



**PHILIP D. MURPHY**  
*Governor*

**TAHESHA L. WAY**  
*Lieutenant Governor*

# State of New Jersey

## HIGHLANDS WATER PROTECTION AND PLANNING COUNCIL

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**CARL J. RICHKO**  
*Chairman*

**BENJAMIN L. SPINELLI, ESQ.**  
*Executive Director*

### **PUBLIC NOTICE: Public Comments Sought**

Please take notice that the Highlands Council is accepting written public comment on the Township of Allamuchy's Petition for Plan Conformance through October 3, 2025. The Petition is available for review on Allamuchy Township's page of the Council website:

[www.nj.gov/njhighlands/region/local/allamuchy\\_township.shtml](http://www.nj.gov/njhighlands/region/local/allamuchy_township.shtml)

Comments may be submitted via email to [highlands@highlands.nj.gov](mailto:highlands@highlands.nj.gov), via facsimile at (908) 879-4205, or by mail to New Jersey Highlands Council, 100 North Road, Chester, NJ 07930, Attention: Allison Bittner, Principal Planner.

Please be advised that the Highlands Council may take action on the Petition at its 4:00 pm meeting on Thursday, October 16, 2025, or a subsequent regular meeting of the Highlands Council.

DATE OF NOTICE: September 3, 2025



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