



**PHILIP D. MURPHY**  
*Governor*

**TAHESHA L. WAY**  
*Lieutenant Governor*

# State of New Jersey

## HIGHLANDS WATER PROTECTION AND PLANNING COUNCIL

100 North Road (Route 513)  
Chester, New Jersey 07930-2322  
(908) 879-6737  
(908) 879-4205 (fax)  
[www.nj.gov/njhighlands](http://www.nj.gov/njhighlands)



**CARL J. RICHKO**  
*Chairman*

**BENJAMIN L. SPINELLI, ESQ.**  
*Executive Director*

### **PUBLIC NOTICE: Public Comments Sought**

Please take notice that the Highlands Council is accepting written public comment on the Borough of Mendham's Petition for Plan Conformance through Friday, January 2, 2026. The Petition is available for review on Mendham Borough's page of the Council website:

[www.nj.gov/njhighlands/region/local/mendham\\_borough.shtml](http://www.nj.gov/njhighlands/region/local/mendham_borough.shtml)

Comments may be submitted via email to [highlands@highlands.nj.gov](mailto:highlands@highlands.nj.gov), via facsimile at (908) 879-4205, or by mail to New Jersey Highlands Council, 100 North Road, Chester, NJ 07930, Attention: Corey Piasecki, Principal Planner.

Please be advised that the Highlands Council may take action on the Petition at its 4:00 pm meeting on Thursday, January 15, 2026, or a subsequent regular meeting of the Highlands Council.

DATE OF NOTICE: December 1, 2025

*New Jersey Is an Equal Opportunity Employer*



Follow the New Jersey Highlands Council @njhighlandscouncil