



State of New Jersey  
DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT  
P.O. BOX 949  
TRENTON, NJ 08625-0949

ASBESTOS CONTROL AND LICENSING ACT, N.J.S.A. 34:5A-32, ET SEQ.

**APPLICATION FOR ASBESTOS LICENSE RENEWAL**

EACH APPLICANT IS REQUESTED TO VOLUNTARILY PROVIDE HIS OR HER SOCIAL SECURITY NUMBER IN HIS OR HER PERMIT APPLICATION TO ASSIST THE COMMISSIONER IN THE ENFORCEMENT OF THE PROVISIONS OF N.J.S.A 34:5A-32 et. seq.

EACH SOCIAL SECURITY NUMBER MAY BE USED AS AN IDENTIFIER IN THE COMMISSIONER'S COMPUTERIZED RECORDKEEPING SYSTEM TO AID IN THE PROCESSING OF PERMIT APPLICATIONS.

EACH SOCIAL SECURITY NUMBER COLLECTED SHALL REMAIN CONFIDENTIAL TO THE DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT.

The New Jersey Administrative Code 12:120 for Asbestos Licenses and Permits provides for license renewals under sub-section 4.9 and states:

- (a) When applying for the annual renewal of a license, it shall be necessary to submit a fee of \$2,000.00.
- (b) An application for renewal of a license shall not be approved until all outstanding penalties lawfully imposed on the applicant under the Asbestos Control and Licensing Act have been paid.
- (c) When an application for renewal of a license is submitted prior to its date of expiration that license may continue in effect until the Commissioner of Labor and Workforce Development renders a determination on the application.
- (d) An application for renewal of a license that has expired shall be treated as an original application.

(TYPE OR PRINT LEGIBLY IN INK, ANSWER ALL ITEMS AND PROVIDE DOCUMENTATION WHERE INDICATED ON FORM)

1. COMPANY NAME: \_\_\_\_\_  
 STREET ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

2. PROVIDE A COPY OF YOUR COMPANY'S **CERTIFICATE OF INCORPORATION** (CORPORATE PAPERS). ALSO SUBMIT A COPY OF YOUR COMPANY'S **STANDING CERTIFICATE** WHICH MAY BE OBTAINED FROM THE NEW JERSEY DEPARTMENT OF TREASURY, OFFICE OF COMMERCIAL RECORDING (TELEPHONE NUMBER 609-292-9292). IF YOUR COMPANY IS OUT OF STATE, YOU **MUST** ALSO SUBMIT A CERTIFICATE OF AUTHORITY TO DO BUSINESS IN NEW JERSEY, OBTAINED FROM THE NEW JERSEY DEPARTMENT OF TREASURY, DIVISION OF REVENUE (TELEPHONE NUMBER 609-292-9292).

COMPANY IS A:       CORPORATION       PARTNERSHIP       INDIVIDUAL

CORPORATION NUMBER: \_\_\_\_\_ DATE INCORPORATED: \_\_\_\_\_

NAME OF STATE YOU ARE INCORPORATED IN: \_\_\_\_\_

NAME/ADDRESS OF REGISTERED AGENT IN NEW JERSEY:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

3. YOUR COMPANY CONTACT PERSON: \_\_\_\_\_  
 YOUR COMPANY BUSINESS TELEPHONE: \_\_\_\_\_ EXT.: \_\_\_\_\_  
 FAX NUMBER: \_\_\_\_\_

4. a. PLEASE PROVIDE A RECENTLY DATED DOCUMENT AS **PROOF OF THE FEDERAL EMPLOYER IDENTIFICATION NUMBER** ASSIGNED TO YOUR COMPANY (EG. A RECENT COPY OF A FEDERAL IRS FORM 1120, FORM 8501 OR FORM 8109).  
**FEDERAL EMPLOYER IDENTIFICATION NUMBER:** \_\_\_\_\_  
 b. **NEW JERSEY UNEMPLOYMENT INSURANCE REGISTRATION NUMBER:** \_\_\_\_\_

5. HOW LONG IN MONTHS AND YEARS HAS THE COMPANY BEEN IN EXISTENCE OR BEEN OPERATING UNDER ITS CURRENT COMPANY NAME? \_\_\_\_ YEARS \_\_\_\_ MONTHS

IF COMPANY NAME HAS CHANGED WITHIN THE PAST TWO (2) YEARS, INDICATE FORMER NAME AND ADDRESS:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

6. IS COMPANY AN AFFILIATE OR A SUBSIDIARY OF ANY OTHER ORGANIZATION?  YES  NO

IF "YES", LIST NAME(S) AND ADDRESS(ES) OF RELATED ORGANIZATION(S) AND RELATIONSHIP BELOW (ATTACH ADDITIONAL SHEET(S) IF MORE SPACE IS REQUIRED):

NAME(S)	ADDRESS(ES)	RELATIONSHIP

7. LIST **ALL** OWNERS, PARTNERS, SHAREHOLDERS (10% OR MORE), OFFICERS, AND DIRECTORS OF THE COMPANY (ATTACH ADDITIONAL SHEET(S) IF REQUIRED):

NAME AND HOME ADDRESS	OFFICE/TITLE	SOCIAL SECURITY	% OWNERSHIP	DATE OF BIRTH

8. IF YOU ANSWER "YES" TO ANY OF THE QUESTIONS IN THIS SECTION, YOU **MUST** PROVIDE A DETAILED STATEMENT TO FULLY EXPLAIN THE CIRCUMSTANCES AND ATTACH STATEMENT TO APPLICATION.

WITHIN THE PAST ONE (1) YEAR HAS/IS THE COMPANY OR ANY OF THE PARTIES IDENTIFIED IN SECTION 7:

- A. BEEN A PARTY IN LITIGATION INVOLVING LAWS GOVERNING HOURS OF LABOR, MINIMUM WAGE STANDARDS, PREVAILING WAGE RATE, CHILD LABOR OR DISCRIMINATION IN WAGES?  YES  NO
- B. BEEN CHARGED WITH OR CONVICTED OF ANY CRIMINAL OFFENSE, OTHER THAN A MINOR MOTOR VEHICLE VIOLATION?  YES  NO
- C. BEEN SUBJECT TO, OR HAS PENDING, ANY DISCIPLINARY ACTION(S) OR CITATION(S) OR VIOLATION(S) BY AN ADMINISTRATIVE, GOVERNMENTAL, OR REGULATORY AGENCY, INCLUDING BUT NOT LIMITED TO OSHA, EPA AND DEP?  YES  NO
- D. NOW SUBJECT TO ANY ORDER RESULTING FROM ANY CRIMINAL, CIVIL OR ADMINISTRATIVE PROCEEDINGS BROUGHT AGAINST SUCH COMPANY, PERSONS, OR PARTIES BY ANY ADMINISTRATIVE, GOVERNMENTAL, OR REGULATORY AGENCY?  YES  NO
- E. BEEN DENIED ANY LICENSE OR HAD IT SUSPENDED OR REVOKED BY ANY ADMINISTRATIVE, GOVERNMENTAL OR REGULATORY AGENCY?  YES  NO
- F. BEEN INFORMED OF ANY CURRENT OR ONGOING INVESTIGATION WITH RESPECT TO POSSIBLE VIOLATIONS OF SUCH COMPANY, PERSONS, OR PARTIES OF STATE OR FEDERAL SECURITIES, ANTI-TRUST, OR CRIMINAL LAWS?  YES  NO
- G. DISBARRED, SUSPENDED, OR DISQUALIFIED FROM CONTRACTING WITH ANY FEDERAL, STATE, OR MUNICIPAL AGENCY?  YES  NO
- H. A DEFENDANT IN ANY CIVIL OR CRIMINAL LITIGATION?  YES  NO

9. FOR THIS SECTION, THE APPLICANT MUST SUBMIT A COPY OF HIS/HER CERTIFICATE OF INSURANCE STIPULATING THE NAME OF THE COMPANY'S INSURANCE CARRIER, THE POLICY NUMBER AND THE POLICY PERIOD UNDER WHICH THE ENTIRE NEW JERSEY WORKERS' COMPENSATION OBLIGATIONS ARE INSURED AND WHICH SPECIFIES THE NJ DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT (ASBESTOS CONTROL AND LICENSING SECTION) AND THE NJ DEPARTMENT OF HEALTH (CONSUMER & ENVIRONMENTAL HEALTH SERVICES) AS CERTIFICATE HOLDERS. WORKERS' COMPENSATION INSURANCE FOR STATES OTHER THAN NEW JERSEY IS NOT ACCEPTABLE.
10. WITHIN THE PAST ONE (1) YEAR OF THE FILING OF THIS APPLICATION, ACCURATELY INDICATE THE TOTAL NUMBER OF SUCCESSFULLY COMPLETED ASBESTOS ABATEMENT PROJECTS ON WHICH THE COMPANY WAS EMPLOYED AS EITHER A CONTRACTOR OR SUBCONTRACTOR.

NUMBER OF PROJECTS: \_\_\_\_\_

PROVIDE A LIST OF ALL NEW JERSEY ASBESTOS ABATEMENT PROJECTS THE COMPANY HAS COMPLETED WITHIN TWO (2) YEARS OF THE FILING OF THIS APPLICATION (ATTACHMENTS MAY BE REQUIRED).

PROJECT NAME: \_\_\_\_\_

PROJECT LOCATION: \_\_\_\_\_ CITY: \_\_\_\_\_

NAME OF OWNER: \_\_\_\_\_

ADDRESS OF OWNER: \_\_\_\_\_ CITY: \_\_\_\_\_

DATE(S) OF PROJECT: \_\_\_\_\_ DURATION OF PROJECT: \_\_\_\_\_

TYPE OF ASBESTOS WORK PERFORMED ON PROJECT: \_\_\_\_\_

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PROJECT NAME: \_\_\_\_\_

PROJECT LOCATION: \_\_\_\_\_ CITY: \_\_\_\_\_

NAME OF OWNER: \_\_\_\_\_

ADDRESS OF OWNER: \_\_\_\_\_ CITY: \_\_\_\_\_

DATE(S) OF PROJECT: \_\_\_\_\_ DURATION OF PROJECT: \_\_\_\_\_

TYPE OF ASBESTOS WORK PERFORMED ON PROJECT: \_\_\_\_\_

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PROJECT NAME: \_\_\_\_\_

PROJECT LOCATION: \_\_\_\_\_ CITY: \_\_\_\_\_

NAME OF OWNER: \_\_\_\_\_

ADDRESS OF OWNER: \_\_\_\_\_ CITY: \_\_\_\_\_

DATE(S) OF PROJECT: \_\_\_\_\_ DURATION OF PROJECT: \_\_\_\_\_

TYPE OF ASBESTOS WORK PERFORMED ON PROJECT: \_\_\_\_\_

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PROJECT NAME: \_\_\_\_\_

PROJECT LOCATION: \_\_\_\_\_ CITY: \_\_\_\_\_

NAME OF OWNER: \_\_\_\_\_

ADDRESS OF OWNER: \_\_\_\_\_ CITY: \_\_\_\_\_

DATE(S) OF PROJECT: \_\_\_\_\_ DURATION OF PROJECT: \_\_\_\_\_

TYPE OF ASBESTOS WORK PERFORMED ON PROJECT: \_\_\_\_\_

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PROJECT NAME: \_\_\_\_\_

PROJECT LOCATION: \_\_\_\_\_ CITY: \_\_\_\_\_

NAME OF OWNER: \_\_\_\_\_

ADDRESS OF OWNER: \_\_\_\_\_ CITY: \_\_\_\_\_

DATE(S) OF PROJECT: \_\_\_\_\_ DURATION OF PROJECT: \_\_\_\_\_

TYPE OF ASBESTOS WORK PERFORMED ON PROJECT: \_\_\_\_\_

11. IDENTIFY A COMPANY PRINCIPAL OR A COMPANY JOB SUPERVISOR WHO HAS SUCCESSFULLY COMPLETED A "SUPERVISORS TRAINING COURSE" IN ASBESTOS ABATEMENT THAT HAS BEEN CERTIFIED BY THE COMMISSIONER OF HEALTH OF THE STATE OF NEW JERSEY AND HAS BEEN ISSUED A VALID PERFORMANCE PERMIT WITH A SUPERVISORY DESIGNATION (SUBMIT A PHOTOCOPY OF THE SUPERVISORY PERMIT).

**NOTE: For items 12 through 20 inclusive, submit ONLY specific changes in your company's policies and procedures which are different from your previous responses on your prior application for license. If there are no specific changes, indicate in writing that you will comply with all policies and procedures submitted on your previous company's application for a license.**

12. RESPIRATORY PROTECTION
13. ADDITIONAL PERSONAL PROTECTIVE EQUIPMENT
14. ENGINEERING METHODS AND CONTROLS
15. COMPANY EQUIPMENT
16. WORK PRACTICES
17. DANGER SIGNS AND DANGER LABELS
18. WASTE HANDLING AND DISPOSAL
19. WORKER ASBESTOS EXPOSURE DATA
20. MEDICAL EXAMINATIONS
21. **APPLICANT STATEMENT** – PLEASE READ THE STATEMENT BELOW THOROUGHLY AND MAKE SURE YOU HAVE SIGNED AND DATED THE APPLICATION.

AS THE RESPONSIBLE APPLICANT-EMPLOYER, I UNDERSTAND THAT THE INFORMATION CONTAINED IN THIS APPLICATION FOR LICENSE IS ACCURATE, TRUE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I ALSO UNDERSTAND THAT IF SUCH INFORMATION CONTAINED IN THIS APPLICATION IS FALSE, THAT THE APPLICANT-EMPLOYER IS SUBJECT TO THE PENALTY PROVISIONS OF PUBLIC LAW 1984, CHAPTER 173, AS AMENDED AND SUPPLEMENTED BY PUBLIC LAW 1994, CHAPTER 21.

I ALSO UNDERSTAND THAT THIS APPLICATION IS SUBJECT TO VERIFICATION AND THAT I AGREE TO PROVIDE ANY ADDITIONAL DOCUMENTATION AS REQUIRED. FOR THE SAME PURPOSE I ALSO UNDERSTAND THAT OUTSIDE SOURCES MAY BE CONTACTED AND THAT I DO HEREBY GIVE PERMISSION FOR DISCLOSURE OF ANY INFORMATION WHICH MAY BE NEEDED TO DETERMINE LICENSE APPLICATION VALIDITY AND/OR ELIGIBILITY.

I ALSO UNDERSTAND THAT FAILURE TO PROVIDE FULL AND TIMELY DISCLOSURE OF ANY OF THE REQUESTED OR REQUIRED INFORMATION OR DOCUMENTATION MAY RESULT IN REJECTION OF THIS APPLICATION FOR LICENSE UNDER REVIEW.

I AM AUTHORIZED TO SIGN FOR AND IN BEHALF OF PERSON(S) LISTED UNDER ITEM 7 OF THIS APPLICATION FOR LICENSE.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
NAME AND TITLE (TYPE OR PRINT)

\_\_\_\_\_  
DATE

- **A FEE OF \$2,000.00 MUST BE SUBMITTED WITH THIS APPLICATION FOR LICENSE**
- **A FEE OF \$200.00 MAY BE SUBMITTED FOR EACH ADDITIONAL DUPLICATE REQUESTED**
- **MAKE THE *CERTIFIED* CHECK OR MONEY ORDER PAYABLE TO COMMISSIONER OF LABOR AND WORKFORCE DEVELOPMENT**

FORWARD THE APPLICATION AND FEE TO:

**STATE OF NEW JERSEY  
DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT  
ASBESTOS CONTROL & LICENSING  
P.O. BOX 949  
TRENTON, NEW JERSEY 08625-0949**

Telephone: (609) 633-2159  
Fax: (609) 633-0664  
E-Mail: [asbestos@dol.state.nj.us](mailto:asbestos@dol.state.nj.us)

## Company Affirmation:

In consideration for asbestos abatement licensure or renewal licensure, please affirm that your company agrees to comply with the following:

1. All projects, public and private, will be defined in writing and that this documentation will be made available at the abatement site for inspection.
2. Amended water will be used to wet all asbestos.
3. Decontamination units will be available on all sites. For full containment abatements, the decontamination unit will be a minimum of 3 stages with triple flaps separating each chamber with a shower in between the equipment room and the clean room. The decontamination unit shall be attached to the work area. For glove bag abatements, the contractor shall provide either a remote shower or an attached 3-stage decontamination unit.
4. All showers shall have hot and cold water.
5. All movable objects shall be removed from the work area or sealed with one layer of polyethylene sheeting.
6. The HVAC shall be shut down and sealed with 2 layers of polyethylene sheeting.
7. OSHA caution signs shall be posted at the entrance to all regulated areas and on waste storage facilities.
8. All polyethylene used for sheeting and waste bags shall be a nominal 6 mils thick.
9. Tinted sealant shall be applied to all surfaces exposed during abatement.
10. All visible ACM shall be removed as per the scope of work.
11. Final air testing shall comply with the requirements of N.J.A.C. 12:120-4.7(c) (formerly N.J.A.C. 5:16-4.7(c)).
12. For full containment projects, air filtration units shall provide for at least 4 air changes per hour and walls, ceilings and floors shall be covered with one layer of polyethylene sheeting.
13. For glove-bag projects, glove bags will be used once only. A drop cloth shall be placed below piping and all glove bag removal shall be accomplished using 2 individuals.
14. The contractor agrees to adhere to the following regulations, when applicable:
  - 29 CFR 1910.1001
  - 29 CFR 1926.1101
  - 29 CFR 1910.134
  - 40 CFR Part 61
  - N.J.A.C. 7:26
  - N.J.A.C. 12:120 (formerly N.J.A.C. 5:16)
  - N.J.A.C. 5:23-8

This applicant affirms that the company will follow the above referenced items on all abatement projects, as a minimum. If more stringent requirements are imposed by regulation or job specification, then the applicant affirms that they are bound by the more restrictive requirements.

The applicant also affirms that if any of its other previous submissions to the Department are less stringent than identified above, then the applicant shall comply with the aforementioned affirmations.

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Company Name

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Signature of Authorized Representative Making Affirmation

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Date

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Print Name and Title of Authorized Representative

# ASBESTOS NOTIFICATIONS GUIDE

For notification requirements on emergency projects, contact appropriate agency for details.

## NEW JERSEY

### AGENCY

#### **NJ Department of Community Affairs**

Asbestos Safety Unit (Subchapter 8)  
101 South Broad Street, 4<sup>th</sup> Floor  
PO Box 816, Trenton, NJ 08625-0816  
Telephone: 609-633-6224

#### **NJ Department of Environmental Protection**

Division of Solid and Hazardous Waste  
Bureau of Technical Assistance  
PO Box 414, Trenton, NJ 08625-0414  
Telephone: 609-984-6985

#### **NJ Department of Health**

Consumer & Environmental Health Services  
PO Box 360, Trenton, NJ 08625-0360  
Telephone: 609-631-6749

#### **NJ Department of Labor & Workforce Development**

Asbestos Control & Licensing Section  
1 John Fitch Plaza, 3<sup>rd</sup> Floor  
PO Box 949, Trenton, NJ 08625-0949  
Telephone: 609-633-3760

### GENERAL REQUIREMENTS

Greater than 25 square feet of surface area ACM or  
Greater than 10 linear feet of piping ACM  
Pertains to educational facilities and public buildings  
Notifications per NESHAPS (40 CFR Part 61, Subpart M)

Notification of Intent To Dispose sent 10 days prior to movement of asbestos waste

Greater than 3 square feet or greater than 3 linear feet  
Greater than 1% asbestos  
10 day notice prior to start of project (calendar days)  
ALL private and public sector work

Greater than 3 square feet or greater than 3 linear feet  
Greater than 1% asbestos  
10 day notice prior to start of project (calendar days)  
ALL private and public sector work

## FEDERAL

### AGENCY

#### **U.S. Environmental Protection Agency**

Region II, Enforcement & Compliance Assistance  
290 Broadway, 21<sup>st</sup> Floor  
New York, NY 10007-1866  
Telephone: 212-637-4042

### GENERAL REQUIREMENTS

Notification of intent to demolish or renovate sent 10 working days prior to asbestos stripping/removal activity when combined amount of regulated ACM is greater than 260 linear feet from piping or greater than 160 square feet on facility components

Notifications include work practices to be utilized to prevent asbestos emissions in addition to scheduled start/completion dates, quantities of ACM, and waste transporter/disposal information

