



PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

State of New Jersey
Highlands Water Protection and Planning Council
100 North Road (Route 513)
Chester, New Jersey 07930-2322
(908) 879-6737
(908) 879-4205 (fax)
www.nj.gov/njhighlands



CARL J. RICHKO
Chairperson

LISA J. PLEVIN
Executive Director

PUBLIC NOTICE

Regional Master Plan (RMP) Amendment Committee Meeting

Please take notice that the RMP Amendment Committee of the New Jersey Highlands Water Protection and Planning Council will be holding a meeting on Thursday, December 6, 2018 at 3:00 p.m. at the Highlands Council Office, 100 North Road, Chester, New Jersey. The purpose of this meeting is to review the draft Addendum to the Regional Master Plan entitled "Procedures for Highlands Redevelopment Area Designation." It is anticipated that the Committee will take action on the proposed Addendum by recommending that the Council publish the procedures for a 60-day public comment period and conduct the required six public hearings, 5 public hearings within the region and 1 in Trenton, that are required before the Addendum can be adopted as part of the RMP. This meeting will be open to the public; however there will be no public participation during the meeting.

The document may be found on the Council website and is available for review at the Highlands Council Offices.

www.nj.gov/njhighlands/master/amendments/

DATE OF NOTICE: November 15 2018