



**PHILIP D. MURPHY**  
*Governor*

**TAHESHA L. WAY**  
*Lieutenant Governor*

# State of New Jersey

## HIGHLANDS WATER PROTECTION AND PLANNING COUNCIL

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**CARL J. RICHKO**  
*Chairman*

**BENJAMIN L. SPINELLI, ESQ.**  
*Executive Director*

## NOTICE OF MEETING CANCELLATION NEW JERSEY HIGHLANDS COUNCIL

Please be advised that the meeting of the New Jersey Highlands Water Protection and Planning Council scheduled for Thursday, May 15, 2025, at 4:00 pm is cancelled.

DATE OF NOTICE: May 2, 2025



*New Jersey Is an Equal Opportunity Employer*