATE USE ONLY)                                                                          |  |  | Current Use (Prior if being demolished)<br>University             |  |  |

|                                                                               |  |                                  |                                                                      |                        |
|-------------------------------------------------------------------------------|--|----------------------------------|----------------------------------------------------------------------|------------------------|
| Name of Monitoring Firm Hired by Building Owner (8)<br>Pennoni Associates Inc |  | ASCM No.                         | Name of Abatement Contractor (9)<br>Associated Specialty Contracting |                        |
| Street Address<br>515 Grove Street Suite 1B                                   |  |                                  | Street Address<br>98 LaCrue Avenue                                   |                        |
| City, State, Zip Code<br>Haddon Heights NJ                                    |  |                                  | City, State, Zip Code<br>Glen Mills, PA 19342                        |                        |
| Project Manager of Monitoring Firm<br>Alan Lloyd                              |  | Telephone Number<br>856-547-0505 | Telephone Number<br>610-364-9622                                     | Licence Number<br>1103 |

|                                                                                    |                                                           |                                            |
|------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|
| Scheduled Start Date (10)<br>06/14/12<br>Month/Day/Year                            | Sched. Completion Date (11)<br>06/22/12<br>Month/Day/Year | Name of OSHA Monitor<br>Criterion Labs     |
| Occupancy Status During Abatement (Check only one)                                 |                                                           | Street Address<br>3370 Progressive Drive   |
| <input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement |                                                           | City, State, Zip Code<br>Bensalem PA 19020 |
| <input checked="" type="checkbox"/> Abatement Performed Outside of Normal Facility |                                                           |                                            |
| Hours - Describe: 9:00 AM - 4:00 PM                                                |                                                           |                                            |
| Other - Describe:                                                                  |                                                           |                                            |

|                                                    |  |                                                           |  |
|----------------------------------------------------|--|-----------------------------------------------------------|--|
| Scope of work (Check all that apply)               |  | Full Containment with Negative Pressure                   |  |
| Demolition                                         |  | Mini - Enclosure                                          |  |
| <input checked="" type="checkbox"/> >3 sf or >3 if |  | Glovebag Procedure                                        |  |
| >160 sf or >260 lf                                 |  | <input checked="" type="checkbox"/> Non-Friable Procedure |  |
| Renovation                                         |  |                                                           |  |

| Location of Asbestos - Containing Material (ACM)<br><u>TO BE ABATED</u><br>In Facility (13) | Is Location Normally Used Solely by Maintenance/Custodial Staff (12) |                                        |                              | Description of Asbestos-Containing Material (ACM)<br>(ie. Thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                                 |                            |                                           |                                           |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------|----------------------------|-------------------------------------------|-------------------------------------------|
|                                                                                             |                                                                      |                                        |                              |                                                                                                                               |                           | R<br>E<br>M<br>O<br>V<br>E<br>M<br>E<br>N<br>T | R<br>E<br>P<br>A<br>I<br>R | E<br>N<br>C<br>A<br>P<br>S<br>U<br>L<br>E | E<br>N<br>C<br>L<br>O<br>S<br>U<br>R<br>E |
| Bldg 5                                                                                      | <input type="checkbox"/> Yes                                         | <input checked="" type="checkbox"/> No | <input type="checkbox"/> N/A | floor tile                                                                                                                    | 0.5 SF                    | <input checked="" type="checkbox"/>            |                            |                                           |                                           |
| Bldg 6                                                                                      | <input type="checkbox"/> Yes                                         | <input type="checkbox"/> No            | <input type="checkbox"/> N/A | floor tile                                                                                                                    | 0.5 SF                    | <input checked="" type="checkbox"/>            |                            |                                           |                                           |
| Bldg 7                                                                                      | <input type="checkbox"/> Yes                                         | <input type="checkbox"/> No            | <input type="checkbox"/> N/A | floor tile                                                                                                                    | 0.5 SF                    | <input checked="" type="checkbox"/>            |                            |                                           |                                           |
|                                                                                             | <input type="checkbox"/> Yes                                         | <input type="checkbox"/> No            | <input type="checkbox"/> N/A | floor tile                                                                                                                    | 0.5 SF                    | <input checked="" type="checkbox"/>            |                            |                                           |                                           |

|                                                     |  |                            |                           |                                      |                |
|-----------------------------------------------------|--|----------------------------|---------------------------|--------------------------------------|----------------|
| Name of Registered Waste Hauler<br>Horizon Disposal |  | NJDEP Waste Hauler ID No.  | Cubic Yards of Waste<br>1 | Name of Registered Landfill<br>GROWS |                |
| City, State<br>Trenton NJ                           |  | Disposal Date<br>As needed |                           | City, State<br>Morrisville PA        |                |
| Completed By (Print or Type)<br>Mark Goshow         |  | Title<br>Project Manager   |                           | Signature<br><i>Mark Goshow</i>      | Date<br>6-4-12 |

ABS-41  
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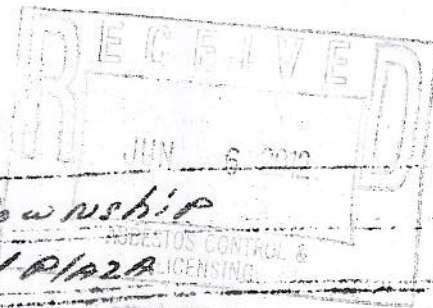
State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:26 and 8:27)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date of Notification (1)<br><b>6-4-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Name of Building Owner/Owner's Agent (2)<br><b>Monroe Township</b>                                                                                                                                                                                     |  |
| Agencies Notified:<br><input checked="" type="checkbox"/> OSHA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOJ<br><input checked="" type="checkbox"/> DCA                                                                                                                                                                                                                                                                       |  | Type Notification:<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br><input type="checkbox"/> Amendment #<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation |  |
| Street Address<br><b>1 MUNICIPAL PLAZA</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |  | City, State, Zip Code<br><b>MONROE, NJ 08831</b>                                                                                                                                                                                                       |  |
| Name of Contact<br><b>Joe Brenner</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Telephone Number<br><b>12</b>                                                                                                                                                                                                                          |  |
| FACILITY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                        |  |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Township Property</b>                                                                                                                                                                                                                                                                                                                                                                                      |  | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter B (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e., private & commercial buildings, homes, etc.)                             |  |
| Street Address<br><b>100 TYNDALE AVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Square Foot<br><b>2500</b>                                                                                                                                                                                                                             |  |
| City (5)<br><b>Monroe NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | # of Floors<br><b>2</b>                                                                                                                                                                                                                                |  |
| County (6)<br><b>middlesex</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | County Code (7) (STATE USE ONLY)<br><b>RESIDENCE</b>                                                                                                                                                                                                   |  |
| Name of Monitoring Firm Hired by Building Owner (8)                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Name of Abatement Contractor (9)<br><b>ACE INSULATION Co Inc</b>                                                                                                                                                                                       |  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Street Address<br><b>95 MONTROSE RD</b>                                                                                                                                                                                                                |  |
| City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | City, State, Zip Code<br><b>COLTS NECK NJ 07722</b>                                                                                                                                                                                                    |  |
| Project Manager for Monitoring Firm:                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Telephone No.<br><b>732 244 1757</b>                                                                                                                                                                                                                   |  |
| Start Date (10)<br><b>6-20-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | License No.<br><b>00024</b>                                                                                                                                                                                                                            |  |
| Scheduled Completion Date (11)<br><b>6-27-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Name of OSHA Monitor<br><b>ACE INSULATION Co Inc</b>                                                                                                                                                                                                   |  |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input checked="" type="checkbox"/> Other - Describe: <b>7am - 2pm</b>                                                                                                                                                                   |  | Street Address<br><b>95 MONTROSE RD</b>                                                                                                                                                                                                                |  |
| Scope of Work (Check all that apply)<br><input type="checkbox"/> 23 sf or 23 lf<br><input checked="" type="checkbox"/> 2760 sf or 2260 lf<br><input type="checkbox"/> Renovation<br><input checked="" type="checkbox"/> Demolition<br><input type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Air Enclosure<br><input type="checkbox"/> Spray-on Procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-Exempt Procedure |  | City, State, Zip Code<br><b>COLTS NECK NJ 07722</b>                                                                                                                                                                                                    |  |
| Location of Asbestos-Containing Material (ACM)<br><b>TO BE ABATED IN FACILITY (13)</b>                                                                                                                                                                                                                                                                                                                                                                                |  | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)<br>Yes No N/A                                                                                                                                                                    |  |
| <b>OUTDOORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <input checked="" type="checkbox"/>                                                                                                                                                                                                                    |  |
| Description of Asbestos Containing Material (ACM) (i.e. thermal & items insulation, surfacing, VAF, or other miscellaneous)                                                                                                                                                                                                                                                                                                                                           |  | Amount (Specify SF or LF)<br><b>2800 SF</b>                                                                                                                                                                                                            |  |
| <b>SIDING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <input checked="" type="checkbox"/>                                                                                                                                                                                                                    |  |
| Name of Registered Waste Hauler<br><b>ACE INSULATION Co</b>                                                                                                                                                                                                                                                                                                                                                                                                           |  | NJ DEP Waste Hauler ID No.<br><b>12086</b>                                                                                                                                                                                                             |  |
| City, State<br><b>COLTS NECK, NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Cubic Yards of Waste<br><b>3</b>                                                                                                                                                                                                                       |  |
| Completed By<br><b>Jack GALL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Name of Registered Landfill<br><b>Grows</b>                                                                                                                                                                                                            |  |
| Title<br><b>OPS MGR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | City, State<br><b>Tulleytown, PA</b>                                                                                                                                                                                                                   |  |
| Date<br><b>6-4-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Signature<br><b>Jack GALL</b>                                                                                                                                                                                                                          |  |



ELC# 1497

State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:26 and 8:27)

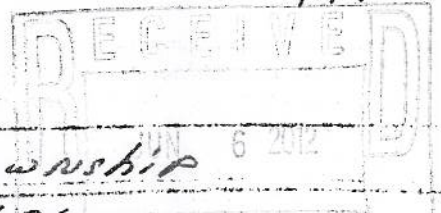


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Date of Notification (1)<br><b>6-4-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                               | Name of Building Owner/Contractor (2)<br><b>Monroe Township</b>                                                                                                                                                            |                                                             |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input type="checkbox"/> DOT<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                                                                                                                                                                                                              | Type Notification:<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br>Amendment #<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | Street Address<br><b>1 MUNICIPAL PLAZA</b>                                                                                                                                                                                 | City, State, Zip Code<br><b>Monroe, NJ 08831</b>            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               | Name of Contact<br><b>Joe Brunner</b>                                                                                                                                                                                      | Telephone Number                                            |
| FACILITY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |                                                             |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Township Property</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                               | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e., private & commercial buildings, homes, etc.) |                                                             |
| Street Address<br><b>54 DANIEL RD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                               | Square Feet<br><b>2500</b>                                                                                                                                                                                                 | # of Floors<br><b>2</b>                                     |
| City (5)<br><b>Monroe NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                               | Bldg. Age<br><b>65</b>                                                                                                                                                                                                     |                                                             |
| County (6)<br><b>middlesex</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               | County Code (7) (STATE USE ONLY)                                                                                                                                                                                           | Current Use (Prior to being demolished)<br><b>RESIDENCE</b> |
| Name of Monitoring Firm Hired by Building Owner (8)                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                               | Name of Abatement Contractor (9)                                                                                                                                                                                           |                                                             |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               | Street Address                                                                                                                                                                                                             |                                                             |
| City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                               | City, State, Zip Code                                                                                                                                                                                                      |                                                             |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                               | Telephone No.                                                                                                                                                                                                              | License No.                                                 |
| Start Date (10)<br><b>6-14-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                               | Scheduled Completion Date (11)<br><b>6-21-12</b>                                                                                                                                                                           |                                                             |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input checked="" type="checkbox"/> Other - Describe: <b>7 AM - 2 PM</b>                                                                                                                                                                     |                                                                                                                                                                                                                               | Name of OSHA Monitor<br><b>ACE INSULATION Co Inc</b>                                                                                                                                                                       |                                                             |
| Scope of Work (Check all that apply)<br><input type="checkbox"/> 23 sf or > 23 lf<br><input checked="" type="checkbox"/> 260 sf or > 260 lf<br><input type="checkbox"/> Renovation<br><input checked="" type="checkbox"/> Demolition<br><input type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Air Enclosure<br><input type="checkbox"/> Shoring Procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-Frangible Procedure |                                                                                                                                                                                                                               | Street Address<br><b>95 MONTROSE RD</b>                                                                                                                                                                                    |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               | City, State, Zip Code<br><b>COLTS NECK NJ 07722</b>                                                                                                                                                                        |                                                             |
| Location of Asbestos-Containing Material (ACM)<br><b>TO BE ABATED IN FACILITY (13)</b>                                                                                                                                                                                                                                                                                                                                                                                    | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)<br>Yes No N/A                                                                                                                                           | Description of Asbestos-Containing Material (ACM) (i.e., thermal or terms insulation, surfacing, VAT, or other miscellaneous)                                                                                              | Amount (Specify SF or LF)<br><b>1850 SF</b>                 |
| <b>OUTDOORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               | <b>SIDING</b>                                                                                                                                                                                                              |                                                             |
| Name of Registered Waste Hauler<br><b>ACE INSULATION Co</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                               | RCRP Waste Hauler ID No.<br><b>12086</b>                                                                                                                                                                                   | Cubic Yards of Waste<br><b>3</b>                            |
| City, State<br><b>COLTS NECK, NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               | Disposal Date<br><b>6-21-12</b>                                                                                                                                                                                            | Name of Registered Landfill<br><b>GRWS</b>                  |
| Completed By<br><b>Jack GALL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                               | Title<br><b>OPS MGR</b>                                                                                                                                                                                                    | Signature<br><b>Jack GALL</b>                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               | Date<br><b>6-4-12</b>                                                                                                                                                                                                      |                                                             |



CR#  
1497

State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60 and 17:27)

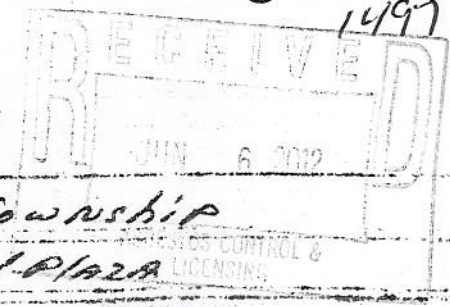


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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------|-------------|---------|
| Date of Notification (1)<br><b>6-4-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                      | Name of Building Owner/Operator (2)<br><b>Monroe Township</b>                                                                                                                                                              |                                             |                                             |        |             |         |
| Agencies Notified<br><input checked="" type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> NJOH<br><input checked="" type="checkbox"/> DCA                                                                                                                                                                                                                                                                             | Type Notification:<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br><input type="checkbox"/> Amendment<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | Street Address<br><b>1 MUNICIPAL PLAZA</b><br>City, State, Zip Code<br><b>MONROE, NJ 08831</b><br>Name of Contact<br><b>Joe Brenner</b><br>Telephone Number<br><b>[REDACTED]</b>                                           |                                             |                                             |        |             |         |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Township Property</b>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                      | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter B (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e., private & commercial buildings, homes, etc.) |                                             |                                             |        |             |         |
| Street Address<br><b>52 DANIEL RD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                      | Square Feet<br><b>2500</b>                                                                                                                                                                                                 | # of Floors<br><b>2</b>                     |                                             |        |             |         |
| City (5)<br><b>Monroe NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                      | Bldg. Age<br><b>65</b>                                                                                                                                                                                                     |                                             |                                             |        |             |         |
| County (6)<br><b>middlesex</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                      | County Code (7) (STATE USE ONLY)<br><b>RESIDENCE</b>                                                                                                                                                                       |                                             |                                             |        |             |         |
| Name of Monitoring Firm Hired by Building Owner (8)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                      | Name of Abatement Contractor (9)                                                                                                                                                                                           |                                             |                                             |        |             |         |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                      | Street Address                                                                                                                                                                                                             |                                             |                                             |        |             |         |
| City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                      | City, State, Zip Code                                                                                                                                                                                                      |                                             |                                             |        |             |         |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                      | Telephone No.                                                                                                                                                                                                              | License No.                                 |                                             |        |             |         |
| Start Date (10)<br><b>6-14-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                      | Scheduled Completion Date (11)<br><b>6-21-12</b>                                                                                                                                                                           |                                             |                                             |        |             |         |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input checked="" type="checkbox"/> Other - Describe: <b>7AM - 2PM</b>                                                                                                                                                                        |                                                                                                                                                                                                                                                      | Name of OSHA Monitor<br><b>ACE INSULATION CO INC</b><br>Street Address<br><b>95 MONTROSE RD</b><br>City, State, Zip Code<br><b>COLTS NECK NJ 07722</b>                                                                     |                                             |                                             |        |             |         |
| Scope of Work (Check all that apply)<br><input checked="" type="checkbox"/> 23 sf or 23 lf<br><input checked="" type="checkbox"/> 240 sf or 220 lf<br><input type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition<br><input type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mix-Enclosure<br><input type="checkbox"/> Shrinkwrap Procedure<br><input type="checkbox"/> Non-Exempted ("I") and Non-Frangible Procedure |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            |                                             |                                             |        |             |         |
| Location of Asbestos-Containing Material (ACM)<br><b>TO BE ABATED IN FACILITY (13)</b><br><b>OUTDOORS</b>                                                                                                                                                                                                                                                                                                                                                                  | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)<br>Yes No N/A                                                                                                                                                                  | Description of Asbestos Containing Material (ACM) (i.e., thermal or other insulation, surfacing, VAI, or other miscellaneous)                                                                                              | Amount (Specify SF or LF)<br><b>2500 SF</b> | Abatement Type                              |        |             |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            |                                             | Removal                                     | Repair | Encapsulate | Enclose |
| Name of Registered Waste Hauler<br><b>ACE INSULATION CO</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                      | HAZARDOUS Waste Hauler ID No.<br><b>12086</b>                                                                                                                                                                              | Cubic Yards of Waste<br><b>3</b>            | Name of Registered Landfill<br><b>Grows</b> |        |             |         |
| City, State<br><b>COLTS NECK, NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                      | Removal Date<br><b>6-21-12</b>                                                                                                                                                                                             | City, State<br><b>Tulleytown, PA</b>        |                                             |        |             |         |
| Completed By<br><b>Jack Hall</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                      | Title<br><b>OPS mgr</b>                                                                                                                                                                                                    | Signature<br><b>Jack Hall</b>               | Date<br><b>6-4-12</b>                       |        |             |         |



OK # 1497

**State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to NJAC 8:26 and 17:27B)



| Date of Notification (1)<br><b>6-4-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                          | Name of Building Owner/Operator (2)<br><b>Monroe Township</b>                                                                                                                                                              |                                                                                                                               |                |  |           |         |        |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------|--|-----------|---------|--------|-------------------------------------|
| Agencies Notified<br><input checked="" type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input type="checkbox"/> MPO<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                                                                                                                                                                                                    | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br><input type="checkbox"/> Amended #<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation                                                                                                                                      | Street Address<br><b>1 Municipal Plaza</b><br>City, State, Zip Code<br><b>Monroe, NJ 08831</b><br>Name of Contact<br><b>Joe Brenner</b><br>Telephone Number                                                                |                                                                                                                               |                |  |           |         |        |                                     |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                            |                                                                                                                               |                |  |           |         |        |                                     |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Township Property</b>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                          | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter B (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e., private & commercial buildings, homes, etc.) |                                                                                                                               |                |  |           |         |        |                                     |
| Street Address<br><b>37 Forest Park Terrace</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                          | Square Feet<br><b>2500</b>                                                                                                                                                                                                 | # of Floors<br><b>2</b>                                                                                                       |                |  |           |         |        |                                     |
| City (5)<br><b>Monroe NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                          | Bldg Age<br><b>65</b>                                                                                                                                                                                                      |                                                                                                                               |                |  |           |         |        |                                     |
| County (6)<br><b>middlesex</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                          | County Code (7) (STATE USE ONLY)                                                                                                                                                                                           | Current Use (Prior if being demolished)<br><b>RESIDENCE</b>                                                                   |                |  |           |         |        |                                     |
| Name of Monitoring Firm Hired by Building Owner (8)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                          | ASCM No.                                                                                                                                                                                                                   | Name of Abatement Contractor (9)<br><b>ACE INSULATION Co. Inc</b>                                                             |                |  |           |         |        |                                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                            | Street Address<br><b>95 MONTROSE RD</b>                                                                                       |                |  |           |         |        |                                     |
| City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                            | City, State, Zip Code<br><b>COLTS NECK NJ 07722</b>                                                                           |                |  |           |         |        |                                     |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                          | Telephone No.                                                                                                                                                                                                              | Telephone No.<br><b>732-244-1757</b>                                                                                          |                |  |           |         |        |                                     |
| Start Date (10)<br><b>6-14-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                          | Scheduled Completion Date (11)<br><b>6-25-12</b>                                                                                                                                                                           | License No.<br><b>00024</b>                                                                                                   |                |  |           |         |        |                                     |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input checked="" type="checkbox"/> Other - Describe: <b>7 AM - 2 PM</b>                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                          | Name of OSHA Monitor<br><b>ACE INSULATION Co. Inc</b>                                                                                                                                                                      |                                                                                                                               |                |  |           |         |        |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                          | Street Address<br><b>95 MONTROSE RD</b>                                                                                                                                                                                    |                                                                                                                               |                |  |           |         |        |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                          | City, State, Zip Code<br><b>COLTS NECK NJ 07722</b>                                                                                                                                                                        |                                                                                                                               |                |  |           |         |        |                                     |
| Scope of Work (Check all that apply):<br><input type="checkbox"/> 23 sf or 23 ft<br><input checked="" type="checkbox"/> 2760 sf or 2260 ft<br><input type="checkbox"/> Renovation<br><input checked="" type="checkbox"/> Demolition<br><input type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Wet-Enclosure<br><input type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-Exemptable Procedure |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                            |                                                                                                                               |                |  |           |         |        |                                     |
| Location of Asbestos-Containing Material (ACM)<br><b>TO BE ABATED IN FACILITY (13)</b><br><b>OUTDOORS</b>                                                                                                                                                                                                                                                                                                                                                                  | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)<br>Yes No N/A                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Description of Asbestos-Containing Material (ACM) (i.e., thermal or items insulation, surfacing, VAI, or other miscellaneous) |                |  |           |         |        |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2">Abatement Type</th> <th rowspan="2">Enclosure</th> </tr> <tr> <th>Removal</th> <th>Repair</th> </tr> <tr> <td align="center"><input checked="" type="checkbox"/></td> <td align="center"><input type="checkbox"/></td> <td align="center"><input checked="" type="checkbox"/></td> </tr> </table> |                                                                                                                                                                                                                            |                                                                                                                               | Abatement Type |  | Enclosure | Removal | Repair | <input checked="" type="checkbox"/> |
| Abatement Type                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                          | Enclosure                                                                                                                                                                                                                  |                                                                                                                               |                |  |           |         |        |                                     |
| Removal                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Repair                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                            |                                                                                                                               |                |  |           |         |        |                                     |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/>                                                                                                                                                                                        |                                                                                                                               |                |  |           |         |        |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                            | Amount (Specify SF or LF)<br><b>3100 LF</b>                                                                                   |                |  |           |         |        |                                     |
| Name of Registered Waste Hauler<br><b>ACE INSULATION Co</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                          | NUEP Waste Hauler ID No.<br><b>12086</b>                                                                                                                                                                                   | Cubic Yards of Waste<br><b>3</b>                                                                                              |                |  |           |         |        |                                     |
| City, State<br><b>Colts Neck, NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                          | Disposal Date<br><b>6-25-12</b>                                                                                                                                                                                            | Name of Registered Landfill<br><b>Grows</b>                                                                                   |                |  |           |         |        |                                     |
| Completed By<br><b>Jack Gable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                          | Title<br><b>DP's mgr</b>                                                                                                                                                                                                   | City, State<br><b>Tulleytown, PA</b>                                                                                          |                |  |           |         |        |                                     |
| Signature<br><b>Jack Gable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                          | Signature<br><b>Jack Gable</b>                                                                                                                                                                                             | Date<br><b>6-4-12</b>                                                                                                         |                |  |           |         |        |                                     |

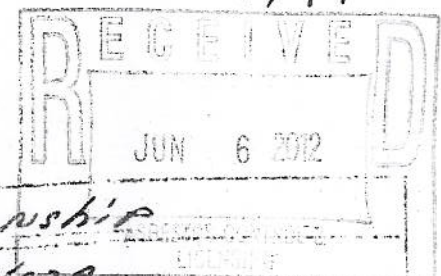
ASH-41

\* Do not use this form for asbestos licensing exempted activities



CLC # 1497

State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:26 and 8:27)

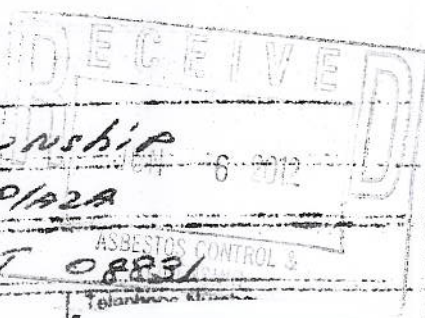


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                          |  |     |    |     |  |  |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|----|-----|--|--|-------------------------------------|
| Date of Notification (1)<br><b>6-4-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Name of Building Owner/Operator (2)<br><b>Monroe Township</b>                                                                                                                                                                                            |  |     |    |     |  |  |                                     |
| Agencies Notified<br><input checked="" type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> MIO<br><input checked="" type="checkbox"/> MOH<br><input checked="" type="checkbox"/> DOA                                                                                                                                                                                                                                      |    | Type of Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br><input type="checkbox"/> Amendment #<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation |  |     |    |     |  |  |                                     |
| Street Address<br><b>1 MUNICIPAL PLAZA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | City, State, Zip Code<br><b>MONROE, NJ 08831</b>                                                                                                                                                                                                         |  |     |    |     |  |  |                                     |
| Name of Contact<br><b>Joe Brenner</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Telephone Number<br><b>[REDACTED]</b>                                                                                                                                                                                                                    |  |     |    |     |  |  |                                     |
| FACILITY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                          |  |     |    |     |  |  |                                     |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Township Property</b>                                                                                                                                                                                                                                                                                                                                                                                              |    | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter B (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e., private & commercial buildings, homes, etc.)                               |  |     |    |     |  |  |                                     |
| Street Address<br><b>96 Tyndale Ave</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Square Feet<br><b>2500</b>                                                                                                                                                                                                                               |  |     |    |     |  |  |                                     |
| City (5)<br><b>Monroe NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | # of Floors<br><b>2</b>                                                                                                                                                                                                                                  |  |     |    |     |  |  |                                     |
| County (6)<br><b>middlesex</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Current Use (Print if being demolished)<br><b>Residence</b>                                                                                                                                                                                              |  |     |    |     |  |  |                                     |
| County Code (7) (STATE USE ONLY)                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Bldg Age<br><b>65</b>                                                                                                                                                                                                                                    |  |     |    |     |  |  |                                     |
| Name of Monitoring Firm Hired by Building Owner (8)                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Name of Abatement Contractor (9)<br><b>ACE INSULATION Co. Inc</b>                                                                                                                                                                                        |  |     |    |     |  |  |                                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Street Address<br><b>95 MONTROVE RD</b>                                                                                                                                                                                                                  |  |     |    |     |  |  |                                     |
| City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | City, State, Zip Code<br><b>COLTS NECK NJ 07722</b>                                                                                                                                                                                                      |  |     |    |     |  |  |                                     |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Telephone No.<br><b>732 614 1757</b>                                                                                                                                                                                                                     |  |     |    |     |  |  |                                     |
| Telephone No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | License No.<br><b>00024</b>                                                                                                                                                                                                                              |  |     |    |     |  |  |                                     |
| Start Date (10)<br><b>6-19-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Scheduled Completion Date (11)<br><b>6-25-12</b>                                                                                                                                                                                                         |  |     |    |     |  |  |                                     |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input checked="" type="checkbox"/> Other - Describe: <b>7AM - 2PM</b>                                                                                                                                                                           |    | Name of OSHA Monitor<br><b>ACE INSULATION Co. Inc</b>                                                                                                                                                                                                    |  |     |    |     |  |  |                                     |
| Scope of Work (Check all that apply)<br><input type="checkbox"/> ≥ 3 sf or ≥ 3 lf<br><input checked="" type="checkbox"/> ≥ 160 sf or ≥ 260 lf<br><input type="checkbox"/> Renovation<br><input checked="" type="checkbox"/> Demolition<br><input type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Air Enclosure<br><input type="checkbox"/> Shovelbag Procedure<br><input type="checkbox"/> Air-Exempted (*) and Non-Frangible Procedure |    | Street Address<br><b>95 MONTROVE RD</b>                                                                                                                                                                                                                  |  |     |    |     |  |  |                                     |
| City, State, Zip Code<br><b>COLTS NECK NJ 07722</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |    | City, State, Zip Code<br><b>COLTS NECK NJ 07722</b>                                                                                                                                                                                                      |  |     |    |     |  |  |                                     |
| Location of Asbestos-Containing Material (ACM)<br><b>TO BE ABATED IN FACILITY (13)</b>                                                                                                                                                                                                                                                                                                                                                                                        |    | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)<br><table border="1"><tr><td>Yes</td><td>No</td><td>N/A</td></tr><tr><td></td><td></td><td><input checked="" type="checkbox"/></td></tr></table>                                   |  | Yes | No | N/A |  |  | <input checked="" type="checkbox"/> |
| Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No | N/A                                                                                                                                                                                                                                                      |  |     |    |     |  |  |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | <input checked="" type="checkbox"/>                                                                                                                                                                                                                      |  |     |    |     |  |  |                                     |
| <b>OUTDOORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | <b>SLIDING</b>                                                                                                                                                                                                                                           |  |     |    |     |  |  |                                     |
| Description of Asbestos Containing Material (ACM) (i.e., thermal system insulation, surfacing, VAI, or other miscellaneous)                                                                                                                                                                                                                                                                                                                                                   |    | Amount (Specify SF or LF)<br><b>8700 #</b>                                                                                                                                                                                                               |  |     |    |     |  |  |                                     |
| Name of Registered Waste Hauler<br><b>ACE INSULATION Co</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Name of Registered Landfill<br><b>Crows</b>                                                                                                                                                                                                              |  |     |    |     |  |  |                                     |
| City, State<br><b>Colts Neck, NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | City, State<br><b>Tulleytown, PA</b>                                                                                                                                                                                                                     |  |     |    |     |  |  |                                     |
| Completed By<br><b>Jack Grall</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Date<br><b>6-4-12</b>                                                                                                                                                                                                                                    |  |     |    |     |  |  |                                     |
| Title<br><b>OPS mgr</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Signature<br><b>Jack Grall</b>                                                                                                                                                                                                                           |  |     |    |     |  |  |                                     |



CK # 1497

State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 17:27 and 17:28)



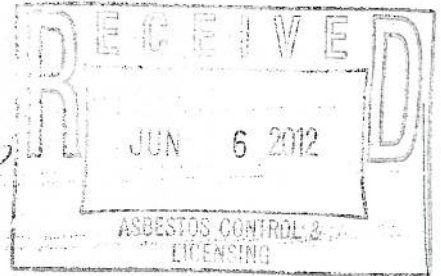
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                            |                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Notification (1)<br><b>6-4-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                       | Name of Building Owner/Operator (2)<br><b>Monroe Township</b>                                                                                                                                                              |                                                                                                                                                                         |
| Agencies Notified<br><input checked="" type="checkbox"/> OSHA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> MDC<br><input checked="" type="checkbox"/> DCM<br><input type="checkbox"/> DCA                                                                                                                                                                                                                                             | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br><input type="checkbox"/> Amendment #<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | Street Address<br><b>1 MUNICIPAL PLAZA</b><br>City, State, Zip Code<br><b>Monroe, NJ 08831</b>                                                                                                                             |                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                       | Name of Contact<br><b>Joe Brewer</b>                                                                                                                                                                                       | Telephone Number<br><b>[REDACTED]</b>                                                                                                                                   |
| FACILITY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                            |                                                                                                                                                                         |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Township Property</b>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                       | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter B (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e., private & commercial buildings, homes, etc.) |                                                                                                                                                                         |
| Street Address<br><b>94 Tyndale Ave</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                       | Square Foot<br><b>2500</b>                                                                                                                                                                                                 | # of Floors<br><b>2</b>                                                                                                                                                 |
| City (5)<br><b>Monroe NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       | Bldg Age<br><b>65</b>                                                                                                                                                                                                      |                                                                                                                                                                         |
| County (6)<br><b>middlesex</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                       | County Code (7) (STATE USE ONLY)                                                                                                                                                                                           | Current Use (Prior to being demolished)<br><b>RESIDENCE</b>                                                                                                             |
| Name of Monitoring Firm Hired by Building Owner (8)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                       | ASCM No.                                                                                                                                                                                                                   | Name of Abatement Contractor (9)<br><b>ACE INSULATION CO INC</b>                                                                                                        |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                       | Street Address<br><b>95 MONTROVE RD</b>                                                                                                                                                                                    |                                                                                                                                                                         |
| City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       | City, State, Zip Code<br><b>COLTS NECK NJ 07722</b>                                                                                                                                                                        |                                                                                                                                                                         |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                       | Telephone No.<br><b>732 214 1757</b>                                                                                                                                                                                       | License No.<br><b>00024</b>                                                                                                                                             |
| Start Date (10)<br><b>6-18-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                       | Scheduled Completion Date (11)<br><b>6-25-12</b>                                                                                                                                                                           |                                                                                                                                                                         |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input checked="" type="checkbox"/> Other - Describe: <b>7AM - 2PM</b>                                                                                                                                                                        |                                                                                                                                                                                                                                                       | Name of OSHA Monitor<br><b>ACE INSULATION CO INC</b>                                                                                                                                                                       |                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                       | Street Address<br><b>95 MONTROVE RD</b>                                                                                                                                                                                    |                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                       | City, State, Zip Code<br><b>COLTS NECK NJ 07722</b>                                                                                                                                                                        |                                                                                                                                                                         |
| Scope of Work (Check all that apply)<br><input type="checkbox"/> 23 sf or 23 ft<br><input checked="" type="checkbox"/> 260 sf or 260 ft<br><input type="checkbox"/> Renovation<br><input checked="" type="checkbox"/> Demolition<br><input type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Full Enclosure<br><input type="checkbox"/> Spray-on Procedure<br><input type="checkbox"/> Non-Exempted ("I") and Non-Finishable Procedure |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                            |                                                                                                                                                                         |
| Location of Asbestos-Containing Material (ACM) IN Facility (13)<br><b>OUTDOORS</b>                                                                                                                                                                                                                                                                                                                                                                                         | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)<br>Yes No N/A                                                                                                                                                                   |                                                                                                                                                                                                                            | Description of Asbestos Containing Material (ACM) (i.e. thermal system insulation, surfacing, VAT, or other non-friable)<br><b>SIDING</b>                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                            |                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                            | Amount (Specify SF or LF)<br><b>2000 LF</b>                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                            | Abatement Type<br>Remove Repair Encapsulate Enclosure<br><input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| Name of Registered Waste Hauler<br><b>ACE INSULATION CO</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                       | Waste Hauler ID No.<br><b>12086</b>                                                                                                                                                                                        | Cubic Yards of Waste<br><b>3</b>                                                                                                                                        |
| City, State<br><b>COLTS NECK, NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                       | Disposal Date<br><b>6-25-12</b>                                                                                                                                                                                            | Name of Registered Landfill<br><b>Grows</b>                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                            | City, State<br><b>Tulleytown, PA</b>                                                                                                                                    |
| Completed By<br><b>Jack Gable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | Title<br><b>OPS MGR</b>                                                                                                                                                                                                                               | Signature<br><b>Jack Gable</b>                                                                                                                                                                                             | Date<br><b>6-4-12</b>                                                                                                                                                   |

ASH-41



ck# 1497

State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:26 and 12:120)



Date of Notification (1)

6-4-12

Agencies Notified

- ☒ NJA
- ☒ NJP
- ☒ NJC
- ☒ DOH
- ☒ DCA

Type Notification

- ☒ Initial
- ☐ Amendment
- ☐ Amendment #
- ☐ Emergency (including justification)
- ☐ Cancellation

Name of Building Owner/Operator (2)

PAT BRENN

Street Address

901 RIVER RD

City, State, Zip Code

FAIRHAVEN NJ

Name of Contact

HARRY

Telephone Number

FACILITY INFORMATION

Name of Facility Where Abatement is Taking Place (3)

PATRICK BRENN

Street Address

901 RIVER RD

City (5)

FAIRHAVEN

County (6)

MONMOUTH

County Code (7) (STATE USE ONLY)

Type of Facility (4)

- ☐ School (K-12)
- ☐ Subchapter B (Other than K-12)
- ☒ Other (i.e., private & commercial buildings, homes, etc.)

Square Feet

# of Floors

Bldg. Age

Current Use (Prior if being demolished)

Residence

Name of Monitoring Firm Hired by Building Owner (8)

ASCM No.

Name of Abatement Contractor (9)

ACE INSULATION CO INC

Street Address

Street Address

95 MONROVIE RD

City, State, Zip Code

City, State, Zip Code

COLTS NECK NJ 07722

Project Manager for Monitoring Firm

Telephone No.

Telephone No.

202 294 1757

License No.

00009

Start Date (10)

6-13-12

Scheduled Completion Date (11)

6-16-12

Name of OSHA Monitor

ACE INSULATION CO INC

Occupancy Status During Abatement (Check only one)

- ☐ Facility Closed/Vacated During Entire Period of Abatement
- ☐ Abatement Performed Outside of Normal Facility Hours
- ☒ Other - Describe: 7am - 1pm

Street Address

95 MONROVIE RD

City, State, Zip Code

COLTS NECK NJ 07722

Scope of Work (Check all that apply)

- ☐ < 3 sf or < 3 ft
- ☒ > 160 sf or > 260 ft

- ☐ Renovation
- ☒ Demolition

- ☐ Full Containment with Negative Pressure
- ☐ Mini-Enclosure
- ☐ Glovebag Procedure
- ☒ Non-Exempted (\*) and Non-Frangible Procedure

| Location of Asbestos-Containing Material (ACM) TO BE ABATED IN Facility (13) | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12) |    |     | Description of Asbestos Containing Material (ACM) (i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement type  |                 |                 |                 |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------|----|-----|------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-----------------|-----------------|-----------------|
|                                                                              | Yes                                                                   | No | N/A |                                                                                                                              |                           | 2000 or more SF | 2000 or less SF | 1000 or less SF | 1000 or less SF |
| OUTDOORS                                                                     |                                                                       |    | ✓   | SIDING                                                                                                                       | 2000 SF                   | ✓               |                 |                 |                 |

Name of Registered Waste Hauler

ACE INSULATION CO

NJDEP Waste Hauler ID No.

12086

Cubic Yards of Waste

3

Name of Registered Landfill

GRUWS

City, State

COLTS NECK NJ 07722

Disposal Date

6-16-12

City, State

TULLYTOWN PA

Completed By

Jack GALL

Title

OPS MGR

Signature

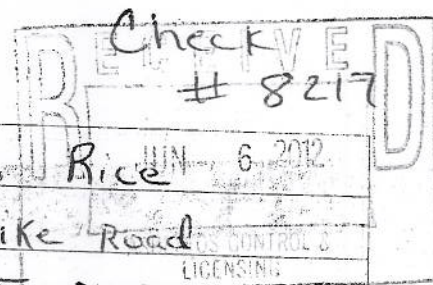
Jack GALL

Date

6-4-12



**State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60 and 12:120)**

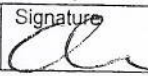


| Date of Notification (1)<br><b>6-4-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                              | Name of Building Owner/Operator (2)<br><b>Flo Rice</b>                                                                                                                                                                    |                                   |                                                                                                                              |                           |                |                       |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------|-----------------------|-------------|
| Agency Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL                                                                                                                                                                                                                                                                                                                                                                      | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br>Amendment #<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | Street Address<br><b>208 Shunpike Road</b>                                                                                                                                                                                |                                   |                                                                                                                              |                           |                |                       |             |
| <input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                              | City, State, Zip Code<br><b>Madison, NJ 07940</b>                                                                                                                                                                         |                                   |                                                                                                                              |                           |                |                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              | Name of Contact<br><b>Flo Rice</b>                                                                                                                                                                                        | Telephone Number                  |                                                                                                                              |                           |                |                       |             |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                              |                                                                                                                                                                                                                           |                                   |                                                                                                                              |                           |                |                       |             |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Single Family Dwelling</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                              | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.) |                                   |                                                                                                                              |                           |                |                       |             |
| Street Address<br><b>208 Shunpike Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                              | Square Feet                                                                                                                                                                                                               | # of Floors<br><b>2</b>           |                                                                                                                              |                           |                |                       |             |
| City (5)<br><b>Madison NJ 07940</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                              | Bldg. Age<br><b>50+</b>                                                                                                                                                                                                   |                                   |                                                                                                                              |                           |                |                       |             |
| County (6)<br><b>Morris</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | County Code (7) (STATE USE ONLY)                                                                                                                                                                                             | Current Use (Prior if being demolished)                                                                                                                                                                                   |                                   |                                                                                                                              |                           |                |                       |             |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>EPC Technologies</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                              | Name of Abatement Contractor (9)<br><b>EPC Technologies, Inc</b>                                                                                                                                                          |                                   |                                                                                                                              |                           |                |                       |             |
| ASCM No.<br><b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                              | Street Address<br><b>P.O. Box 337</b>                                                                                                                                                                                     |                                   |                                                                                                                              |                           |                |                       |             |
| City, State, Zip Code<br><b>New Egypt NJ 08533</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                              | City, State, Zip Code<br><b>New Egypt NJ 08533</b>                                                                                                                                                                        |                                   |                                                                                                                              |                           |                |                       |             |
| Project Manager for Monitoring Firm<br><b>Steve Schenker</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                              | Telephone No.<br><b>609-758-3365</b>                                                                                                                                                                                      | License No.<br><b>00394</b>       |                                                                                                                              |                           |                |                       |             |
| Start Date (10)<br><b>6-15-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Scheduled Completion Date (11)<br><b>6-15-12</b>                                                                                                                                                                             | Name of OSHA Monitor<br><b>EPC Technologies, Inc</b>                                                                                                                                                                      |                                   |                                                                                                                              |                           |                |                       |             |
| Occupancy Status During Abatement (Check only one)<br><input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe:                                                                                                                                                                                                              |                                                                                                                                                                                                                              | Street Address<br><b>P.O. Box 337</b>                                                                                                                                                                                     |                                   |                                                                                                                              |                           |                |                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              | City, State, Zip Code<br><b>New Egypt NJ 08533</b>                                                                                                                                                                        |                                   |                                                                                                                              |                           |                |                       |             |
| Scope of Work (Check all that apply)<br><input checked="" type="checkbox"/> $\geq 3$ sf or $\geq 3$ lf<br><input type="checkbox"/> $\geq 160$ sf or $\geq 260$ lf<br><input type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition<br><input checked="" type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mini-Enclosure<br><input type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                                                                                                                                                                                                              |                                                                                                                                                                                                                           |                                   |                                                                                                                              |                           |                |                       |             |
| Location of Asbestos-Containing Material (ACM) TO BE ABATED IN Facility (13)                                                                                                                                                                                                                                                                                                                                                                                                                    | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)                                                                                                                                                        |                                                                                                                                                                                                                           |                                   | Description of Asbestos Containing Material (ACM) (i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type |                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                                                          | No                                                                                                                                                                                                                        | N/A                               |                                                                                                                              |                           | Removal        | Repair                | Encapsulate |
| <b>Garage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>X</b>                                                                                                                                                                                                                     |                                                                                                                                                                                                                           |                                   | <b>Cardboard TSI</b>                                                                                                         | <b>30 SF</b>              | <b>X</b>       |                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |                                                                                                                                                                                                                           |                                   |                                                                                                                              |                           |                |                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |                                                                                                                                                                                                                           |                                   |                                                                                                                              |                           |                |                       |             |
| Name of Registered Waste Hauler<br><b>EPC Technologies</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              | NJDEP Waste Hauler ID No.<br><b>17000</b>                                                                                                                                                                                 | Cubic Yards of Waste<br><b>41</b> | Name of Registered Landfill<br><b>Waste Management</b>                                                                       |                           |                |                       |             |
| City, State<br><b>NE NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                              | Disposal Date<br><b>6-18-12</b>                                                                                                                                                                                           |                                   | City, State<br><b>Moaraville PA</b>                                                                                          |                           |                |                       |             |
| Completed by<br><b>Steve Schenker</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                              | Title<br><b>President</b>                                                                                                                                                                                                 |                                   | Signature<br><b>Steve Schenker</b>                                                                                           |                           |                | Date<br><b>6-4-12</b> |             |



State of New Jersey  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to NJAC 8:60 and 12:120)

2579

| Date of Notification (1)<br>6/4/12                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                    | Name of Building Owner/Operator (2)<br>Woodstown-Pilesgrove Regional School District                                                                                                                                      |                                                 |                                                                                                                             |                           |                |                |             |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------|----------------|-------------|-----------|
| Agencies Notified<br><input checked="" type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                                                                                                                                                                                                 | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br>Amendment # _____<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | Street Address<br>135 East Avenue                                                                                                                                                                                         |                                                 |                                                                                                                             |                           |                |                |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    | City, State, Zip Code<br>Woodtown, NJ 08098                                                                                                                                                                               |                                                 |                                                                                                                             |                           |                |                |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    | Name of Contact<br>Dwayne Hickman                                                                                                                                                                                         | Telephone No. _____                             |                                                                                                                             |                           |                |                |             |           |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                           |                                                 |                                                                                                                             |                           |                |                |             |           |
| Name of Facility Where Abatement is Taking Place (3)<br>Shoemaker Elementary School                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                    | Type of Facility (4)<br><input checked="" type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.) |                                                 |                                                                                                                             |                           |                |                |             |           |
| Street Address<br>207 East Millbrooke Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                    | Square Feet<br>1000 +                                                                                                                                                                                                     | # of Floors<br>1+<br>Bldg. Age<br>35+           |                                                                                                                             |                           |                |                |             |           |
| City (5)<br>Woodstown NJ 08098                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    | Current Use (Prior if being demolished)                                                                                                                                                                                   |                                                 |                                                                                                                             |                           |                |                |             |           |
| County (6)<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | County Code (7)<br>(STATE USE ONLY) _____                                                                                                                                                                                          |                                                                                                                                                                                                                           |                                                 |                                                                                                                             |                           |                |                |             |           |
| Name of Monitoring Firm Hired by Building Owner (8)                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                    | ASCM No. _____                                                                                                                                                                                                            | Name of Abatement Contractor (9)<br>Pernaco Inc |                                                                                                                             |                           |                |                |             |           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    | Street Address<br>PO Box 329                                                                                                                                                                                              |                                                 |                                                                                                                             |                           |                |                |             |           |
| City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                    | City, State, Zip Code<br>West Berlin NJ 08091                                                                                                                                                                             |                                                 |                                                                                                                             |                           |                |                |             |           |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                    | Telephone No. _____                                                                                                                                                                                                       | Telephone No. 856-753-9800<br>License No. 00727 |                                                                                                                             |                           |                |                |             |           |
| Start Date (10)<br>6/18/12                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Scheduled Completion Date (11)<br>6/26/12                                                                                                                                                                                          | Name of OSHA Monitor<br>Pernaco Inc                                                                                                                                                                                       |                                                 |                                                                                                                             |                           |                |                |             |           |
| Occupancy Status During Abatement (Check Only One)<br><input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe: _____                                                                                                                                                                                                      |                                                                                                                                                                                                                                    | Street Address<br>PO Box 329<br>City, State, Zip Code<br>West Berlin NJ 08091                                                                                                                                             |                                                 |                                                                                                                             |                           |                |                |             |           |
| Scope of Work (Check All That Apply)<br><input type="checkbox"/> ≥3 sf or ≥3 lf<br><input checked="" type="checkbox"/> ≥160 sf or ≥260 lf<br><input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition<br><input checked="" type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mini-Enclosure<br><input type="checkbox"/> Glovebag Procedure<br><input checked="" type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                           |                                                 |                                                                                                                             |                           |                |                |             |           |
| Location of Asbestos-Containing Material (ACM) TO BE ABATED In Facility (13)                                                                                                                                                                                                                                                                                                                                                                                                                  | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)                                                                                                                                                              |                                                                                                                                                                                                                           |                                                 | Description of Asbestos Containing Material (ACM) (i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type |                |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes                                                                                                                                                                                                                                | No                                                                                                                                                                                                                        | N/A                                             |                                                                                                                             |                           | Removal        | Repair         | Encapsulate | Enclosure |
| Cafeteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                    | X                                                                                                                                                                                                                         |                                                 | Floor tile /Mastic                                                                                                          | 2125 SF                   | X              |                |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                           |                                                 |                                                                                                                             |                           |                |                |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                           |                                                 |                                                                                                                             |                           |                |                |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                           |                                                 |                                                                                                                             |                           |                |                |             |           |
| Name of Registered Waste Hauler<br>United Containers                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                    | NJDEP Waste Hauler ID No.<br>22459                                                                                                                                                                                        | Cubic Yards of Waste<br>3                       | Name of Registered Landfill<br>G.R.O.W.S                                                                                    |                           |                |                |             |           |
| City, State<br>Elm NJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                    | Disposal Date<br>6/26/12                                                                                                                                                                                                  |                                                 | City, State<br>Morrisville PA 19067                                                                                         |                           |                |                |             |           |
| Completed by<br>Anthony T Perna                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    | Title<br>President                                                                                                                                                                                                        |                                                 | Signature<br>                           |                           |                | Date<br>6/4/12 |             |           |



State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60 and 12:120)

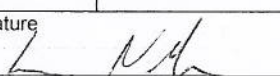
|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                        |                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--|
| Date of Notification (1)<br>06/02/12                                                                                                                                                                                       |                                                                                                                                                                                                                                        | Name of Building Owner/Operator (2)<br>Community Food Bank of NJ |  |
| Agencies Notified<br><br><input type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA | Type Notification<br><br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br>Amendment # _____<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | Street Address<br>31 Evans Terminal Rd.                          |  |
|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                        | City, State, Zip Code<br>Hillside NJ 07205                       |  |
|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                        | Name of Contact<br>Jim Doty                                      |  |

409

RECEIVED  
JUN 6 2012  
ASBESTOS CONTROL & REMEDIATION

| FACILITY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                                                                                                                                                                                           |                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Name of Facility Where Abatement is Taking Place (3)<br>Community Food Bank of NJ                                                                                                                                                                                                                                                                                                                                                                                            |                                            | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.) |                                                         |
| Street Address<br>31 Evans Terminal Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | Square Feet<br>285.000                                                                                                                                                                                                    | # of Floors<br>2                                        |
| City (5)<br>Hillside                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | Bldg. Age<br>80                                                                                                                                                                                                           |                                                         |
| County (6)<br>Union                                                                                                                                                                                                                                                                                                                                                                                                                                                          | County Code (7)<br>(STATE USE ONLY) _____  | Current Use (Prior if being demolished)<br>food bank                                                                                                                                                                      |                                                         |
| Name of Monitoring Firm Hired by Building Owner (8)<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | ASCM No. _____                                                                                                                                                                                                            | Name of Abatement Contractor (9)<br>Lesco Services Inc. |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | Street Address<br>156 Maple Ave                                                                                                                                                                                           |                                                         |
| City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | City, State, Zip Code<br>Wallington NJ 07057                                                                                                                                                                              |                                                         |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | Telephone No.<br>973-406-7341                                                                                                                                                                                             | License No.<br>01107                                    |
| Start Date (10)<br>06/12/12                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Scheduled Completion Date (11)<br>06/29/12 | Name of OSHA Monitor<br>Leslaw Nalodka                                                                                                                                                                                    |                                                         |
| Occupancy Status During Abatement (Check Only One)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input checked="" type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe: _____                                                                                                                                                                                     |                                            | Street Address<br>156 Maple Ave.                                                                                                                                                                                          |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            | City, State, Zip Code<br>Wallington NJ 07057                                                                                                                                                                              |                                                         |
| Scope of Work (Check All That Apply)<br><input type="checkbox"/> ≥3 sf or ≥3 lf <input checked="" type="checkbox"/> Renovation<br><input checked="" type="checkbox"/> ≥160 sf or ≥260 lf <input type="checkbox"/> Demolition<br><input type="checkbox"/> Full Containment with Negative Pressure<br><input checked="" type="checkbox"/> Mini-Enclosure<br><input type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                            |                                                                                                                                                                                                                           |                                                         |

| Location of Asbestos-Containing Material (ACM)<br><u>TO BE ABATED</u><br>In Facility (13) | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12) |    |     | Description of Asbestos Containing Material (ACM) (i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type |        |             |           |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----|-----|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------|--------|-------------|-----------|
|                                                                                           | Yes                                                                   | No | N/A |                                                                                                                             |                           | Removal        | Repair | Encapsulate | Enclosure |
| 1st.floor                                                                                 |                                                                       |    | *   | pipe insulation                                                                                                             | 600lf.                    | *              |        |             |           |
|                                                                                           |                                                                       |    |     |                                                                                                                             |                           |                |        |             |           |
|                                                                                           |                                                                       |    |     |                                                                                                                             |                           |                |        |             |           |
|                                                                                           |                                                                       |    |     |                                                                                                                             |                           |                |        |             |           |

|                                                        |  |                                    |                                                                                                   |                                      |  |
|--------------------------------------------------------|--|------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------|--|
| Name of Registered Waste Hauler<br>Newark Carting Inc. |  | NJDEP Waste Hauler ID No.<br>05409 | Cubic Yards of Waste<br>10                                                                        | Name of Registered Landfill<br>GROWS |  |
| City, State<br>Newark NJ.                              |  | Disposal Date<br>06/29/12          |                                                                                                   | City, State<br>Morrisville PA.       |  |
| Completed by<br>Leslaw Nalodka                         |  | Title<br>President                 | Signature<br> | Date<br>06/02/12                     |  |



State of NJ  
Notification of Asbestos Abatement  
(Pursuant to NJAC 8:60-7 and 12:120-7)

B & G proj. #: 2012-107

Check # 5292

|                                                                                                                                                                                                         |                                                                                                                                                 |                                                            |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|
| Date of Notification (1)<br><u>10/15/13</u>                                                                                                                                                             |                                                                                                                                                 | Name of Building Owner/Operator (2)<br><u>Jill Thoerle</u> |                                                   |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amendment<br><input type="checkbox"/> Cancellation | Street Address<br><u>317 North Ridgewood Road</u>          |                                                   |
|                                                                                                                                                                                                         |                                                                                                                                                 | City, State, Zip Code<br><u>South Orange, NJ 07079</u>     |                                                   |
|                                                                                                                                                                                                         |                                                                                                                                                 | Name of Contact<br><u>Jill Thoerle</u>                     | Telephone Number<br><u>ASBESTOS CONTROL &amp;</u> |
|                                                                                                                                                                                                         |                                                                                                                                                 |                                                            |                                                   |

FACILITY INFORMATION

|                                                                                                                                                                                                                                                                                                          |                            |                                                 |                                                                                                                                                                                                                  |             |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|
| Name of facility where abatement is taking place (3)<br><u>Jill Thoerle</u>                                                                                                                                                                                                                              |                            |                                                 | Type of Facility (4)<br><input type="checkbox"/> School (K - 12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (Private/Commercial Bldgs./Homes, etc.) |             |                               |
| Street Address<br><u>317 North Ridgewood Road</u>                                                                                                                                                                                                                                                        |                            |                                                 | Square Feet                                                                                                                                                                                                      | # of Floors | Bldg. Age                     |
| City (5)<br><u>South Orange, NJ 07079</u>                                                                                                                                                                                                                                                                | County (6)<br><u>Essex</u> | County Code (7)<br>(State use only)             | Current Use (Prior if being demolished)<br><u>residential</u>                                                                                                                                                    |             |                               |
| Name of Monitoring Firm Hired by Bldg. Owner (8)<br><u>n/a</u>                                                                                                                                                                                                                                           |                            | ASCM No.                                        | Name of Abatement Contractor (9)<br><u>B &amp; G Restoration, Inc.</u>                                                                                                                                           |             |                               |
| Street Address                                                                                                                                                                                                                                                                                           |                            |                                                 | Street Address<br><u>105 Ryerson Road</u>                                                                                                                                                                        |             |                               |
| City, State, Zip Code                                                                                                                                                                                                                                                                                    |                            |                                                 | City, State, Zip Code<br><u>Lincoln Park, NJ 07035</u>                                                                                                                                                           |             |                               |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                      |                            | Phone Number                                    | Telephone Number<br><u>973-696-6869</u>                                                                                                                                                                          |             | License Number<br><u>0378</u> |
| Scheduled Start Date (10)<br><u>6/12/2012</u>                                                                                                                                                                                                                                                            |                            | Sched. Completion Date (11)<br><u>6/13/2012</u> | Name of OSHA Monitor<br><u>B &amp; G Restoration, Inc.</u>                                                                                                                                                       |             |                               |
| Occupancy Status During Abatement (Check only one)<br><input checked="" type="checkbox"/> Facility closed/vacated during entire period of abatement.<br><input type="checkbox"/> Abatement performed outside of normal facility hours- Describe: _____<br><input type="checkbox"/> Other-Describe: _____ |                            |                                                 | Street Address<br><u>105 Ryerson Road</u>                                                                                                                                                                        |             |                               |
|                                                                                                                                                                                                                                                                                                          |                            |                                                 | City, State, Zip Code<br><u>Lincoln Park, NJ 07035</u>                                                                                                                                                           |             |                               |

Scope of Work (check all that apply)

- |                                                    |                                                |                                                               |                                                        |
|----------------------------------------------------|------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Demolition                | <input checked="" type="checkbox"/> Renovation | <input type="checkbox"/> Full Containment w/negative pressure | <input checked="" type="checkbox"/> Glovebag procedure |
| <input checked="" type="checkbox"/> >3 sf or >3 lf | <input type="checkbox"/> ≥160 sf or ≥260 lf    | <input checked="" type="checkbox"/> Mini-enclosure            | <input type="checkbox"/> Non-friable procedure         |

| Location of asbestos-containing material to be abated in facility (13) | Is location normally used solely by maintenance/custodial staff(12) |    |                                     | Description of asbestos-containing material (ACM) | Amount (Specify SF or LF) | R<br>e<br>m<br>o<br>v<br>e          | R<br>e<br>p<br>a<br>i<br>r | E<br>n<br>c<br>a<br>p    | E<br>n<br>c<br>l         |
|------------------------------------------------------------------------|---------------------------------------------------------------------|----|-------------------------------------|---------------------------------------------------|---------------------------|-------------------------------------|----------------------------|--------------------------|--------------------------|
|                                                                        | Yes                                                                 | No | N/A                                 |                                                   |                           |                                     |                            |                          |                          |
| basement laundry room                                                  |                                                                     |    | <input checked="" type="checkbox"/> | pipe insulation                                   | 120 lf                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                        |                                                                     |    |                                     |                                                   |                           | <input type="checkbox"/>            | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                        |                                                                     |    |                                     |                                                   |                           | <input type="checkbox"/>            | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                        |                                                                     |    |                                     |                                                   |                           | <input type="checkbox"/>            | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                        |                                                                     |    |                                     |                                                   |                           | <input type="checkbox"/>            | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> |

|                                                               |                                   |                                            |                                                                                |
|---------------------------------------------------------------|-----------------------------------|--------------------------------------------|--------------------------------------------------------------------------------|
| Registered Waste Hauler<br><u>B &amp; G Restoration, Inc.</u> | NJDEP Hauler ID#<br><u>19563</u>  | Cubic Yards of Waste<br><u>1 1/2 yards</u> | Name of Registered Landfill<br><u>Tullytown Resource &amp; Recovery Center</u> |
| City, State<br><u>Lincoln Park, NJ 07035</u>                  | Disposal Date<br><u>6/13/2012</u> | City, State<br><u>Tullytown, PA</u>        |                                                                                |
| Completed by (Print or Type)<br><u>Gordana Luna</u>           | Title<br><u>Treasurer</u>         | Signature<br><u>Gordana Luna</u>           | Date<br><u>5/31/2012</u>                                                       |



State of NJ  
Notification of Asbestos Abatement  
(Pursuant to NJAC 8:60-7 and 12:120-7)

B & G proj. #: 2012-109

Check # 5291

|                                                                                                                                                                                                         |  |                                                                                                                                                 |  |                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|
| Date of Notification (1)<br><u>05</u> / <u>13</u> / <u>11</u>                                                                                                                                           |  | Name of Building Owner/Operator (2)<br><u>Julie Honey</u>                                                                                       |  |                                                         |  |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA |  | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amendment<br><input type="checkbox"/> Cancellation |  |                                                         |  |
|                                                                                                                                                                                                         |  |                                                                                                                                                 |  | Street Address<br><u>34 Old Army Road</u>               |  |
|                                                                                                                                                                                                         |  |                                                                                                                                                 |  | City, State, Zip Code<br><u>Bernardsville, NJ 07924</u> |  |
|                                                                                                                                                                                                         |  |                                                                                                                                                 |  | Name of Contact<br><u>Jill Cannan</u>                   |  |
|                                                                                                                                                                                                         |  | Telephone Number<br><u></u>                                                                                                                     |  |                                                         |  |

FACILITY INFORMATION

|                                                                                                                                                                                                                                                                                                          |                               |                                                 |                                                                                                                                                                                                                  |             |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|
| Name of facility where abatement is taking place (3)<br><u>Julie Honey</u>                                                                                                                                                                                                                               |                               |                                                 | Type of Facility (4)<br><input type="checkbox"/> School (K - 12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (Private/Commercial Bldgs./Homes, etc.) |             |                               |
| Street Address<br><u>34 Old Army Road</u>                                                                                                                                                                                                                                                                |                               |                                                 |                                                                                                                                                                                                                  |             |                               |
| City (5)<br><u>Bernardsville, NJ 07924</u>                                                                                                                                                                                                                                                               | County (6)<br><u>Somerset</u> | County Code (7)<br>(State use only)             | Square Feet                                                                                                                                                                                                      | # of Floors | Bldg. Age                     |
| Name of Monitoring Firm Hired by Bldg. Owner (8)<br><u>n/a</u>                                                                                                                                                                                                                                           |                               |                                                 | Name of Abatement Contractor (9)<br><u>B &amp; G Restoration, Inc.</u>                                                                                                                                           |             |                               |
| Street Address<br><u></u>                                                                                                                                                                                                                                                                                |                               |                                                 | Street Address<br><u>105 Ryerson Road</u>                                                                                                                                                                        |             |                               |
| City, State, Zip Code<br><u></u>                                                                                                                                                                                                                                                                         |                               |                                                 | City, State, Zip Code<br><u>Lincoln Park, NJ 07035</u>                                                                                                                                                           |             |                               |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                      |                               | Phone Number                                    | Telephone Number<br><u>973-696-6869</u>                                                                                                                                                                          |             | License Number<br><u>0378</u> |
| Scheduled Start Date (10)<br><u>6/11/2012</u>                                                                                                                                                                                                                                                            |                               | Sched. Completion Date (11)<br><u>6/11/2012</u> | Name of OSHA Monitor<br><u>B &amp; G Restoration, Inc.</u>                                                                                                                                                       |             |                               |
| Occupancy Status During Abatement (Check only one)<br><input checked="" type="checkbox"/> Facility closed/vacated during entire period of abatement.<br><input type="checkbox"/> Abatement performed outside of normal facility hours- Describe: _____<br><input type="checkbox"/> Other-Describe: _____ |                               |                                                 | Street Address<br><u>105 Ryerson Road</u>                                                                                                                                                                        |             |                               |
|                                                                                                                                                                                                                                                                                                          |                               |                                                 | City, State, Zip Code<br><u>Lincoln Park, NJ 07035</u>                                                                                                                                                           |             |                               |

Scope of Work (check all that apply)

- |                                                    |                                                |                                                               |                                                        |
|----------------------------------------------------|------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Demolition                | <input checked="" type="checkbox"/> Renovation | <input type="checkbox"/> Full Containment w/negative pressure | <input checked="" type="checkbox"/> Glovebag procedure |
| <input checked="" type="checkbox"/> >3 sf or >3 lf | <input type="checkbox"/> ≥160 sf or ≥260 lf    | <input checked="" type="checkbox"/> Mini-enclosure            | <input type="checkbox"/> Non-friable procedure         |

| Location of asbestos-containing material to be abated in facility (13) | Is location normally used solely by maintenance/custodial staff(12) |    |     | Description of asbestos-containing material (ACM) | Amount (Specify SF or LF) | R<br>e<br>m<br>o<br>v<br>e | R<br>e<br>p<br>a<br>i<br>r | E<br>n<br>c<br>a<br>p | E<br>n<br>c<br>l |
|------------------------------------------------------------------------|---------------------------------------------------------------------|----|-----|---------------------------------------------------|---------------------------|----------------------------|----------------------------|-----------------------|------------------|
|                                                                        | Yes                                                                 | No | N/A |                                                   |                           |                            |                            |                       |                  |
| basement laundry room                                                  |                                                                     |    | X   | pipe insulation                                   | 5 lf                      | X                          |                            |                       |                  |
|                                                                        |                                                                     |    |     |                                                   |                           |                            |                            |                       |                  |
|                                                                        |                                                                     |    |     |                                                   |                           |                            |                            |                       |                  |
|                                                                        |                                                                     |    |     |                                                   |                           |                            |                            |                       |                  |
|                                                                        |                                                                     |    |     |                                                   |                           |                            |                            |                       |                  |
|                                                                        |                                                                     |    |     |                                                   |                           |                            |                            |                       |                  |

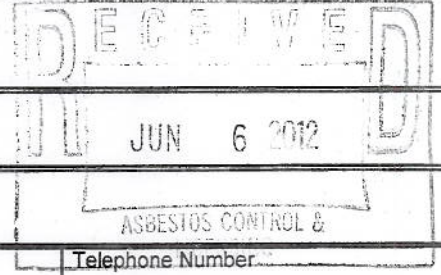
|                                                               |  |                                   |                                         |                                                                                |                          |
|---------------------------------------------------------------|--|-----------------------------------|-----------------------------------------|--------------------------------------------------------------------------------|--------------------------|
| Registered Waste Hauler<br><u>B &amp; G Restoration, Inc.</u> |  | NJDEP Hauler ID#<br><u>19563</u>  | Cubic Yards of Waste<br><u>1/2 yard</u> | Name of Registered Landfill<br><u>Tullytown Resource &amp; Recovery Center</u> |                          |
| City, State<br><u>Lincoln Park, NJ 07035</u>                  |  | Disposal Date<br><u>6/12/2012</u> |                                         | City, State<br><u>Tullytown, PA</u>                                            |                          |
| Completed by (Print or Type)<br><u>Gordana Luna</u>           |  | Title<br><u>Treasurer</u>         | Signature<br><u>Gordana Luna</u>        |                                                                                | Date<br><u>5/31/2012</u> |



State of NJ  
Notification of Asbestos Abatement  
(Pursuant to NJAC 8:60-7 and 12:120-7)

B & G proj. #: 2012-110

Check # 5293

|                                             |                                                                                                                                                 |                                                           |  |                                                                                     |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--|-------------------------------------------------------------------------------------|
| Date of Notification (1)<br><u>05/13/12</u> |                                                                                                                                                 | Name of Building Owner/Operator (2)<br><u>Eric Curley</u> |  |  |
| Agencies Notified                           |                                                                                                                                                 | Street Address                                            |  |                                                                                     |
| <input type="checkbox"/> EPA                | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amendment<br><input type="checkbox"/> Cancellation | <u>8 Sheridan Avenue</u>                                  |  |                                                                                     |
| <input type="checkbox"/> DEP                |                                                                                                                                                 | City, State, Zip Code<br><u>West Orange, NJ 07052</u>     |  |                                                                                     |
| <input checked="" type="checkbox"/> DOL     |                                                                                                                                                 | Name of Contact<br><u>Eric Curley</u>                     |  |                                                                                     |
| <input checked="" type="checkbox"/> DOH     |                                                                                                                                                 | Telephone Number                                          |  |                                                                                     |
| <input type="checkbox"/> DCA                |                                                                                                                                                 |                                                           |  |                                                                                     |

FACILITY INFORMATION

|                                                                                                                                                                                                                                                                                                          |                                                 |                                     |                                                                                                                                                                                                                  |             |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|
| Name of facility where abatement is taking place (3)<br><u>Eric Curley</u>                                                                                                                                                                                                                               |                                                 |                                     | Type of Facility (4)<br><input type="checkbox"/> School (K - 12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (Private/Commercial Bldgs./Homes, etc.) |             |                               |
| Street Address<br><u>8 Sheridan Avenue</u>                                                                                                                                                                                                                                                               |                                                 |                                     |                                                                                                                                                                                                                  |             |                               |
| City (5)<br><u>West Orange, NJ 07052</u>                                                                                                                                                                                                                                                                 | County (6)<br><u>Essex</u>                      | County Code (7)<br>(State use only) | Square Feet                                                                                                                                                                                                      | # of Floors | Bldg. Age                     |
| Name of Monitoring Firm Hired by Bldg. Owner (8)<br><u>EnviroVision</u>                                                                                                                                                                                                                                  |                                                 |                                     | Current Use (Prior if being demolished)<br><u>residential</u>                                                                                                                                                    |             |                               |
| ASCM No.<br><u>0079</u>                                                                                                                                                                                                                                                                                  |                                                 |                                     | Name of Abatement Contractor (9)<br><u>B &amp; G Restoration, Inc.</u>                                                                                                                                           |             |                               |
| Street Address<br><u>20-21 Wagaraw Avenue, Building 34A</u>                                                                                                                                                                                                                                              |                                                 |                                     | Street Address<br><u>105 Ryerson Road</u>                                                                                                                                                                        |             |                               |
| City, State, Zip Code<br><u>Fair Lawn, NJ 07410</u>                                                                                                                                                                                                                                                      |                                                 |                                     | City, State, Zip Code<br><u>Lincoln Park, NJ 07035</u>                                                                                                                                                           |             |                               |
| Project Manager for Monitoring Firm<br><u>Willie Morales</u>                                                                                                                                                                                                                                             |                                                 | Phone Number<br><u>973-636-9145</u> | Telephone Number<br><u>973-696-6869</u>                                                                                                                                                                          |             | License Number<br><u>0378</u> |
| Scheduled Start Date (10)<br><u>6/14/2012</u>                                                                                                                                                                                                                                                            | Sched. Completion Date (11)<br><u>6/15/2012</u> |                                     | Name of OSHA Monitor<br><u>B &amp; G Restoration, Inc.</u>                                                                                                                                                       |             |                               |
| Occupancy Status During Abatement (Check only one)<br><input checked="" type="checkbox"/> Facility closed/vacated during entire period of abatement.<br><input type="checkbox"/> Abatement performed outside of normal facility hours- Describe: _____<br><input type="checkbox"/> Other-Describe: _____ |                                                 |                                     | Street Address<br><u>105 Ryerson Road</u>                                                                                                                                                                        |             |                               |
|                                                                                                                                                                                                                                                                                                          |                                                 |                                     | City, State, Zip Code<br><u>Lincoln Park, NJ 07035</u>                                                                                                                                                           |             |                               |

Scope of Work (check all that apply)

|                                                    |                                                |                                                                          |                                                |
|----------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Demolition                | <input checked="" type="checkbox"/> Renovation | <input checked="" type="checkbox"/> Full Containment w/negative pressure | <input type="checkbox"/> Glovebag procedure    |
| <input checked="" type="checkbox"/> >3 sf or >3 lf | <input type="checkbox"/> ≥160 sf or ≥260 lf    | <input type="checkbox"/> Mini-enclosure                                  | <input type="checkbox"/> Non-friable procedure |

| Location of asbestos-containing material to be abated in facility (13) | Is location normally used solely by maintenance/custodial staff (12) |    |                                     | Description of asbestos-containing material (ACM) | Amount (Specify SF or LF) | R<br>e<br>m<br>o<br>v<br>e          | R<br>e<br>p<br>a<br>i<br>r | E<br>n<br>c<br>a<br>p | E<br>n<br>c<br>l |
|------------------------------------------------------------------------|----------------------------------------------------------------------|----|-------------------------------------|---------------------------------------------------|---------------------------|-------------------------------------|----------------------------|-----------------------|------------------|
|                                                                        | Yes                                                                  | No | N/A                                 |                                                   |                           |                                     |                            |                       |                  |
| kitchen area                                                           |                                                                      |    | <input checked="" type="checkbox"/> | linoleum                                          | 111 sf                    | <input checked="" type="checkbox"/> |                            |                       |                  |
|                                                                        |                                                                      |    |                                     |                                                   |                           |                                     |                            |                       |                  |
|                                                                        |                                                                      |    |                                     |                                                   |                           |                                     |                            |                       |                  |
|                                                                        |                                                                      |    |                                     |                                                   |                           |                                     |                            |                       |                  |
|                                                                        |                                                                      |    |                                     |                                                   |                           |                                     |                            |                       |                  |
|                                                                        |                                                                      |    |                                     |                                                   |                           |                                     |                            |                       |                  |

|                                                               |                                   |                                            |                                                                                |
|---------------------------------------------------------------|-----------------------------------|--------------------------------------------|--------------------------------------------------------------------------------|
| Registered Waste Hauler<br><u>B &amp; G Restoration, Inc.</u> | NJDEP Hauler ID#<br><u>19563</u>  | Cubic Yards of Waste<br><u>1 1/2 yards</u> | Name of Registered Landfill<br><u>Tullytown Resource &amp; Recovery Center</u> |
| City, State<br><u>Lincoln Park, NJ 07035</u>                  | Disposal Date<br><u>6/15/2012</u> | City, State<br><u>Tullytown, PA</u>        |                                                                                |
| Completed by (Print or Type)<br><u>Gordana Luna</u>           | Title<br><u>Treasurer</u>         | Signature<br><u>Gordana Luna</u>           | Date<br><u>5/31/2012</u>                                                       |



State of NJ  
Notification of Asbestos Abatement  
(Pursuant to NJAC 8:60-7 and 12:120-7)

B & G proj. #: 2012-111

Check # 5294

|                                                                                                                                                                                                             |                                                                                                                                                     |                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|
| Date of Notification (1)<br><u>05/13/12</u>                                                                                                                                                                 |                                                                                                                                                     | Name of Building Owner/Operator (2)<br><u>Jon Baczewski</u> |  |
| Agencies Notified<br><br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA | Type Notification<br><br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amendment<br><input type="checkbox"/> Cancellation | Street Address<br><u>21 Vones Lane</u>                      |  |
|                                                                                                                                                                                                             | City, State, Zip Code<br><u>Raritan, NJ 08869</u>                                                                                                   |                                                             |  |
|                                                                                                                                                                                                             | Name of Contact<br><u>Jon Baczewski</u>                                                                                                             |                                                             |  |
|                                                                                                                                                                                                             | Telephone Number<br>                                                                                                                                |                                                             |  |

FACILITY INFORMATION

|                                                                                                                                                                                                                                                                                                          |                               |                                                 |                                                                                                                                                                                                                  |                                                            |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------|
| Name of facility where abatement is taking place (3)<br><u>Jon Baczewski</u>                                                                                                                                                                                                                             |                               |                                                 | Type of Facility (4)<br><input type="checkbox"/> School (K - 12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (Private/Commercial Bldgs./Homes, etc.) |                                                            |                               |
| Street Address<br><u>21 Vones Lane</u>                                                                                                                                                                                                                                                                   |                               |                                                 | Square Feet   # of Floors   Bldg. Age                                                                                                                                                                            |                                                            |                               |
| City (5)<br><u>Raritan, NJ 08869</u>                                                                                                                                                                                                                                                                     | County (6)<br><u>Somerset</u> | County Code (7)<br>(State use only)             | Current Use (Prior if being demolished)<br><u>residential</u>                                                                                                                                                    |                                                            |                               |
| Name of Monitoring Firm Hired by Bldg. Owner (8)<br><u>n/a</u>                                                                                                                                                                                                                                           |                               | ASCM No.                                        | Name of Abatement Contractor (9)<br><u>B &amp; G Restoration, Inc.</u>                                                                                                                                           |                                                            |                               |
| Street Address                                                                                                                                                                                                                                                                                           |                               |                                                 | Street Address<br><u>105 Ryerson Road</u>                                                                                                                                                                        |                                                            |                               |
| City, State, Zip Code                                                                                                                                                                                                                                                                                    |                               |                                                 | City, State, Zip Code<br><u>Lincoln Park, NJ 07035</u>                                                                                                                                                           |                                                            |                               |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                      |                               | Phone Number                                    | Telephone Number<br><u>973-696-6869</u>                                                                                                                                                                          |                                                            | License Number<br><u>0378</u> |
| Scheduled Start Date (10)<br><u>6/11/2012</u>                                                                                                                                                                                                                                                            |                               | Sched. Completion Date (11)<br><u>6/12/2012</u> |                                                                                                                                                                                                                  | Name of OSHA Monitor<br><u>B &amp; G Restoration, Inc.</u> |                               |
| Occupancy Status During Abatement (Check only one)<br><input checked="" type="checkbox"/> Facility closed/vacated during entire period of abatement.<br><input type="checkbox"/> Abatement performed outside of normal facility hours- Describe: _____<br><input type="checkbox"/> Other-Describe: _____ |                               |                                                 |                                                                                                                                                                                                                  | Street Address<br><u>105 Ryerson Road</u>                  |                               |
|                                                                                                                                                                                                                                                                                                          |                               |                                                 |                                                                                                                                                                                                                  | City, State, Zip Code<br><u>Lincoln Park, NJ 07035</u>     |                               |

Scope of Work (check all that apply)

|                                                    |                                                |                                                               |                                                        |
|----------------------------------------------------|------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Demolition                | <input checked="" type="checkbox"/> Renovation | <input type="checkbox"/> Full Containment w/negative pressure | <input checked="" type="checkbox"/> Glovebag procedure |
| <input checked="" type="checkbox"/> >3 sf or >3 lf | <input type="checkbox"/> ≥160 sf or ≥260 lf    | <input checked="" type="checkbox"/> Mini-enclosure            | <input type="checkbox"/> Non-friable procedure         |

| Location of asbestos-containing material to be abated in facility (13) | Is location normally used solely by maintenance/custodial staff(12) |    |     | Description of asbestos-containing material (ACM) | Amount (Specify SF or LF) | R<br>e<br>m<br>o<br>v<br>e | R<br>e<br>p<br>a<br>i<br>r | E<br>n<br>c<br>a<br>p | E<br>n<br>c<br>l |
|------------------------------------------------------------------------|---------------------------------------------------------------------|----|-----|---------------------------------------------------|---------------------------|----------------------------|----------------------------|-----------------------|------------------|
|                                                                        | Yes                                                                 | No | N/A |                                                   |                           |                            |                            |                       |                  |
| basement                                                               |                                                                     |    | X   | pipe insulation                                   | 105 lf                    | X                          |                            |                       |                  |
|                                                                        |                                                                     |    |     |                                                   |                           |                            |                            |                       |                  |
|                                                                        |                                                                     |    |     |                                                   |                           |                            |                            |                       |                  |
|                                                                        |                                                                     |    |     |                                                   |                           |                            |                            |                       |                  |
|                                                                        |                                                                     |    |     |                                                   |                           |                            |                            |                       |                  |

|                                                               |                                   |                                        |                                                                                |
|---------------------------------------------------------------|-----------------------------------|----------------------------------------|--------------------------------------------------------------------------------|
| Registered Waste Hauler<br><u>B &amp; G Restoration, Inc.</u> | NJDEP Hauler ID#<br><u>19563</u>  | Cubic Yards of Waste<br><u>1 yards</u> | Name of Registered Landfill<br><u>Tullytown Resource &amp; Recovery Center</u> |
| City, State<br><u>Lincoln Park, NJ 07035</u>                  | Disposal Date<br><u>6/12/2012</u> | City, State<br><u>Tullytown, PA</u>    |                                                                                |
| Completed by (Print or Type)<br><u>Gordana Luna</u>           | Title<br><u>Treasurer</u>         | Signature<br><i>Gordana Luna</i>       | Date<br><u>5/31/2012</u>                                                       |



State of NJ  
Notification of Asbestos Abatement  
(Pursuant to NJAC 8:60-7 and 12:120-7)

B & G proj. #: 2012-112

Check # 5295

|                                                                                                                                                                                                         |                                                                                                                                                 |                                                                |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------|
| Date of Notification (1)<br><u>10/5/13</u> / <u>11/12</u>                                                                                                                                               |                                                                                                                                                 | Name of Building Owner/Operator (2)<br><u>Bernard Schaefer</u> |                  |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amendment<br><input type="checkbox"/> Cancellation | Street Address<br><u>524 Prospect Street</u>                   |                  |
|                                                                                                                                                                                                         |                                                                                                                                                 | City, State, Zip Code<br><u>Maplewood, NJ 07040</u>            |                  |
|                                                                                                                                                                                                         |                                                                                                                                                 | Name of Contact<br><u>Bernard Schaefer</u>                     | Telephone Number |
|                                                                                                                                                                                                         |                                                                                                                                                 |                                                                |                  |

FACILITY INFORMATION

|                                                                                                                                                                                                                                                                                                          |                            |                                                 |                                                                                                                                                                                                                  |             |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|
| Name of facility where abatement is taking place (3)<br><u>Bernard Schaefer</u>                                                                                                                                                                                                                          |                            |                                                 | Type of Facility (4)<br><input type="checkbox"/> School (K - 12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (Private/Commercial Bldgs./Homes, etc.) |             |                               |
| Street Address<br><u>524 Prospect Street</u>                                                                                                                                                                                                                                                             |                            |                                                 | Square Feet                                                                                                                                                                                                      | # of Floors | Bldg. Age                     |
| City (5)<br><u>Maplewood, NJ 07040</u>                                                                                                                                                                                                                                                                   | County (6)<br><u>Essex</u> | County Code (7)<br>(State use only)             | Current Use (Prior if being demolished)<br><u>residential</u>                                                                                                                                                    |             |                               |
| Name of Monitoring Firm Hired by Bldg. Owner (8)<br><u>n/a</u>                                                                                                                                                                                                                                           |                            | ASCM No.                                        | Name of Abatement Contractor (9)<br><u>B &amp; G Restoration, Inc.</u>                                                                                                                                           |             |                               |
| Street Address                                                                                                                                                                                                                                                                                           |                            |                                                 | Street Address<br><u>105 Ryerson Road</u>                                                                                                                                                                        |             |                               |
| City, State, Zip Code                                                                                                                                                                                                                                                                                    |                            |                                                 | City, State, Zip Code<br><u>Lincoln Park, NJ 07035</u>                                                                                                                                                           |             |                               |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                      |                            | Phone Number                                    | Telephone Number<br><u>973-696-6869</u>                                                                                                                                                                          |             | License Number<br><u>0378</u> |
| Scheduled Start Date (10)<br><u>6/12/2012</u>                                                                                                                                                                                                                                                            |                            | Sched. Completion Date (11)<br><u>6/13/2012</u> | Name of OSHA Monitor<br><u>B &amp; G Restoration, Inc.</u>                                                                                                                                                       |             |                               |
| Occupancy Status During Abatement (Check only one)<br><input checked="" type="checkbox"/> Facility closed/vacated during entire period of abatement.<br><input type="checkbox"/> Abatement performed outside of normal facility hours- Describe: _____<br><input type="checkbox"/> Other-Describe: _____ |                            |                                                 | Street Address<br><u>105 Ryerson Road</u>                                                                                                                                                                        |             |                               |
|                                                                                                                                                                                                                                                                                                          |                            |                                                 | City, State, Zip Code<br><u>Lincoln Park, NJ 07035</u>                                                                                                                                                           |             |                               |

Scope of Work (check all that apply)

- |                                                    |                                                |                                                               |                                                |
|----------------------------------------------------|------------------------------------------------|---------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Demolition                | <input checked="" type="checkbox"/> Renovation | <input type="checkbox"/> Full Containment w/negative pressure | <input type="checkbox"/> Glovebag procedure    |
| <input checked="" type="checkbox"/> >3 sf or >3 lf | <input type="checkbox"/> ≥160 sf or ≥260 lf    | <input checked="" type="checkbox"/> Mini-enclosure            | <input type="checkbox"/> Non-friable procedure |

| Location of asbestos-containing material to be abated in facility (13) | Is location normally used solely by maintenance/custodial staff(12) |    |                                     | Description of asbestos-containing material (ACM) | Amount (Specify SF or LF) | R<br>e<br>m<br>o<br>v<br>e | R<br>e<br>p<br>a<br>i<br>r          | E<br>n<br>c<br>a<br>p | E<br>n<br>c<br>l |
|------------------------------------------------------------------------|---------------------------------------------------------------------|----|-------------------------------------|---------------------------------------------------|---------------------------|----------------------------|-------------------------------------|-----------------------|------------------|
|                                                                        | Yes                                                                 | No | N/A                                 |                                                   |                           |                            |                                     |                       |                  |
| basement                                                               |                                                                     |    | <input checked="" type="checkbox"/> | pipe insulation                                   | 110 lf                    |                            | <input checked="" type="checkbox"/> |                       |                  |
|                                                                        |                                                                     |    |                                     |                                                   |                           |                            |                                     |                       |                  |
|                                                                        |                                                                     |    |                                     |                                                   |                           |                            |                                     |                       |                  |
|                                                                        |                                                                     |    |                                     |                                                   |                           |                            |                                     |                       |                  |
|                                                                        |                                                                     |    |                                     |                                                   |                           |                            |                                     |                       |                  |

|                                                               |                                   |                                       |                                                                                |
|---------------------------------------------------------------|-----------------------------------|---------------------------------------|--------------------------------------------------------------------------------|
| Registered Waste Hauler<br><u>B &amp; G Restoration, Inc.</u> | NJDEP Hauler ID#<br><u>19563</u>  | Cubic Yards of Waste<br><u>1 yard</u> | Name of Registered Landfill<br><u>Tullytown Resource &amp; Recovery Center</u> |
| City, State<br><u>Lincoln Park, NJ 07035</u>                  | Disposal Date<br><u>6/13/2012</u> | City, State<br><u>Tullytown, PA</u>   |                                                                                |
| Completed by (Print or Type)<br><u>Gordana Luna</u>           | Title<br><u>Treasurer</u>         | Signature<br><i>Gordana Luna</i>      | Date<br><u>5/31/2012</u>                                                       |

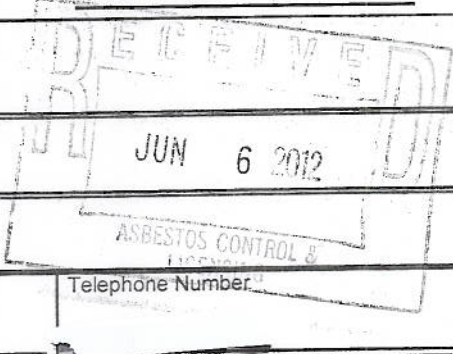


State of NJ  
Notification of Asbestos Abatement  
(Pursuant to NJAC 8:60-7 and 12:120-7)

B & G proj. #: 2012-113

Check # 5296

|                                                                                                                                                                                                         |                                                                                                                                                 |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|
| Date of Notification (1)<br><u>10/15/13</u>                                                                                                                                                             |                                                                                                                                                 | Name of Building Owner/Operator (2)<br><u>Mauricio Kuilan</u> |  |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amendment<br><input type="checkbox"/> Cancellation | Street Address<br><u>96 Malone Avenue</u>                     |  |
|                                                                                                                                                                                                         |                                                                                                                                                 | City, State, Zip Code<br><u>Belleville, NJ 07109</u>          |  |
|                                                                                                                                                                                                         |                                                                                                                                                 | Name of Contact<br><u>Mauricio Kuilan</u>                     |  |
|                                                                                                                                                                                                         |                                                                                                                                                 | Telephone Number                                              |  |



FACILITY INFORMATION

|                                                                                |                            |                                     |                                                                                                                                                                                                                  |             |           |
|--------------------------------------------------------------------------------|----------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|
| Name of facility where abatement is taking place (3)<br><u>Mauricio Kuilan</u> |                            |                                     | Type of Facility (4)<br><input type="checkbox"/> School (K - 12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (Private/Commercial Bldgs./Homes, etc.) |             |           |
| Street Address<br><u>96 Malone Avenue</u>                                      |                            |                                     | Square Feet                                                                                                                                                                                                      | # of Floors | Bldg. Age |
| City (5)<br><u>Belleville, NJ 07109</u>                                        | County (6)<br><u>Essex</u> | County Code (7)<br>(State use only) | Current Use (Prior if being demolished)<br><u>residential</u>                                                                                                                                                    |             |           |

|                                                                                                                                                                                                                                                                                              |                                                 |          |                                                                        |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|------------------------------------------------------------------------|-------------------------------|
| Name of Monitoring Firm Hired by Bldg. Owner (8)<br><u>n/a</u>                                                                                                                                                                                                                               |                                                 | ASCM No. | Name of Abatement Contractor (9)<br><u>B &amp; G Restoration, Inc.</u> |                               |
| Street Address                                                                                                                                                                                                                                                                               |                                                 |          | Street Address<br><u>105 Ryerson Road</u>                              |                               |
| City, State, Zip Code                                                                                                                                                                                                                                                                        |                                                 |          | City, State, Zip Code<br><u>Lincoln Park, NJ 07035</u>                 |                               |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                          | Phone Number                                    |          | Telephone Number<br><u>973-696-6869</u>                                | License Number<br><u>0378</u> |
| Scheduled Start Date (10)<br><u>6/14/2012</u>                                                                                                                                                                                                                                                | Sched. Completion Date (11)<br><u>6/14/2012</u> |          | Name of OSHA Monitor<br><u>B &amp; G Restoration, Inc.</u>             |                               |
| Occupancy Status During Abatement (Check only one)<br><input checked="" type="checkbox"/> Facility closed/vacated during entire period of abatement.<br><input type="checkbox"/> Abatement performed outside of normal facility hours- Describe:<br><input type="checkbox"/> Other-Describe: |                                                 |          | Street Address<br><u>105 Ryerson Road</u>                              |                               |
|                                                                                                                                                                                                                                                                                              |                                                 |          | City, State, Zip Code<br><u>Lincoln Park, NJ 07035</u>                 |                               |

Scope of Work (check all that apply)

|                                                    |                                                |                                                               |                                                        |
|----------------------------------------------------|------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Demolition                | <input checked="" type="checkbox"/> Renovation | <input type="checkbox"/> Full Containment w/negative pressure | <input checked="" type="checkbox"/> Glovebag procedure |
| <input checked="" type="checkbox"/> >3 sf or >3 lf | <input type="checkbox"/> ≥160 sf or ≥260 lf    | <input checked="" type="checkbox"/> Mini-enclosure            | <input type="checkbox"/> Non-friable procedure         |

| Location of asbestos-containing material to be abated in facility (13) | Is location normally used solely by maintenance/custodial staff (12) |    |                                     | Description of asbestos-containing material (ACM) | Amount (Specify SF or LF) | Remove                              | Repair                   | Encap                    | Encl                     |
|------------------------------------------------------------------------|----------------------------------------------------------------------|----|-------------------------------------|---------------------------------------------------|---------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
|                                                                        | Yes                                                                  | No | N/A                                 |                                                   |                           |                                     |                          |                          |                          |
| basement                                                               |                                                                      |    | <input checked="" type="checkbox"/> | pipe insulation                                   | 15 lf                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                        |                                                                      |    |                                     |                                                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                        |                                                                      |    |                                     |                                                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                        |                                                                      |    |                                     |                                                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                        |                                                                      |    |                                     |                                                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

|                                                               |                                   |                                         |                                                                                |
|---------------------------------------------------------------|-----------------------------------|-----------------------------------------|--------------------------------------------------------------------------------|
| Registered Waste Hauler<br><u>B &amp; G Restoration, Inc.</u> | NJDEP Hauler ID#<br><u>19563</u>  | Cubic Yards of Waste<br><u>1/2 yard</u> | Name of Registered Landfill<br><u>Tullytown Resource &amp; Recovery Center</u> |
| City, State<br><u>Lincoln Park, NJ 07035</u>                  | Disposal Date<br><u>6/15/2012</u> | City, State<br><u>Tullytown, PA</u>     |                                                                                |
| Completed by (Print or Type)<br><u>Gordana Luna</u>           | Title<br><u>Treasurer</u>         | Signature<br><u>Gordana Luna</u>        | Date<br><u>5/31/2012</u>                                                       |