## State of New Jersey NOTIFICATION OF ASBESTOS ABATEMENT (Pursuant to NJAC 8:60 and 12:120)

| Date of Notification (1)                                     |                       | Name of Building Owner/Operator (2)  |                               |                      |  |  |                        |   |                    |                   |               |        |             |           |  |  |
|--|-----------------------|--|-------------------------------|----------------------|--|--|------------------------|---|--------------------|-------------------|---------------|--------|-------------|-----------|--|--|
| September 29, 2014   |                       |  | Epic Management (GC) RECEIVED |                      |  |  |                        |   |                    |                   |               | D      |             |           |  |  |
| Agencies Notified  |                       | Street Address   |                               |                      |  |  |                        |   |                    |                   |               |        |             |           |  |  |
| EPA  | ✓ Initial             |  | 136 11th                      | Stree                | t  | 6 -1,  | May mority en          | 2014 SEP 30 PM 6: QL                              |                    |                   |               |        |             |           |  |  |
| DEP  | Amended               |  |                               | City, Star           | te, Zip Co   | ode  |                        |   |                    |                   |               |        |             |           |  |  |
| DOL  | Amendment Emergency ( | J 08854  |                               |                      | 58FS   | Insi   | ONT                    | DO  |                    |                   |               |        |             |           |  |  |
| DOH  |                       | Project Manager (800) 759 - 6225   |                               |                      |  |  |                        |   |                    |                   |               |        |             |           |  |  |
| ☐ DCA  | F                     | Project I  |                               |                      |  |  | (800                   | 759 - 6   | 5225               |                   |               |        |             |           |  |  |
| Name of Facility Where                                       | 3)                    | FACII  | LITY INF                      | ORMATIO              | N  | Type of Facility (4)                                   |                        |   |                    |                   |               |        |             |           |  |  |
| Skillman N&S Buildi  |                       | , , , , , , , , , , , , , , , , , , ,  | ,                             |                      |  |  | 3                      | _   |                    |                   |               |        |             |           |  |  |
| Street Address   | 1193                  |  |                               |                      |  |  |                        | School (K-<br>Subchapte                           | 1000 E             | r than K-1        | 2)            |        |             |           |  |  |
| 199 Grandview Rd.  |                       |  |                               |                      |  | Other (i.e. private & commercial buildings, homes,     |                        |   |                    |                   |               |        |             |           |  |  |
| City (5)   |                       | _  |                               | 1021                 |  |  | etc.)                  |   |                    |                   |               | Ane.   | _           |           |  |  |
| Skillman, NJ   |                       |  |                               |                      |  | Oquare 1 eet   | # 01                   | # 01110013  |                    | Bldg. Age         |               |        |             |           |  |  |
| County (6)   |                       |  | u                             | County C             | ode (7)  | A PUT  |                        | Current Use (Pri                                  | or if heir         | eing demolished)  |               |        |             |           |  |  |
| Somerset   |                       |  |                               | (STATE U             |  | )  | _                      | Current Use (Prior if being demolished)  Somerset |                    |                   |               |        |             |           |  |  |
| Name of Monitoring Firm                                      | n Hired by Building ( | Owner (8)  |                               | ASCM                 | No.  |  | Name                   | ne of Abatement Contractor (9)                    |                    |                   |               |        |             |           |  |  |
| EHI, Inc.  |                       |  |                               | E Y                  |  | MACK Group, LLC.                                       |                        |   |                    |                   |               |        |             |           |  |  |
| Street Address   |                       |  |                               |                      |  | et Address   |                        |   |                    |                   |               |        |             |           |  |  |
| 655 West Shore Tra   |                       |  |                               | 1                    | 500 k  | Kings HWY N, STE 209                                   |                        |   |                    |                   |               |        |             |           |  |  |
| City, State, Zip Code  | moc                   | vilni  | s-I no                        |                      | the state of the s | State, Zip Code  |                        |   |                    |                   |               |        |             |           |  |  |
| Sparta, NJ 07871   |                       |  |                               |                      |  | Cherry   | rry Hill, NJ 08034     |   |                    |                   |               |        |             |           |  |  |
| Project Manager for Mor                                      |                       | Telephon   | ne No.                        |                      | Telephone No. License No.  |  |                        |   |                    |                   |               |        |             |           |  |  |
| Project Manager  |                       | 973-729-5649   |                               |                      |  |  | (973) 759 - 5000 00781 |   |                    |                   |               |        |             |           |  |  |
| Start Date (10)  | ed Cor                | npletion [   | Date (11)                     |                      | Name of OSHA Monitor   |  |                        |   |                    |                   |               |        |             |           |  |  |
| 10/10/1  |                       | The state of the s |                               |                      |  | e MACK Group, LLC.                                     |                        |   |                    |                   |               |        |             |           |  |  |
| Occupancy Status Durin                                       | ne)                   |  |                               |                      | Street Address   |  |                        |   |                    |                   |               |        |             |           |  |  |
| Facility Closed/Vac  | Abater                | nent   |                               |                      | 1500 Kings HWY N, STE 209  |  |                        |   |                    |                   |               |        |             |           |  |  |
| Abatement Perform<br>Other - Describe:                       | y Hours               | 3  |                               | 200                  |  | State, Zip Code  |                        |   |                    |                   |               |        |             |           |  |  |
| Coope of Work (Charle )                                      |                       | Cherry Hill, NJ 08034  |                               |                      |  |  |                        |   |                    |                   |               |        |             |           |  |  |
| Scope of Work (Check A                                       | All That Apply)       |  |                               |                      |  |  | Б                      | 7   |                    |                   |               |        |             |           |  |  |
| ≥3 sf or ≥3 lf<br>≥160 sf or ≥260 lf                         | Renova<br>Demoli      |  |                               |                      |  | Full Containment with Negative Pressure Mini-Enclosure |                        |   |                    |                   |               |        |             |           |  |  |
| Z =  | Jemon                 | 1011   |                               |                      | Glovebag Procedure   |  |                        |   |                    |                   |               |        |             |           |  |  |
|  |                       |  |                               |                      |  |  | 2                      | Non-Exempted                                      | i (*) and N        | lon-Friable       | Proce         |        |             |           |  |  |
|  |                       | Locat  | 90                            |                      |  |  |                        |   |                    | Abatement<br>Type |               |        |             |           |  |  |
| Location Containing  |                       | Normal<br>ed Sole  |                               | 12/05/2009           |  | cription   |                        |   |                    |                   | T             |        | Ι           |           |  |  |
| Asbestos-Containing Material (ACM)  TO BE ABATED In Facility |                       |  | intena                        | nce/                 |  |  | -                      | laterial (ACM)<br>insulation,                     | Amount<br>(Specify |                   | 71            |        | E           | m         |  |  |
|  |                       |  | todial (<br>(12)              | Stan?                |  |  | acing, VAT, or         |   | SF or LF)          |                   | em            | Repair | Encapsulate | Enclosure |  |  |
| (13)   |                       | (12)   |                               |                      | other mi   | scellan  | eous)                  |   |                    | Remova            | air           | sula   | Sure        |           |  |  |
|  |                       | Yes  | No                            | N/A                  |  |  |                        |   |                    |                   | =             |        | 6           |           |  |  |
| New SC/POP Lab   | Ground Floor          |  | X                             |                      |  | fume ho  | and tra                | ansite  | 22                 | 8 s/f             | X             |        |             |           |  |  |
|  | _"_                   |  | $\Diamond$                    | 1                    | VAT & Ma   |  |                        |   |                    |                   | $\Rightarrow$ | -      | -           |           |  |  |
|  | $\wedge$              |  |                               | 50 de 10 de          | VAI  | & IVIA   | SUC                    | 64 sf   | $\triangle$        |                   | -             |        |             |           |  |  |
|  |                       | -  |                               |                      |  |  |                        |   |                    |                   |               |        |             |           |  |  |
|  |                       |  |                               |                      |  |  |                        |   |                    |                   |               |        |             |           |  |  |
| Name of Registered Wa  | 623                   | IJ DEP Waren   |                               | Cubic Y<br>of Wast   |  | s Name of Registered Landfill                          |                        |   |                    |                   |               |        |             |           |  |  |
| Freehold Cartage   |                       | 222  |                               | 1 Street (1) 201-893 | e<br>89.9  | 9 GROWS N Landfill                                     |                        |   |                    |                   |               |        |             |           |  |  |
| City, State  |                       | 444.   | ~~                            | Disposa              |  |  |                        |   |                    |                   |               |        |             |           |  |  |
| Freehold, NJ   |                       |  |                               | 10/                  | lle, PA 19067  |  |                        |   |                    |                   |               |        |             |           |  |  |
| Completed by   |                       |  |                               |                      | nature   |  |                        |   |                    |                   |               |        |             |           |  |  |
| Michael Cooper   | dent                  |  |                               |                      | 1/2-   | 9/29/14  |                        |   |                    |                   |               |        |             |           |  |  |

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## State of New Jersey NOTIFICATION OF ASBESTOS ABATEMENT (Pursuant to NJAC 8:60 and 5:16)

| Date of Notification (1)  |            |                      |                   |             | 1                   |   |   |                                   |  |                    | TEC     | EI       | 1 0 110     |             |           |  |  |  |  |
|---|------------|----------------------|-------------------|-------------|---------------------|---|---|-----------------------------------|--|--------------------|---------|----------|-------------|-------------|-----------|--|--|--|--|
| 09/29   | _ ′        | 14                   | <u> </u>          |             | 83.04               | e of Buildir<br><b>rizon</b>  | ng Owner/Operator (                         | wner/Operator (2)                 |  |                    |         |          | 14 SEP 25   |             |           |  |  |  |  |
| ⊠ EPA ⊠   | N Initial  |                      |                   |             | 51                  | Locust F  |   | ASSESTOS CONTROL Telephone Number |  |                    |         |          |             |             |           |  |  |  |  |
| □ DCA □   | Emerg      | dment #<br>jency (ir |                   | -<br>g      | Vill                |   | Jersey 08251                                |                                   |  | ě,                 | LICEI   | VSIN     | G           | OL.         |           |  |  |  |  |
|   |            | ation)<br>lation     |                   |             | 1                   | of Contact<br>tt Johns  | 20<br>20                                    | Telephone Number 215-640-4189     |  |                    |         |          |             |             | *         |  |  |  |  |
|   |            |                      |                   |             | FA                  | CILITY II   | NFORMATION                                  |                                   |  |                    | 10      |          |             |             |           |  |  |  |  |
| Name of Facility Where Abate<br>Verizon   | ment       | is Takin             | g Plac            | e (3)       |                     |   | W OKWATION                                  | Type of                           | 20.0   | 10.75%             |         |          | <u>.</u>    |             |           |  |  |  |  |
| Street Address  |            |                      |                   |             |                     |   |   | Scho                              | School (K-12) Subchapter 8 (Other than K-12) |                    |         |          |             |             |           |  |  |  |  |
| 51 Locust Road  |            |                      |                   |             |                     |   |   | □ Othe                            | napter 8<br>r (i.e., pr<br>es, etc.)         | Other th           | comme   | rcial!bi | )<br>Jildin | gs,         |           |  |  |  |  |
| City (5)  |            |                      |                   |             |                     |   |   | 0.000                             | Square Feet # of Floors Btdg. Age.           |                    |         |          |             |             |           |  |  |  |  |
| Villas  |            |                      |                   |             |                     |   |   | 10,00                             |  | 1                  | JULS    | - 1      |             | ge.         |           |  |  |  |  |
| County (6)  |            | - 1                  | No.               |             | Cou                 | nty Code (  | 7)(STATE USE ONLY)                          |                                   | Romer a section                              | or if being        | 4-2-5   |          | 75          |             |           |  |  |  |  |
| Cape May  |            |                      |                   |             |                     |   | THE USE ONLY)                               | Current                           | use (Pri                                     | or it being        | demolis | shed)    |             |             |           |  |  |  |  |
| Name of Monitoring Firm Hired<br>ESIS   | uilding (  | Owner                | (8)               | ASCM        | No.                 | Name of Abatement Contractor  JVN Restoration Inc   |   |                                   |  |                    |         | )        |             |             |           |  |  |  |  |
| Street Address  |            |                      |                   |             |                     |   | Street Address                              |                                   |  |                    | - 17    |          |             | -           |           |  |  |  |  |
| 10 Exchange Place   |            |                      |                   |             |                     |   | 47 Foster Ro                                | ad                                |  |                    |         |          |             |             |           |  |  |  |  |
| City, State, Zip Code   |            |                      |                   |             |                     |   | City, State, Zip Co                         | ode                               |  |                    |         |          |             |             |           |  |  |  |  |
| Jersey City, NJ 07392   |            |                      |                   |             |                     |   | Staten Island                               |                                   |  |                    |         |          |             |             |           |  |  |  |  |
| 88.44 * *   |            |                      |                   |             |                     | ephone No. Telephone No.  |   |                                   |  | License            | e No.   |          |             |             |           |  |  |  |  |
| Matt Johnson  |            |                      |                   |             | 15-640              |   | 718-605-6256                                |                                   |  | 0077               | 74      |          |             |             |           |  |  |  |  |
|   |            |                      |                   |             | etion Da            | TO 50   | Name of OSHA Monitor Testor Tech            |                                   |  |                    |         |          |             |             |           |  |  |  |  |
| Occupancy Status During Abar  |            |                      |                   |             |                     |   | Street Address                              |                                   |  |                    |         |          |             | -41.05      |           |  |  |  |  |
| ☐ Facility Closed/Vacated During Entire Period of At  ☐ Abatement Performed Outside of Normal Facility Formed of Abatement: 7:00 AM-3:00 PM/PM- |            |                      |                   |             | ment                | auth a  | 10 59 Jackson Avenue                        |                                   |  |                    |         |          |             |             |           |  |  |  |  |
|   |            |                      |                   |             | AM                  | cribe   | City, State, Zip Co                         |                                   |  | en welk en lees    |         |          |             |             |           |  |  |  |  |
| Scope of Work (Check all that   | apply)     |                      |                   |             |                     |   |   |                                   |  |                    |         |          |             |             |           |  |  |  |  |
| ≥3 sf or ≥3 if ≥160 sf or ≥260 if   |            |                      | enovat<br>emoliti |             |                     | <ul> <li>☐ Full Containment with Negative Pressure</li> <li>☐ Mini-Enclosure</li> <li>☐ Glovebag Procedure</li> <li>☒ Non-Exempted (*) and Non-Friable Procedure</li> </ul> |   |                                   |  |                    |         |          |             |             |           |  |  |  |  |
|   |            |                      |                   | Loca        |                     |   |   |                                   | T  |                    |         |          | atem        | ent T       | vne       |  |  |  |  |
| Location of<br>Asbestos-Containing Mater  | io! / A /  | Maintena             |                   |             |                     | ١   | Description of                              |                                   |  | Amount<br>(Specify |         | -        | _           |             |           |  |  |  |  |
| TO BE ABATED  | iai (At    |                      |                   |             |                     | (i.e  | stos Containing Mar<br>., thermal systems i | terial (ACI                       | VI)  |                    |         | Removal  | Repair      | Encapsulate | nci       |  |  |  |  |
| IN Facility   |            |                      | Cus               |             | Staff?              |   | surfacing, VAT,                             | or                                |  | SF or LF)          |         | ova      | =           | psu         | Enclosure |  |  |  |  |
| (13)  |            | Yes No               |                   |             | N/A                 |   | other miscellaned                           | ous)                              |  |                    |         | -        |             | late        | o l       |  |  |  |  |
| Roof  |            |                      |                   | $\boxtimes$ |                     | Roof F  | ashing                                      |                                   |  | 520                | SF      |          |             |             |           |  |  |  |  |
| Roof  |            |                      |                   |             |                     | Tar on  | Bricks                                      |                                   |  | 200                | SF      |          |             |             |           |  |  |  |  |
|   |            |                      |                   |             |                     |   |   |                                   |  |                    |         |          |             |             |           |  |  |  |  |
|   |            |                      |                   | П           |                     |   |   |                                   | -  |                    |         | 后        | П           |             |           |  |  |  |  |
| Name of Registered Waste Ha   | ıler       |                      |                   | 0.765       | JDEP \<br>lauler II |   | Cubic Yards of<br>Waste                     |                                   |  | ered Land          | Ifill   | T        |             | Ш           |           |  |  |  |  |
| City, State   |            |                      |                   |             | NJ-56               |   | 30  | Mine                              |  |                    |         |          |             |             |           |  |  |  |  |
| Newark, New Jersey  |            |                      |                   |             |                     |   | Disposal Date<br>10/30/14                   | City, St                          | ate<br>nesbur                                | g, OH              |         |          |             |             |           |  |  |  |  |
| Completed By (Print or Type)  |            | Title                |                   |             |                     |   | Signature                                   | Date                              |  |                    |         |          |             |             |           |  |  |  |  |
| Ralph Barnhardt   | Project Ma |                      |                   |             | nager               |   |   | 1 /h                              | mí   |                    | 100     | 29-      | 24          | -14         |           |  |  |  |  |
| SB-41<br>IAY 11   |            | * [                  | Do not            | use th      | nis form            | for asbest  | os licensure exemp                          | ted activit                       | ies.   |                    |         |          |             |             |           |  |  |  |  |