



## State of New Jersey

Highlands Water Protection and Planning Council  
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**PHILIP D. MURPHY**  
*Governor*

**SHEILA Y. OLIVER**  
*Lt. Governor*

**CARL J. RICHKO**  
*Chairperson*

**LISA J. PLEVIN**  
*Executive Director*

### **PUBLIC NOTICE: OCTOBER 15 HIGHLANDS COUNCIL MEETING TO BE HELD BY TELECONFERENCE**

Please be advised that the Highlands Council meeting scheduled for Thursday, October 15 at 4 p.m. will be held via teleconference. There will be no in-person meeting at the Highlands Council office in Chester. Call-in information is below. An agenda and meeting materials will be available on the Highlands Council website prior to the meeting at:  
[https://www.nj.gov/njhighlands/about/calend/2020\\_calendar.html#oct15](https://www.nj.gov/njhighlands/about/calend/2020_calendar.html#oct15).

**Call in information:**

Phone number: 1 (929) 436-2866

Meeting ID: 95596988587

Participant ID: when prompted for a participant ID, press #

Members of the public will be muted upon joining the call and provided with instructions for commenting at designated times. Detailed instructions are also available at:  
[www.nj.gov/njhighlands/about/calend/virtual.html](http://www.nj.gov/njhighlands/about/calend/virtual.html).

Members of the public may also submit written comments in advance of the meeting and/or after the meeting, up to close of business on Friday, October 16, 2020, via email to [highlands@highlands.nj.gov](mailto:highlands@highlands.nj.gov).

DATE OF NOTICE: October 9, 2020