



## State of New Jersey

Highlands Water Protection and Planning Council  
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**CHRIS CHRISTIE**  
*Governor*

**JIM RILEE**  
*Chairman*

**KIM GUADAGNO**  
*Lt. Governor*

**MARGARET NORDSTROM**  
*Executive Director*

### PUBLIC NOTICE

**Please take notice** that the Highlands Council is accepting written public comment on the Borough of Lebanon's Amended Petition for Plan Conformance for designation of the Lebanon Borough Highlands Center through **Friday, September 29, 2017**. The Amended Petition is available for review both in the offices of the Highlands Council and on the Lebanon Borough page of the Council website ([www.nj.gov/njhighlands/planconformance/lebanon\\_boro.html](http://www.nj.gov/njhighlands/planconformance/lebanon_boro.html)).

Comments may be submitted via email to [keri.green@highlands.nj.gov](mailto:keri.green@highlands.nj.gov), via facsimile at (908) 879-4205, or by mail to New Jersey Highlands Council, 100 North Road, Chester, NJ 07930, Attention: Keri Green, Resource Management Specialist.

Please be advised that the Highlands Council may take action on the Amended Petition at the Highlands Council's 4:00 p.m. meeting on Thursday, October 19, 2017, or at a subsequent regular meeting of the Highlands Council, at the Highlands Council offices at the address listed above.

DATE OF NOTICE: September 15, 2017

<b>Author:</b> Annette <i>(It is the responsibility of the Author to fill in the Reviewer's initials and to move the letter to the "For ED Signature" folder once the Unit Reviewer approves)</i>		
1 <sup>st</sup> Reviewer	KG	
2 <sup>nd</sup> Reviewer	CAD	x
3 <sup>rd</sup> Reviewer	KBK	
Unit Reviewer (Exec. Staff Member)	PJH	x
Legal Reviewer (determined by Exec. Staff Member)	JAM	x
<b>ED Final Approval/Signature</b>	MN	<b>X</b>

