

REMEMBER - MAIL IN HARD COPY

\* Emergency \*

State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60 and 12:120)

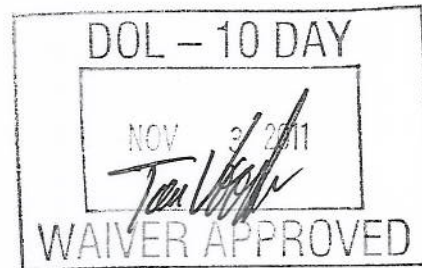
CK 2254

|                                                                                                                                                                                                                                                              |                                                                       |                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                              |                                           |                 |        |             |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------|--------|-------------|-----------|
| Date of Notification (1)<br>11/3/11                                                                                                                                                                                                                          |                                                                       | Name of Building Owner/Operator (2)<br>David & Michelle Klein / Residence                                                                                                                                                        |     | <b>DOL - 10 DAY</b><br><div style="border: 1px solid black; padding: 5px; text-align: center;"> NOV 3 2011<br/> <i>Tom Voth</i><br/> <b>WAIVER APPROVED</b> </div>                                                                           |                                           |                 |        |             |           |
| Agencies Notified                                                                                                                                                                                                                                            |                                                                       | Type Notification                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                              |                                           |                 |        |             |           |
| <input checked="" type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOM<br><input checked="" type="checkbox"/> DCA                                          |                                                                       | <input type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br><input type="checkbox"/> Amendment #<br><input checked="" type="checkbox"/> Emergency (Including Justification)<br><input type="checkbox"/> Cancellation |     |                                                                                                                                                                                                                                              |                                           |                 |        |             |           |
| Street Address<br>220 Highland Avenue                                                                                                                                                                                                                        |                                                                       | City, State, Zip Code<br>Moorestown, NJ 08057                                                                                                                                                                                    |     |                                                                                                                                                                                                                                              |                                           |                 |        |             |           |
| Name of Contact<br>David                                                                                                                                                                                                                                     |                                                                       | Telephone Number<br>[REDACTED]                                                                                                                                                                                                   |     |                                                                                                                                                                                                                                              |                                           |                 |        |             |           |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                  |                                                                       |                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                              |                                           |                 |        |             |           |
| Name of Facility Where Abatement is Taking Place (3)<br>David & Michelle Klein                                                                                                                                                                               |                                                                       |                                                                                                                                                                                                                                  |     | Type of Facility (4)                                                                                                                                                                                                                         |                                           |                 |        |             |           |
| Street Address<br>220 Highland Avenue                                                                                                                                                                                                                        |                                                                       |                                                                                                                                                                                                                                  |     | <input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.)                                            |                                           |                 |        |             |           |
| City (5)<br>Moorestown, NJ 08057                                                                                                                                                                                                                             |                                                                       |                                                                                                                                                                                                                                  |     | Square Feet<br>1000+                                                                                                                                                                                                                         | # of Floors<br>1                          |                 |        |             |           |
| County (6)<br>Burlington                                                                                                                                                                                                                                     |                                                                       |                                                                                                                                                                                                                                  |     | County Code (7)<br>(STATE USE ONLY)                                                                                                                                                                                                          | Bldg. Age<br>35+                          |                 |        |             |           |
| Name of Monitoring Firm Hired by Building Owner (8)<br>N/A                                                                                                                                                                                                   |                                                                       |                                                                                                                                                                                                                                  |     | ASCM No.                                                                                                                                                                                                                                     |                                           |                 |        |             |           |
| Street Address                                                                                                                                                                                                                                               |                                                                       |                                                                                                                                                                                                                                  |     | Name of Abatement Contractor (9)<br>Pernaco Inc                                                                                                                                                                                              |                                           |                 |        |             |           |
| City, State, Zip Code                                                                                                                                                                                                                                        |                                                                       |                                                                                                                                                                                                                                  |     | Street Address<br>PO Box 329                                                                                                                                                                                                                 |                                           |                 |        |             |           |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                          |                                                                       |                                                                                                                                                                                                                                  |     | City, State, Zip Code<br>West Berlin NJ 08091                                                                                                                                                                                                |                                           |                 |        |             |           |
| Telephone No.                                                                                                                                                                                                                                                |                                                                       |                                                                                                                                                                                                                                  |     | Telephone No.<br>856-753-9800                                                                                                                                                                                                                | License No.<br>00727                      |                 |        |             |           |
| Start Date (10)<br>11/5/11                                                                                                                                                                                                                                   |                                                                       | Scheduled Completion Date (11)<br>11/7/11                                                                                                                                                                                        |     | Name of OSHA Monitor<br>Pernaco Inc                                                                                                                                                                                                          |                                           |                 |        |             |           |
| Occupancy Status During Abatement (Check Only One)                                                                                                                                                                                                           |                                                                       |                                                                                                                                                                                                                                  |     | Street Address<br>PO Box 329                                                                                                                                                                                                                 |                                           |                 |        |             |           |
| <input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input checked="" type="checkbox"/> Other - Describe: weekend home owner will be home |                                                                       |                                                                                                                                                                                                                                  |     | City, State, Zip Code<br>West Berlin NJ 08091                                                                                                                                                                                                |                                           |                 |        |             |           |
| Scope of Work (Check All That Apply)                                                                                                                                                                                                                         |                                                                       |                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                              |                                           |                 |        |             |           |
| <input checked="" type="checkbox"/> ≥ 3 sf or ≥ 3 lf<br><input type="checkbox"/> ≥ 150 sf or ≥ 250 lf                                                                                                                                                        |                                                                       | <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition                                                                                                                                            |     | <input type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mini-Enclosure<br><input type="checkbox"/> Glovebag Procedure<br><input checked="" type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                           |                 |        |             |           |
| Location of Asbestos-Containing Material (ACM) <b>TO BE ABATED</b> In Facility (13)                                                                                                                                                                          | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12) |                                                                                                                                                                                                                                  |     | Description of Asbestos Containing Material (ACM) (i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous)                                                                                                                  | Amount (Specify SF or LF)                 | Abatement Type  |        |             |           |
|                                                                                                                                                                                                                                                              | Yes                                                                   | No                                                                                                                                                                                                                               | N/A |                                                                                                                                                                                                                                              |                                           | Removal         | Repair | Encapsulate | Enclosure |
| Basement Laundry / office area                                                                                                                                                                                                                               |                                                                       |                                                                                                                                                                                                                                  | x   | Floor Tile / Mastic                                                                                                                                                                                                                          | 200 SF                                    | x               |        |             |           |
|                                                                                                                                                                                                                                                              |                                                                       |                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                              |                                           |                 |        |             |           |
|                                                                                                                                                                                                                                                              |                                                                       |                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                              |                                           |                 |        |             |           |
| Name of Registered Waste Hauler<br>United Containers                                                                                                                                                                                                         |                                                                       | NJDEP Waste Hauler ID No.<br>22459                                                                                                                                                                                               |     | Cubic Yards of Waste<br>2                                                                                                                                                                                                                    | Name of Registered Landfill<br>G.R.O.W.S. |                 |        |             |           |
| City, State<br>Elm NJ                                                                                                                                                                                                                                        |                                                                       | Disposal Date<br>11/7/11                                                                                                                                                                                                         |     | City, State<br>Morrisville PA 19067                                                                                                                                                                                                          |                                           |                 |        |             |           |
| Completed by<br>Anthony T Perna                                                                                                                                                                                                                              |                                                                       | Title<br>President                                                                                                                                                                                                               |     | Signature                                                                                                                                                                                                                                    |                                           | Date<br>11/3/11 |        |             |           |

REMEMBER - MAIL IN HARD COPY

David & Michelle Klein  
220 Highland Avenue  
Moorestown, NJ 08057

New Jersey Department of Labor and Licensing  
Div. Asbestos Control and Licensing  
Section I, John Fitch Plaza  
Third Floor  
Post Office Box 949  
Trenton, New Jersey 08625-0949



Re: Asbestos Tile Removal

To Whom It May Concern:

As a result of the recent flooding and hurricanes, we have had to remove carpeting from our basement. Beneath the carpeting was tile which began lifting up from the water. Because we have small children at home, we became concerned and had the v/a tile tested. Both the tile and adhesive came up positive for asbestos.

After a short delay, we were able to locate a company to safely remove the tile and the adhesive - Pernaco, Incorporated. It is my understanding that there is a 10 day notification period before the work can begin. Due to the relatively small area involved and nature of the potential harm to my children and the fact that some of the tile is already coming loose exposing the adhesive, we are requesting that the DEP waive the 10 day notification requirement so that the hazardous material can be removed immediately.

Thank you for your prompt attention to this matter.

Very truly yours,

DAVID ALAN KLEIN

DAK/ms

cc: Pernaco Incorporated



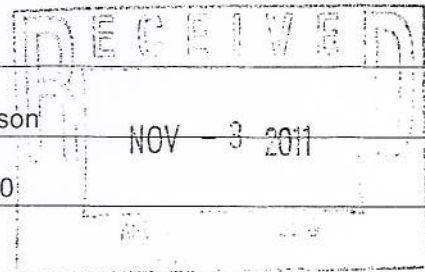
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\* Do not use this form for asbestos licensure exempted activities



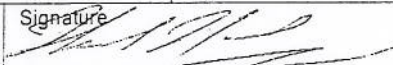
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to NJAC 8:60 and 12:120)



|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                    |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|--------|-------------|-----------|
| Date of Notification (1)<br><b>May 05, 2011</b>                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                        | Name of Building Owner/Operator (2)<br><b>Ortho Diagnostic / Johnson &amp; Johnson</b>                                                                                                                                                                             |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
| Agencies Notified                                                                                                                                                                                                                                                                        | Type Notification                                                                                                                                                                                                                      | Street Address<br><b>1000 / 1001 Route 202, PO Box 300</b>                                                                                                                                                                                                         |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
| <input checked="" type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                        | <input type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br><input type="checkbox"/> Amendment # _____<br><input checked="" type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | City, State, Zip Code<br><b>Raritan, NJ 08869</b>                                                                                                                                                                                                                  |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                        | Name of Contact<br><b>Project Manager</b>                                                                                                                                                                                                                          | Telephone Number<br><b>(56) 823 - 1133</b>                      |                                                                                                                             |                           |                                     |        |             |           |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                    |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Ortho Diagnostic / Johnson &amp; Johnson</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                        | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.)                                          |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
| Street Address<br><b>1000 / 1001 Route 202</b>                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                        | Square Feet                                                                                                                                                                                                                                                        | # of Floors<br><b>3</b>                                         |                                                                                                                             |                           |                                     |        |             |           |
| City (5)<br><b>Raritan, NJ</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                        | Bldg. Age                                                                                                                                                                                                                                                          |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
| County (6)<br><b>Somerset</b>                                                                                                                                                                                                                                                            | County Code (7)<br>(STATE USE ONLY) _____                                                                                                                                                                                              | Current Use (Prior if being demolished)<br><b>Facility</b>                                                                                                                                                                                                         |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>Bulava Environmental, Inc.</b>                                                                                                                                                                                                 |                                                                                                                                                                                                                                        | ASCM No.                                                                                                                                                                                                                                                           | Name of Abatement Contractor (9)<br><b>The MACK Group, LLC.</b> |                                                                                                                             |                           |                                     |        |             |           |
| Street Address<br><b>12 Kilmer Drive</b>                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                        | Street Address<br><b>1500 Kings HWY N, STE 209</b>                                                                                                                                                                                                                 |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
| City, State, Zip Code<br><b>Hillsborough, NJ 08844-3830</b>                                                                                                                                                                                                                              |                                                                                                                                                                                                                                        | City, State, Zip Code<br><b>Cherry Hill, NJ 08034</b>                                                                                                                                                                                                              |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
| Project Manager for Monitoring Firm<br><b>Edward J. Bulava</b>                                                                                                                                                                                                                           | Telephone No.<br><b>908-874-6207</b>                                                                                                                                                                                                   | Telephone No.<br><b>(973) 759 - 5000</b>                                                                                                                                                                                                                           | License No.<br><b>00781</b>                                     |                                                                                                                             |                           |                                     |        |             |           |
| Start Date (10)<br><b>5/6/11</b>                                                                                                                                                                                                                                                         | Scheduled Completion Date (11)<br><b>5/10/11</b>                                                                                                                                                                                       | Name of OSHA Monitor<br><b>The MACK Group, LLC.</b>                                                                                                                                                                                                                |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
| Occupancy Status During Abatement (Check Only One)<br><input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe: _____ |                                                                                                                                                                                                                                        | Street Address<br><b>1500 Kings HWY N, STE 209</b>                                                                                                                                                                                                                 |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                        | City, State, Zip Code<br><b>Cherry Hill, NJ 08034</b>                                                                                                                                                                                                              |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
| Scope of Work (Check All That Apply)                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                    |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
| <input checked="" type="checkbox"/> ≥3 sf or ≥3 lf<br><input checked="" type="checkbox"/> ≥160 sf or ≥260 lf                                                                                                                                                                             |                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition                                                                                                                                                                              |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Full Containment with Negative Pressure<br><input checked="" type="checkbox"/> Mini-Enclosure<br><input checked="" type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
| Location of Asbestos-Containing Material (ACM)<br><u>TO BE ABATED</u><br>In Facility (13)                                                                                                                                                                                                | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)                                                                                                                                                                  |                                                                                                                                                                                                                                                                    |                                                                 | Description of Asbestos Containing Material (ACM) (i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                      |        |             |           |
|                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                                                                                                    | No                                                                                                                                                                                                                                                                 | N/A                                                             |                                                                                                                             |                           | Removal                             | Repair | Encapsulate | Enclosure |
| OCD Central Steam Boiler                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/>                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                    |                                                                 | pipe                                                                                                                        | TBD                       | <input checked="" type="checkbox"/> |        |             |           |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                    |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                    |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                    |                                                                 |                                                                                                                             |                           |                                     |        |             |           |
| Name of Registered Waste Hauler<br><b>Freehold Cartage</b>                                                                                                                                                                                                                               |                                                                                                                                                                                                                                        | NJ DEP Waste Hauler ID No.<br><b>22253</b>                                                                                                                                                                                                                         | Cubic Yards of Waste<br><b>TBD</b>                              | Name of Registered Landfill<br><b>BFI Imperial Landfill</b>                                                                 |                           |                                     |        |             |           |
| City, State<br><b>Freehold, NJ</b>                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                        | Disposal Date<br><b>5/10/11</b>                                                                                                                                                                                                                                    |                                                                 | City, State<br><b>Imperial, PA 15126</b>                                                                                    |                           |                                     |        |             |           |
| Completed by<br><b>Michael Cooper</b>                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                        | Title<br><b>President</b>                                                                                                                                                                                                                                          | Signature<br>                                                   | Date<br><b>5/5/11</b>                                                                                                       |                           |                                     |        |             |           |



State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60 and 12:120)

|                                                                                                                                                                                                                                    |                                                                       |                                                                                                                                                                                                                                                                    |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Date of Notification (1)<br><b>June 02, 2011</b>                                                                                                                                                                                   |                                                                       | Name of Building Owner/Operator (2)<br><b>Ortho Diagnostic / Johnson &amp; Johnson</b>                                                                                                                                                                             |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Agencies Notified                                                                                                                                                                                                                  | Type Notification                                                     | Street Address                                                                                                                                                                                                                                                     |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| <input checked="" type="checkbox"/> EPA                                                                                                                                                                                            | <input type="checkbox"/> Initial                                      | <b>1000 / 1001 Route 202, PO Box 300</b>                                                                                                                                                                                                                           |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| <input checked="" type="checkbox"/> DEP                                                                                                                                                                                            | <input checked="" type="checkbox"/> Amended                           | City, State, Zip Code                                                                                                                                                                                                                                              |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| <input checked="" type="checkbox"/> DOL                                                                                                                                                                                            | <input type="checkbox"/> Amendment # <b>2</b>                         | <b>Raritan, NJ 08869</b>                                                                                                                                                                                                                                           |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| <input checked="" type="checkbox"/> DOH                                                                                                                                                                                            | <input type="checkbox"/> Emergency (including justification)          | Name of Contact                                                                                                                                                                                                                                                    | Telephone Number                                                                                  |                                                                                                                                |                           |                                     |                          |                          |                          |
| <input type="checkbox"/> DCA                                                                                                                                                                                                       | <input type="checkbox"/> Cancellation                                 | <b>Project Manager</b>                                                                                                                                                                                                                                             | <b>[REDACTED]</b>                                                                                 |                                                                                                                                |                           |                                     |                          |                          |                          |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                        |                                                                       |                                                                                                                                                                                                                                                                    |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Ortho Diagnostic / Johnson &amp; Johnson</b>                                                                                                                            |                                                                       | Type of Facility (4)                                                                                                                                                                                                                                               |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Street Address<br><b>1000 / 1001 Route 202</b>                                                                                                                                                                                     |                                                                       | <input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.)                                                                  |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| City (5)<br><b>Raritan, NJ</b>                                                                                                                                                                                                     |                                                                       | Square Feet                                                                                                                                                                                                                                                        | # of Floors<br><b>3</b>                                                                           |                                                                                                                                |                           |                                     |                          |                          |                          |
| County (6)<br><b>Somerset</b>                                                                                                                                                                                                      |                                                                       | Bldg. Age                                                                                                                                                                                                                                                          |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| County Code (7)<br>(STATE USE ONLY)                                                                                                                                                                                                |                                                                       | Current Use (Prior if being demolished)<br><b>Facility</b>                                                                                                                                                                                                         |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>Bulava Environmental, Inc.</b>                                                                                                                                           |                                                                       | Name of Abatement Contractor (9)<br><b>The MACK Group, LLC.</b>                                                                                                                                                                                                    |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Street Address<br><b>12 Kilmer Drive</b>                                                                                                                                                                                           |                                                                       | Street Address<br><b>1500 Kings HWY N, STE 209</b>                                                                                                                                                                                                                 |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| City, State, Zip Code<br><b>Hillsborough, NJ 08844-3830</b>                                                                                                                                                                        |                                                                       | City, State, Zip Code<br><b>Cherry Hill, NJ 08034</b>                                                                                                                                                                                                              |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Project Manager for Monitoring Firm<br><b>Edward J. Bulava</b>                                                                                                                                                                     |                                                                       | Telephone No.<br><b>908-874-6207</b>                                                                                                                                                                                                                               | License No.<br><b>00781</b>                                                                       |                                                                                                                                |                           |                                     |                          |                          |                          |
| Start Date (10)<br><b>5/6/11</b>                                                                                                                                                                                                   | Scheduled Completion Date (11)<br><b>12/31/11</b>                     |                                                                                                                                                                                                                                                                    | Name of OSHA Monitor<br><b>The MACK Group, LLC.</b>                                               |                                                                                                                                |                           |                                     |                          |                          |                          |
| Occupancy Status During Abatement (Check Only One)                                                                                                                                                                                 |                                                                       | Street Address<br><b>1500 Kings HWY N, STE 209</b>                                                                                                                                                                                                                 |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| <input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe: _____ |                                                                       | City, State, Zip Code<br><b>Cherry Hill, NJ 08034</b>                                                                                                                                                                                                              |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Scope of Work (Check All That Apply)                                                                                                                                                                                               |                                                                       |                                                                                                                                                                                                                                                                    |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| <input checked="" type="checkbox"/> $\geq 3$ sf or $\geq 3$ lf<br><input checked="" type="checkbox"/> $\geq 160$ sf or $\geq 260$ lf                                                                                               |                                                                       | <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition                                                                                                                                                                              |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
|                                                                                                                                                                                                                                    |                                                                       | <input checked="" type="checkbox"/> Full Containment with Negative Pressure<br><input checked="" type="checkbox"/> Mini-Enclosure<br><input checked="" type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Location of Asbestos-Containing Material (ACM)<br><b>TO BE ABATED</b><br>In Facility (13)                                                                                                                                          | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12) |                                                                                                                                                                                                                                                                    |                                                                                                   | Description of Asbestos Containing Material (ACM)<br>(i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                      |                          |                          |                          |
|                                                                                                                                                                                                                                    | Yes                                                                   | No                                                                                                                                                                                                                                                                 | N/A                                                                                               |                                                                                                                                |                           | Removal                             | Repair                   | Encapsulate              | Enclosure                |
| <b>OCD Central Steam Boiler</b>                                                                                                                                                                                                    | <input checked="" type="checkbox"/>                                   | <input type="checkbox"/>                                                                                                                                                                                                                                           | <input type="checkbox"/>                                                                          | <b>pipe</b>                                                                                                                    | <b>20 lf</b>              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>OCD K Building Basement - North Stairway</b>                                                                                                                                                                                    | <input type="checkbox"/>                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                | <input type="checkbox"/>                                                                          | <b>VAT &amp; mastic</b>                                                                                                        | <b>150 s/f</b>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>OCD Boiler Plant</b>                                                                                                                                                                                                            | <input type="checkbox"/>                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                | <input type="checkbox"/>                                                                          | <b>Breeching/Stack</b>                                                                                                         | <b>230 s/f</b>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>-</b>                                                                                                                                                                                                                           | <input type="checkbox"/>                                              | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                | <input type="checkbox"/>                                                                          | <b>Tank</b>                                                                                                                    | <b>350 s/f</b>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Name of Registered Waste Hauler<br><b>Freehold Cartage</b>                                                                                                                                                                         |                                                                       | NJ DEP Waste Hauler ID No.<br><b>22253</b>                                                                                                                                                                                                                         | Cubic Yards of Waste<br><b>7.5</b>                                                                | Name of Registered Landfill<br><b>BFI Imperial Landfill</b>                                                                    |                           |                                     |                          |                          |                          |
| City, State<br><b>Freehold, NJ</b>                                                                                                                                                                                                 |                                                                       |                                                                                                                                                                                                                                                                    | Disposal Date<br><b>12/31/11</b>                                                                  | City, State<br><b>Imperial, PA 15126</b>                                                                                       |                           |                                     |                          |                          |                          |
| Completed by<br><b>Michael Cooper</b>                                                                                                                                                                                              |                                                                       | Title<br><b>President</b>                                                                                                                                                                                                                                          | Signature<br> |                                                                                                                                |                           | Date<br><b>6/2/11</b>               |                          |                          |                          |



State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60 and 12:120)

|                                                                                                                                                                                                              |                                                                                                                                                                                                                  |                                                                                               |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------|
| Date of Notification (1)<br><b>July 28, 2011</b>                                                                                                                                                             |                                                                                                                                                                                                                  | Name of Building Owner/Operator (2)<br><b>Ortho Diagnostic / Johnson &amp; Johnson</b>        |                   |
| Agencies Notified                                                                                                                                                                                            | Type Notification                                                                                                                                                                                                | Street Address                                                                                |                   |
| <input checked="" type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA | <input type="checkbox"/> Initial<br><input checked="" type="checkbox"/> Amended<br>Amendment # <b>3</b><br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | <b>1000 / 1001 Route 202, PO Box 300</b><br>City, State, Zip Code<br><b>Raritan, NJ 08869</b> |                   |
|                                                                                                                                                                                                              |                                                                                                                                                                                                                  | Name of Contact                                                                               | Telephone Number  |
|                                                                                                                                                                                                              |                                                                                                                                                                                                                  | <b>Project Manager</b>                                                                        | <b>[REDACTED]</b> |

NOV - 3 2011

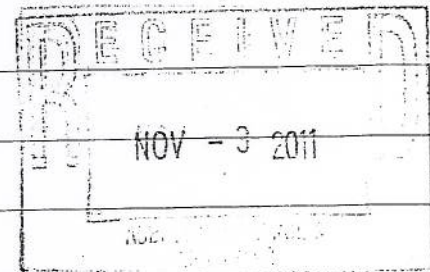
| FACILITY INFORMATION                                                                                                                                                                                                               |                                                   |                                                                                                                                                                                                                                                                               |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Name of Facility Where Abatement is Taking Place (3)<br><b>Ortho Diagnostic / Johnson &amp; Johnson</b>                                                                                                                            |                                                   | Type of Facility (4)                                                                                                                                                                                                                                                          |                             |
| Street Address<br><b>1000 / 1001 Route 202</b>                                                                                                                                                                                     |                                                   | <input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.)                                                                             |                             |
| City (5)<br><b>Raritan, NJ</b>                                                                                                                                                                                                     | Square Feet                                       | # of Floors<br><b>3</b>                                                                                                                                                                                                                                                       | Bldg. Age                   |
| County (6)<br><b>Somerset</b>                                                                                                                                                                                                      | County Code (7)<br>(STATE USE ONLY)               | Current Use (Prior if being demolished)<br><b>Facility</b>                                                                                                                                                                                                                    |                             |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>Bulava Environmental, Inc.</b>                                                                                                                                           |                                                   | Name of Abatement Contractor (9)<br><b>The MACK Group, LLC.</b>                                                                                                                                                                                                               |                             |
| Street Address<br><b>12 Kilmer Drive</b>                                                                                                                                                                                           |                                                   | Street Address<br><b>1500 Kings HWY N, STE 209</b>                                                                                                                                                                                                                            |                             |
| City, State, Zip Code<br><b>Hillsborough, NJ 08844-3830</b>                                                                                                                                                                        |                                                   | City, State, Zip Code<br><b>Cherry Hill, NJ 08034</b>                                                                                                                                                                                                                         |                             |
| Project Manager for Monitoring Firm<br><b>Edward J. Bulava</b>                                                                                                                                                                     |                                                   | Telephone No.<br><b>908-874-6207</b>                                                                                                                                                                                                                                          | License No.<br><b>00781</b> |
| Start Date (10)<br><b>5/6/11</b>                                                                                                                                                                                                   | Scheduled Completion Date (11)<br><b>12/31/11</b> | Name of OSHA Monitor<br><b>The MACK Group, LLC.</b>                                                                                                                                                                                                                           |                             |
| Occupancy Status During Abatement (Check Only One)                                                                                                                                                                                 |                                                   | Street Address<br><b>1500 Kings HWY N, STE 209</b>                                                                                                                                                                                                                            |                             |
| <input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe: _____ |                                                   | City, State, Zip Code<br><b>Cherry Hill, NJ 08034</b>                                                                                                                                                                                                                         |                             |
| Scope of Work (Check All That Apply)                                                                                                                                                                                               |                                                   |                                                                                                                                                                                                                                                                               |                             |
| <input checked="" type="checkbox"/> ≥3 sf or ≥3 lf<br><input checked="" type="checkbox"/> ≥160 sf or ≥260 lf                                                                                                                       |                                                   | <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition                                                                                                                                                                                         |                             |
|                                                                                                                                                                                                                                    |                                                   | <input checked="" type="checkbox"/> Full Containment with Negative Pressure<br><input checked="" type="checkbox"/> Mini-Enclosure<br><input checked="" type="checkbox"/> Glovebag Procedure<br><input checked="" type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                             |

| Location of Asbestos-Containing Material (ACM)<br><b>TO BE ABATED</b><br>In Facility (13) | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12) |                                     |     | Description of Asbestos Containing Material (ACM)<br>(i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                      |        |             |           |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|--------|-------------|-----------|
|                                                                                           | Yes                                                                   | No                                  | N/A |                                                                                                                                |                           | Removal                             | Repair | Encapsulate | Enclosure |
| OCD Central Steam Boiler                                                                  | <input checked="" type="checkbox"/>                                   |                                     |     | pipe                                                                                                                           | 20 lf                     | <input checked="" type="checkbox"/> |        |             |           |
| OCD K Building Basement – North Stairway                                                  |                                                                       | <input checked="" type="checkbox"/> |     | VAT & mastic                                                                                                                   | 150 s/f                   | <input checked="" type="checkbox"/> |        |             |           |
| OCD Boiler Plant                                                                          |                                                                       | <input checked="" type="checkbox"/> |     | Breeching/Stack                                                                                                                | 230 s/f                   | <input checked="" type="checkbox"/> |        |             |           |
| ---                                                                                       |                                                                       | <input checked="" type="checkbox"/> |     | Tank                                                                                                                           | 350 s/f                   | <input checked="" type="checkbox"/> |        |             |           |

|                                                            |                                            |                                                                                                   |                                                             |
|------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Name of Registered Waste Hauler<br><b>Freehold Cartage</b> | NJ DEP Waste Hauler ID No.<br><b>22253</b> | Cubic Yards of Waste<br><b>7.5</b>                                                                | Name of Registered Landfill<br><b>BFI Imperial Landfill</b> |
| City, State<br><b>Freehold, NJ</b>                         | Disposal Date<br><b>12/31/11</b>           | City, State<br><b>Imperial, PA 15126</b>                                                          |                                                             |
| Completed by<br><b>Michael Cooper</b>                      | Title<br><b>President</b>                  | Signature<br> | Date<br><b>7/28/11</b>                                      |



State of New Jersey  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to NJAC 8:60 and 12:120)



|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|--------|-------------|-----------|
| Date of Notification (1)<br><b>July 29, 2011</b>                                                                                                                                                                                                                                         |                                                                                                                                                                                                                  | Name of Building Owner/Operator (2)<br><b>Ortho Diagnostic / Johnson &amp; Johnson</b>                                                                                                                                                                                        |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
| Agencies Notified                                                                                                                                                                                                                                                                        | Type Notification                                                                                                                                                                                                | Street Address<br><b>1000 / 1001 Route 202, PO Box 300</b>                                                                                                                                                                                                                    |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
| <input checked="" type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                             | <input type="checkbox"/> Initial<br><input checked="" type="checkbox"/> Amended<br>Amendment # <b>4</b><br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | City, State, Zip Code<br><b>Raritan, NJ 08869</b>                                                                                                                                                                                                                             |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  | Name of Contact<br><b>Project Manager</b>                                                                                                                                                                                                                                     | Telephone Number<br><b>908-823-1133</b>                         |                                                                                                                                |                           |                                     |        |             |           |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Ortho Diagnostic / Johnson &amp; Johnson</b>                                                                                                                                                                                  |                                                                                                                                                                                                                  | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.)                                                     |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
| Street Address<br><b>1000 / 1001 Route 202</b>                                                                                                                                                                                                                                           |                                                                                                                                                                                                                  | Square Feet                                                                                                                                                                                                                                                                   | # of Floors<br><b>3</b>                                         |                                                                                                                                |                           |                                     |        |             |           |
| City (5)<br><b>Raritan, NJ</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                  | Bldg. Age                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
| County (6)<br><b>Somerset</b>                                                                                                                                                                                                                                                            | County Code (7)<br>(STATE USE ONLY)                                                                                                                                                                              | Current Use (Prior if being demolished)<br><b>Facility</b>                                                                                                                                                                                                                    |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>Bulava Environmental, Inc.</b>                                                                                                                                                                                                 |                                                                                                                                                                                                                  | ASCM No.                                                                                                                                                                                                                                                                      | Name of Abatement Contractor (9)<br><b>The MACK Group, LLC.</b> |                                                                                                                                |                           |                                     |        |             |           |
| Street Address<br><b>12 Kilmer Drive</b>                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                  | Street Address<br><b>1500 Kings HWY N, STE 209</b>                                                                                                                                                                                                                            |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
| City, State, Zip Code<br><b>Hillsborough, NJ 08844-3830</b>                                                                                                                                                                                                                              |                                                                                                                                                                                                                  | City, State, Zip Code<br><b>Cherry Hill, NJ 08034</b>                                                                                                                                                                                                                         |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
| Project Manager for Monitoring Firm<br><b>Edward J. Bulava</b>                                                                                                                                                                                                                           |                                                                                                                                                                                                                  | Telephone No.<br><b>908-874-6207</b>                                                                                                                                                                                                                                          | Telephone No.<br><b>(973) 759 - 5000</b>                        |                                                                                                                                |                           |                                     |        |             |           |
| Start Date (10)<br><b>5/6/11</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                  | Scheduled Completion Date (11)<br><b>12/31/11</b>                                                                                                                                                                                                                             | License No.<br><b>00781</b>                                     |                                                                                                                                |                           |                                     |        |             |           |
| Occupancy Status During Abatement (Check Only One)<br><input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe: _____ |                                                                                                                                                                                                                  | Name of OSHA Monitor<br><b>The MACK Group, LLC.</b>                                                                                                                                                                                                                           |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  | Street Address<br><b>1500 Kings HWY N, STE 209</b>                                                                                                                                                                                                                            |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  | City, State, Zip Code<br><b>Cherry Hill, NJ 08034</b>                                                                                                                                                                                                                         |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
| Scope of Work (Check All That Apply)                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
| <input checked="" type="checkbox"/> ≥3 sf or ≥3 lf<br><input checked="" type="checkbox"/> ≥160 sf or ≥260 lf                                                                                                                                                                             |                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition                                                                                                                                                                                         |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Full Containment with Negative Pressure<br><input checked="" type="checkbox"/> Mini-Enclosure<br><input checked="" type="checkbox"/> Glovebag Procedure<br><input checked="" type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                                                 |                                                                                                                                |                           |                                     |        |             |           |
| Location of Asbestos-Containing Material (ACM)<br><b>TO BE ABATED</b><br>In Facility (13)                                                                                                                                                                                                | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)                                                                                                                                            |                                                                                                                                                                                                                                                                               |                                                                 | Description of Asbestos Containing Material (ACM)<br>(i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                      |        |             |           |
|                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                                                                              | No                                                                                                                                                                                                                                                                            | N/A                                                             |                                                                                                                                |                           | Removal                             | Repair | Encapsulate | Enclosure |
| OCD Central Steam Boiler                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/>                                                                                                                                                                              |                                                                                                                                                                                                                                                                               |                                                                 | pipe                                                                                                                           | 20 lf                     | <input checked="" type="checkbox"/> |        |             |           |
| OCD K Building Basement – North Stairway                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                  | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                           |                                                                 | VAT & mastic                                                                                                                   | 150 s/f                   | <input checked="" type="checkbox"/> |        |             |           |
| OCD Boiler Plant                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                  | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                           |                                                                 | Breeching/Stack                                                                                                                | 230 s/f                   | <input checked="" type="checkbox"/> |        |             |           |
| -"                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                           |                                                                 | Tank                                                                                                                           | 350 s/f                   | <input checked="" type="checkbox"/> |        |             |           |
| Name of Registered Waste Hauler<br><b>Freehold Cartage</b>                                                                                                                                                                                                                               |                                                                                                                                                                                                                  | NJ DEP Waste Hauler ID No.<br><b>22253</b>                                                                                                                                                                                                                                    | Cubic Yards of Waste<br><b>7.5</b>                              | Name of Registered Landfill<br><b>BFI Imperial Landfill</b>                                                                    |                           |                                     |        |             |           |
| City, State<br><b>Freehold, NJ</b>                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  | Disposal Date<br><b>12/31/11</b>                                                                                                                                                                                                                                              |                                                                 | City, State<br><b>Imperial, PA 15126</b>                                                                                       |                           |                                     |        |             |           |
| Completed by<br><b>Michael Cooper</b>                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                  | Title<br><b>President</b>                                                                                                                                                                                                                                                     | Signature<br>                                                   | Date<br><b>7/29/11</b>                                                                                                         |                           |                                     |        |             |           |



State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60 and 12:120)

|                                                                                                                                                                                                                                    |                                                                                                         |                                                                                                                                                                                                                                                                               |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Date of Notification (1)<br><b>September 13, 2011</b>                                                                                                                                                                              |                                                                                                         | Name of Building Owner/Operator (2)<br><b>Ortho Diagnostic / Johnson &amp; Johnson</b>                                                                                                                                                                                        |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Agencies Notified                                                                                                                                                                                                                  | Type Notification                                                                                       | Street Address                                                                                                                                                                                                                                                                |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| <input checked="" type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL                                                                                                      | <input type="checkbox"/> Initial<br><input checked="" type="checkbox"/> Amended<br>Amendment # <b>5</b> | <b>1000 / 1001 Route 202, PO Box 300</b>                                                                                                                                                                                                                                      |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| <input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                                                                                            | <input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation   | City, State, Zip Code<br><b>Raritan, NJ 08869</b>                                                                                                                                                                                                                             |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
|                                                                                                                                                                                                                                    |                                                                                                         | Name of Contact<br><b>Project Manager</b>                                                                                                                                                                                                                                     | Telephone Number<br><b>[REDACTED]</b>                                                             |                                                                                                                                |                           |                                     |                          |                          |                          |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                        |                                                                                                         |                                                                                                                                                                                                                                                                               |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Ortho Diagnostic / Johnson &amp; Johnson</b>                                                                                                                            |                                                                                                         | Type of Facility (4)                                                                                                                                                                                                                                                          |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Street Address<br><b>1000 / 1001 Route 202</b>                                                                                                                                                                                     |                                                                                                         | <input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.)                                                                             |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| City (5)<br><b>Raritan, NJ</b>                                                                                                                                                                                                     |                                                                                                         | Square Feet                                                                                                                                                                                                                                                                   | # of Floors<br><b>3</b>                                                                           |                                                                                                                                |                           |                                     |                          |                          |                          |
| County (6)<br><b>Somerset</b>                                                                                                                                                                                                      | County Code (7)<br>(STATE USE ONLY)                                                                     | Current Use (Prior if being demolished)<br><b>Facility</b>                                                                                                                                                                                                                    |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>Bulava Environmental, Inc.</b>                                                                                                                                           |                                                                                                         | ASCM No.                                                                                                                                                                                                                                                                      | Name of Abatement Contractor (9)<br><b>The MACK Group, LLC.</b>                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Street Address<br><b>12 Kilmer Drive</b>                                                                                                                                                                                           |                                                                                                         | Street Address<br><b>1500 Kings HWY N, STE 209</b>                                                                                                                                                                                                                            |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| City, State, Zip Code<br><b>Hillsborough, NJ 08844-3830</b>                                                                                                                                                                        |                                                                                                         | City, State, Zip Code<br><b>Cherry Hill, NJ 08034</b>                                                                                                                                                                                                                         |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Project Manager for Monitoring Firm<br><b>Edward J. Bulava</b>                                                                                                                                                                     |                                                                                                         | Telephone No.<br><b>908-874-6207</b>                                                                                                                                                                                                                                          | License No.<br><b>00781</b>                                                                       |                                                                                                                                |                           |                                     |                          |                          |                          |
| Start Date (10)<br><b>5/6/11</b>                                                                                                                                                                                                   | Scheduled Completion Date (11)<br><b>12/31/11</b>                                                       | Name of OSHA Monitor<br><b>The MACK Group, LLC.</b>                                                                                                                                                                                                                           |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Occupancy Status During Abatement (Check Only One)                                                                                                                                                                                 |                                                                                                         | Street Address<br><b>1500 Kings HWY N, STE 209</b>                                                                                                                                                                                                                            |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| <input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe: _____ |                                                                                                         | City, State, Zip Code<br><b>Cherry Hill, NJ 08034</b>                                                                                                                                                                                                                         |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Scope of Work (Check All That Apply)                                                                                                                                                                                               |                                                                                                         |                                                                                                                                                                                                                                                                               |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| <input checked="" type="checkbox"/> ≥3 sf or ≥3 lf<br><input checked="" type="checkbox"/> ≥160 sf or ≥260 lf                                                                                                                       |                                                                                                         | <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition                                                                                                                                                                                         |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
|                                                                                                                                                                                                                                    |                                                                                                         | <input checked="" type="checkbox"/> Full Containment with Negative Pressure<br><input checked="" type="checkbox"/> Mini-Enclosure<br><input checked="" type="checkbox"/> Glovebag Procedure<br><input checked="" type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                                                                                   |                                                                                                                                |                           |                                     |                          |                          |                          |
| Location of Asbestos-Containing Material (ACM)<br><u>TO BE ABATED</u><br>In Facility (13)                                                                                                                                          | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)                                   |                                                                                                                                                                                                                                                                               |                                                                                                   | Description of Asbestos Containing Material (ACM)<br>(i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                      |                          |                          |                          |
|                                                                                                                                                                                                                                    | Yes                                                                                                     | No                                                                                                                                                                                                                                                                            | N/A                                                                                               |                                                                                                                                |                           | Removal                             | Repair                   | Encapsulate              | Enclosure                |
|                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/>                                                                     | <input type="checkbox"/>                                                                                                                                                                                                                                                      | <input type="checkbox"/>                                                                          |                                                                                                                                |                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                    | <input type="checkbox"/>                                                                                | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                           | <input type="checkbox"/>                                                                          |                                                                                                                                |                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                    | <input type="checkbox"/>                                                                                | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                           | <input type="checkbox"/>                                                                          |                                                                                                                                |                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>OCD Central Steam Boiler</b>                                                                                                                                                                                                    |                                                                                                         |                                                                                                                                                                                                                                                                               |                                                                                                   | <b>pipe</b>                                                                                                                    | <b>20 lf</b>              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>OCD K Building Basement – North Stairway</b>                                                                                                                                                                                    |                                                                                                         | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                           |                                                                                                   | <b>VAT &amp; mastic</b>                                                                                                        | <b>150 s/f</b>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>OCD Boiler Plant</b>                                                                                                                                                                                                            |                                                                                                         | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                           |                                                                                                   | <b>Breeching/Stack</b>                                                                                                         | <b>230 s/f</b>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>-"</b>                                                                                                                                                                                                                          |                                                                                                         | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                           |                                                                                                   | <b>Tank</b>                                                                                                                    | <b>350 s/f</b>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Name of Registered Waste Hauler<br><b>Freehold Cartage</b>                                                                                                                                                                         |                                                                                                         | NJ DEP Waste Hauler ID No.<br><b>22253</b>                                                                                                                                                                                                                                    | Cubic Yards of Waste<br><b>7.5</b>                                                                | Name of Registered Landfill<br><b>BFI Imperial Landfill</b>                                                                    |                           |                                     |                          |                          |                          |
| City, State<br><b>Freehold, NJ</b>                                                                                                                                                                                                 |                                                                                                         | Disposal Date<br><b>12/31/11</b>                                                                                                                                                                                                                                              |                                                                                                   | City, State<br><b>Imperial, PA 15126</b>                                                                                       |                           |                                     |                          |                          |                          |
| Completed by<br><b>Michael Cooper</b>                                                                                                                                                                                              |                                                                                                         | Title<br><b>President</b>                                                                                                                                                                                                                                                     | Signature<br> |                                                                                                                                |                           | Date<br><b>9/13/11</b>              |                          |                          |                          |



State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60 and 12:120)

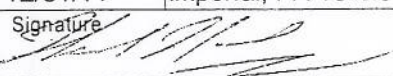
4129

|                                                                                                         |                                                                       |                                                                                              |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|--------|-------------|-----------|
| Date of Notification (1)<br><b>October 05, 2011</b>                                                     |                                                                       | Name of Building Owner/Operator (2)<br><b>Ortho Diagnostic / Johnson &amp; Johnson</b>       |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| Agencies Notified                                                                                       | Type Notification                                                     | Street Address                                                                               |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| <input checked="" type="checkbox"/> EPA                                                                 | <input type="checkbox"/> Initial                                      | <b>1000 / 1001 Route 202, PO Box 300</b>                                                     |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| <input checked="" type="checkbox"/> DEP                                                                 | <input checked="" type="checkbox"/> Amended                           | City, State, Zip Code                                                                        |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| <input checked="" type="checkbox"/> DOL                                                                 | Amendment # <b>6</b>                                                  | <b>Raritan, NJ 08869</b>                                                                     |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| <input checked="" type="checkbox"/> DOH                                                                 | <input type="checkbox"/> Emergency (including justification)          | Name of Contact                                                                              | Telephone Number                                                                     |                                                                                                                                |                           |                                     |        |             |           |
| <input type="checkbox"/> DCA                                                                            | <input type="checkbox"/> Cancellation                                 | <b>Project Manager</b>                                                                       | <b>[REDACTED]</b>                                                                    |                                                                                                                                |                           |                                     |        |             |           |
| <b>FACILITY INFORMATION</b>                                                                             |                                                                       |                                                                                              |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Ortho Diagnostic / Johnson &amp; Johnson</b> |                                                                       | Type of Facility (4)                                                                         |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| Street Address                                                                                          |                                                                       | <input type="checkbox"/> School (K-12)                                                       |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| <b>1000 / 1001 Route 202</b>                                                                            |                                                                       | <input type="checkbox"/> Subchapter 8 (Other than K-12)                                      |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| City (5)                                                                                                |                                                                       | <input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.) |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| <b>Raritan, NJ</b>                                                                                      |                                                                       | Square Feet                                                                                  | # of Floors                                                                          |                                                                                                                                |                           |                                     |        |             |           |
| County (6)                                                                                              |                                                                       |                                                                                              | <b>3</b>                                                                             |                                                                                                                                |                           |                                     |        |             |           |
| <b>Somerset</b>                                                                                         | County Code (7)<br>(STATE USE ONLY)                                   | Current Use (Prior if being demolished)                                                      |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>Bulava Environmental, Inc.</b>                |                                                                       | Name of Abatement Contractor (9)<br><b>The MACK Group, LLC.</b>                              |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| Street Address                                                                                          |                                                                       | Street Address                                                                               |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| <b>12 Kilmer Drive</b>                                                                                  |                                                                       | <b>1500 Kings HWY N, STE 209</b>                                                             |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| City, State, Zip Code                                                                                   |                                                                       | City, State, Zip Code                                                                        |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| <b>Hillsborough, NJ 08844-3830</b>                                                                      |                                                                       | <b>Cherry Hill, NJ 08034</b>                                                                 |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| Project Manager for Monitoring Firm                                                                     | Telephone No.                                                         | Telephone No.                                                                                | License No.                                                                          |                                                                                                                                |                           |                                     |        |             |           |
| <b>Edward J. Bulava</b>                                                                                 | <b>908-874-6207</b>                                                   | <b>(973) 759 - 5000</b>                                                                      | <b>00781</b>                                                                         |                                                                                                                                |                           |                                     |        |             |           |
| Start Date (10)                                                                                         | Scheduled Completion Date (11)                                        | Name of OSHA Monitor                                                                         |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| <b>5/6/11</b>                                                                                           | <b>12/31/11</b>                                                       | <b>The MACK Group, LLC.</b>                                                                  |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| Occupancy Status During Abatement (Check Only One)                                                      |                                                                       | Street Address                                                                               |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| <input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement           |                                                                       | <b>1500 Kings HWY N, STE 209</b>                                                             |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| <input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours                           |                                                                       | City, State, Zip Code                                                                        |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| <input type="checkbox"/> Other - Describe: _____                                                        |                                                                       | <b>Cherry Hill, NJ 08034</b>                                                                 |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| Scope of Work (Check All That Apply)                                                                    |                                                                       |                                                                                              |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| <input checked="" type="checkbox"/> $\geq 3$ sf or $\geq 3$ lf                                          |                                                                       | <input checked="" type="checkbox"/> Renovation                                               |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| <input checked="" type="checkbox"/> $\geq 160$ sf or $\geq 260$ lf                                      |                                                                       | <input type="checkbox"/> Demolition                                                          |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
|                                                                                                         |                                                                       | <input checked="" type="checkbox"/> Full Containment with Negative Pressure                  |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
|                                                                                                         |                                                                       | <input checked="" type="checkbox"/> Mini-Enclosure                                           |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
|                                                                                                         |                                                                       | <input checked="" type="checkbox"/> Glovebag Procedure                                       |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
|                                                                                                         |                                                                       | <input checked="" type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure               |                                                                                      |                                                                                                                                |                           |                                     |        |             |           |
| Location of Asbestos-Containing Material (ACM)<br><b>TO BE ABATED</b><br>In Facility (13)               | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12) |                                                                                              |                                                                                      | Description of Asbestos Containing Material (ACM)<br>(i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                      |        |             |           |
|                                                                                                         | Yes                                                                   | No                                                                                           | N/A                                                                                  |                                                                                                                                |                           | Removal                             | Repair | Encapsulate | Enclosure |
| <b>OCD Central Steam Boiler</b>                                                                         | <input checked="" type="checkbox"/>                                   |                                                                                              |                                                                                      | <b>pipe</b>                                                                                                                    | <b>20 lf</b>              | <input checked="" type="checkbox"/> |        |             |           |
| <b>OCD K Building Basement – North Stairway</b>                                                         |                                                                       | <input checked="" type="checkbox"/>                                                          |                                                                                      | <b>VAT &amp; mastic</b>                                                                                                        | <b>150 s/f</b>            | <input checked="" type="checkbox"/> |        |             |           |
| <b>OCD Boiler Plant</b>                                                                                 |                                                                       | <input checked="" type="checkbox"/>                                                          |                                                                                      | <b>Breeching/Stack</b>                                                                                                         | <b>230 s/f</b>            | <input checked="" type="checkbox"/> |        |             |           |
| <b>"-"</b>                                                                                              |                                                                       | <input checked="" type="checkbox"/>                                                          |                                                                                      | <b>Tank</b>                                                                                                                    | <b>350 s/f</b>            | <input checked="" type="checkbox"/> |        |             |           |
| Name of Registered Waste Hauler                                                                         |                                                                       | NJ DEP Waste Hauler ID No.                                                                   | Cubic Yards of Waste                                                                 | Name of Registered Landfill                                                                                                    |                           |                                     |        |             |           |
| <b>Freehold Cartage</b>                                                                                 |                                                                       | <b>22253</b>                                                                                 | <b>7.5</b>                                                                           | <b>BFI Imperial Landfill</b>                                                                                                   |                           |                                     |        |             |           |
| City, State                                                                                             |                                                                       | Disposal Date                                                                                |                                                                                      | City, State                                                                                                                    |                           |                                     |        |             |           |
| <b>Freehold, NJ</b>                                                                                     |                                                                       | <b>12/31/11</b>                                                                              |                                                                                      | <b>Imperial, PA 15126</b>                                                                                                      |                           |                                     |        |             |           |
| Completed by                                                                                            |                                                                       | Title                                                                                        | Signature                                                                            | Date                                                                                                                           |                           |                                     |        |             |           |
| <b>Michael Cooper</b>                                                                                   |                                                                       | <b>President</b>                                                                             |  | <b>10/5/11</b>                                                                                                                 |                           |                                     |        |             |           |



State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60 and 12:120)

4145

|                                                                                                                                                                                                                                                                                          |                                                                                                                                                        |                                                                                                                                                                                                                                                                               |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Date of Notification (1)<br><b>October 26, 2011</b>                                                                                                                                                                                                                                      |                                                                                                                                                        | Name of Building Owner/Operator (2)<br><b>Ortho Diagnostic / Johnson &amp; Johnson</b>                                                                                                                                                                                        |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
| Agencies Notified                                                                                                                                                                                                                                                                        | Type Notification                                                                                                                                      | Street Address<br><b>1000 / 1001 Route 202, PO Box 300</b>                                                                                                                                                                                                                    |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
| <input checked="" type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL                                                                                                                                                            | <input checked="" type="checkbox"/> Initial<br><input checked="" type="checkbox"/> Amended<br><input checked="" type="checkbox"/> Amendment # <b>8</b> | City, State, Zip Code<br><b>Raritan, NJ 08869</b>                                                                                                                                                                                                                             |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
| <input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                                                                                                                                                  | <input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation                                                  | Name of Contact<br><b>Project Manager</b>                                                                                                                                                                                                                                     | Telephone Number<br><b>(908) 826-1433</b>                                                                                      |                                                                                                   |                |                                     |                          |                          |                          |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                              |                                                                                                                                                        |                                                                                                                                                                                                                                                                               |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Ortho Diagnostic / Johnson &amp; Johnson</b>                                                                                                                                                                                  |                                                                                                                                                        | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.)                                                     |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
| Street Address<br><b>1000 / 1001 Route 202</b>                                                                                                                                                                                                                                           |                                                                                                                                                        | Square Feet                                                                                                                                                                                                                                                                   | # of Floors<br><b>3</b>                                                                                                        |                                                                                                   |                |                                     |                          |                          |                          |
| City (5)<br><b>Raritan, NJ</b>                                                                                                                                                                                                                                                           |                                                                                                                                                        | Bldg. Age                                                                                                                                                                                                                                                                     |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
| County (6)<br><b>Somerset</b>                                                                                                                                                                                                                                                            | County Code (7)<br>(STATE USE ONLY)                                                                                                                    | Current Use (Prior if being demolished)<br><b>Facility</b>                                                                                                                                                                                                                    |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>Bulava Environmental, Inc.</b>                                                                                                                                                                                                 |                                                                                                                                                        | Name of Abatement Contractor (9)<br><b>The MACK Group, LLC.</b>                                                                                                                                                                                                               |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
| Street Address<br><b>12 Kilmer Drive</b>                                                                                                                                                                                                                                                 |                                                                                                                                                        | Street Address<br><b>1500 Kings HWY N, STE 209</b>                                                                                                                                                                                                                            |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
| City, State, Zip Code<br><b>Hillsborough, NJ 08844-3830</b>                                                                                                                                                                                                                              |                                                                                                                                                        | City, State, Zip Code<br><b>Cherry Hill, NJ 08034</b>                                                                                                                                                                                                                         |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
| Project Manager for Monitoring Firm<br><b>Edward J. Bulava</b>                                                                                                                                                                                                                           | Telephone No.<br><b>908-874-6207</b>                                                                                                                   | Telephone No.<br><b>(973) 759 - 5000</b>                                                                                                                                                                                                                                      | License No.<br><b>00781</b>                                                                                                    |                                                                                                   |                |                                     |                          |                          |                          |
| Start Date (10)<br><b>5/6/11</b>                                                                                                                                                                                                                                                         | Scheduled Completion Date (11)<br><b>12/31/11</b>                                                                                                      | Name of OSHA Monitor<br><b>The MACK Group, LLC.</b>                                                                                                                                                                                                                           |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
| Occupancy Status During Abatement (Check Only One)<br><input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe: _____ |                                                                                                                                                        | Street Address<br><b>1500 Kings HWY N, STE 209</b>                                                                                                                                                                                                                            |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                        | City, State, Zip Code<br><b>Cherry Hill, NJ 08034</b>                                                                                                                                                                                                                         |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
| Scope of Work (Check All That Apply)                                                                                                                                                                                                                                                     |                                                                                                                                                        |                                                                                                                                                                                                                                                                               |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
| <input checked="" type="checkbox"/> ≥3 sf or ≥3 lf<br><input checked="" type="checkbox"/> ≥160 sf or ≥260 lf                                                                                                                                                                             |                                                                                                                                                        | <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition                                                                                                                                                                                         |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
|                                                                                                                                                                                                                                                                                          |                                                                                                                                                        | <input checked="" type="checkbox"/> Full Containment with Negative Pressure<br><input checked="" type="checkbox"/> Mini-Enclosure<br><input checked="" type="checkbox"/> Glovebag Procedure<br><input checked="" type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                                                                                                                |                                                                                                   |                |                                     |                          |                          |                          |
| Location of Asbestos-Containing Material (ACM)<br><b>TO BE ABATED</b><br>In Facility (13)                                                                                                                                                                                                | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)                                                                                  |                                                                                                                                                                                                                                                                               | Description of Asbestos Containing Material (ACM)<br>(i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF)                                                                         | Abatement Type |                                     |                          |                          |                          |
|                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                    | No                                                                                                                                                                                                                                                                            |                                                                                                                                |                                                                                                   | N/A            | Removal                             | Repair                   | Encapsulate              | Enclosure                |
| OCD Central Steam Boiler                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/>                                                                                                                    | <input type="checkbox"/>                                                                                                                                                                                                                                                      | <input type="checkbox"/>                                                                                                       | pipe                                                                                              | 20 lf          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| OCD K Building Basement – North Stairway                                                                                                                                                                                                                                                 | <input type="checkbox"/>                                                                                                                               | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                           | <input type="checkbox"/>                                                                                                       | VAT & mastic                                                                                      | 150 s/f        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| OCD Boiler Plant                                                                                                                                                                                                                                                                         | <input type="checkbox"/>                                                                                                                               | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                           | <input type="checkbox"/>                                                                                                       | Breeching/Stack                                                                                   | 230 s/f        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ---                                                                                                                                                                                                                                                                                      | <input type="checkbox"/>                                                                                                                               | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                           | <input type="checkbox"/>                                                                                                       | Tank                                                                                              | 350 s/f        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Name of Registered Waste Hauler<br><b>Freehold Cartage</b>                                                                                                                                                                                                                               |                                                                                                                                                        | NJ DEP Waste Hauler ID No.<br><b>22253</b>                                                                                                                                                                                                                                    | Cubic Yards of Waste<br><b>7.5</b>                                                                                             | Name of Registered Landfill<br><b>BFI Imperial Landfill</b>                                       |                |                                     |                          |                          |                          |
| City, State<br><b>Freehold, NJ</b>                                                                                                                                                                                                                                                       |                                                                                                                                                        | Disposal Date<br><b>12/31/11</b>                                                                                                                                                                                                                                              |                                                                                                                                | City, State<br><b>Imperial, PA 15126</b>                                                          |                |                                     |                          |                          |                          |
| Completed by<br><b>Michael Cooper</b>                                                                                                                                                                                                                                                    |                                                                                                                                                        | Title<br><b>President</b>                                                                                                                                                                                                                                                     |                                                                                                                                | Signature<br> |                |                                     |                          | Date<br><b>10/26/11</b>  |                          |



State of New Jersey  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to NJAC 9:60 and 12:120)

Check # 1662

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                                                               |                                                                                                                             |                           |                    |        |             |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|--------|-------------|-----------|
| Date of Notification (1)<br>11/03/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                  | Name of Building Owner/Operator (2)<br>Pauline Rydzaj                                                                                                                                             |                                                               |                                                                                                                             |                           |                    |        |             |           |
| Agencies Notified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Type Notification                                                                                                                                                                                                                | Street Address<br>44 Barrington                                                                                                                                                                   |                                                               |                                                                                                                             |                           |                    |        |             |           |
| <input type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DEP<br><input type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br><input type="checkbox"/> Amendment #<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | City, State, Zip Code<br>Clifton, NJ 07011                                                                                                                                                        |                                                               |                                                                                                                             |                           |                    |        |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                  | Name of Contact<br>Pauline Rydzaj                                                                                                                                                                 | Telephone Number<br>[REDACTED]                                |                                                                                                                             |                           |                    |        |             |           |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                                                               |                                                                                                                             |                           |                    |        |             |           |
| Name of Facility Where Abatement is Taking Place (3)<br>Private Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                  | Type of Facility (4)                                                                                                                                                                              |                                                               |                                                                                                                             |                           |                    |        |             |           |
| Street Address<br>44 Barrington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                  | <input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.) |                                                               |                                                                                                                             |                           |                    |        |             |           |
| City (5)<br>Clifton, NJ 07011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                  | Square Feet<br>2500                                                                                                                                                                               | # of Floors<br>2                                              |                                                                                                                             |                           |                    |        |             |           |
| County (6)<br>Passaic County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                  | Bldg. Age<br>70                                                                                                                                                                                   |                                                               |                                                                                                                             |                           |                    |        |             |           |
| County Code (7)<br>(STATE USE ONLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                  | Current Use (Prior if being demolished)                                                                                                                                                           |                                                               |                                                                                                                             |                           |                    |        |             |           |
| Name of Monitoring Firm Hired by Building Owner (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                  | ASCM No.                                                                                                                                                                                          | Name of Abatement Contractor (9)<br>Pyramid Contracting Corp. |                                                                                                                             |                           |                    |        |             |           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  | Street Address<br>78 Fenner Ave                                                                                                                                                                   |                                                               |                                                                                                                             |                           |                    |        |             |           |
| City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                  | City, State, Zip Code<br>Clifton, NJ 07013                                                                                                                                                        |                                                               |                                                                                                                             |                           |                    |        |             |           |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                  | Telephone No.<br>973-689-6281                                                                                                                                                                     | License No.<br>01099                                          |                                                                                                                             |                           |                    |        |             |           |
| Start Date (10)<br>11/13/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Scheduled Completion Date (11)<br>11/14/2011                                                                                                                                                                                     | Name of OSHA Monitor                                                                                                                                                                              |                                                               |                                                                                                                             |                           |                    |        |             |           |
| Occupancy Status During Abatement (Check Only One)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                  | Street Address                                                                                                                                                                                    |                                                               |                                                                                                                             |                           |                    |        |             |           |
| <input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input checked="" type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br>Other - Describe: 8:00am - 4:00pm                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                  | City, State, Zip Code                                                                                                                                                                             |                                                               |                                                                                                                             |                           |                    |        |             |           |
| Scope of Work (Check All That Apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                                                               |                                                                                                                             |                           |                    |        |             |           |
| <input checked="" type="checkbox"/> ≥3 sf or ≥3 lf <input checked="" type="checkbox"/> Renovation <input type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> ≥160 sf or ≥260 lf <input type="checkbox"/> Demolition <input checked="" type="checkbox"/> Mini-Enclosure<br><input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                                                               |                                                                                                                             |                           |                    |        |             |           |
| Location of Asbestos-Containing Material (ACM) TO BE ABATED In Facility (13)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)                                                                                                                                                            |                                                                                                                                                                                                   |                                                               | Description of Asbestos Containing Material (ACM) (i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type     |        |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes                                                                                                                                                                                                                              | No                                                                                                                                                                                                | N/A                                                           |                                                                                                                             |                           | Removal            | Repair | Encapsulate | Enclosure |
| Basement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                  | x                                                                                                                                                                                                 |                                                               | Pipe Insulation and Fittings                                                                                                | 250 LF                    | x                  |        |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                                                               |                                                                                                                             |                           |                    |        |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                                                               |                                                                                                                             |                           |                    |        |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                                                               |                                                                                                                             |                           |                    |        |             |           |
| Name of Registered Waste Hauler<br>Pyramid Contracting Corp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                  | NJDEP Waste Hauler ID No.<br>32613                                                                                                                                                                | Cubic Yards of Waste<br>1                                     | Name of Registered Landfill<br>GROWS                                                                                        |                           |                    |        |             |           |
| City, State<br>Clifton, NJ 07013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                  | Disposal Date                                                                                                                                                                                     |                                                               | City, State<br>Morrisville, PA                                                                                              |                           |                    |        |             |           |
| Completed by<br>Dimo Golcev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                  | Title<br>V. President                                                                                                                                                                             |                                                               | Signature<br>                                                                                                               |                           | Date<br>11/03/2011 |        |             |           |



NO HEAT - LEAKING

State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:26 and 12:120)

Check # 3172  
DOL - 10 DAY

|                                                                                                                                                                                    |                                                                                                                                                                                                                                             |                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|
| Date of Notification (1)<br>11-2-11                                                                                                                                                |                                                                                                                                                                                                                                             | Name of Building Owner/Operator (2)<br>L. W. EASTON |  |
| Agencies Notified                                                                                                                                                                  | Type Notification                                                                                                                                                                                                                           | Street Address<br>155 MAIN STREET                   |  |
| <input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA | <input type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br><input checked="" type="checkbox"/> Amendment #<br><input checked="" type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | City, State, Zip Code<br>MADISON, NJ 07940          |  |
|                                                                                                                                                                                    |                                                                                                                                                                                                                                             | Name of Contact<br>L. EASTON                        |  |
|                                                                                                                                                                                    |                                                                                                                                                                                                                                             | Telephone Number<br>[REDACTED]                      |  |

|                                                                                                                                                                                                                                        |                                           |                                                                                                                                                                                                                                                         |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Name of Facility Where Abatement is Taking Place (3)<br>L. W. EASTON                                                                                                                                                                   |                                           | Type of Facility (4)                                                                                                                                                                                                                                    |                     |
| Street Address<br>155 MAIN STREET                                                                                                                                                                                                      |                                           | <input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter S (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.)                                                       |                     |
| City (5)<br>MADISON                                                                                                                                                                                                                    | Square Feet<br>2000                       | # of Floors<br>2                                                                                                                                                                                                                                        | Bldg. Age<br>85 YRS |
| County (6)<br>MORRIS                                                                                                                                                                                                                   | County Code (7)<br>(STATE USE ONLY)       | Current Use (Prior to being demolished)<br>RESIDENCE / OFFICE                                                                                                                                                                                           |                     |
| Name of Monitoring Firm Hired by Building Owner (8)                                                                                                                                                                                    |                                           | Name of Abatement Contractor (9)                                                                                                                                                                                                                        |                     |
| Street Address                                                                                                                                                                                                                         |                                           | Street Address                                                                                                                                                                                                                                          |                     |
| City, State, Zip Code                                                                                                                                                                                                                  |                                           | City, State, Zip Code                                                                                                                                                                                                                                   |                     |
| Project Manager for Monitoring Firm                                                                                                                                                                                                    |                                           | Telephone No.                                                                                                                                                                                                                                           |                     |
| Telephone No.                                                                                                                                                                                                                          |                                           | License No.                                                                                                                                                                                                                                             |                     |
| Start Date (10)<br>11-5-11                                                                                                                                                                                                             | Scheduled Completion Date (11)<br>11-6-11 | Name of OSHA Monitor<br>Omega Environmental Services                                                                                                                                                                                                    |                     |
| Occupancy Status During Abatement (Check Only One)                                                                                                                                                                                     |                                           | Street Address                                                                                                                                                                                                                                          |                     |
| <input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input checked="" type="checkbox"/> Other - Describe: 2 AM 5 PM |                                           | City, State, Zip Code                                                                                                                                                                                                                                   |                     |
| Scope of Work (Check All That Apply)                                                                                                                                                                                                   |                                           | South Hackensack, N.J. 07606                                                                                                                                                                                                                            |                     |
| <input checked="" type="checkbox"/> ≥ 3 sf or ≥ 3 lf<br><input type="checkbox"/> ≥ 160 sf or ≥ 200 lf                                                                                                                                  |                                           | <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition                                                                                                                                                                   |                     |
|                                                                                                                                                                                                                                        |                                           | <input type="checkbox"/> Full Containment with Negative Pressure<br><input checked="" type="checkbox"/> Mini-Enclosure<br><input checked="" type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                     |

| Location of Asbestos-Containing Material (ACM) to be Abated in Facility (13) | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12) |    |     | Description of Asbestos Containing Material (ACM) (i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type |        |               |           |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------|----|-----|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------|--------|---------------|-----------|
|                                                                              | Yes                                                                   | No | N/A |                                                                                                                             |                           | Removal        | Repair | Encapsulation | Enclosure |
| BASEMENT                                                                     |                                                                       |    | X   | THERMAL INSULATION                                                                                                          | 110 LF                    | X              |        |               |           |
|                                                                              |                                                                       |    |     |                                                                                                                             |                           |                |        |               |           |
|                                                                              |                                                                       |    |     |                                                                                                                             |                           |                |        |               |           |

|                                                       |                                       |                                   |                                                           |
|-------------------------------------------------------|---------------------------------------|-----------------------------------|-----------------------------------------------------------|
| Name of Registered Waste Hauler<br>DJM Transport, Inc | N.J. DEP Waste Hauler ID No.<br>22393 | Cubic Yards of Waste<br>1 1/4 yd  | Name of Registered Landfill<br>Cumberland County Landfill |
| City, State<br>South Kearny N.J. 07032                | Disposal Date<br>11-6-11              | City, State<br>Newburgh PA, 17242 |                                                           |
| Completed by<br>R. VELORAN                            | Title<br>Estimator                    | Signature<br>R. Veloran           | Date<br>11-2-11                                           |



REMEMBER - MAIL IN HARD COPY

State of New Jersey  
Office of Asbestos Control and Licensing  
P. O. Box 949  
Trenton, New Jersey 08625-0949



To whom it may Concern:

We have contracted with Best Removal Inc to remove asbestos from our building at 155 Main St. Madison, NJ, however we are asking for a waiver from the ten-day waiting period because the leak has suddenly worsened and it is impossible to contain it.

We appreciate your recognizing the emergency status of the condition, and immediately allow Best Removal, Inc. to remove the asbestos.

Thank you,

Louise and William Easton



EMERGENCY  
NO HEAT - LEAKINGState of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:27 and 12:28)

11/02/11 Check # 3172

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                           |                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date of Notification (1)<br><b>11-2-11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Name of Building Owner/Operator (2)<br><b>L. W. EASTON</b>                                                                                                                                                                       |                                                                                                                                                                                                                           | APPROVED<br>NJ Dept. of Health & Senior Services<br><b>Paul C. Holmes</b><br>(signature)<br>Date: <b>11/02/11</b> Time: <b>8:05 AM</b>                                          |  |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                                                                                                                                                                                                                       |  | Type Notification<br><input type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br><input checked="" type="checkbox"/> Amendment of<br>Emergency (including<br>justification)<br><input type="checkbox"/> Cancellation |                                                                                                                                                                                                                           | Street Address<br><b>155 MAIN STREET</b><br>City, State, Zip Code<br><b>MADISON, NJ 07940</b><br>Name of Contact<br><b>L. EASTON</b><br>Telephone Number<br><b>201-329-7444</b> |  |
| FACILITY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                           |                                                                                                                                                                                 |  |
| Name of Facility Where Abatement is Taking Place (3)<br><b>L. W. EASTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                  | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter S (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.) |                                                                                                                                                                                 |  |
| Street Address<br><b>155 MAIN STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                  | Square Feet<br><b>7000</b>                                                                                                                                                                                                |                                                                                                                                                                                 |  |
| City (5)<br><b>MADISON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                  | # of Floors<br><b>2</b>                                                                                                                                                                                                   |                                                                                                                                                                                 |  |
| County (6)<br><b>MORRIS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                  | Bldg. Age<br><b>88 YRS</b>                                                                                                                                                                                                |                                                                                                                                                                                 |  |
| County Code (7)<br>(STATE USE ONLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                  | Current Use (Prior to being demolished)<br><b>RESOURCE OFFICE</b>                                                                                                                                                         |                                                                                                                                                                                 |  |
| Name of Monitoring Firm Hired by Building Owner (8)                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | ASCM No.                                                                                                                                                                                                                         |                                                                                                                                                                                                                           | Name of Abatement Contractor (9)                                                                                                                                                |  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                           | Best Removal Inc                                                                                                                                                                |  |
| City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                           | Street Address<br><b>450 South River St</b><br>City, State, Zip Code<br><b>Hackensack, N.J. 07601</b>                                                                           |  |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Telephone No.                                                                                                                                                                                                                    |                                                                                                                                                                                                                           | Telephone No.<br><b>201-329-7444</b>                                                                                                                                            |  |
| Start Date (10)<br><b>11-5-11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Scheduled Completion Date (11)<br><b>11-6-11</b>                                                                                                                                                                                 |                                                                                                                                                                                                                           | License No.<br><b>00388</b>                                                                                                                                                     |  |
| Name of OSHA Monitor<br><b>Omega Environmental Services</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                           | Street Address<br><b>280 Huyler St</b>                                                                                                                                          |  |
| Occupancy Status During Abatement (Check Only One)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input checked="" type="checkbox"/> Other - Describe: <b>7 AM - 5 PM</b>                                                                                                                                                                                         |  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                           | City, State, Zip Code<br><b>South Hackensack, N.J. 07606</b>                                                                                                                    |  |
| Scope of Work (Check All That Apply)<br><input checked="" type="checkbox"/> 23 sf or 23 ft<br><input type="checkbox"/> >180 sf or >280 ft<br><input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition<br><input type="checkbox"/> Full Containment with Negative Pressure<br><input checked="" type="checkbox"/> Mini-Enclosure<br><input checked="" type="checkbox"/> Gloving Procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-Friable Procedures |  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                           |                                                                                                                                                                                 |  |
| Location of Asbestos Containing Material (ACM)<br><b>TO BE ABATED in Facility (13)</b>                                                                                                                                                                                                                                                                                                                                                                                                        |  | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)<br>Yes No N/A                                                                                                                                              |                                                                                                                                                                                                                           | Description of Asbestos Containing Material (ACM) (i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous)                                                     |  |
| <b>BASMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>X</b>                                                                                                                                                                                                                         |                                                                                                                                                                                                                           | <b>THERMAL INSULATION 110 SF X</b>                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                           |                                                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                           |                                                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                           |                                                                                                                                                                                 |  |
| Name of Registered Waste Hauler<br><b>DJM Transport, Inc</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | NJDEP Waste Hauler ID No.<br><b>22393</b>                                                                                                                                                                                        |                                                                                                                                                                                                                           | Cubic Yards of Waste<br><b>1 1/4 YD</b>                                                                                                                                         |  |
| City, State<br><b>South Kearny N.J. 07032</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Disposal Date<br><b>11-6-11</b>                                                                                                                                                                                                  |                                                                                                                                                                                                                           | Name of Registered Landfill<br><b>Cumberland County Landfill</b>                                                                                                                |  |
| City, State<br><b>Newburgh PA, 17242</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Signature<br><b>R. Veldman</b>                                                                                                                                                                                                   |                                                                                                                                                                                                                           | Date<br><b>11-2-11</b>                                                                                                                                                          |  |
| Contacted by<br><b>R. Veldman</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Title<br><b>Estimator</b>                                                                                                                                                                                                        |                                                                                                                                                                                                                           |                                                                                                                                                                                 |  |

State of New Jersey  
Office of Asbestos Control and Licensing  
P. O. Box 949  
Trenton, New Jersey 08625-0949

Nov. 1, 2011

To whom It may Concern:

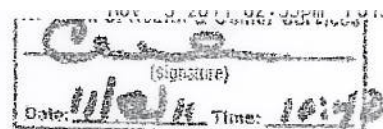
We have contracted with Best Removal Inc to remove asbestos from our building at 155 Main St. Madison, NJ, however we are asking for a waiver from the ten-day waiting period because the leak has suddenly worsened and it is impossible to contain it.

We appreciate your recognizing the emergency status of the condition, and immediately allow Best Removal, Inc. to remove the asbestos.

Thank you.

Louise and William Easton





**State of New Jersey**  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
 (Pursuant to NJAC 8:60 and 12:120)

Emergency Notification

MO#19129317041

Date of Notification (1)

11/02/2011

Name of Building Owner/Operator (2)

Wendell Phillips

Agency Notified

☒ EPA  
☐ DEP  
☒ DOL  
☒ DOH  
☐ DCA

Type Notification

☒ Initial  
☐ Amended  
☐ Amendment #  
☒ Emergency (Including Justification)  
☐ Cancellation

Street Address

345 Emerson Av

City, State, Zip Code

Plainfield, NJ 07062

Name of Contact

Wendell Phillips

Telephone Number

908-797-4967

## FACILITY INFORMATION

Name of Facility Where Abatement is Taking Place (3)

Private home

Street Address

345 Emerson Av

City (5)

Plainfield, NJ 07062

County (6)

County Code (7) (STATE USE ONLY)

Type of Facility (4)

☐ School (K-12)  
☐ Subchapter S (Other than K-12)  
☒ Other (i.e. private & commercial buildings, homes, etc.)

Square Feet

# of Floors

Bldg. Age

Union

Name of Monitoring Firm Hired by Building Owner (8)

ASCM No.

Name of Abatement Contractor (9)

Gr Tech LLC

Street Address

Street Address

576 Valley Rd #283

City, State, Zip Code

City, State, Zip Code

Wayne, NJ 07470

Project Manager for Monitoring Firm

Telephone No.

Telephone No.

License No.

973-638-1777

01127

Start Date (10)

11/03/2011

Scheduled Completion Date (11)

11/04/2011

Name of OSHA Monitor

Envirovision Consultants, Inc

Occupancy Status During Abatement (Check only one)

☒ Facility Closed/Vacated During Entire Period of Abatement  
☐ Abatement Performed Outside of Normal Facility Hours  
☐ Other - Describe:

Street Address

20-21 Wagaraw Road, Bldg. #34A

City, State, Zip Code

Fair Lawn, NJ 07410

Scope of Work (Check all that apply)

☒ >3 sf or >3 lf  
☐ ≥100 sf or ≥200 lf

☒ Renovation  
☐ Demolition

☐ Full Containment with Negative Pressure  
☐ Mini-Enclosure  
☒ Glovebag Procedure  
☐ Non-Exempted (\*) and Non-Friable Procedure

| Location of Asbestos-Containing Material (ACM) IN Facility (13) | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12) |    |     | Description of Asbestos Containing Material (ACM): (i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type |        |           |
|-----------------------------------------------------------------|-----------------------------------------------------------------------|----|-----|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------|--------|-----------|
|                                                                 | Yes                                                                   | No | N/A |                                                                                                                               |                           | Removal        | Repair | Enclosure |
| Basement                                                        |                                                                       |    | x   | Pipe insulation                                                                                                               | 35 LF                     | x              |        |           |
|                                                                 |                                                                       |    |     |                                                                                                                               |                           |                |        |           |
|                                                                 |                                                                       |    |     |                                                                                                                               |                           |                |        |           |

Name of Registered Waste Hauler

Gr Tech LLC

City, State

Wayne, NJ 07470

NJDEP Waste Hauler ID No.

0033785

Cubic Yards of Waste

Name of Registered Landfill

T.R.R.F. Inc

Disposal Date

City, State

Tullytown, PA

Completed by

N.Jovic  
ASB-41

Title

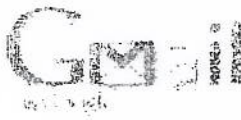
Owner

Signature

Date

11/02/2011

Do not use this form for asbestos licensure exempted activities.



Gr Tech &lt;grtech2010@gmail.com&gt;

**Asbestos/Abatement**

1 message

tansy phillips &lt;tansyislovely@yahoo.com&gt;

Tue, Nov 1, 2011 at 12:56 AM

To: grtech2010@gmail.com

Cc: wphillips66@yahoo.com

To Whom it may concern:

Requesting that GR Tech LLC be allowed to start and complete the job of removing asbestos and abatement. This due to fact that furnace will be installed.

This work has to be completed on an emergency basis before furnace is installed. It's now cold and family has medical problems.

Thank You,  
Wendell Phillips  
346 Emerson ave.  
Plainfield, N.J 07062

TEL: 908-757-4967



State of NJ  
Notification of Asbestos Abatement  
(Pursuant to NJAC 8:60 and 12:120)

D&S Proj. #: MS 11-444

**APPROVED**  
NJ Dept. of Health & Senior Services  
*[Signature]*  
(signature)  
Date: 11/2/11 Time: 1:00 PM

|                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date of Notification (1)<br>11/1/11 12/1/11                                                                                                                                                             |  | Name of Building Owner/Operator (2)<br><b>RONALD GONZALEZ</b>                                                                                                                                                                        |  |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DCL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA |  | Type Notification:<br><input type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br>Amendment #: _____<br><input checked="" type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation |  |
| Street Address<br><b>618 VARSITY ROAD</b>                                                                                                                                                               |  | City, State, Zip Code<br><b>SO. ORANGE, NJ 07079</b>                                                                                                                                                                                 |  |
| Name of Contact<br><b>RONALD GONZALES</b>                                                                                                                                                               |  | Telephone Number<br>[REDACTED]                                                                                                                                                                                                       |  |

**FACILITY INFORMATION**

|                                                                                                                                                                                                                                                                                                                        |                            |                                                |                                                                                                                                                                                                                  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Name of facility where abatement is taking place (3)<br><b>RONALD GONZALEZ</b>                                                                                                                                                                                                                                         |                            |                                                | Type of Facility (4)<br><input type="checkbox"/> School (K - 12)<br><input type="checkbox"/> Subchapter B (Other than K-12)<br><input checked="" type="checkbox"/> Other (Private/Commercial Bldgs./Homes, etc.) |  |  |
| Street Address<br><b>618 VARSITY ROAD</b>                                                                                                                                                                                                                                                                              |                            |                                                | Square Feet # of Floors Bldg. Age                                                                                                                                                                                |  |  |
| City (5)<br><b>SO. ORANGE</b>                                                                                                                                                                                                                                                                                          | County (6)<br><b>ESSEX</b> | County Code (7)<br>(State use only)            | Current Use (Prior if being demolished)                                                                                                                                                                          |  |  |
| Name of Monitoring Firm Hired by Bldg. Owner (8)                                                                                                                                                                                                                                                                       |                            | ASCM No.                                       | Name of Abatement Contractor (9)<br><b>D &amp; S RESTORATION, INC.</b>                                                                                                                                           |  |  |
| Street Address                                                                                                                                                                                                                                                                                                         |                            |                                                | Street Address<br><b>20 California Ave.</b>                                                                                                                                                                      |  |  |
| City, State, Zip Code                                                                                                                                                                                                                                                                                                  |                            |                                                | City, State, Zip Code<br><b>Paterson, NJ 07503</b>                                                                                                                                                               |  |  |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                                    |                            | Phone Number                                   | Telephone Number<br><b>973-345-8020</b>                                                                                                                                                                          |  |  |
| Start Date (10)<br><b>11/07/11</b>                                                                                                                                                                                                                                                                                     |                            | Sched. Completion Date (11)<br><b>11/18/11</b> | License Number<br><b>00159</b>                                                                                                                                                                                   |  |  |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility closed/vacated during entire period of abatement.<br><input type="checkbox"/> Abatement performed outside of normal facility hours- Describe: _____<br><input checked="" type="checkbox"/> Other-Describe: <b>NORMAL HOURS</b> |                            |                                                | Name of OSHA Monitor<br><b>D &amp; S Restoration, Inc.</b>                                                                                                                                                       |  |  |
|                                                                                                                                                                                                                                                                                                                        |                            |                                                | Street Address<br><b>20 California Avenue</b>                                                                                                                                                                    |  |  |
|                                                                                                                                                                                                                                                                                                                        |                            |                                                | City, State, Zip Code<br><b>Paterson, NJ 07503</b>                                                                                                                                                               |  |  |

| Scope of Work (check all that apply)<br><input checked="" type="checkbox"/> >3 sf or >3 lf <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> ≥160 sf or ≥260 lf <input type="checkbox"/> Demolition |                                                                      |                                     |     | <input type="checkbox"/> Full Containment w/negative pressure<br><input checked="" type="checkbox"/> Mini-enclosure<br><input checked="" type="checkbox"/> Glovebag procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-friable procedure |                           |                                     |                          |                          |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Location of asbestos-containing material (acm) to be abated in facility (13)                                                                                                                                                 | Is location normally used solely by maintenance/custodial staff (12) |                                     |     | Description of asbestos-containing material (ACM)                                                                                                                                                                                                    | Amount (Specify SF or LF) | R                                   | E                        | E                        | E                        |
|                                                                                                                                                                                                                              | Yes                                                                  | No                                  | N/A |                                                                                                                                                                                                                                                      |                           |                                     |                          |                          |                          |
| <b>BASEMENT</b>                                                                                                                                                                                                              |                                                                      | <input checked="" type="checkbox"/> |     | <b>PIPE INSULATION</b>                                                                                                                                                                                                                               | <b>20 L FT</b>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>BASEMENT BOILER</b>                                                                                                                                                                                                       |                                                                      | <input checked="" type="checkbox"/> |     | <b>BOILER INSULATION</b>                                                                                                                                                                                                                             | <b>30 SQ FT</b>           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                              |                                                                      |                                     |     |                                                                                                                                                                                                                                                      |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                              |                                                                      |                                     |     |                                                                                                                                                                                                                                                      |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

|                                                               |                                  |                                     |                                                                    |
|---------------------------------------------------------------|----------------------------------|-------------------------------------|--------------------------------------------------------------------|
| Registered Waste Hauler<br><b>D &amp; S RESTORATION, INC.</b> | NJDEP Hauler ID#<br><b>13506</b> | Cubic Yards of Waste<br><b>1 YD</b> | Name of Registered Landfill<br><b>TULLYTOWN, RESOURCE RECOVERY</b> |
| City, State<br><b>PATERSON, NJ 07503</b>                      | Disposal Date<br><b>11/08/11</b> | City, State<br><b>TULLYTOWN, PA</b> |                                                                    |
| Completed by (Print or Type)<br><b>BOGDAN JOLDZIC</b>         | Title<br><b>PRESIDENT</b>        | Signature                           | Date<br><b>11/02/11</b>                                            |



Date: 10 / 31 / 11

D & S Restoration, Inc.  
20 California Avenue  
Paterson, NJ 07503

Worksite  
Address: 618 Varsity Rd., South Orange, N.J. 07079

To Whom It May Concern:

I am the owner of the above referenced Worksite address. The furnace located in my basement is inoperative and needs to be replaced ASAP in order to heat the house.

The furnace is insulated with asbestos material. The asbestos needs to be removed prior to installation of the new furnace.

I understand that various Federal and State Agencies require written 10-day notification prior to starting any asbestos abatement work, and that it may be possible to start the asbestos abatement work sooner than the 10 day period in the event of an emergency.

Since I currently do not have heat in my house, I feel that the asbestos abatement work should be given immediate attention.

Please accept this letter as a request to commence with asbestos abatement activities as soon as possible and upon receiving approval to do so by the applicable Federal and State Agencies having jurisdiction.

If you have any questions or comments, please do not hesitate to contact me at the following telephone number: 201-741-8039

Very truly yours,

RONALD GONZALEZ

Printed Name of owner

Ronald Gonzalez

Signature of owner



AP-750-260  
NJ Dept. of Health & Senior Services  
(signature)  
Date: 11/2/11 Time: 4:30

State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60 and 12:120)

MO#19129317052

Emergency Notification

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |                                                                                                                              |                                                     |                |         |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------|---------|--------|
| Date of Notification (1)<br>11/02/2011                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             | Name of Building Owner/Operator (2)<br>Joe Soto                                                                                                                                                                            |                                                                                                                              |                                                     |                |         |        |
| Agency Notified                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Type Notification                                                                                                                                                                                                                           | Street Address                                                                                                                                                                                                             |                                                                                                                              |                                                     |                |         |        |
| <input checked="" type="checkbox"/> EPA<br><input type="checkbox"/> DEF<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br><input type="checkbox"/> Amendment #<br><input checked="" type="checkbox"/> Emergency (Including justification)<br><input type="checkbox"/> Cancellation | 133 Helen Ct.<br>City, State, Zip Code<br>Franklin Lakes, NJ 07417                                                                                                                                                         |                                                                                                                              |                                                     |                |         |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                             | Name of Contact<br>Joe Soto                                                                                                                                                                                                | Telephone Number<br>[REDACTED]                                                                                               |                                                     |                |         |        |
| FACILITY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |                                                                                                                              |                                                     |                |         |        |
| Name of Facility Where Abatement is Taking Place (3)<br>Private home                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                             | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e., private & commercial buildings, homes, etc.) |                                                                                                                              |                                                     |                |         |        |
| Street Address<br>133 Helen Ct.<br>City (5)<br>Franklin Lakes, NJ 07417                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                             | Square Feet                                                                                                                                                                                                                | # of Floors<br>Bldg. Age                                                                                                     |                                                     |                |         |        |
| County (6)<br>Bergen                                                                                                                                                                                                                                                                                                                                                                                                                                                               | County Code (7) (STATE USE ONLY)                                                                                                                                                                                                            | Current Use (Prior if being demolished)                                                                                                                                                                                    |                                                                                                                              |                                                     |                |         |        |
| Name of Monitoring Firm Hired by Building Owner (8)<br>ASCM No.                                                                                                                                                                                                                                                                                                                                                                                                                    | Name of Abatement Contractor (9)<br>Gr Tech LLC                                                                                                                                                                                             |                                                                                                                                                                                                                            |                                                                                                                              |                                                     |                |         |        |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Street Address<br>576 Valley Rd #283<br>City, State, Zip Code<br>Wayne, NJ 07470                                                                                                                                                            |                                                                                                                                                                                                                            |                                                                                                                              |                                                     |                |         |        |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                                                                                                                                                                                                | Telephone No.                                                                                                                                                                                                                               | Telephone No.<br>973-638-1777                                                                                                                                                                                              | License No.<br>01127                                                                                                         |                                                     |                |         |        |
| Start Date (10)<br>11/02/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Scheduled Completion Date (11)<br>11/03/2011                                                                                                                                                                                                | Name of OSHA Monitor<br>Envirovision Consultants, Inc                                                                                                                                                                      |                                                                                                                              |                                                     |                |         |        |
| Occupancy Status During Abatement (Check only one)<br><input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other - Describe:                                                                                                                                                                                                 |                                                                                                                                                                                                                                             | Street Address<br>20-21 Wagaraw Road, Bldg. #34A<br>City, State, Zip Code<br>Fair Lawn, NJ 07410                                                                                                                           |                                                                                                                              |                                                     |                |         |        |
| Scope of Work (Check all that apply)<br><input checked="" type="checkbox"/> >3 sf or >3 lf<br><input type="checkbox"/> >100 sf or >260 lf<br><input type="checkbox"/> Renovation<br><input checked="" type="checkbox"/> Demolition<br><input type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mini-Enclosure<br><input checked="" type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |                                                                                                                              |                                                     |                |         |        |
| Location of Asbestos-Containing Material (ACM) TO BE ABATED (IN Facility) (13)                                                                                                                                                                                                                                                                                                                                                                                                     | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)                                                                                                                                                                       |                                                                                                                                                                                                                            | Description of Asbestos Containing Material (ACM) (i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF)                           | Abatement Type |         |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes                                                                                                                                                                                                                                         | No                                                                                                                                                                                                                         |                                                                                                                              |                                                     | N/A            | Removal | Repair |
| Basement                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            | x                                                                                                                            | Pipe insulation -1/8" thick<br>bituminous pipe wrap | 30 LF          | x       |        |
| Name of Registered Waste Hauler<br>Gr Tech LLC                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                             | NJDEP Waste Hauler ID No.<br>0033785                                                                                                                                                                                       | Cubic Yards of Waste                                                                                                         | Name of Registered Landfill<br>T.R.R.F. Inc         |                |         |        |
| City, State<br>Wayne, NJ 07470                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                             | Disposal Date                                                                                                                                                                                                              | City, State<br>Tullytown, PA                                                                                                 |                                                     |                |         |        |
| Completed by<br>N. Jevtic                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Title<br>Owner                                                                                                                                                                                                                              | Signature<br>[Signature]                                                                                                                                                                                                   | Date<br>11/02/2011                                                                                                           |                                                     |                |         |        |

Do not use this form for asbestos abatement exempted activities.

## CKA DESIGN & CONSTRUCTION

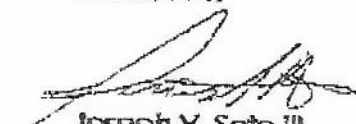
P.O. Box 1164  
Brick, New Jersey 08723  
(732) 581-1405  
(732) 783-0563 Fax  
E-Mail: [CKADesign@comcast.net](mailto:CKADesign@comcast.net)

November 2, 2011

GR Tech, LLC  
576 Valley Road #283  
Wayne, New Jersey 07470

This letter is to advise you of the urgency of the asbestos test results. We are in the process of obtaining a demolition permit for 133 Helen Court, Franklin Lakes. We have all items required except the asbestos abatement for the permit. The demolition is scheduled for this week and I can not start without this certificate of completion for the asbestos abatement. Your expedience in this matter would be greatly appreciated.

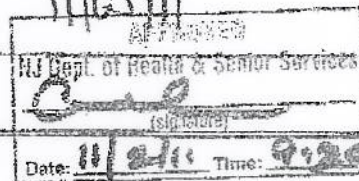
Thank You.



Joseph V. Sato III  
President



State of NJ  
Notification of Asbestos Abatement  
(Pursuant to NJAC 8:60 and 12:120)



|                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date of Notification (1)<br>11/1/11 10/2/11                                                                                                                                                             |  | Name of Building Owner/Operator (2)<br>J. O'CONNER                                                                                                                                                                                  |  |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA |  | Type Notification<br><input type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br>Amendment #: _____<br><input checked="" type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation |  |
| Street Address<br>628 EMBREE CRESCENT                                                                                                                                                                   |  | City, State, Zip Code<br>WESTFIELD, NJ 07090                                                                                                                                                                                        |  |
| Name of Contact<br>J. O'CONNER                                                                                                                                                                          |  | Telephone Number<br>[REDACTED]                                                                                                                                                                                                      |  |

## FACILITY INFORMATION

|                                                                     |                     |                                     |                                                                                                                                                                                                                  |  |  |
|---------------------------------------------------------------------|---------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Name of facility where abatement is taking place (3)<br>J. O'CONNER |                     |                                     | Type of Facility (4)<br><input type="checkbox"/> School (K - 12)<br><input type="checkbox"/> Subchapter B (Other than K-12)<br><input checked="" type="checkbox"/> Other (Private/Commercial Bldgs./Homes, etc.) |  |  |
| Street Address<br>628 EMBREE CRESCENT                               |                     |                                     | Square Feet # of Floors Bldg. Age                                                                                                                                                                                |  |  |
| City (5)<br>WESTFIELD                                               | County (6)<br>UNION | County Code (7)<br>(State use only) | Current Use (Prior if being demolished)                                                                                                                                                                          |  |  |

|                                                                                                                                                                                                                                                                                                             |                                         |                                             |                                                             |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------------------------------|-------------------------|
| Name of Monitoring Firm Hired by Bldg. Owner (8)<br>[REDACTED]                                                                                                                                                                                                                                              |                                         | ASCM No.<br>[REDACTED]                      | Name of Abatement Contractor (9)<br>D & S RESTORATION, INC. |                         |
| Street Address<br>[REDACTED]                                                                                                                                                                                                                                                                                |                                         | Street Address<br>20 California Ave.        |                                                             |                         |
| City, State, Zip Code<br>[REDACTED]                                                                                                                                                                                                                                                                         |                                         | City, State, Zip Code<br>Paterson, NJ 07503 |                                                             |                         |
| Project Manager for Monitoring Firm<br>[REDACTED]                                                                                                                                                                                                                                                           |                                         | Phone Number<br>[REDACTED]                  | Telephone Number<br>973-345-8020                            | License Number<br>00159 |
| Start Date (10)<br>11/02/11                                                                                                                                                                                                                                                                                 | Sched. Completion Date (11)<br>11/11/11 |                                             |                                                             |                         |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility closed/vacated during entire period of abatement.<br><input type="checkbox"/> Abatement performed outside of normal facility hours- Describe: _____<br><input checked="" type="checkbox"/> Other-Describe: 12:00 PM |                                         |                                             |                                                             |                         |
| Name of OSHA Monitor<br>D & S Restoration, Inc.                                                                                                                                                                                                                                                             |                                         |                                             |                                                             |                         |
| Street Address<br>20 California Avenue                                                                                                                                                                                                                                                                      |                                         |                                             |                                                             |                         |
| City, State, Zip Code<br>Paterson, NJ 07503                                                                                                                                                                                                                                                                 |                                         |                                             |                                                             |                         |

| Scope of Work (check all that apply)<br><input checked="" type="checkbox"/> >3 sf or >3 ft<br><input type="checkbox"/> ≥160 sf or ≥260 ft |                                                                      |    |     |                                                   | <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition |                            |                            |                       |                  | <input type="checkbox"/> Full Containment w/negative pressure<br><input type="checkbox"/> Mini-enclosure<br><input checked="" type="checkbox"/> Glovebag procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-frable procedure |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----|-----|---------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------|----------------------------|-----------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Location of asbestos-containing material (acm) to be abated in facility (13)                                                              | Is location normally used solely by maintenance/custodial staff (12) |    |     | Description of asbestos-containing material (ACM) | Amount (Specify SF or LF)                                                             | R<br>e<br>m<br>o<br>v<br>e | R<br>e<br>p<br>a<br>i<br>r | E<br>n<br>c<br>a<br>p | E<br>n<br>c<br>l |                                                                                                                                                                                                                                          |  |  |  |  |
|                                                                                                                                           | Yes                                                                  | No | N/A |                                                   |                                                                                       |                            |                            |                       |                  |                                                                                                                                                                                                                                          |  |  |  |  |
| BASEMENT                                                                                                                                  |                                                                      | X  |     | PIPE INSULATION                                   | 111 LFT                                                                               | X                          |                            |                       |                  |                                                                                                                                                                                                                                          |  |  |  |  |
|                                                                                                                                           |                                                                      |    |     |                                                   |                                                                                       |                            |                            |                       |                  |                                                                                                                                                                                                                                          |  |  |  |  |
|                                                                                                                                           |                                                                      |    |     |                                                   |                                                                                       |                            |                            |                       |                  |                                                                                                                                                                                                                                          |  |  |  |  |
|                                                                                                                                           |                                                                      |    |     |                                                   |                                                                                       |                            |                            |                       |                  |                                                                                                                                                                                                                                          |  |  |  |  |

|                                                    |                           |                               |                                                             |
|----------------------------------------------------|---------------------------|-------------------------------|-------------------------------------------------------------|
| Registered Waste Hauler<br>D & S RESTORATION, INC. | NJDEP Hauler ID#<br>13506 | Cubic Yards of Waste<br>2 YDS | Name of Registered Landfill<br>TULLYTOWN, RESOURCE RECOVERY |
| City, State<br>PATERSON, NJ 07503                  | Disposal Date<br>11/03/11 | City, State<br>TULLYTOWN, PA  |                                                             |
| Completed by (Print or Type)<br>BOGDAN JOLDZIC     | Title<br>PRESIDENT        | Signature<br>[REDACTED]       | Date<br>11/02/11                                            |



Date: 11/11/2011

D & S Restoration, Inc.  
20 California Avenue  
Paterson, NJ 07503

Worksite  
Address: 628 Embury Crescent Westfield

To Whom it May Concern:

I am the owner of the above referenced Worksite address. The furnace located in my basement is inoperative and needs to be replaced ASAP in order to heat the house.

The furnace is insulated with asbestos material. The asbestos needs to be removed prior to installation of the new furnace.

I understand that various Federal and State Agencies require written 10-day notification prior to starting any asbestos abatement work, and that it may be possible to start the asbestos abatement work sooner than the 10 day period in the event of an emergency.

Since I currently do not have heat in my house, I feel that the asbestos abatement work should be given immediate attention.

Please accept this letter as a request to commence with asbestos abatement activities as soon as possible and upon receiving approval to do so by the applicable Federal and State Agencies having jurisdiction.

If you have any questions or comments, please do not hesitate to contact me at the following telephone number: \_\_\_\_\_

Very truly yours,

P. J. J. O'Connor  
Printed Name of owner

[Signature]  
Signature of owner



State of NJ  
Notification of Asbestos Abatement  
(Pursuant to NJAC 8:60 and 12:120)

RECEIVED  
NJ Dept. of Health & Senior Services  
(signature)  
Date: 11/02/11 Time: 8:30

|                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date of Notification (1)<br>11/1/10 12/1/11                                                                                                                                                             |  | Name of Building Owner/Operator (2)<br>WANDA WOMACK                                                                                                                                                                                 |  |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA |  | Type Notification<br><input type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br>Amendment #: _____<br><input checked="" type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation |  |
| Street Address<br>143 ARLINGTON AVENUE                                                                                                                                                                  |  | City, State, Zip Code<br>JERSEY CITY, NJ                                                                                                                                                                                            |  |
| Name of Contact<br>WANDA WOMACK                                                                                                                                                                         |  | Telephone Number<br>[REDACTED]                                                                                                                                                                                                      |  |

FACILITY INFORMATION

|                                                                                                                                                                                                                                                                                                                 |                      |                                         |                                                                                                                                                                                                                  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Name of facility where abatement is taking place (3)<br>WANDA WOMACK                                                                                                                                                                                                                                            |                      |                                         | Type of Facility (4)<br><input type="checkbox"/> School (K - 12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (Private/Commercial Bldgs./Homes, etc.) |  |  |
| Street Address<br>143 ARLINGTON AVENUE                                                                                                                                                                                                                                                                          |                      |                                         | Square Feet # of Floors Bldg. Age                                                                                                                                                                                |  |  |
| City (5)<br>JERSEY CITY                                                                                                                                                                                                                                                                                         | County (6)<br>HUDSON | County Code (7)<br>(State use only)     | Current Use (Prior if being demolished)                                                                                                                                                                          |  |  |
| Name of Monitoring Firm Hired by Bldg. Owner (8)                                                                                                                                                                                                                                                                |                      | ASCM No.                                | Name of Abatement Contractor (9)<br>D & S RESTORATION, INC.                                                                                                                                                      |  |  |
| Street Address                                                                                                                                                                                                                                                                                                  |                      |                                         | Street Address<br>20 California Ave.                                                                                                                                                                             |  |  |
| City, State, Zip Code                                                                                                                                                                                                                                                                                           |                      |                                         | City, State, Zip Code<br>Paterson, NJ 07503                                                                                                                                                                      |  |  |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                             |                      | Phone Number                            | Telephone Number<br>973-345-8020                                                                                                                                                                                 |  |  |
| Start Date (10)<br>11/03/11                                                                                                                                                                                                                                                                                     |                      | Sched. Completion Date (11)<br>11/11/11 | License Number<br>00159                                                                                                                                                                                          |  |  |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility closed/vacated during entire period of abatement.<br><input type="checkbox"/> Abatement performed outside of normal facility hours- Describe: _____<br><input checked="" type="checkbox"/> Other-Describe: NORMAL HOURS |                      |                                         | Name of OSHA Monitor<br>D & S Restoration, Inc.                                                                                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                 |                      |                                         | Street Address<br>20 California Avenue                                                                                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                 |                      |                                         | City, State, Zip Code<br>Paterson, NJ 07503                                                                                                                                                                      |  |  |

| Scope of Work (check all that apply)<br><input checked="" type="checkbox"/> >3 sf or >3 lf <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> ≥160 sf or ≥280 lf <input type="checkbox"/> Demolition |                                                                      |                                     |     | <input type="checkbox"/> Full Containment w/negative pressure<br><input type="checkbox"/> Mini-enclosure<br><input checked="" type="checkbox"/> Glovebag procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-friable procedure |                           |                                     |                            |                          |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|----------------------------|--------------------------|--------------------------|
| Location of asbestos-containing material (acm) to be abated in facility (13)                                                                                                                                                 | Is location normally used solely by maintenance/custodial staff (12) |                                     |     | Description of asbestos-containing material (ACM)                                                                                                                                                                                         | Amount (Specify SF or LF) | R<br>e<br>m<br>o<br>v<br>e          | R<br>e<br>p<br>a<br>i<br>r | E<br>n<br>c<br>a<br>p    | E<br>n<br>c<br>l         |
|                                                                                                                                                                                                                              | Yes                                                                  | No                                  | N/A |                                                                                                                                                                                                                                           |                           |                                     |                            |                          |                          |
| BASEMENT                                                                                                                                                                                                                     |                                                                      | <input checked="" type="checkbox"/> |     | PIPE INSULATION                                                                                                                                                                                                                           | 4 L FT                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                              |                                                                      |                                     |     |                                                                                                                                                                                                                                           |                           | <input type="checkbox"/>            | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                              |                                                                      |                                     |     |                                                                                                                                                                                                                                           |                           | <input type="checkbox"/>            | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                              |                                                                      |                                     |     |                                                                                                                                                                                                                                           |                           | <input type="checkbox"/>            | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> |

|                                                    |                           |                              |                                                             |
|----------------------------------------------------|---------------------------|------------------------------|-------------------------------------------------------------|
| Registered Waste Hauler<br>D & S RESTORATION, INC. | NJDEP Hauler ID#<br>13506 | Cubic Yards of Waste<br>1 YD | Name of Registered Landfill<br>TULLYTOWN, RESOURCE RECOVERY |
| City, State<br>PATERSON, NJ 07503                  | Disposal Date<br>11/04/11 | City, State<br>TULLYTOWN, PA |                                                             |
| Completed by (Print or Type)<br>BOGDAN JOLDZIC     | Title<br>PRESIDENT        | Signature                    | Date<br>11/02/11                                            |

NOV 02, 2011 (FRI) 08:45  
Kusela

From: Wanda Womack [womackwanda44@yahoo.com]  
Sent: Tuesday, November 01, 2011 4:08 PM  
To: Kusela  
Subject: Re: 143 arlington avenue

To Whom It May Concern  
1,2011

November

I Wanda Womack Live at 143 Arlington Ave, Jersey City NJ 07305. I have absestos in my home and have No Heat in my home . I need to have the absestos removed immedialetly because I have children in my home and Im living there with no heat. I need immedialely attention Please so I can have heat and the absestos has to be removed .

Thank you ,  
Ms Wanda Womack

---

From: Kusela <residential@ds-restoration.com>  
To: womackwanda44@yahoo.com  
Sent: Tuesday, November 1, 2011 4:37 PM  
Subject: 143 arlington avenue

11/1/2011



State of NJ  
Notification of Asbestos Abatement  
(Pursuant to NJAC 8:60 and 12:120)

APPROVED  
NJ Dept. of Health & Senior Services  
(Signature)  
Date: 11/12/11 Time: 8:25

|                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date of Notification (1)<br>11/10/12 11/11                                                                                                                                                              |  | Name of Building Owner/Operator (2)<br>NORTH JERSEY DEVELOPMENTAL CENTER                                                                                                                                                            |  |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA |  | Type Notification<br><input type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br>Amendment #: _____<br><input checked="" type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation |  |
| Street Address<br>169 MINNISINK ROAD                                                                                                                                                                    |  | City, State, Zip Code<br>TOTOWA, NJ                                                                                                                                                                                                 |  |
| Name of Contact<br>STEVE SLAUGHTER                                                                                                                                                                      |  | Telephone Number<br>[REDACTED]                                                                                                                                                                                                      |  |

## FACILITY INFORMATION

|                                                                                                                                                                                                                                                                                                      |  |  |                                                                                                                                                                                                                |  |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|
| Name of facility where abatement is taking place (3)<br>HEALTH CARE CENTER BASEMENT RECREATION ROOM                                                                                                                                                                                                  |  |  | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (Private/Commercial Bldgs./Homes, etc.) |  |                                     |
| Street Address<br>169 MINNISINK ROAD                                                                                                                                                                                                                                                                 |  |  | Square Feet                                                                                                                                                                                                    |  |                                     |
| City (5)<br>TOTOWA                                                                                                                                                                                                                                                                                   |  |  | County (6)<br>PASSAIC                                                                                                                                                                                          |  | County Code (7)<br>(State use only) |
| Name of Monitoring Firm Hired by Bldg. Owner (8)                                                                                                                                                                                                                                                     |  |  | Name of Abatement Contractor (9)<br>D & S RESTORATION, INC.                                                                                                                                                    |  |                                     |
| Street Address                                                                                                                                                                                                                                                                                       |  |  | Street Address<br>20 California Ave.                                                                                                                                                                           |  |                                     |
| City, State, Zip Code                                                                                                                                                                                                                                                                                |  |  | City, State, Zip Code<br>Paterson, NJ 07503                                                                                                                                                                    |  |                                     |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                  |  |  | Telephone Number<br>973-345-8020                                                                                                                                                                               |  | License Number<br>00159             |
| Start Date (10)<br>11/02/11                                                                                                                                                                                                                                                                          |  |  | Sched. Completion Date (11)<br>11/06/11                                                                                                                                                                        |  |                                     |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility closed/vacated during entire period of abatement.<br><input type="checkbox"/> Abatement performed outside of normal facility hours-Describe:<br><input checked="" type="checkbox"/> Other-Describe: 12:00 PM |  |  | Name of OSHA Monitor<br>D & S Restoration, Inc.                                                                                                                                                                |  |                                     |
|                                                                                                                                                                                                                                                                                                      |  |  | Street Address<br>20 California Avenue                                                                                                                                                                         |  |                                     |
|                                                                                                                                                                                                                                                                                                      |  |  | City, State, Zip Code<br>Paterson, NJ 07503                                                                                                                                                                    |  |                                     |

## Scope of Work (check all that apply)

- ☒ >3 sf or >3 lf      ☒ Renovation  
☐ ≥160 sf or ≥260 lf      ☐ Demolition

- ☐ Full Containment w/negative pressure  
☒ Mini-enclosure  
☒ Glovebag procedure  
☐ Non-Exempted (\*) and Non-friable procedure

| Location of asbestos-containing material (acm) to be abated in facility (13) | Is location normally used solely by maintenance/custodial staff (12) |                                     |     | Description of asbestos-containing material (ACM) | Amount (Specify SF or LF) | R<br>e<br>m<br>o<br>v<br>e          | R<br>e<br>p<br>a<br>i<br>r | E<br>n<br>c<br>l<br>o<br>s<br>e | E<br>x<br>c<br>l<br>u<br>d<br>e |
|------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|-----|---------------------------------------------------|---------------------------|-------------------------------------|----------------------------|---------------------------------|---------------------------------|
|                                                                              | Yes                                                                  | No                                  | N/A |                                                   |                           |                                     |                            |                                 |                                 |
| BASEMENT REC ROOM                                                            |                                                                      | <input checked="" type="checkbox"/> |     | PIPE INSULATION                                   | <6 L FT                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/>        | <input type="checkbox"/>        |
|                                                                              |                                                                      |                                     |     |                                                   |                           | <input type="checkbox"/>            | <input type="checkbox"/>   | <input type="checkbox"/>        | <input type="checkbox"/>        |
|                                                                              |                                                                      |                                     |     |                                                   |                           | <input type="checkbox"/>            | <input type="checkbox"/>   | <input type="checkbox"/>        | <input type="checkbox"/>        |
|                                                                              |                                                                      |                                     |     |                                                   |                           | <input type="checkbox"/>            | <input type="checkbox"/>   | <input type="checkbox"/>        | <input type="checkbox"/>        |
|                                                                              |                                                                      |                                     |     |                                                   |                           | <input type="checkbox"/>            | <input type="checkbox"/>   | <input type="checkbox"/>        | <input type="checkbox"/>        |

|                                                    |                           |                              |                                                            |
|----------------------------------------------------|---------------------------|------------------------------|------------------------------------------------------------|
| Registered Waste Hauler<br>D & S RESTORATION, INC. | NJDEP Hauler ID#<br>13506 | Cubic Yards of Waste<br>1 YD | Name of Registered Landfill<br>TULLYTOWN RESOURCE RECOVERY |
| City, State<br>PATERSON, NJ 07503                  | Disposal Date             | City, State<br>TULLYTOWN, PA |                                                            |
| Completed by (Print or Type)<br>BOGDAN JOLDZIC     | Title<br>PRESIDENT        | Signature                    | Date<br>11/01/11                                           |



CHRIS CHRISTIE  
GOVERNOR

KIM GUADAGNO  
LT. GOVERNOR

STATE OF NEW JERSEY  
DEPARTMENT OF HUMAN SERVICES  
DIVISION OF DEVELOPMENTAL DISABILITIES

PO BOX 726  
TRENTON, NJ 08625-0726

Visit us on the web at :  
[www.state.nj.us/humanservices/ddd](http://www.state.nj.us/humanservices/ddd)

Jennifer Velez  
COMMISSIONER

Dawn Appar  
Deputy Commissioner

TEL (609) 631-2200

**Husam E. Abdallah**  
*Chief Executive Officer*

TEL (973) 256-1790  
P.O. BOX 169  
TOTOWA, NJ 07066

01 November 2011

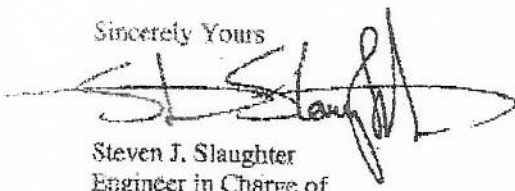
D&S Restoration, Inc.  
20 California Ave.  
Paterson, NJ 07503

Subject: Health Care Ctr. Basement break room

Dear NJDOL

I, Steven Slaughter (Engineer in Charge of Maintenance) am requesting an emergency abatement of 6 linear feet of ACM pipe insulation in break room ceiling to allow for steam leak repair. The bldg is currently without heat until repairs are completed.

Sincerely Yours

  
Steven J. Slaughter  
Engineer in Charge of  
Maintenance I

File



B &amp; G proj. #: 2011-217

State of NJ  
Notification of Asbestos Abatement  
(Pursuant to NJAC 8:60-7 and 12:120-7)  
\*\*\* Emergency \*\*\*

Check # 4860

|                                                                                                                                                                                    |  |                                                                                                                            |  |                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|
| Date of Notification (1)<br>11/1/2011                                                                                                                                              |  | Name of Building Owner/Operator (2)<br>Egon Berg                                                                           |  | APPROVED<br>NJ Dept of Health & Senior Services<br>(signature)<br>Date: 11/2/11 Time: 3:19 PM |
| Agencies Notified                                                                                                                                                                  |  | Street Address<br>319 Market Street                                                                                        |  |                                                                                               |
| Type Notification                                                                                                                                                                  |  | City, State, Zip Code<br>Saddle Brook, NJ 07662                                                                            |  |                                                                                               |
| <input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> OCA |  | <input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amendment<br><input type="checkbox"/> Cancellation |  |                                                                                               |
|                                                                                                                                                                                    |  | Name of Contact<br>Egon Berg                                                                                               |  | Telephone Number<br>[REDACTED]                                                                |

## FACILITY INFORMATION

|                                                                                                                                                                                                                                                                                             |                      |                                          |                                                                                                                                                                                                                  |  |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|
| Name of facility where abatement is taking place (3)<br>Egon Berg                                                                                                                                                                                                                           |                      |                                          | Type of Facility (4)<br><input type="checkbox"/> School (K - 12)<br><input type="checkbox"/> Subchapter B (Other than K-12)<br><input checked="" type="checkbox"/> Other (Private/Commercial Bldgs./Homes, etc.) |  |                        |
| Street Address<br>319 Market Street                                                                                                                                                                                                                                                         |                      |                                          | Square Feet # of Floors Bldg. Age                                                                                                                                                                                |  |                        |
| City (5)<br>Saddle Brook, NJ 07662                                                                                                                                                                                                                                                          | County (6)<br>Bergen | County Code (7)<br>(State use only)      | Current Use (Prior if being demolished)<br>residential                                                                                                                                                           |  |                        |
| Name of Monitoring Firm Hired by Bldg. Owner (8)<br>n/a                                                                                                                                                                                                                                     |                      | ASCM No.                                 | Name of Abatement Contractor (9)<br>B & G Restoration, Inc.                                                                                                                                                      |  |                        |
| Street Address                                                                                                                                                                                                                                                                              |                      |                                          | Street Address<br>105 Ryerson Road                                                                                                                                                                               |  |                        |
| City, State, Zip Code                                                                                                                                                                                                                                                                       |                      |                                          | City, State, Zip Code<br>Lincoln Park, NJ 07035                                                                                                                                                                  |  |                        |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                         |                      | Phone Number                             | Telephone Number<br>973-696-6869                                                                                                                                                                                 |  | License Number<br>0378 |
| Scheduled Start Date (10)<br>11/4/11                                                                                                                                                                                                                                                        |                      | Sched. Completion Date (11)<br>11/4/2011 | Name of OSHA Monitor<br>B & G Restoration, Inc.                                                                                                                                                                  |  |                        |
| Occupancy Status During Abatement (Check only one)<br><input checked="" type="checkbox"/> Facility closed/vacated during entire period of abatement<br><input type="checkbox"/> Abatement performed outside of normal facility hours. Describe:<br><input type="checkbox"/> Other-Describe: |                      |                                          | Street Address<br>105 Ryerson Road                                                                                                                                                                               |  |                        |
|                                                                                                                                                                                                                                                                                             |                      |                                          | City, State, Zip Code<br>Lincoln Park, NJ 07035                                                                                                                                                                  |  |                        |

## Scope of Work (check all that apply)

- ☒ Demolition      ☐ Renovation      ☒ Full Containment w/negative pressure      ☐ Glovebag procedure  
☒ >3 sf or >3 lf      ☐ >160 sf or >260 lf      ☐ Mini-enclosure      ☒ Non-fragile procedure

| Location of asbestos-containing material to be abated in facility (13) | Is location normally used solely by maintenance/custodial staff (12) |    |                                     | Description of asbestos-containing material (ACM) | Amount (Specify SF or LF) | Removal                             | Repair                   | Encap                    | Eject                    |
|------------------------------------------------------------------------|----------------------------------------------------------------------|----|-------------------------------------|---------------------------------------------------|---------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
|                                                                        | Yes                                                                  | No | N/A                                 |                                                   |                           |                                     |                          |                          |                          |
| equipment room                                                         |                                                                      |    | <input checked="" type="checkbox"/> | vibration cloth on duct                           | 8 lf                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| chimney & penetrations                                                 |                                                                      |    | <input checked="" type="checkbox"/> | roof flashing                                     | 7 sf                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                        |                                                                      |    |                                     |                                                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                        |                                                                      |    |                                     |                                                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

|                                                    |                            |                                |                                                                     |
|----------------------------------------------------|----------------------------|--------------------------------|---------------------------------------------------------------------|
| Registered Waste Hauler<br>B & G Restoration, Inc. | NJDEP Hauler ID#<br>19563  | Cubic Yards of Waste<br>1 yard | Name of Registered Landfill<br>Tullytown Resource & Recovery Center |
| City, State<br>Lincoln Park, NJ 07035              | Disposal Date<br>11/7/2011 | City, State<br>Tullytown, PA   |                                                                     |
| Completed by (Print or Type)<br>Gordana Luna       | Title<br>Treasurer         | Signature<br>Gordana Luna      | Date<br>11/1/2011                                                   |

Windows Live™ Hotmail (851) Messenger (0) SkyDrive | MSN

Egon Berg

profile | sign out

Hotmail

Inbox (851)

Folders

Junk

Drafts (39)

Sent

Deleted (29)

New folder

Quick views

Flagged (7)

Photos (24)

Office docs (30)

Shipping updates (11)

Messenger

Search contacts

No friends are online.

Sign out of Messenger

Home

Contacts

Calendar

New | Reply Reply all Forward | Delete Mark as ▾ Move to ▾ |

Options ▾

RE: 319 Market Street, Saddle Brook, NJ

Back to messages |

Egon Berg

To johnhowley22@gmail.com, michael coleman

11:14 AM

Reply

Improvabilt LLC  
10 Boiling Springs Road  
MoHoKus, New Jersey 07423  
(201) 652 2449

October 28, 2011

John Howley  
B & G Restoration Inc.  
105 Ryerson Road  
Lincoln Park, NJ. 070325

Re: 319 Market Street, Saddle Brook, NJ

Dear Mr. Howley:

Pursuant to our phone discussion of today, B & G is authorized to perform the work in its proposal dated October 28, 2011 at a cost of \$ 2,500.00.

Please proceed to perform the services as soon as possible since time is of the essence. Improvabilt LLC cannot secure a permit to commence building demolition until you have completed your services.

You are authorized to submit the contents of this letter, as set forth below, to the State of New Jersey.

Improvabilt needs to complete demolition and put down a foundation for the new building before the cold weather sets in. Improvabilt has already secured one tenant for its building whose lease at its current location expires in 2012. It is essential that the new building have a Certificate of Occupancy before that tenant's lease expires. A waiver of the 10 day Notice will permit valuable time to be committed to the existing building demolition and placing down the new building foundation before the ground becomes potentially unworkable until the Spring 2012. A 10 day period at this time of year this may significantly delay Improvabilt LLC securing a CO and cause Improvabilt to lose its new tenant because the building cannot be completed in a timely manner.

Respectfully submitted,

Improvabilt LLC

By *Egon E. Berg*  
*manager*



State of New Jersey  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to NJAC 8:60 and 12:120)

APPROVED  
NJ Dept. of Health & Senior Services  
*Paul S. Horner*  
(signature)  
Date: 11/01/11 Time: 1:53PM

|                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                              |                                                        |                                                                                                                                |                                     |                |                  |               |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------|------------------|---------------|-----------|
| Date of Notification (1)<br>11/01/11 Ck: 1605 \$200                                                                                                                                                                                                                                             |                                                                                                                                                                                                                          | Name of Building Owner/Operator (2)<br>Parish Office                                                                                                                                                                                         |                                                        |                                                                                                                                |                                     |                |                  |               |           |
| Agencies Notified                                                                                                                                                                                                                                                                               | Type Notification                                                                                                                                                                                                        | Street Address<br>50 Van Winkle Place                                                                                                                                                                                                        |                                                        |                                                                                                                                |                                     |                |                  |               |           |
| <input type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><br><input checked="" type="checkbox"/> DOH<br><input checked="" type="checkbox"/> DCA                                                                                    | <input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br>Amendment # _____<br><input checked="" type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | City, State, Zip Code<br>Piscataway, New Jersey 08854                                                                                                                                                                                        |                                                        |                                                                                                                                |                                     |                |                  |               |           |
|                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                          | Name of Contact<br>Tim Mason                                                                                                                                                                                                                 | Telephone Number<br>201-281-1498                       |                                                                                                                                |                                     |                |                  |               |           |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                              |                                                        |                                                                                                                                |                                     |                |                  |               |           |
| Name of Facility Where Abatement is Taking Place (3)<br>Our Lady of Fatima                                                                                                                                                                                                                      |                                                                                                                                                                                                                          | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter S (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.)                    |                                                        |                                                                                                                                |                                     |                |                  |               |           |
| Street Address<br>501 New Market Road                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                          | Square Feet<br>20,000                                                                                                                                                                                                                        | # of Floors<br>2                                       |                                                                                                                                |                                     |                |                  |               |           |
| City (5)<br>Piscataway, New Jersey 08854                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                          | Bldg. Age<br>55+                                                                                                                                                                                                                             |                                                        |                                                                                                                                |                                     |                |                  |               |           |
| County (6)<br>Middlesex                                                                                                                                                                                                                                                                         | County Code (7)<br>(STATE USE ONLY)                                                                                                                                                                                      | Current Use (Prior if being demolished)<br>Church                                                                                                                                                                                            |                                                        |                                                                                                                                |                                     |                |                  |               |           |
| Name of Monitoring Firm Hired by Building Owner (8)<br>Birdsall Services Group                                                                                                                                                                                                                  |                                                                                                                                                                                                                          | ASCM No.                                                                                                                                                                                                                                     | Name of Abatement Contractor (9)<br>Lilich Corporation |                                                                                                                                |                                     |                |                  |               |           |
| Street Address<br>65 Jackson Drive                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                          | Street Address<br>606 McBride Avenue                                                                                                                                                                                                         |                                                        |                                                                                                                                |                                     |                |                  |               |           |
| City, State, Zip Code<br>Cranford, New Jersey 07016                                                                                                                                                                                                                                             |                                                                                                                                                                                                                          | City, State, Zip Code<br>Woodland Park, New Jersey 07424                                                                                                                                                                                     |                                                        |                                                                                                                                |                                     |                |                  |               |           |
| Project Manager for Monitoring Firm<br>Charles Shneekloth                                                                                                                                                                                                                                       |                                                                                                                                                                                                                          | Telephone No.<br>918-497-8900                                                                                                                                                                                                                | Telephone No.<br>973-225-8400                          |                                                                                                                                |                                     |                |                  |               |           |
| License No.<br>01104                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                              |                                                        |                                                                                                                                |                                     |                |                  |               |           |
| Start Date (10)<br>11/02/11                                                                                                                                                                                                                                                                     | Scheduled Completion Date (11)<br>11/04/11                                                                                                                                                                               | Name of OSHA Monitor<br>J&S Environmental Labs                                                                                                                                                                                               |                                                        |                                                                                                                                |                                     |                |                  |               |           |
| Occupancy Status During Abatement (Check Only One)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input checked="" type="checkbox"/> Other - Describe: 10 AM - 12AM |                                                                                                                                                                                                                          | Street Address<br>2333 Route 22 West                                                                                                                                                                                                         |                                                        |                                                                                                                                |                                     |                |                  |               |           |
|                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                          | City, State, Zip Code<br>Union, New Jersey 07083                                                                                                                                                                                             |                                                        |                                                                                                                                |                                     |                |                  |               |           |
| Scope of Work (Check All That Apply)                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                              |                                                        |                                                                                                                                |                                     |                |                  |               |           |
| <input type="checkbox"/> ≥ 3 sf or ≥ 3 lf<br><input checked="" type="checkbox"/> ≥ 160 sf or ≥ 2260 lf                                                                                                                                                                                          |                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition                                                                                                                                                        |                                                        |                                                                                                                                |                                     |                |                  |               |           |
|                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mini-Enclosure<br><input type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-Enforce Procedure |                                                        |                                                                                                                                |                                     |                |                  |               |           |
| Location of Asbestos-Containing Material (ACM)<br><u>TO BE ABATED</u><br>In Facility (13)                                                                                                                                                                                                       | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)                                                                                                                                                    |                                                                                                                                                                                                                                              |                                                        | Description of Asbestos Containing Material (ACM)<br>(i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF)<br>350 LF | Abatement Type |                  |               |           |
|                                                                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                                                      | No                                                                                                                                                                                                                                           | N/A                                                    |                                                                                                                                |                                     | Removal        | Repair           | Encapsulation | Enclosure |
| Basement                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                          | X                                                                                                                                                                                                                                            |                                                        | TSI wrap & Cut                                                                                                                 |                                     | X              |                  |               |           |
|                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                              |                                                        |                                                                                                                                |                                     |                |                  |               |           |
|                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                              |                                                        |                                                                                                                                |                                     |                |                  |               |           |
| Name of Registered Waste Hauler<br>Lilich Corporation                                                                                                                                                                                                                                           |                                                                                                                                                                                                                          | NJDEP Waste Hauler ID No.<br>18724                                                                                                                                                                                                           | Cubic Yards of Waste<br>4                              | Name of Registered Landfill<br>G.R.O.W.S Landfill                                                                              |                                     |                |                  |               |           |
| City, State<br>Woodland Park, New Jersey 07424                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                          | Disposal Date<br>11/07/11                                                                                                                                                                                                                    |                                                        | City, State                                                                                                                    |                                     |                |                  |               |           |
| Completed by<br>Tatiana Kalenikova                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                          | Title<br>Vice President                                                                                                                                                                                                                      |                                                        | Signature<br><i>Tatiana Kalenikova</i>                                                                                         |                                     |                | Date<br>11/01/11 |               |           |



# THE ROMAN CATHOLIC COMMUNITY OF OUR LADY OF FATIMA

Parish Office

Via Email: [lilichcorp@optimum.net](mailto:lilichcorp@optimum.net)

November 1, 2011

Lilich Corporation  
606 McBride Avenue  
Woodland Park, New Jersey 07424

ATTN: MR. GABRIEL OLEJAR

**RE: REQUEST FOR A WAIVER FROM THE 10-DAY NOTIFICATION REQUIREMENT  
REMOVAL OF PIPE AND PIPE INSULATION IN THE BASEMENT OF  
OUR LADY OF FATIMA CHURCH  
PISCATAWAY, NEW JERSEY**

Dear Mr. Olejar:

The Our Lady of Fatima Parish is advising you that we consider the subject project to be an emergency response and is requesting a waiver from the 10-Day Notification Requirement.

During a recent storm, the basement of Our Lady of Fatima Church was flooded destroying our heating system. Our HVAC contractor has identified approximately 350 linear feet of pipe and pipe insulation that must be removed via the "Wrap and Out" method on November 2<sup>nd</sup> through 4<sup>th</sup> before installation can begin. Birdsall Services Group will conduct clearance air sampling in accordance with N.J.A.C. 12:120 and 8:60 Asbestos Licenses and Permits.

The owner is requesting a waiver from the 10 day notification requirement as the removal of the pipes and the pipe insulation must be accomplished in a timely manner to prevent a delay in installing a new heating system and providing heat to the Church and its parishioners.

This correspondence has been prepared to accompany your emergency "Notification of Asbestos Abatement" submittals for the subject project.

Should you have any questions, please contact our office.

Respectfully,

Rev. Arlindo P. DaSilva  
Pastor



State of NJ  
Notification of Asbestos Abatement  
(Pursuant to NJAC 8:60-7 and 12:120-7)

\*\*\* Emergency \*\*\*

Check # 4843

|                                                                                                                                                                                                         |  |                                                                                                                                                 |  |                                                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|--|
| Date of Notification (1)<br>11/3/11                                                                                                                                                                     |  | Name of Building Owner/Operator (2)<br>Lydia Lazzarini                                                                                          |  | APPROVED<br>NJ Dept. of Health & Senior Services<br><i>Paul C. Horner</i><br>(signature)<br>Date: 11/01/11 Time: 1:07 PM |  |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA |  | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amendment<br><input type="checkbox"/> Cancellation |  | Street Address<br>1605 Kerrigan Avenue                                                                                   |  |
|                                                                                                                                                                                                         |  | City, State, Zip Code<br>Union City, NJ 07087                                                                                                   |  | Telephone Number<br>[REDACTED]                                                                                           |  |
|                                                                                                                                                                                                         |  | Name of Contact<br>Lydia Lazzarini                                                                                                              |  |                                                                                                                          |  |

## FACILITY INFORMATION

|                                                                                                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Name of facility where abatement is taking place (3)<br>Lydia Lazzarini                                                                                                                                                                                                                        |  |  | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter B (Other than K-12)<br><input checked="" type="checkbox"/> Other (Private/Commercial Bldgs./Homes, etc.) |  |  |
| Street Address<br>1605 Kerrigan Avenue                                                                                                                                                                                                                                                         |  |  | Square Feet                                                                                                                                                                                                    |  |  |
| City (5)<br>Union City, NJ 07087                                                                                                                                                                                                                                                               |  |  | # of Floors                                                                                                                                                                                                    |  |  |
| County (6)<br>Hudson                                                                                                                                                                                                                                                                           |  |  | Bldg. Age                                                                                                                                                                                                      |  |  |
| County Code (7)<br>(State use only)                                                                                                                                                                                                                                                            |  |  | Current Use (Prior if being demolished)<br>residential                                                                                                                                                         |  |  |
| Name of Monitoring Firm Hired by Bldg. Owner (8)<br>n/a                                                                                                                                                                                                                                        |  |  | Name of Abatement Contractor (9)<br>B & G Restoration, Inc.                                                                                                                                                    |  |  |
| Street Address                                                                                                                                                                                                                                                                                 |  |  | Street Address<br>105 Ryerson Road                                                                                                                                                                             |  |  |
| City, State, Zip Code                                                                                                                                                                                                                                                                          |  |  | City, State, Zip Code<br>Lincoln Park, NJ 07035                                                                                                                                                                |  |  |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                            |  |  | Telephone Number<br>973-696-6869                                                                                                                                                                               |  |  |
| Phone Number                                                                                                                                                                                                                                                                                   |  |  | License Number<br>0378                                                                                                                                                                                         |  |  |
| Scheduled Start Date (10)<br>11/3/11                                                                                                                                                                                                                                                           |  |  | Name of OSHA Monitor<br>B & G Restoration, Inc.                                                                                                                                                                |  |  |
| Sched. Completion Date (11)<br>11/4/2011                                                                                                                                                                                                                                                       |  |  | Street Address<br>105 Ryerson Road                                                                                                                                                                             |  |  |
| Occupancy Status During Abatement (Check only one)<br><input checked="" type="checkbox"/> Facility closed/vacated during entire period of abatement<br><input type="checkbox"/> Abatement performed outside of normal facility hours-<br>Describe:<br><input type="checkbox"/> Other-Describe: |  |  | City, State, Zip Code<br>Lincoln Park, NJ 07035                                                                                                                                                                |  |  |

|                                                                        |                                                                      |                                                |     |                                                                          |                           |                                                                     |                            |                       |                                 |
|------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|-----|--------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------|----------------------------|-----------------------|---------------------------------|
| Scope of Work (check all that apply)                                   |                                                                      |                                                |     |                                                                          |                           |                                                                     |                            |                       |                                 |
| <input type="checkbox"/> Demolition                                    |                                                                      | <input checked="" type="checkbox"/> Renovation |     | <input checked="" type="checkbox"/> Full Containment w/negative pressure |                           |                                                                     |                            |                       |                                 |
| <input checked="" type="checkbox"/> >3 sf or >3 lf                     |                                                                      | <input type="checkbox"/> ≥160 sf or ≥260 lf    |     | <input type="checkbox"/> Mini-enclosure                                  |                           |                                                                     |                            |                       |                                 |
| <input type="checkbox"/> Glovebag procedure                            |                                                                      | <input type="checkbox"/> Non-friable procedure |     |                                                                          |                           |                                                                     |                            |                       |                                 |
| Location of asbestos-containing material to be abated in facility (13) | Is location normally used solely by maintenance/custodial staff (12) |                                                |     | Description of asbestos-containing material (ACM)                        | Amount (Specify SF or LF) | R<br>e<br>m<br>o<br>v<br>e                                          | R<br>e<br>p<br>a<br>i<br>r | E<br>n<br>c<br>a<br>p | E<br>n<br>c<br>l<br>o<br>s<br>e |
|                                                                        | Yes                                                                  | No                                             | N/A |                                                                          |                           |                                                                     |                            |                       |                                 |
| basement                                                               |                                                                      |                                                | X   | pipe insulation                                                          | 25 lf                     | X                                                                   |                            |                       |                                 |
| basement                                                               |                                                                      |                                                | X   | boiler insulation                                                        | 20 sf                     | X                                                                   |                            |                       |                                 |
|                                                                        |                                                                      |                                                |     |                                                                          |                           |                                                                     |                            |                       |                                 |
|                                                                        |                                                                      |                                                |     |                                                                          |                           |                                                                     |                            |                       |                                 |
|                                                                        |                                                                      |                                                |     |                                                                          |                           |                                                                     |                            |                       |                                 |
| Registered Waste Hauler<br>B & G Restoration, Inc.                     |                                                                      | NJDEP Hauler ID#<br>19563                      |     | Cubic Yards of Waste<br>1 1/2 yards                                      |                           | Name of Registered Landfill<br>Tullytown Resource & Recovery Center |                            |                       |                                 |
| City, State<br>Lincoln Park, NJ 07035                                  |                                                                      | Disposal Date<br>11/4/2011                     |     | City, State<br>Tullytown, PA                                             |                           |                                                                     |                            |                       |                                 |
| Completed by (Print or Type)<br>Gordana Luna                           |                                                                      | Title<br>Treasurer                             |     | Signature<br><i>Gordana Luna</i>                                         |                           | Date<br>11/1/2011                                                   |                            |                       |                                 |

BG Restoration

---

From: "Lydia L" <lydia11@yahoo.com>  
To: <asbestos@bgrestoration.com>  
Sent: Tuesday, October 25, 2011 3:00 PM  
Subject: emergency removal of asbestos

I would like to request emergency removal of asbestos from my boiler and pipes as soon as possible because I do not have heat and hot water.

Respectfully,  
Lydia Lazzarini  
1605 Kerrigan Avenue  
Union City, NJ 07087  
(201)348-6027

11/3/11

10/25/2011



APPROVED  
 Dept. of Health & Senior Services  
 Lawrence J. Holmes  
 (signature)  
 Date: 11/1/11 Time: 11:24 AM

State of New Jersey  
 NOTIFICATION OF ASBESTOS ABATEMENT  
 (Pursuant to NJAC 8:69 and 8:18)

STEVENS ENVIRONMENTAL  
 SERVICES, INC.  
 CHECK # 04532

Scanned - 11/1/11

|                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                              |                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Date of Notification (1)<br>11/1/11                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                       | Name of Building Owner/Operator (2)<br>Educational Testing Service                                                                                                                                                                           |                                               |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA                                                                                              | Type Notification<br><input type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br><input type="checkbox"/> Amendment #<br><input checked="" type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | Street Address<br>Rosedale Road                                                                                                                                                                                                              |                                               |
|                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       | City, State, Zip Code<br>Princeton, NJ 08541                                                                                                                                                                                                 |                                               |
|                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       | Name of Contact<br>John Bailey                                                                                                                                                                                                               | Telephone Number<br>[REDACTED]                |
| FACILITY INFORMATION                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                              |                                               |
| Name of Facility Where Abatement is Taking Place (3)<br>ETS - Wood Hall                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                       | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter B (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e., private & commercial buildings, homes, etc.)                   |                                               |
| Street Address<br>Rosedale Road                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       | Square Feet                                                                                                                                                                                                                                  | # of Floors                                   |
| City (5)<br>Princeton                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                       | Bldg. Age                                                                                                                                                                                                                                    |                                               |
| County (6)<br>Mercer                                                                                                                                                                                                                                                                                 | County Code (7) (STATE USE ONLY)                                                                                                                                                                                                                      | Current Use (Prior if being demolished)<br>Office                                                                                                                                                                                            |                                               |
| Name of Monitoring Firm Hired by Building Owner (8)<br>MECS                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                       | Name of Abatement Contractor (9)<br>Stevens Environmental Services, Inc.                                                                                                                                                                     |                                               |
| Street Address<br>PO Box 341                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                       | Street Address<br>PO Box 322                                                                                                                                                                                                                 |                                               |
| City, State, Zip Code<br>Crosswicks, NJ 08515                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                       | City, State, Zip Code<br>Allentown, NJ 08501                                                                                                                                                                                                 |                                               |
| Project Manager for Monitoring Firm<br>William Weisgarber Jr.                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                       | Telephone No.<br>(609) 298-4070                                                                                                                                                                                                              | License No.<br>00493                          |
| Start Date (10)<br>11/1/11                                                                                                                                                                                                                                                                           | Scheduled Completion Date (11)<br>11/4/11                                                                                                                                                                                                             | Name of OSHA Monitor<br>MECS                                                                                                                                                                                                                 |                                               |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input checked="" type="checkbox"/> Other - Describe: 6PM - 12 Midnight |                                                                                                                                                                                                                                                       | Street Address<br>PO Box 341                                                                                                                                                                                                                 |                                               |
|                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       | City, State, Zip Code<br>Crosswicks, NJ 08515                                                                                                                                                                                                |                                               |
| Scope of Work (Check all that apply)                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                              |                                               |
| <input checked="" type="checkbox"/> ≥ 3 sf or ≥ 3 lf<br><input type="checkbox"/> ≥ 160 sf or ≥ 280 lf                                                                                                                                                                                                |                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition                                                                                                                                                        |                                               |
|                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       | <input type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mini-Enclosure<br><input checked="" type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> Non-Exempted (?) and Non-Friable Procedure |                                               |
| Location of Asbestos-Containing Material (ACM) TO BE ABATED IN Facility (13)<br>bathroom                                                                                                                                                                                                             | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)<br>Yes No N/A                                                                                                                                                                   |                                                                                                                                                                                                                                              |                                               |
|                                                                                                                                                                                                                                                                                                      | Description of Asbestos Containing Material (ACM) (i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous)<br>asbestos fittings                                                                                                     |                                                                                                                                                                                                                                              |                                               |
|                                                                                                                                                                                                                                                                                                      | Amount (Specify SF or LF)<br>25 fittings                                                                                                                                                                                                              |                                                                                                                                                                                                                                              |                                               |
| Name of Registered Waste Hauler<br>Stevens Environmental Services, Inc.                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                       | NUDEP Waste Hauler ID No.<br>18292                                                                                                                                                                                                           | Name of Registered Landfill<br>T.R.R.F., Inc. |
| City, State<br>Allentown, NJ                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                       | Disposal Date<br>11/4/11                                                                                                                                                                                                                     | City, State<br>Tullytown, PA                  |
| Completed By<br>Mablon E. Stevens                                                                                                                                                                                                                                                                    | Title<br>Project Manager                                                                                                                                                                                                                              | Signature<br>[Signature]                                                                                                                                                                                                                     | Date<br>11/1/11                               |

STEVENS

environmental services inc.

P. O. BOX 322 ALLENTOWN, NJ 08501

(609) 259-9688

fax (609) 259-1176

State of New Jersey  
Dept. of Health and Senior Services  
Asbestos Control Program  
PO Box 369  
Trenton, NJ 08625-0369

November 1, 2011

RE: Educational; Testing Service  
Wood Hall  
Rosedale Road  
Princeton NJ

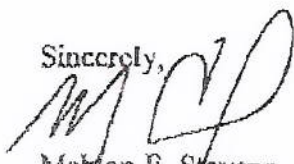
To Whom It May Concern:

Educational Testing Service is requesting a waiver of the required 10 Day Notice to perform an asbestos abatement project at ETS - Wood Hall Rosedale Road Princeton, NJ.

Attached is the 10 Day Notification showing the work to be starting on Tuesday 11/1/11 and completing on Friday 11/4/11.

If you have any questions you may contact John Bailey (609) 734-5129 or myself at any time.

Sincerely,



Mahlon E. Stevens  
STEVENS ENVIRONMENTAL  
SERVICES INC.

☐ 10 Day Waiver Granted \_\_\_\_\_

Approved By \_\_\_\_\_

Date \_\_\_\_\_

cc: NJDEPE  
NJDOH  
NJDOH



State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60 and 12:120)

Check # 7741

Scanned 11/01/11

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                              |                                                                                                                                                                                                                           |                                                                                                                                                         |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Date of Notification (1)<br>11/1/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Name of Building Owner/Operator (2)<br>ETHICON INC                                                                                                                                                                           |                                                                                                                                                                                                                           | APPROVED<br>NJ Dept. of Health & Senior Services<br>Paul C. Hovner<br>(signature)<br>Date: 11/01/11 Time: 12:45 PM                                      |                                    |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input type="checkbox"/> DOL<br><input type="checkbox"/> DCN<br><input type="checkbox"/> DCA                                                                                                                                                                                                                                                                                                                   |  | Type Notification<br><input type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br>Amendment #<br><input checked="" type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation |                                                                                                                                                                                                                           | Street Address<br>US RT 22 WEST<br>City, State, Zip Code<br>SOMERSET, NJ 08856<br>Name of Contact<br>VINCENT MIFANOVA<br>Telephone Number<br>[REDACTED] |                                    |
| FACILITY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                              |                                                                                                                                                                                                                           |                                                                                                                                                         |                                    |
| Name of Facility Where Abatement is Taking Place (3)<br>ETHICON INC / G BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                              | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter S (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e. private & commercial buildings, homes, etc.) |                                                                                                                                                         |                                    |
| Street Address<br>US RT 22 WEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                              | Square Feet<br>14000                                                                                                                                                                                                      |                                                                                                                                                         |                                    |
| City (5)<br>SOMERSET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                              | # of Floors<br>3                                                                                                                                                                                                          |                                                                                                                                                         | Bldg. Age<br>52                    |
| County (6)<br>SOMERSET                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | County Code (7)<br>(STATE USE ONLY)                                                                                                                                                                                          |                                                                                                                                                                                                                           | Current Use (Prior to being demolished)<br>LAB / OFFICE                                                                                                 |                                    |
| Name of Monitoring Firm Hired by Building Owner (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | ASCM No.                                                                                                                                                                                                                     |                                                                                                                                                                                                                           | Name of Abatement Contractor (9)<br>A. Mac Contracting Inc.                                                                                             |                                    |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Street Address<br>105 Lowell Road                                                                                                                                                                                            |                                                                                                                                                                                                                           | City, State, Zip Code<br>Glen Rock, NJ 07452                                                                                                            |                                    |
| City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Telephone No.<br>201-262-5841                                                                                                                                                                                                |                                                                                                                                                                                                                           | License No.<br>00156 A                                                                                                                                  |                                    |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Telephone No.                                                                                                                                                                                                                |                                                                                                                                                                                                                           | Name of OSHA Monitor<br>Omega Environmental Services Inc.                                                                                               |                                    |
| Start Date (10)<br>11/1/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Scheduled Completion Date (11)<br>11/2/11                                                                                                                                                                                    |                                                                                                                                                                                                                           | Street Address<br>280 Huyler Street                                                                                                                     |                                    |
| Occupancy Status During Abatement (Check Only One)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input checked="" type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input type="checkbox"/> Other -- Describe:                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                              |                                                                                                                                                                                                                           | City, State, Zip Code<br>Hackensack, NJ 07606                                                                                                           |                                    |
| Scope of Work (Check All That Apply)<br><input checked="" type="checkbox"/> ≥ 3 sf or ≥ 3 lf<br><input type="checkbox"/> ≥ 160 sf or ≥ 260 lf<br><input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition<br><input type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mini-Enclosure<br><input checked="" type="checkbox"/> Glovebag Procedure<br><input checked="" type="checkbox"/> Non-Exempted (*) and Non-Frangible Procedure |  |                                                                                                                                                                                                                              |                                                                                                                                                                                                                           |                                                                                                                                                         |                                    |
| Location of Asbestos-Containing Material (ACM) to be Abated (13)<br>HALL ROOM                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)                                                                                                                                                        |                                                                                                                                                                                                                           | Description of Asbestos Containing Material (ACM) (i.e. thermal systems insulation, surfacing, VAT, or other miscellaneous)<br>VAT / MASTIC             |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Yes                                                                                                                                                                                                                          | No                                                                                                                                                                                                                        |                                                                                                                                                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                              |                                                                                                                                                                                                                           |                                                                                                                                                         | Amount (Specify SF or LF)<br>62 SF |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                              |                                                                                                                                                                                                                           |                                                                                                                                                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                              |                                                                                                                                                                                                                           |                                                                                                                                                         |                                    |
| Name of Registered Waste Hauler<br>FREEBORN CARTAGE INC                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | NJDEP Waste Hauler ID No.<br>15939                                                                                                                                                                                           |                                                                                                                                                                                                                           | Cubic Yards of Waste<br>2                                                                                                                               |                                    |
| City, State<br>FREEBORN, NJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Disposal Date<br>11/1/11                                                                                                                                                                                                     |                                                                                                                                                                                                                           | Name of Registered Landfill<br>GROWS<br>City, State<br>MORRISVILLE, PA                                                                                  |                                    |
| Completed by<br>R. McDonald                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Title<br>President                                                                                                                                                                                                           |                                                                                                                                                                                                                           | Signature<br>[Signature]<br>Date<br>11/1/11                                                                                                             |                                    |

ETHICON, INC.

a Johnson & Johnson company

P.O. BOX 101  
SOMERVILLE, NEW JERSEY 08876-0101

October 31<sup>st</sup>, 2011

Mr. Paul C. Horner

New Jersey Department of Health  
P.O. Box 369  
Trenton, NJ 08625

Dear Mr. Horner,

At this time ETHICON, Inc. respectfully requests that the ten-day notification for asbestos removal activities be waived. In our G Building- distribution area- some cracked floor tile and mastic was found that we would like to abate on Tuesday, November 1st.

ETHICON, Inc. will be utilizing the services of A. MAC Contracting to remove the asbestos floor tile so that we can proceed with replacing floor tile in the damaged areas.

Please feel free to contact me with any questions or concerns at 908.218.3168.

Job Site: U.S. Route 22 West  
Somerville, NJ 08876

Sincerely,

Vincent Mignone

Senior Environmental Engineer



State of NJ  
Notification of Asbestos Abatement  
(Pursuant to NJAC 8:60 and 12:120)

APPROVED  
NJ Dept. of Health & Senior Services  
*Paul C. Blawie*  
(Signature)  
Date: 11/03/11 2:39 PM

|                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date of Notification (1)<br>11/1/10 13/11/11                                                                                                                                                            |  | Name of Building Owner/Operator (2)<br><b>DANNY'S PUB</b>                                                                                                                                                                           |  |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOL<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA |  | Type Notification<br><input type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br>Amendment #: _____<br><input checked="" type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation |  |
| Street Address<br><b>54 SPEEDWELL AVENUE</b>                                                                                                                                                            |  | City, State, Zip Code<br><b>MORRISTOWN, NJ 07960</b>                                                                                                                                                                                |  |
| Name of Contact<br><b>DAN COLLINS</b>                                                                                                                                                                   |  | Telephone Number<br><b>973-705-7005</b>                                                                                                                                                                                             |  |

## FACILITY INFORMATION

|                                                                                                                                                                                                                                                                                                                         |                             |                                                |                                                                                                                                                                                                                  |  |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|
| Name of facility where abatement is taking place (3)<br><b>DAN COLLINS</b>                                                                                                                                                                                                                                              |                             |                                                | Type of Facility (4)<br><input type="checkbox"/> School (K - 12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (Private/Commercial Bldgs./Homes, etc.) |  |                                |
| Street Address<br><b>54 SPEEDWELL AVENUE</b>                                                                                                                                                                                                                                                                            |                             |                                                | Square Feet # of Floors Bldg. Age                                                                                                                                                                                |  |                                |
| City (5)<br><b>MORRISTOWN</b>                                                                                                                                                                                                                                                                                           | County (6)<br><b>MORRIS</b> | County Code (7)<br>(State use only)            | Current Use (Prior if being demolished)                                                                                                                                                                          |  |                                |
| Name of Monitoring Firm Hired by Bldg. Owner (8)                                                                                                                                                                                                                                                                        |                             | ASCM No.                                       | Name of Abatement Contractor (9)<br><b>D &amp; S RESTORATION, INC.</b>                                                                                                                                           |  |                                |
| Street Address                                                                                                                                                                                                                                                                                                          |                             |                                                | Street Address<br><b>20 California Ave.</b>                                                                                                                                                                      |  |                                |
| City, State, Zip Code                                                                                                                                                                                                                                                                                                   |                             |                                                | City, State, Zip Code<br><b>Paterson, NJ 07503</b>                                                                                                                                                               |  |                                |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                                     |                             | Phone Number                                   | Telephone Number<br><b>973-345-8020</b>                                                                                                                                                                          |  | License Number<br><b>00159</b> |
| Start Date (10)<br><b>11/05/11</b>                                                                                                                                                                                                                                                                                      |                             | Sched. Completion Date (11)<br><b>11/11/11</b> | Name of OSHA Monitor<br><b>D &amp; S Restoration, Inc.</b>                                                                                                                                                       |  |                                |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility closed/vacated during entire period of abatement.<br><input type="checkbox"/> Abatement performed outside of normal facility hours - Describe: _____<br><input checked="" type="checkbox"/> Other-Describe: <b>NORMAL HOURS</b> |                             |                                                | Street Address<br><b>20 California Avenue</b>                                                                                                                                                                    |  |                                |
|                                                                                                                                                                                                                                                                                                                         |                             |                                                | City, State, Zip Code<br><b>Paterson, NJ 07503</b>                                                                                                                                                               |  |                                |

## Scope of Work (check all that apply)

- ☒ >3 sf or >3 lf ☒ Renovation  
☐ ≥160 sf or ≥260 lf ☐ Demolition

- ☐ Full Containment w/negative pressure  
☒ Mini-enclosure  
☒ Glovebag procedure  
☐ Non-Exempted (\*) and Non-friable procedure

| Location of asbestos-containing material (acm) to be abated in facility (13) | Is location normally used solely by maintenance/custodial staff (12) |    |     | Description of asbestos-containing material (ACM) | Amount (Specify SF or LF) | R<br>e<br>m<br>o<br>v<br>e | R<br>e<br>p<br>a<br>i<br>r | E<br>n<br>c<br>a<br>p | E<br>n<br>o<br>l |
|------------------------------------------------------------------------------|----------------------------------------------------------------------|----|-----|---------------------------------------------------|---------------------------|----------------------------|----------------------------|-----------------------|------------------|
|                                                                              | Yes                                                                  | No | N/A |                                                   |                           |                            |                            |                       |                  |
| BASEMENT                                                                     |                                                                      | X  |     | PIPE INSULATION                                   | 30 L FT                   | X                          |                            |                       |                  |
| BASEMENT BOILER                                                              |                                                                      | X  |     | BOILER INSULATION                                 | 35 SQ FT                  | X                          |                            |                       |                  |
|                                                                              |                                                                      |    |     |                                                   |                           |                            |                            |                       |                  |
|                                                                              |                                                                      |    |     |                                                   |                           |                            |                            |                       |                  |
|                                                                              |                                                                      |    |     |                                                   |                           |                            |                            |                       |                  |

|                                                               |                                  |                                     |                                                                    |
|---------------------------------------------------------------|----------------------------------|-------------------------------------|--------------------------------------------------------------------|
| Registered Waste Hauler<br><b>D &amp; S RESTORATION, INC.</b> | NJDEP Hauler ID#<br><b>13506</b> | Cubic Yards of Waste<br><b>1 YD</b> | Name of Registered Landfill<br><b>TULLYTOWN, RESOURCE RECOVERY</b> |
| City, State<br><b>PATERSON, NJ 07503</b>                      | Disposal Date<br><b>11/07/11</b> | City, State<br><b>TULLYTOWN, PA</b> |                                                                    |
| Completed by (Print or Type)<br><b>BOGDAN JOLDZIC</b>         | Title<br><b>PRESIDENT</b>        | Signature                           | Date<br><b>11/03/11</b>                                            |



Date: 11 / 3 / 11

O & S Restoration, Inc.  
20 California Avenue  
Paterson, N.J. 07503

Worksite  
Address: 54 Speedwell Ave Manhattan.

It may concern:

I am the owner of the above referenced Worksite address. The furnace located in my basement is inoperative and needs to be replaced ASAP in order to heat the house.

The furnace is insulated with asbestos material. The asbestos needs to be removed prior to installation of the new furnace.

I understand that various Federal and State Agencies require written 10-day notification prior to starting any asbestos abatement work, and that it may be possible to start the asbestos abatement work sooner than the 10 day period in the event of an emergency.

Since I currently do not have heat in my house, I feel that the asbestos abatement work should be given immediate attention.

Please accept this letter as a request to commence with asbestos abatement activities as soon as possible and upon receiving approval to do so by the applicable Federal and State Agencies having jurisdiction.

If you have any questions or comments, please do not hesitate to contact me at the following telephone number: 913-411-7467 4773 539-2931

Very truly yours,

DAN COLLINS

Printed Name of owner

Dan Collins

Signature of owner



State of New Jersey  
NOTIFICATION OF ASBESTOS ABATEMENT  
(Pursuant to NJAC 8:60 and 12:120)

|                                                                                                                                                                                    |                                                                                                                                                                                                                                                       |                                                                 |                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|
| Date of Notification (1)<br><b>10-04-11</b>                                                                                                                                        |                                                                                                                                                                                                                                                       | Name of Building Owner/Operator (2)<br><b>6404 PARK AVE LLC</b> |                                                         |
| Agencies Notified<br><input checked="" type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DEP<br><input checked="" type="checkbox"/> DOH<br><input type="checkbox"/> DCA | Type Notification<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Amended<br><input type="checkbox"/> Amendment #<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | Street Address<br><b>6404 PARK AVE</b>                          | City, State, Zip Code<br><b>WEST NEW YORK, NJ 07093</b> |
|                                                                                                                                                                                    |                                                                                                                                                                                                                                                       | Name of Contact<br><b>JACK UNDER</b>                            | Telephone Number<br><b>[REDACTED]</b>                   |

|                                                                                  |                                  |                                                                                                                                                                                                                            |                         |
|----------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Name of Facility Where Abatement is Taking Place (3)<br><b>6404 PARK AVE LLC</b> |                                  | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter S (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e., private & commercial buildings, homes, etc.) |                         |
| Street Address<br><b>6404 PARK AVE</b>                                           |                                  | Square Feet<br><b>6000</b>                                                                                                                                                                                                 | # of Floors<br><b>1</b> |
| City (5)<br><b>WEST NEW YORK</b>                                                 |                                  | Bldg. Age<br><b>80</b>                                                                                                                                                                                                     |                         |
| County (6)<br><b>ESSEX</b>                                                       | County Code (7) (STATE USE ONLY) | Current Use (Prior to being demolished)<br><b>APT</b>                                                                                                                                                                      |                         |

|                                                                                                                                                                                                                                                                                                       |                                                   |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------|
| Name of Monitoring Firm Hired by Building Owner (8)                                                                                                                                                                                                                                                   | ASCM No.                                          | Name of Abatement Contractor (9) |
| Street Address                                                                                                                                                                                                                                                                                        |                                                   | Street Address                   |
| City, State, Zip Code                                                                                                                                                                                                                                                                                 |                                                   | City, State, Zip Code            |
| Project Manager for Monitoring Firm                                                                                                                                                                                                                                                                   | Telephone No.                                     | Telephone No.                    |
| Start Date (10)<br><b>11-3-11</b>                                                                                                                                                                                                                                                                     | Scheduled Completion Date (11)<br><b>11-10-11</b> | Name of OSHA Monitor             |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours<br><input checked="" type="checkbox"/> Other - Describe: <b>7 AM - 7 PM</b> |                                                   | Street Address                   |
|                                                                                                                                                                                                                                                                                                       |                                                   | City, State, Zip Code            |

|                                                                                                                                               |  |                                                                                       |                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Scope of Work (Check all that apply)<br><input checked="" type="checkbox"/> ≥ 3 sf or ≥ 3 ft<br><input type="checkbox"/> ≥ 160 sf or ≥ 260 ft |  | <input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition | <input type="checkbox"/> Full Containment with Negative Pressure<br><input checked="" type="checkbox"/> Mini-Enclosure<br><input checked="" type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> Non-Exempted (?) and Non-Frangible Procedure |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Location of Asbestos-Containing Material (ACM) TO BE ABATED IN Facility (13) | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12) |    |     | Description of Asbestos Containing Material (ACM) (i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type                      |        |           |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------|----|-----|------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|--------|-----------|
|                                                                              | Yes                                                                   | No | N/A |                                                                                                                              |                           | Remove                              | Repair | Enclosure |
| <b>Basement</b>                                                              |                                                                       |    |     | <b>F.P. COVERSING</b>                                                                                                        | <b>170 LF</b>             | <input checked="" type="checkbox"/> |        |           |

|                                                                 |                                           |                                    |                                            |
|-----------------------------------------------------------------|-------------------------------------------|------------------------------------|--------------------------------------------|
| Name of Registered Waste Hauler<br><b>ACE INSULATION CO INC</b> | NJSEP Waste Hauler ID No.<br><b>12086</b> | Cubic Yards of Waste               | Name of Registered Landfill<br><b>ICSE</b> |
| City, State<br><b>COLTS NECK NJ 07722</b>                       | Disposal Date                             | City, State<br><b>BETHLEHEM PA</b> |                                            |

|                                  |                         |                               |                         |
|----------------------------------|-------------------------|-------------------------------|-------------------------|
| Completed By<br><b>Jack Gual</b> | Title<br><b>OPS MGR</b> | Signature<br><b>Jack Gual</b> | Date<br><b>10-04-11</b> |
|----------------------------------|-------------------------|-------------------------------|-------------------------|