

**From:** [Mrunal Vyas](#)  
**To:** [Kramarz, Theresa \[DOL\]](#)  
**Subject:** [EXTERNAL] NJSISC Meeting - Committee Reports  
**Date:** Friday, September 17, 2021 10:24:00 AM

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Theresa,

There continues to be nothing to report for the Central Area.

Thank you much.

**Mrunal Vyas**  
**Safety, Quality and Compliance Director Americas**  
**William Grant & Sons Inc**  
**Direct +1 732 590 9626 Mobile +1 732 648 5351**

In 2019, William Grant & Sons was once again named Distiller of the Year by the International Spirits Challenge. The company has received the highest accolade of Distiller of the Year from either the International Wine and Spirits Competition or the International Spirits Challenge 12 times in the last 13 years. These consistent wins demonstrate the exceptional quality of liquid produced by the company, which underpins all of its brands.

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**From:** Kramarz, Theresa <[Theresa.Kramarz@dol.nj.gov](mailto:Theresa.Kramarz@dol.nj.gov)>

**Sent:** Thursday, September 17, 2020 8:15 AM

**To:** Gesualdo, Frank <[Frank.Gesualdo@LibertyMutual.com](mailto:Frank.Gesualdo@LibertyMutual.com)>; Mrunal Vyas <[Mrunal.Vyas@wgrant.com](mailto:Mrunal.Vyas@wgrant.com)>; Mulrooney, Patrick <[patrick.j.mulrooney@lmco.com](mailto:patrick.j.mulrooney@lmco.com)>; Wadiak, Mark <[Mark.Wadiak@dol.nj.gov](mailto:Mark.Wadiak@dol.nj.gov)>; Ferdinand, Amy <[ferdinanda@mail.montclair.edu](mailto:ferdinanda@mail.montclair.edu)>; Wawrzeniak, Jeff <[jeffrey.wawrzeniak@emerson.com](mailto:jeffrey.wawrzeniak@emerson.com)>; Ruiz, Alex <[Alex.Ruiz@Rutgers.edu](mailto:Alex.Ruiz@Rutgers.edu)>; Colman, Robert <[colman.robert@dol.gov](mailto:colman.robert@dol.gov)>; Ortiz, Robert <[robert.ortiz@nist.gov](mailto:robert.ortiz@nist.gov)>; Guirgess, David <[dguirgess@gmail.com](mailto:dguirgess@gmail.com)>; Preisler, Daniel <[dpreisler@kleinfelder.com](mailto:dpreisler@kleinfelder.com)>; Angelone, Joe <[jang2364@gmail.com](mailto:jang2364@gmail.com)>; Fernandez, David <[dfernan1@stevens.edu](mailto:dfernan1@stevens.edu)>

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**Subject:** RE: NJSISC Meeting - Committee Reports

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It's Thursday...the meeting is tomorrow. Reports ASAP please. Thank you.

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**From:** Kramarz, Theresa

**Sent:** Friday, September 11, 2020 1:24 PM

**To:** Mayer-Costa, Gina <[gmayerco@ramapo.edu](mailto:gmayerco@ramapo.edu)>; Gesualdo, Frank <[Frank.Gesualdo@LibertyMutual.com](mailto:Frank.Gesualdo@LibertyMutual.com)>; Vyas, Mrunal <[Mrunal.Vyas@wgrant.com](mailto:Mrunal.Vyas@wgrant.com)>; Clancy, James <[JClancy@NJM.com](mailto:JClancy@NJM.com)>; Bickerton, Kenneth <[ken@phaseassociate.com](mailto:ken@phaseassociate.com)>; Mulrooney, Patrick <[patrick.j.mulrooney@lmco.com](mailto:patrick.j.mulrooney@lmco.com)>; Wadiak, Mark <[Mark.Wadiak@dol.nj.gov](mailto:Mark.Wadiak@dol.nj.gov)>; Ferdinand, Amy <[ferdinanda@mail.montclair.edu](mailto:ferdinanda@mail.montclair.edu)>; Bouco, Maryann <[mbouco@comcast.net](mailto:mbouco@comcast.net)>; Wawrzeniak, Jeff <[jeffrey.wawrzeniak@emerson.com](mailto:jeffrey.wawrzeniak@emerson.com)>; Ruiz, Alex <[Alex.Ruiz@Rutgers.edu](mailto:Alex.Ruiz@Rutgers.edu)>; Colman, Robert <[colman.robert@dol.gov](mailto:colman.robert@dol.gov)>; Ortiz, Robert <[robert.ortiz@nist.gov](mailto:robert.ortiz@nist.gov)>; Guirgess, David <[dguirgess@gmail.com](mailto:dguirgess@gmail.com)>; Preisler, Daniel <[dpreisler@kleinfelder.com](mailto:dpreisler@kleinfelder.com)>; Angelone, Joe <[jang2364@gmail.com](mailto:jang2364@gmail.com)>; Fernandez, David <[dfernan1@stevens.edu](mailto:dfernan1@stevens.edu)>

**Cc:** Braswell, James <[james\\_braswell@merck.com](mailto:james_braswell@merck.com)>; Thaker, Dhruti <[dhruti.thaker@airliquide.com](mailto:dhruti.thaker@airliquide.com)>; Crayon, Denis <[dcrayon@summitdrilling.com](mailto:dcrayon@summitdrilling.com)>

**Subject:** NJSISC Meeting - Committee Reports

**Importance:** High

Please provide me with the report you will be discussing at next week's NJSISC virtual meeting. If you are not attending, please provide any updates you would like placed on the website.

Please provide ASAP.

Thank you.

**Theresa Kramarz, Executive Assistant**  
**NJ Department of Labor & Workforce Development**  
**Public Safety & Occupational Safety & Health**  
**P.O. Box 386**  
**Trenton, NJ 08625-0386**  
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