



**PHILIP D. MURPHY**  
*Governor*

**TAHESHA L. WAY**  
*Lieutenant Governor*

# State of New Jersey

## HIGHLANDS WATER PROTECTION AND PLANNING COUNCIL

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**CARL J. RICHKO**  
*Chairman*

**BENJAMIN L. SPINELLI, ESQ.**  
*Executive Director*

### **PUBLIC NOTICE: Public Comments Sought**

Please take notice that the Highlands Council is accepting written public comment on the Borough of Mount Arlington's Petition for Plan Conformance through August 24, 2025. The Petition is available for review on Mount Arlington Borough's page of the Council website:

[https://www.nj.gov/njhighlands/region/local/mount\\_arlington\\_borough.shtml](https://www.nj.gov/njhighlands/region/local/mount_arlington_borough.shtml)

Comments may be submitted via email to [highlands@highlands.nj.gov](mailto:highlands@highlands.nj.gov), via facsimile at (908) 879-4205, or by mail to New Jersey Highlands Council, 100 North Road, Chester, NJ 07930, Attention: Elizabeth Ward, Regional Planner and Land Preservation Coordinator.

Please be advised that the Highlands Council may take action on the Petition at the Highlands Council's 4:00 pm meeting on Thursday, September 18, 2025, or a subsequent regular meeting of the Highlands Council.

DATE OF NOTICE: July 24, 2025



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