



**PHILIP D. MURPHY**  
*Governor*

**TAHESHA L. WAY**  
*Lieutenant Governor*

# State of New Jersey

## HIGHLANDS WATER PROTECTION AND PLANNING COUNCIL

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**CARL J. RICHKO**  
*Chairman*

**BENJAMIN L. SPINELLI, ESQ.**  
*Executive Director*

### **PUBLIC NOTICE: Public Comments Sought**

Please take notice that the Highlands Council is accepting written public comment on the Town of Belvidere's Petition for Plan Conformance for Highlands Center designation in the Planning Area through May 24, 2025. The Petition is available for review on Belvidere Town's page of the Council website:

[www.nj.gov/njhighlands/region/local/belvidere\\_town.shtml](http://www.nj.gov/njhighlands/region/local/belvidere_town.shtml)

Comments may be submitted via email to [highlands@highlands.nj.gov](mailto:highlands@highlands.nj.gov), via facsimile at (908) 879-4205, or by mail to New Jersey Highlands Council, 100 North Road, Chester, NJ 07930, Attention: Corey Piasecki, Principal Planner.

Please be advised that the Highlands Council may take action on the Petition at the Highlands Council's 4:00 pm meeting on Thursday, June 19, 2025, or a subsequent regular meeting of the Highlands Council.

DATE OF NOTICE: April 24, 2025



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