| 1 0 0 0 0 0 0  | State<br>TIFICATION O<br>(Pursuant to  | of New Jersey<br>F ASBESTOS ABA<br>NJAC 8:60 and 12:    | TEMENT  |                         | 8.              |              |  |  |  |  |
|--|--|---|---|-------------------------|-----------------|--------------|--|--|--|--|
| Date of Notification (1)  Agencies Notified Type Notification  |  | partment of   | of Milit  | DEGI                    | EIV             |              |  |  |  |  |
| EPA Initial Amended  | 125 5<br>City, State,  |   | 17  | SEP                     | 2 5 <b>2019</b> |              |  |  |  |  |
| DOL Amendment #_ Emergency (including  | Hackens.<br>Name of Co   | ack No  | 07601   | ASBESTO:<br>Telephone,N | CONTROL         | 2            |  |  |  |  |
| DOH justification) Cancellation  | 1  | Il Laws   |   | Telephone N             |                 |              |  |  |  |  |
| Name of Facility Where Abatement is Taking Place (3)   | FACILIT  | YINFORMATION  | Type of Facilit   |                         | 2 1510          |              |  |  |  |  |
| Tenneck Armory<br>Street Address   | School (F  | FUR R   |   |                         |                 |              |  |  |  |  |
| 1799 Teaneck Rd<br>City (5)  | Subchapter 8 (Other than K-12) Other (i.e. private & commercial buildings, homes, etc.)  |   |   |                         |                 |              |  |  |  |  |
| Teaneck  | ,  | Square Feet # of Floors Bidg. Age                       |   |                         |                 |              |  |  |  |  |
| County (6)   | County Cod   | 0111.10   | Current Use (F  | Prior if being demolis  | shed)           |              |  |  |  |  |
| Name of Monitoring Firm Hired by Building Owner (8)  | ne of Monitoring Firm Hired by Building Owner (8)  ASCM No. Name   |   |   |                         |                 |              |  |  |  |  |
| Hillman Consulting LLC Street Address  | 0002   | 3 Ni  | Indian Firing Range se of Abatement Contractor (9)  RC East Environmental Sorvices, Indet Address |                         |                 |              |  |  |  |  |
| 1605 Vauxhall RZ<br>City, State, Zip Code  | et Address Bridge State, Zip Code  |   |   | -5)                     |                 |              |  |  |  |  |
| Union NJ 070803  Project Manager for Monitoring Firm   |  |   | 2   |                         |                 |              |  |  |  |  |
| Project Manager for Monitoring Firm  | phone No.  | FMA OF  | 75X<br>No.  |                         |                 |              |  |  |  |  |
| Marcus         Brown         908-688-7900         508-966-6000         02005           Start Date (10)         Scheduled Completion Date (11)         Name of OSHA Monitor |  |   |   |                         |                 |              |  |  |  |  |
| 9-30-19 10-1   |  |   | m Chai  |                         |                 |              |  |  |  |  |
| Occupancy Status During Abatement (Check Only One)  Facility Closed (Acated During Fatire Region of Abatement)   |  | Stiee   | Address   |                         |                 |              |  |  |  |  |
| Facility Closed/Vacated During Entire Period of Abatement Abatement Performed Outside of Normal Facility Hours Other – Describe:  City, State, Zip Code                    |  |   |   |                         |                 |              |  |  |  |  |
| Scope of Work (Check All That Apply)   |  | A/6   | any, NY   | 12205                   | ·               |              |  |  |  |  |
| 1 × 100 -f > 000 if  | ≥3 sf or ≥3 lf Repoyation  |   |   |                         |                 |              |  |  |  |  |
| Is Loc   |  |   |   |                         | Abaten          |              |  |  |  |  |
| Location of Norm Asbestos-Containing Material (ACM) TO BE ABATED Mainter   | olely by   | Descriptio<br>Asbestos Containing                       |   | Amount                  | Ti              |              |  |  |  |  |
| TO BE ABATED In Facility (13)  Walnter Custodia (12)   | I Staff?   | (i.e. thermal system<br>surfacing, V/<br>other miscella | ns insulation,<br>AT, or  | (Specify<br>SF or LF)   | ve Pressure     |              |  |  |  |  |
| Yes No   | N/A  |   |   |                         | ir              | ure<br>ulate |  |  |  |  |
| South Indoor Firing Range  | 1  | hermal syst   | ing insulati  | in 17/ine               | V               |              |  |  |  |  |
|  |  |   |   |                         |                 |              |  |  |  |  |
|  |  |   |   |                         |                 |              |  |  |  |  |
| Name of Registered Waste Hauler  | NJDEP Waste  | Cubic Yards   | Name of   | Registered Landfill     |                 |              |  |  |  |  |
| Newark Corting Inc   | Hauler ID No.<br>04509   | of Waste  |   | nd Central              | Lanfill         |              |  |  |  |  |
| Hillside NV  | The second secon | 10-4-   | 19 Pen 1  |                         |                 |              |  |  |  |  |
| Completed by Title Roje  | et Mar   | Signature   | 00  | Dat                     | 9/20/19         |              |  |  |  |  |

| 1844   |                      |                             |                                   |                              |  | F A F   | 7 11 :        | М        | P P         | HATE |  |  |  |
|--|----------------------|-----------------------------|-----------------------------------|------------------------------|--|---|---------------|----------|-------------|------|--|--|--|
| Ch 10100   | N                    | (Pursuan                    | NOF ASE                           | BESTOS ABAT<br>8 60 and 12:1 | 20)  | DEGE  | 2 4           | <u> </u> | 5           |      |  |  |  |
| Date of Notification (1) 09/23/2019  |                      |                             |                                   | Owner/Operat                 | 444 37 E   | III L SEP 2   | 5 2           | 019      |             |      |  |  |  |
| Agencies Notified Type Notification  | 1                    |                             | Nagle<br>Address                  |                              | ,. '0  |   |               | -        |             |      |  |  |  |
|  | . 100                | - Ou cet                    | AGG1633                           |                              | ASBESTOS CONTROL &   |   |               |          |             |      |  |  |  |
| EPA Initial Amended  |                      | City, State, Zip Code       |                                   |                              |  | LICENSING   |               |          |             |      |  |  |  |
| DOL Amendmer   |                      | Somerville, NJ              |                                   |                              |  | e we w  |               |          |             |      |  |  |  |
| ➤ DOH Emergency justification Cancellatio  | )                    | Name of Contact Cliff Nagle |                                   |                              |  | Telephone Number  |               |          |             |      |  |  |  |
| Name of Facility Where Abatement is Taki   | na Diana (2)         | FAC                         | ILITY INF                         | ORMATION                     | T =  |   | 16            |          |             |      |  |  |  |
| Residence  | ng Place (3)         |                             |                                   |                              | Type of Fa   | cility (4)  |               |          |             |      |  |  |  |
| Street Address   |                      |                             |                                   |                              | School (K-12) Subchapter 8 (Other than K-12)   |   |               |          |             |      |  |  |  |
|  |                      |                             |                                   |                              | Other etc.)  | (i.e. private & commerc   | cial build    | dings    | , hom       | es,  |  |  |  |
| City (5) Somerville, NJ  |                      |                             | 27/                               | 0                            | Square Fe  | Square Feet         # of Floors         Bidg. Ag           1800         1         60+ |               |          |             |      |  |  |  |
| County (6)   |                      |                             | Code (7)                          | 1                            | Current Use (Prior if being demolished)  |   |               |          |             |      |  |  |  |
| Middlesex  |                      |                             | USE ONLY,                         |                              | Residence  |   |               |          |             |      |  |  |  |
| Name of Monitoring Firm Hired by Building N/A  | Owner (8)            | ASCI                        | M No.                             |                              | ne of Abatement Contractor (9) A General Construction, Inc   |   |               |          |             |      |  |  |  |
| Street Address   |                      |                             |                                   |                              | Street Address   |   |               |          |             |      |  |  |  |
| City, State, Zip Code  |                      |                             |                                   |                              | 1360 Clifton Ave, PMB Suite 218  |   |               |          |             |      |  |  |  |
| City, State, Zip Code  |                      |                             |                                   | 4                            | City, State, Zip Code<br>Clifton, NJ 07012   |   |               |          |             |      |  |  |  |
| Project Manager for Monitoring Firm Telephone No.  |                      |                             |                                   |                              | Telephone No. License No. 973-389-0089 00693   |   |               |          |             |      |  |  |  |
| Start Date (10)  | 1                    | Completion                  | Date (11)                         |                              | Name of OSHA Monitor   |   |               |          |             |      |  |  |  |
| 10/05/2019 Occupancy Status During Abatement (Chec   | 10/06/2019           |                             |                                   |                              | DIA General Construction, Inc Street Address   |   |               |          |             |      |  |  |  |
|  |                      |                             |                                   |                              |  | ve, PMB Suite 218   |               |          |             |      |  |  |  |
| Facility Closed/Vacated During Entire Period of Abatement Abatement Performed Outside of Normal Facility Hours |                      |                             |                                   | City, State, Zip Code        |  |   |               |          |             |      |  |  |  |
| Other – Describe:  |                      |                             |                                   | — Cliff                      | Clifton, NJ 07012  |   |               |          |             |      |  |  |  |
| Scope of Work (Check All That Apply)   |                      | see                         | 7                                 | in an                        | -  |   |               |          | 76          |      |  |  |  |
| ≥3 sf or ≥3 lf<br>≥160 sf or ≥260 lf   | Re<br>De             | novation<br>molition        |                                   | 200 Person                   | Full Containment with Negative Pressure Mini-Enclosure Glovebag Procedure Non-Exempted (*) and Non-Friable Procedure |   |               |          |             |      |  |  |  |
|  | ocation              | (t                          |                                   |                              | - Total Hotel  | Abatement   |               |          |             |      |  |  |  |
| Location of  | rmally<br>Solely by  |                             | Description                       | n of                         |  | Ту  |               | уре      |             |      |  |  |  |
| Asbestos-Containing Material (ACM)  TO BE ABATED   | tenance/             | Asbest<br>(i.e.             | os Containing I<br>thermal system | Material (ACM                |  | 7   |               | En       | П           |      |  |  |  |
| In Facility  | dial Staff?<br>(12)  | (1.0.                       | surfacing, VA                     | AT, or                       | (Specify<br>SF or LF)  | Remova  | Repair        | caps     | Enclosure   |      |  |  |  |
| (13)   | -                    |                             |                                   | other miscella               | neous)   | 525   | oval          | air      | Encapsulate | sure |  |  |  |
| Basement   | Yes                  | No N/A                      |                                   | Floor tile                   | 200  | 240.05  | X             |          | е           |      |  |  |  |
| Basement   |                      |                             |                                   |                              |  |   |               |          |             |      |  |  |  |
| Dasement   |                      | X                           |                                   | Black Ma                     | SUC  | 240 SF  | X             |          |             |      |  |  |  |
|  |                      |                             |                                   |                              |  |   |               |          |             |      |  |  |  |
| Name of Registered Waste Hauler  |                      | NJDEP W                     |                                   | Cubic Yards                  | Nam  | e of Registered Landfill  |               |          |             |      |  |  |  |
| Service Transport Group  |                      | Hauler ID<br>20990          | Hauler ID No. of Was              |                              |  | nerva Landfill  |               |          |             |      |  |  |  |
| City, State  |                      |                             | Disposal Date                     | 1                            | , State  |   |               |          |             |      |  |  |  |
| New Castle,DE Completed by   |                      |                             |                                   | 10/06/2019                   | 7  |   |               |          |             |      |  |  |  |
| Milan Njezic   | Title Vice President |                             |                                   | Signatur                     | 4/1  | Da 09   | ite<br>9/23/2 | 2019     |             |      |  |  |  |

2019-229

## State of NJ Notification of Asbestos Abatement (Pursuant to NJAC 8:60-7 and 12:120-7)

|   |                                    |  |                                       | # 7 g    |                                    |  | Check   | # 9580    |  |        |           | _  |  |  |  |  |
|---|------------------------------------|--|---------------------------------------|----------|------------------------------------|--|---|-----------|--|--------|-----------|----|--|--|--|--|
| Date of Notification (1)  | Name of Bu                         | ilding Own                                   | er/Operator (2)                       | )        |                                    |  |   | *1        |  |        |           |    |  |  |  |  |
| 0 19 1/12 13 1/11 19 1  |                                    | PNCT, LLC                                    |                                       |          |                                    |  | BECEIVED  |           |  |        |           |    |  |  |  |  |
| Agencies Notified   Type Notification   | Street Addre                       | Street Address                               |                                       |          |                                    |  |   |           | <u> </u>   |        |           |    |  |  |  |  |
| ☐ EPA 🔀 Initial   |                                    | 241 Calcutta Street                          |                                       |          |                                    |  |   |           | delication of the second of th |        |           |    |  |  |  |  |
| ▼ DOL   |                                    | City, State, Zip Code<br>Newark, NJ 07114    |                                       |          |                                    |  |   | 257       | 2019   |        | L         |    |  |  |  |  |
| X DOH   | Name of Cor                        | ntact  |                                       | -        | TSEE ST                            | e Number                               | 700   | 1 0       |  |        |           |    |  |  |  |  |
| DCA Cancellation  | George                             | George Stavrou                               |                                       |          |                                    |  |   | 25288     |  | IL GL  | rtunarry. |    |  |  |  |  |
|   |                                    | FAC  | ILITY INFORM                          | ATION    |                                    |  |   |           |  |        |           |    |  |  |  |  |
| Name of facility where abatement is tal   | king place (3)                     |  |                                       |          |                                    | Ty                                     | pe of Facility (  |           |  |        |           |    |  |  |  |  |
| Building B201   |                                    |  |                                       |          |                                    |  | School (K - 12) Subchapter 8 (Other than K-12)              |           |  |        |           |    |  |  |  |  |
| Street Address  |                                    |  |                                       |          | ,                                  | <b>=</b>                               | Subchapter o (Other than K-12)  X Other (Private/Commercial |           |  |        |           |    |  |  |  |  |
| 241 Calcutta Street   |                                    |  |                                       |          |                                    | S                                      | Bldgs./   | Homes, et | c.   |        | ldg. A    | ae |  |  |  |  |
| City (5)  | County (6)                         |  |                                       |          | unty Code (7)                      |  |   |           |  |        |           |    |  |  |  |  |
| Newark, NJ 07114  | Essex                              | Essex  |                                       |          | use only)                          | 1 1                                    | Current Use (Prior if being demolished) warehouse           |           |  |        |           |    |  |  |  |  |
| Name of Monitoring Firm Hired by Bldg   | . Owner (8)                        |  | ASCM No.                              | 111      | Name of Abatem                     | -                                      |   |           |  |        |           |    |  |  |  |  |
|   |                                    |  |                                       |          | B & G Resto                        | oration,                               | Inc.  |           |  |        |           |    |  |  |  |  |
| Street Address  |                                    |  |                                       |          | Street Address<br>105 Ryerson Road |  |   |           |  |        |           |    |  |  |  |  |
| City, State, Zip Code   |                                    |  |                                       |          | City, State, Zip Code              |  |   |           |  |        |           |    |  |  |  |  |
| S.I.J., State, 219 5500   |                                    |  |                                       |          | Lincoln Park, NJ 07035             |  |   |           |  |        |           |    |  |  |  |  |
| Project Manager for Monitoring Firm Phone Numb  |                                    |  | Telephone Number (973)696-6869        |          |                                    |  | License Number 00378  |           |  |        |           |    |  |  |  |  |
| Scheduled Start Date (10)   Sched. Completion Date (11)   |                                    |  | )                                     | - N      | lame of OSHA N                     |  |   |           |  |        |           |    |  |  |  |  |
| 10/03/2019  | 10/07/2019                         |  |                                       |          |                                    | B & G Restoration, Inc. Street Address |   |           |  |        |           |    |  |  |  |  |
| Occupancy Status During Abatement (Check only one)  |                                    |  |                                       |          | 105 Ryerson Road                   |  |   |           |  |        |           |    |  |  |  |  |
| Facility closed/vacated during entire period of abatement.  Abatement performed outside of normal facility hours- |                                    |  |                                       | C        | City, State, Zip Code              |  |   |           |  |        |           |    |  |  |  |  |
| Describe:   |                                    |  |                                       |          | LincolnPark, NJ 07035              |  |   |           |  |        |           |    |  |  |  |  |
| Scope of Work (check all that apply)  |                                    |  |                                       |          |                                    |  |   |           |  |        | -         | -  |  |  |  |  |
|   | novation                           |  |                                       | ☐ Full   | l Containment w                    | /negativ                               | e pressure  | Gloveb    | ag pr  | oced   | ure       |    |  |  |  |  |
|   | 0 sf or ≥260 lf                    |  | ,                                     | ☐ Min    | ni-enclosure                       |  |   | Non-fri   | able p   | roce   | dure      |    |  |  |  |  |
|   | ocation normally umaintenance/cust | ance/custodial  Description of material (ACN |                                       |          | asbestos-containing                |  | Amount  |           | R<br>e   | R      | E<br>n    | E  |  |  |  |  |
| material to be  | ff(12)                             |  |                                       |          |                                    |  | Amount<br>(Specify SF or                                    |           | m<br>o   | p<br>a | C         | n  |  |  |  |  |
| abated in facility (13)   | es No                              | N/A  |                                       |          | 92 + <b>●</b> 01                   |  | LF)   |           | v<br>e   | i      | a<br>p    | L  |  |  |  |  |
| EXTERIOR  |                                    | X  | Concrete 8                            | trans    | ite pipe                           |  | 10 contair  | ners      | X  |        |           |    |  |  |  |  |
|   |                                    |  |                                       |          |                                    |  |   |           |  |        |           |    |  |  |  |  |
|   |                                    |  |                                       |          |                                    |  |   |           |  |        |           |    |  |  |  |  |
|   |                                    |  |                                       |          |                                    |  |   |           |  |        |           |    |  |  |  |  |
| Registered Waste Hauler   | NJDEP Hauler II                    | D# 1 C                                       | ubic Yards of V                       | Vaste II | Name of Registe                    | red I an                               | 4611  |           |  | Ц      | Ш         |    |  |  |  |  |
| Newark Carting  | 04509                              | <i></i>                                      | 200                                   | -4016    | Grand C                            |  |   |           |  |        |           |    |  |  |  |  |
| City, State Disposal Da Newark, NJ 10/03/1  |                                    |  | ate<br>19 - 10/07/1                   | 9        | City, State Pen Argyle, PA         |  |   |           |  | 70-    |           |    |  |  |  |  |
| Completed by (Print or Type)  Gordana Luna  Title  Secretary/Treasurer  |                                    |  | Signature Gordana Luna Date 09/23/201 |          |                                    |  | 19  |           |  |        |           |    |  |  |  |  |