

State of New Jersey DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT P.O. BOX 949 TRENTON, NJ 08625-0949

ASBESTOS CONTROL AND LICENSING ACT, N.J.S.A. 34:5A-32, ET SEQ.

APPLICATION FOR ASBESTOS LICENSE RENEWAL

EACH APPLICANT IS REQUESTED TO VOLUNTARILY PROVIDE HIS OR HER SOCIAL SECURITY NUMBER IN HIS OR HER PERMIT APPLICATION TO ASSIST THE COMMISSIONER IN THE ENFORCEMENT OF THE PROVISIONS OF N.J.S.A 34:5A-32 et. seq.

EACH SOCIAL SECURITY NUMBER MAY BE USED AS AN IDENTIFIER IN THE COMMISSIONER'S COMPUTERIZED RECORDKEEPING SYSTEM TO AID IN THE PROCESSING OF PERMIT APPLICATIONS.

EACH SOCIAL SECURITY NUMBER COLLECTED SHALL REMAIN CONFIDENTIAL TO THE DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT.

The New Jersey Administrative Code 12:120 for Asbestos Licenses and Permits provides for license renewals under sub-section 4.9 and states:

- When applying for the annual renewal of a license, it shall be necessary to submit a fee of \$2,000.00.
- An application for renewal of a license shall not be approved until all outstanding penalties lawfully imposed on the applicant under the Asbestos Control and Licensing Act have been paid.
- When an application for renewal of a license is submitted prior to its date of expiration that license may continue in effect until the Commissioner of Labor and Workforce Development renders a determination on the application.

(d) An application for renewal of a license that has expired shall be treated as an original application.

	(TYPE OR PRINT LEGI	BLY IN INK, ANSWER ALL	ITEMS AND PROVID	E DOCUMENTATIO	N WHERE INDICATED ON FORM)							
1.	COMPANY NAME:											
	STREET ADDRESS:											
	CITY:		STATE:		ZIP CODE:							
	COMPANY'S STANDING C COMMERCIAL RECORDING CERTIFICATE OF AUTHOR	ERTIFICATE WHICH MAY G (TELEPHONE NUMBER 60	BE OBTAINED FROM 09-292-9292). IF YOUR NEW JERSEY, OBTAI	THE NEW JERSEY COMPANY IS OUT	PAPERS). ALSO SUBMIT A COPY OF DEPARTMENT OF TREASURY, OFFICE OF STATE, YOU MUST ALSO SUBMEW JERSEY DEPARTMENT OF TREAST							
	COMPANY IS A:	☐ CORPORATION	☐ PARTNERSHIP	☐ INDIVIDUAL								
	CORPORATION NUMBER: DATE INCORPORATED:											
	NAME OF STATE YOU ARE INCORPORATED IN:											
	NAME/ADDRESS OF REGISTERED AGENT IN NEW JERSEY:											
	NAME:											
	CITY:		STATE:		ZIP CODE:							
3.	YOUR COMPANY CONTACT	Γ PERSON:										
	YOUR COMPANY BUSINES	S TELEPHONE:			EXT.:							
	FAX NUMBER:											
4. a		ECENTLY DATED DOCUMEN OMPANY (EG. A RECENT C			YER IDENTIFICATION NUMBER RM 8501 OR FORM 8109).							
	FEDERAL EMPLOYE	RIDENTIFICATION NUMBE	ER:									
1	NEW JERSEY UNEMP	LOYMENT INSURANCE RE	GISTRATION NUMBI	ER:								



	W LONG IN MONTHS AND `ME? MOI		EN IN EXISTENCE OR B	EEN OPERATING UNDER ITS CURRENT CC	OMPAN						
IF C	F COMPANY NAME HAS CHANGED WITHIN THE PAST TWO (2) YEARS, INDICATE FORMER NAME AND ADDRESS:										
NAI	NAME:										
ADI	ORESS:										
CIT	Y:		STATE:	ZIP CODE:							
IS C	OMPANY AN AFFILIATE OR	A SUBSIDIARY OF ANY OTHER	ORGANIZATION? 🗖 YES	□NO							
	YES", LIST NAME(S) AND AI IORE SPACE IS REQUIRED):	DDRESS(ES) OF RELATED ORGAI	NIZATION(S) AND RELA	TIONSHIP BELOW (ATTACH ADDITIONAL S	HEET						
NAI	ME(S)	ADDRESS(ES)		RELATIONSHIP							
_											
SHE	F <u>ALL</u> OWNERS, PARTNERS ET(S) IF REQUIRED): ME AND HOME ADDRESS	,	E), OFFICERS, AND DIRI	ECTORS OF THE COMPANY (ATTACH ADDI % OWNERSHIP DATE OF BIRTH	TION <i>A</i>						
		OF THE QUESTIONS IN THIS SECTIONS IN THIS SECTION.		VIDE A DETAILED STATEMENT TO FULLY E	EXPLA						
WIT	THIN THE PAST ONE (1) YEAR	R HAS/IS THE COMPANY OR ANY	OF THE PARTIES IDENT	TIFIED IN SECTION 7:							
A.		TION INVOLVING LAWS GOVERN ISCRIMINATION IN WAGES? ☐ Y		MINIMUM WAGE STANDARDS, PREVAILING	G WAO						
В.	BEEN CHARGED WITH OR ☐ YES ☐ NO	CONVICTED OF ANY CRIMINAL	OFFENSE, OTHER THAN	A MINOR MOTOR VEHICLE VIOLATION?							
C.		S PENDING, ANY DISCIPLINARY ULATORY AGENCY, INCLUDING		ON(S) OR VIOLATION(S) BY AN ADMINIST OSHA, EPA AND DEP?	RATIV						
D.				MINISTRATIVE PROCEEDINGS BROUGHT A TAL, OR REGULATORY AGENCY?	GAIN						

G. DISBARRED, SUSPENDED, OR DISQUALIFIED FROM CONTRACTING WITH ANY FEDERAL, STATE, OR MUNICIPAL AGENCY? \square YES \square NO

PERSONS, OR PARTIES OF STATE OR FEDERAL SECURITIES, ANTI-TRUST, OR CRIMINAL LAWS? \square YES \square NO

E. BEEN DENIED ANY LICENSE OR HAD IT SUSPENDED OR REVOKED BY ANY ADMINISTRATIVE, GOVERNMENTAL OR REGULATORY

BEEN INFORMED OF ANY CURRENT OR ONGOING INVESTIGATION WITH RESPECT TO POSSIBLE VIOLATIONS OF SUCH COMPANY,

H. A DEFENDANT IN ANY CIVIL OR CRIMINAL LITIGATION? ☐ YES ☐ NO

AGENCY? ☐ YES ☐ NO

F.

- FOR THIS SECTION, THE APPLICANT MUST SUBMIT A COPY OF HIS/HER CERTIFICATE OF INSURANCE STIPULATING THE NAME OF THE COMPANY'S INSURANCE CARRIER. THE POLICY NUMBER AND THE POLICY PERIOD UNDER WHICH THE ENTIRE NEW JERSEY WORKERS' COMPENSATION OBLIGATIONS ARE INSURED AND WHICH SPECIFIES THE NJ DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT (ASBESTOS CONTROL AND LICENSING SECTION) AND THE NJ DEPARTMENT OF HEALTH (CONSUMER & ENVIRONMENTAL HEALTH SERVICES) AS CERTIFICATE HOLDERS. WORKERS' COMPENSATION INSURANCE FOR STATES OTHER THAN NEW JERSEY IS NOT ACCEPTABLE. WITHIN THE PAST ONE (1) YEAR OF THE FILING OF THIS APPLICATION, ACCURATELY INDICATE THE TOTAL NUMBER OF SUCCESSFULLY COMPLETED ASBESTOS ABATEMENT PROJECTS ON WHICH THE COMPANY WAS EMPLOYED AS EITHER A CONTRACTOR OR SUBCONTRACTOR. NUMBER OF PROJECTS: PROVIDE A LIST OF ALL NEW JERSEY ASBESTOS ABATEMENT PROJECTS THE COMPANY HAS COMPLETED WITHIN TWO (2) YEARS OF THE FILING OF THIS APPLICATION (ATTACHMENTS MAY BE REQUIRED). PROJECT NAME: __ CITY: _____ PROJECT LOCATION: NAME OF OWNER: CITY: ADDRESS OF OWNER: DURATION OF PROJECT: DATE(S) OF PROJECT: ___ TYPE OF ASBESTOS WORK PERFORMED ON PROJECT: PROJECT NAME: CITY: PROJECT LOCATION: NAME OF OWNER: ADDRESS OF OWNER: DURATION OF PROJECT: DATE(S) OF PROJECT: ___ TYPE OF ASBESTOS WORK PERFORMED ON PROJECT: PROJECT NAME: _____CITY: _____ PROJECT LOCATION: ____ NAME OF OWNER: ____ CITY: ____ ADDRESS OF OWNER: DATE(S) OF PROJECT: DURATION OF PROJECT: TYPE OF ASBESTOS WORK PERFORMED ON PROJECT: PROJECT NAME: PROJECT LOCATION: _____ CITY: ____ NAME OF OWNER:
 - DATE(S) OF PROJECT:

 TYPE OF ASBESTOS WORK PERFORMED ON PROJECT:

 PROJECT NAME:

 PROJECT LOCATION:

 CITY:

 NAME OF OWNER:

 ADDRESS OF OWNER:

 DATE(S) OF PROJECT:

 DURATION OF PROJECT:

 TYPE OF ASBESTOS WORK PERFORMED ON PROJECT:

CITY:

ADDRESS OF OWNER: ___

11. IDENTIFY A COMPANY PRINCIPAL OR A COMPANY JOB SUPERVISOR WHO HAS SUCCESSFULLY COMPLETED A "SUPERVISORS TRAINING COURSE" IN ASBESTOS ABATEMENT THAT HAS BEEN CERTIFIED BY THE COMMISSIONER OF HEALTH OF THE STATE OF NEW JERSEY AND HAS BEEN ISSUED A VALID PERFORMANCE PERMIT WITH A SUPERVISORY DESIGNATION (SUBMIT A PHOTOCOPY OF THE SUPERVISORY PERMIT).

NOTE: For items 12 through 20 inclusive, submit ONLY specific changes in your company's policies and procedures which are different from your previous responses on your prior application for license. If there are no specific changes, indicate in writing that you will comply with all policies and procedures submitted on your previous company's application for a license.

- 12. RESPIRATORY PROTECTION
- 13. ADDITIONAL PERSONAL PROTECTIVE EQUIPMENT
- 14. ENGINEERING METHODS AND CONTROLS
- 15. COMPANY EQUIPMENT
- 16. WORK PRACTICES
- 17. DANGER SIGNS AND DANGER LABELS
- WASTE HANDLING AND DISPOSAL
- 19. WORKER ASBESTOS EXPOSURE DATA
- 20. MEDICAL EXAMINATIONS
- 21. **APPLICANT STATEMENT** PLEASE READ THE STATEMENT BELOW THOROUGHLY AND MAKE SURE YOU HAVE SIGNED AND DATED THE APPLICATION.

AS THE RESPONSIBLE APPLICANT-EMPLOYER, I UNDERSTAND THAT THE INFORMATION CONTAINED IN THIS APPLICATION FOR LICENSE IS ACCURATE, TRUE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I ALSO UNDERSTAND THAT IF SUCH INFORMATION CONTAINED IN THIS APPLICATION IS FALSE, THAT THE APPLICANT-EMPLOYER IS SUBJECT TO THE PENALTY PROVISIONS OF PUBLIC LAW 1984, CHAPTER 173, AS AMENDED AND SUPPLEMENTED BY PUBLIC LAW 1994, CHAPTER 21.

I ALSO UNDERSTAND THAT THIS APPLICATION IS SUBJECT TO VERIFICATION AND THAT I AGREE TO PROVIDE ANY ADDITIONAL DOCUMENTATION AS REQUIRED. FOR THE SAME PURPOSE I ALSO UNDERSTAND THAT OUTSIDE SOURCES MAY BE CONTACTED AND THAT I DO HEREBY GIVE PERMISSION FOR DISCLOSURE OF ANY INFORMATION WHICH MAY BE NEEDED TO DETERMINE LICENSE APPLICATION VALIDITY AND/OR ELIGIBILITY.

I ALSO UNDERSTAND THAT FAILURE TO PROVIDE FULL AND TIMELY DISCLOSURE OF ANY OF THE REQUESTED OR REQUIRED INFORMATION OR DOCUMENTATION MAY RESULT IN REJECTION OF THIS APPLICATION FOR LICENSE UNDER REVIEW.

I AM AUTHORIZED TO SIGN FOR	AND IN BEHALF OF PERSON(S	LISTED UNDER ITEM 7 OF THIS	APPLICATION FOR LICENSE

SIGNATURE	NAME AND TITLE (TYPE OR PRINT)	DATE

- > A FEE OF \$2,000.00 MUST BE SUBMITTED WITH THIS APPLICATION FOR LICENSE
- ightarrow A FEE OF \$200.00 MAY BE SUBMITTED FOR EACH ADDITIONAL DUPLICATE REQUESTED
- MAKE THE CERTIFIED CHECK OR MONEY ORDER PAYABLE TO COMMISSIONER OF LABOR AND WORKFORCE DEVELOPMENT

FORWARD THE APPLICATION AND FEE TO:

STATE OF NEW JERSEY
DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
ASBESTOS CONTROL & LICENSING
P.O. BOX 949
TRENTON, NEW JERSEY 08625-0949

Telephone: (609) 633-2159 Fax: (609) 633-0664 E-Mail: <u>asbestos@dol.state.nj.us</u>

Company Affirmation:

In consideration for asbestos abatement licensure or renewal licensure, please affirm that your company agrees to comply with the following:

- 1. All projects, public and private, will be defined in writing and that this documentation will be made available at the abatement site for inspection.
- 2. Amended water will be used to wet all asbestos.
- 3. Decontamination units will be available on all sites. For full containment abatements, the decontamination unit will be a minimum of 3 stages with triple flaps separating each chamber with a shower in between the equipment room and the clean room. The decontamination unit shall be attached to the work area. For glove bag abatements, the contractor shall provide either a remote shower or an attached 3-stage decontamination unit.
- 4. All showers shall have hot and cold water.
- 5. All movable objects shall be removed from the work area or sealed with one layer of polyethylene sheeting.
- 6. The HVAC shall be shut down and sealed with 2 layers of polyethylene sheeting.
- 7. OSHA caution signs shall be posted at the entrance to all regulated areas and on waste storage facilities.
- 8. All polyethylene used for sheeting and waste bags shall be a nominal 6 mils thick.
- 9. Tinted sealant shall be applied to all surfaces exposed during abatement.
- 10. All visible ACM shall be removed as per the scope of work.
- 11. Final air testing shall comply with the requirements of N.J.A.C. 12:120-4.7(c) (formerly N.J.A.C. 5:16-4.7(c)).
- 12. For full containment projects, air filtration units shall provide for at least 4 air changes per hour and walls, ceilings and floors shall be covered with one layer of polyethylene sheeting.
- 13. For glove-bag projects, glove bags will be used once only. A drop cloth shall be placed below piping and all glove bag removal shall be accomplished using 2 individuals.
- 14. The contractor agrees to adhere to the following regulations, when applicable:
 - 29 CFR 1910.1001
 - 29 CFR 1926.1101
 - 29 CFR 1910.134
 - 40 CFR Part 61
 - N.J.A.C. 7:26
 - N.J.A.C. 12:120 (formerly N.J.A.C. 5:16)
 - N.J.A.C. 5:23-8

This applicant affirms that the company will follow the above referenced items on all abatement projects, as a minimum. If more stringent requirements are imposed by regulation or job specification, then the applicant affirms that they are bound by the more restrictive requirements.

The applicant also affirms that if any of its other previous submissions to the Department are less stringent than identified above, then the applicant shall comply with the aforementioned affirmations.

Company Name	
Signature of Authorized Representative Making Affirmation	Date
Print Name and Title of Authorized Representative	

ASBESTOS NOTIFICATIONS GUIDE

For notification requirements on emergency projects, contact appropriate agency for details.

NEW JERSEY

AGENCY

NJ Department of Community Affairs

Asbestos Safety Unit (Subchapter 8) 101 South Broad Street, 4th Floor PO Box 816, Trenton, NJ 08625-0816 Telephone: 609-633-6224

NJ Department of Environmental Protection

Division of Solid and Hazardous Waste Bureau of Technical Assistance PO Box 414, Trenton, NJ 08625-0414 Telephone: 609-984-6985

NJ Department of Health

Consumer & Environmental Health Services PO Box 360, Trenton, NJ 08625-0360 Telephone: 609-631-6749

NJ Department of Labor & Workforce Development

Asbestos Control & Licensing Section 1 John Fitch Plaza, 3rd Floor PO Box 949, Trenton, NJ 08625-0949

Telephone: 609-633-3760

GENERAL REQUIREMENTS

Greater than 25 square feet of surface area ACM or Greater than 10 linear feet of piping ACM Pertains to educational facilities and public buildings Notifications per NESHAPS (40 CFR Part 61, Subpart M)

Notification of Intent To Dispose sent 10 days prior to movement of asbestos waste

Greater than 3 square feet or greater than 3 linear feet Greater than 1% asbestos

10 day notice prior to start of project (calendar days)

ALL private and public sector work

Greater than 3 square feet or greater than 3 linear feet $\,$

Greater than 1% asbestos

10 day notice prior to start of project (calendar days)

ALL private and public sector work

FEDERAL

AGENCY

U.S. Environmental Protection Agency

Region II, Enforcement & Compliance Assistance 290 Broadway, 21st Floor New York, NY 10007-1866 Telephone: 212-637-4042

GENERAL REQUIREMENTS

Notification of intent to demolish or renovate sent 10 working days prior to asbestos stripping/removal activity when combined amount of regulated ACM is greater than 260 linear feet from piping or greater than 160 square feet on facility components

Notifications include work practices to be utilized to prevent asbestos emissions in addition to scheduled start/completion dates, quantities of ACM, and waste transporter/disposal information

State of New Jersey NOTIFICATION OF ASBESTOS ABATEMENT (Pursuant to NJAC 8:60 and 12:120)

Date of Notification (1)				Name of Building Owner/Operator (2)													
Agencies Notified Type Notification				Street Address													
	EPA DEP DOL	☐ Initial ☐ Amended Amendment: ☐ Emergency (i		City, State, Zip Code													
	DOH DCA	justification) □ Cancellation		Name of Contact Telephone Number													
Nom	a of Engility Where A	hatamant is Taking D	Ilaga (2)	I	FACILITY INFORMATION					Town of Facility (4)							
Name of Facility Where Abatement is Taking Place (3) Street Address									Type of Facility (4) □ School (K-12) □ Subchapter 8 (Other than K-12) □ Other (i.e. private & commercial buildings, homes, etc.)								
City	(5)				_				Squar	e Feet	# of	# of Floors Bldg. Age			ge		
Cou	nty (6)				County Code (7) (STATE USE ONLY)				Curre	nt Use (Prio	r if being	if being demolished)					
Nam	ne of Monitoring Firm	Hired by Building O	wner (8)		ASCM No. Nam				ne of Abatement Contractor (9)								
Stree	et Address				Street				et Address								
City	, State, Zip Code				City,				, State, Zip Code								
Project Manager for Monitoring Firm					Telephone No.			Telepho	Telephone No. License No.								
Start Date (10) Scheduled C				Comp	mpletion Date (11) Name			Name o	e of OSHA Monitor								
Occupancy Status During Abatement (Check Only One)					Street				t Address								
☐ Facility Closed/Vacated During Entire Period of Abatem ☐ Abatement Performed Outside of Normal Facility Hours ☐ Other — Describe:					City, State, Zip Code					p Code							
Scop	e of Work (Check All	That Apply)															
□ ≥3 sf or ≥3 lf □ Rene					olition				 Full Containment with Negative Pressure Mini-Enclosure Glovebag Procedure Non-Exempted (*) and Non-Friable Procedure 								
			Is l	Locati	cation									Abatement Type			
Location of Asbestos-Containing Material (ACM) TO BE ABATED In Facility (13) Norn Used So Mainte Custodia (1					ly by nce/		stos Con rmal sys		Material (ACM) sulation, surfacing, or		(3	Amount (Specify SF or LF)		Removal	Repair	Encapsulate	Enclosure
			Yes	No	14/74												
Name of Registered Waste Hauler				NJDEP Wa Hauler ID				Name of Registered Landfill									
City, State					Disposal Date			sal Date	te City, State								
Completed by Title								Signature Date									