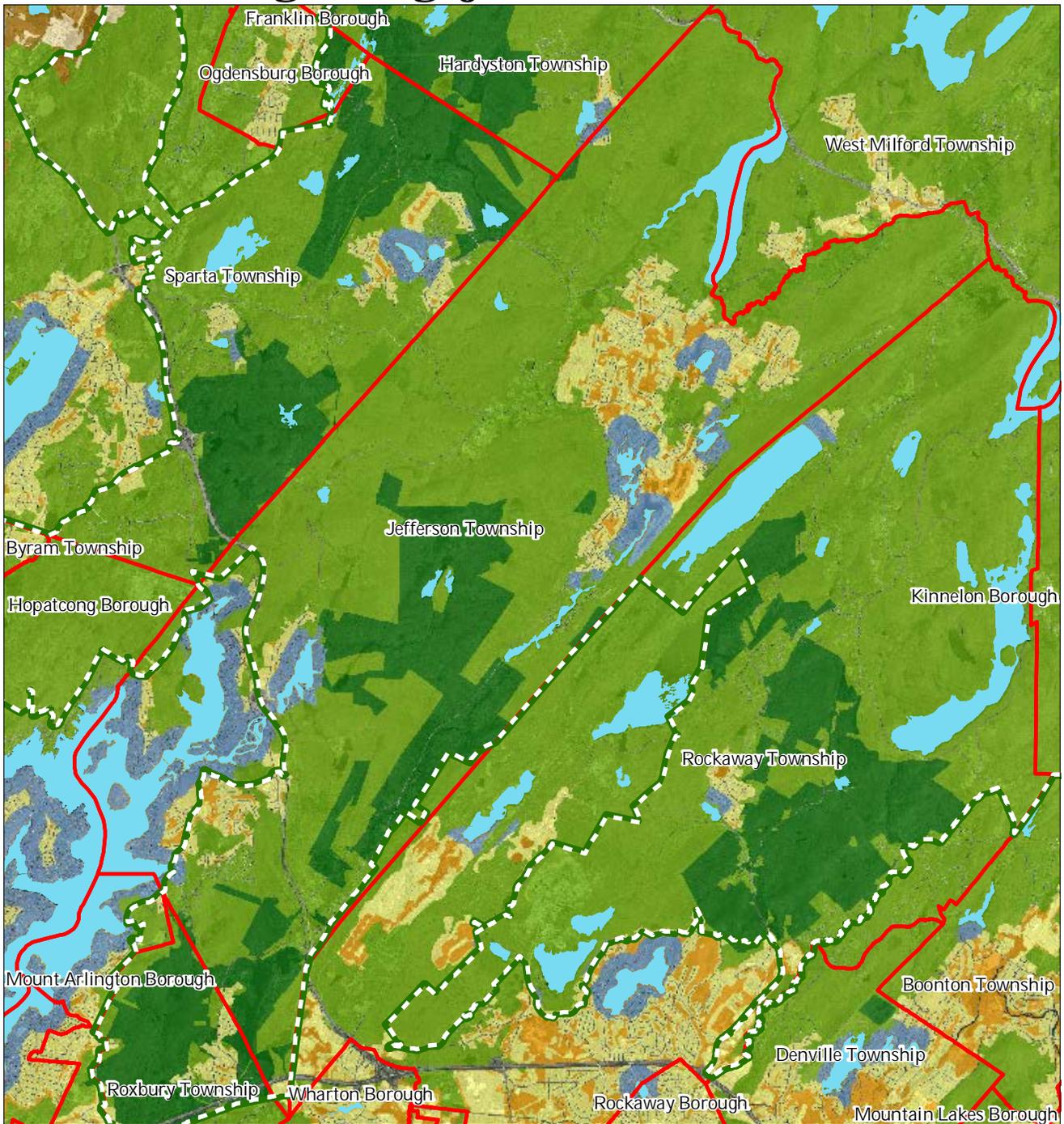


**Township of Jefferson
Highlands Preservation Area Master Plan Element**

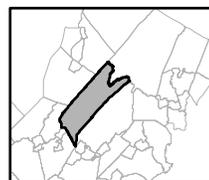
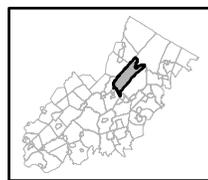
Exhibit A: Highlands Preservation Area Master Plan Element



Regional Master Plan Overlay Zone Designation

- | | | |
|-----------------|--|-----------------------------|
| Zone | Protection | Lakes Greater Than 10 acres |
| | Conservation | Preservation Area |
| | Existing Community | Municipal Boundaries |
| Sub-Zone | Existing Community Environmentally Constrained | |
| | Conservation Environmentally Constrained | |
| | Lake Community | |
| | Wildlife Management | |

Jefferson Township

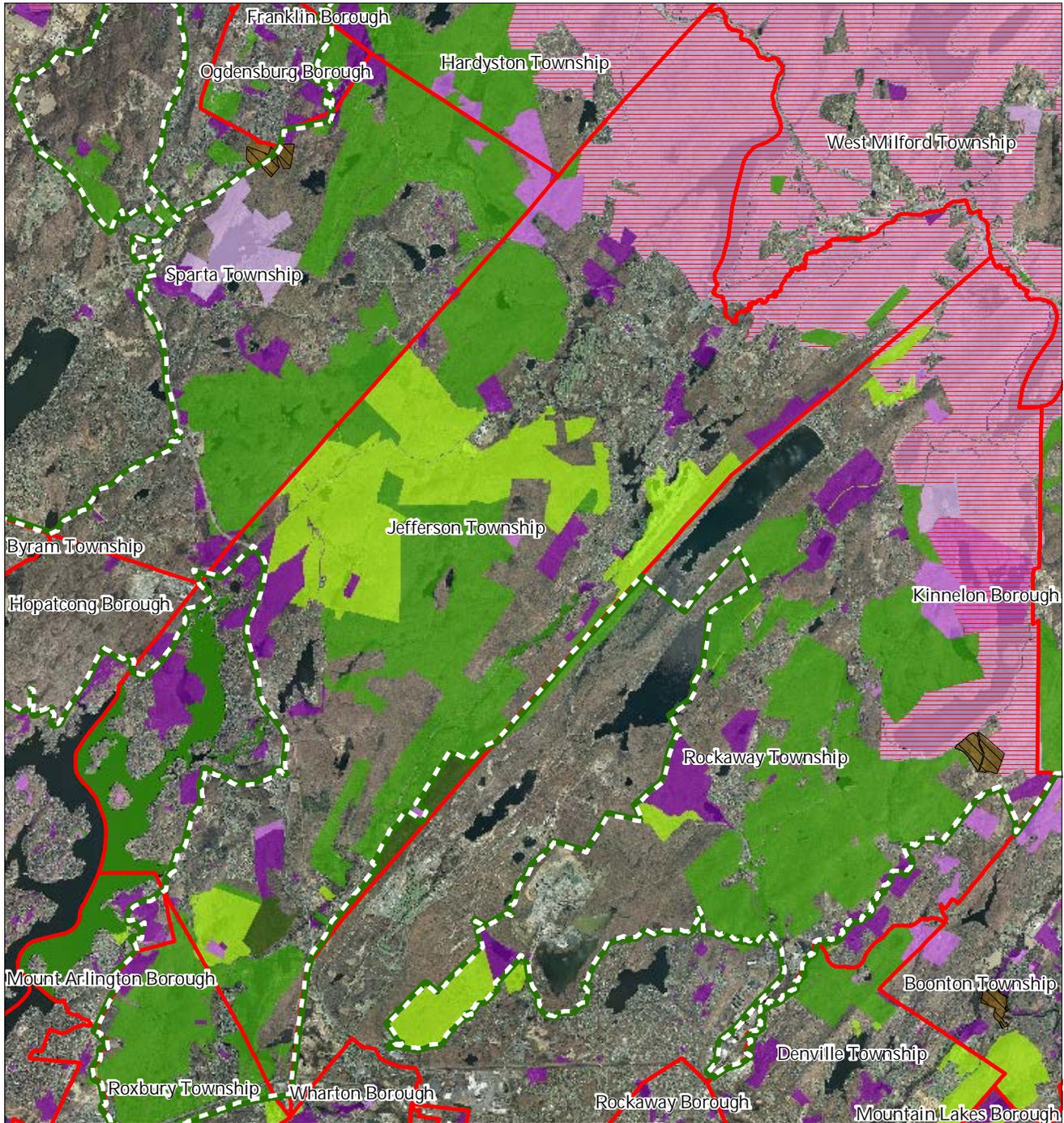


1 inch = 1.5 miles



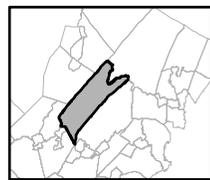
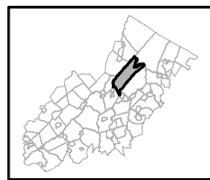
**Township of Jefferson
Highlands Preservation Area Master Plan Element**

Exhibit B: Preserved Lands



- | | |
|---|-------------------------------|
| Preserved Lands | Conservation Easements |
| Federal Open Space | Green Acres |
| State Open Space | SADC Easements |
| County Open Space | SADC Final |
| Municipal Open Space | SADC Preserved |
| Non-Profit/Private Open Space | Municipal Boundaries |
| Water Supply Watershed Lands | Preservation Area |
| Preserved Farmland | |
| Highlands Transfer of Development Lands | |

Jefferson Township

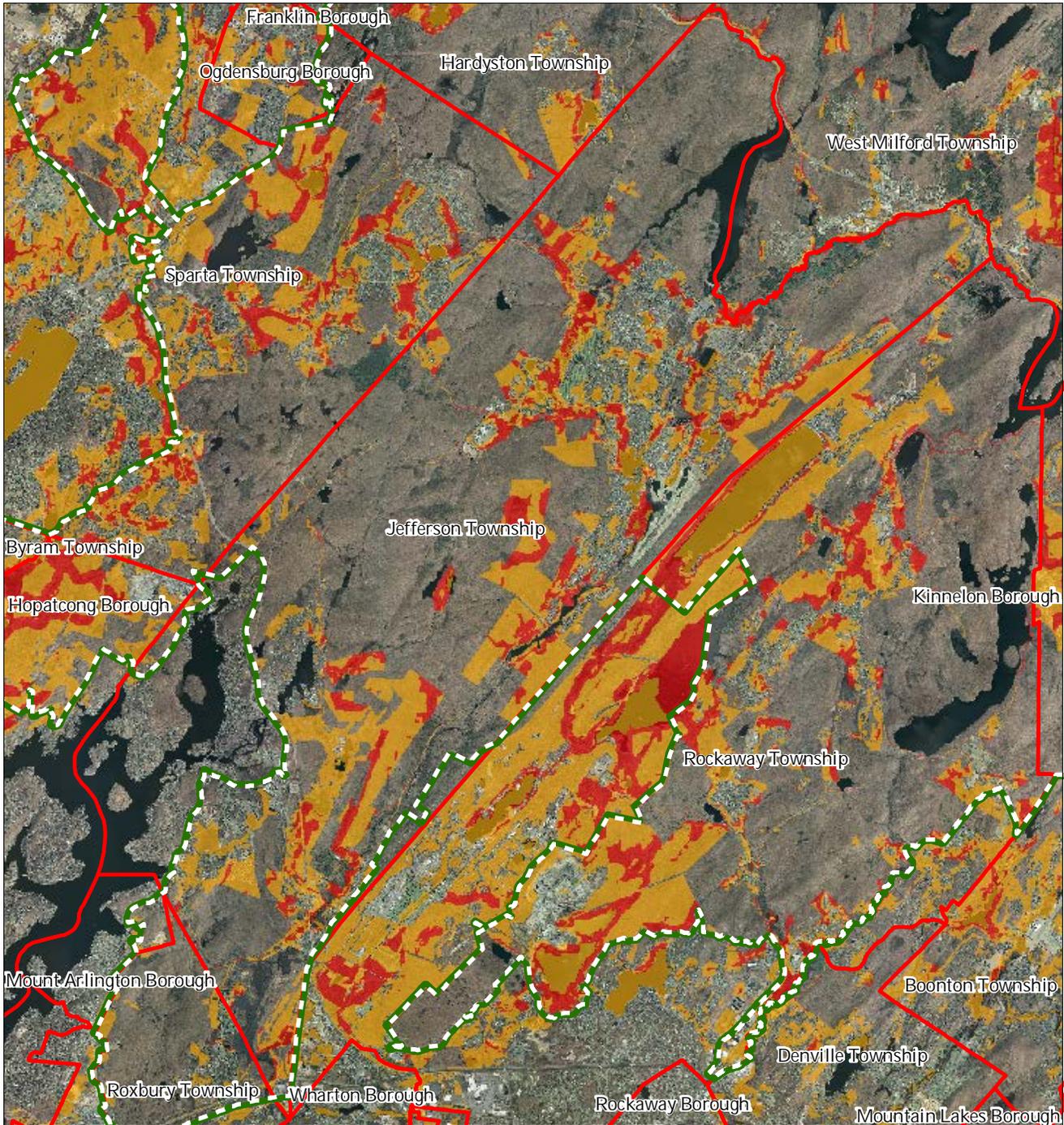


1 inch = 1.5 miles



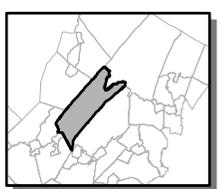
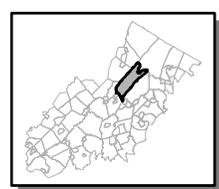
**Township of Jefferson
Highlands Preservation Area Master Plan Element**

Exhibit C: Highlands Conservation Priority Areas



- Conservation Priority Area
- Moderate
 - High
 - Preservation Area
 - Municipal Boundaries

Jefferson Township

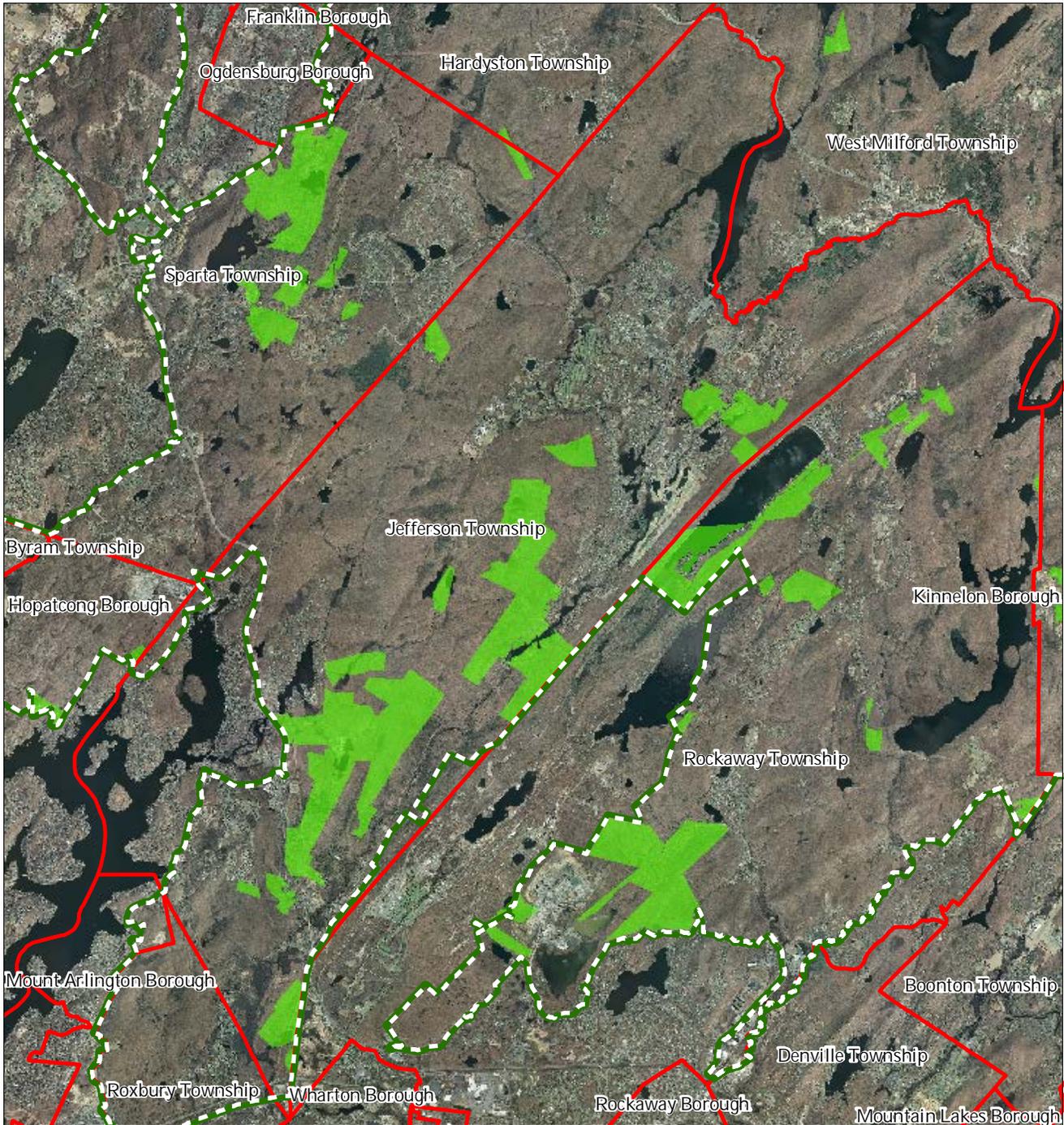


1 inch = 1.5 miles



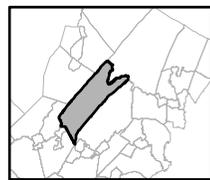
Township of Jefferson
Highlands Preservation Area Master Plan Element

Exhibit D: Highlands Special Environmental Zone



-  Special Environmental Zones
-  Preservation Area
-  Municipal Boundaries

Jefferson Township

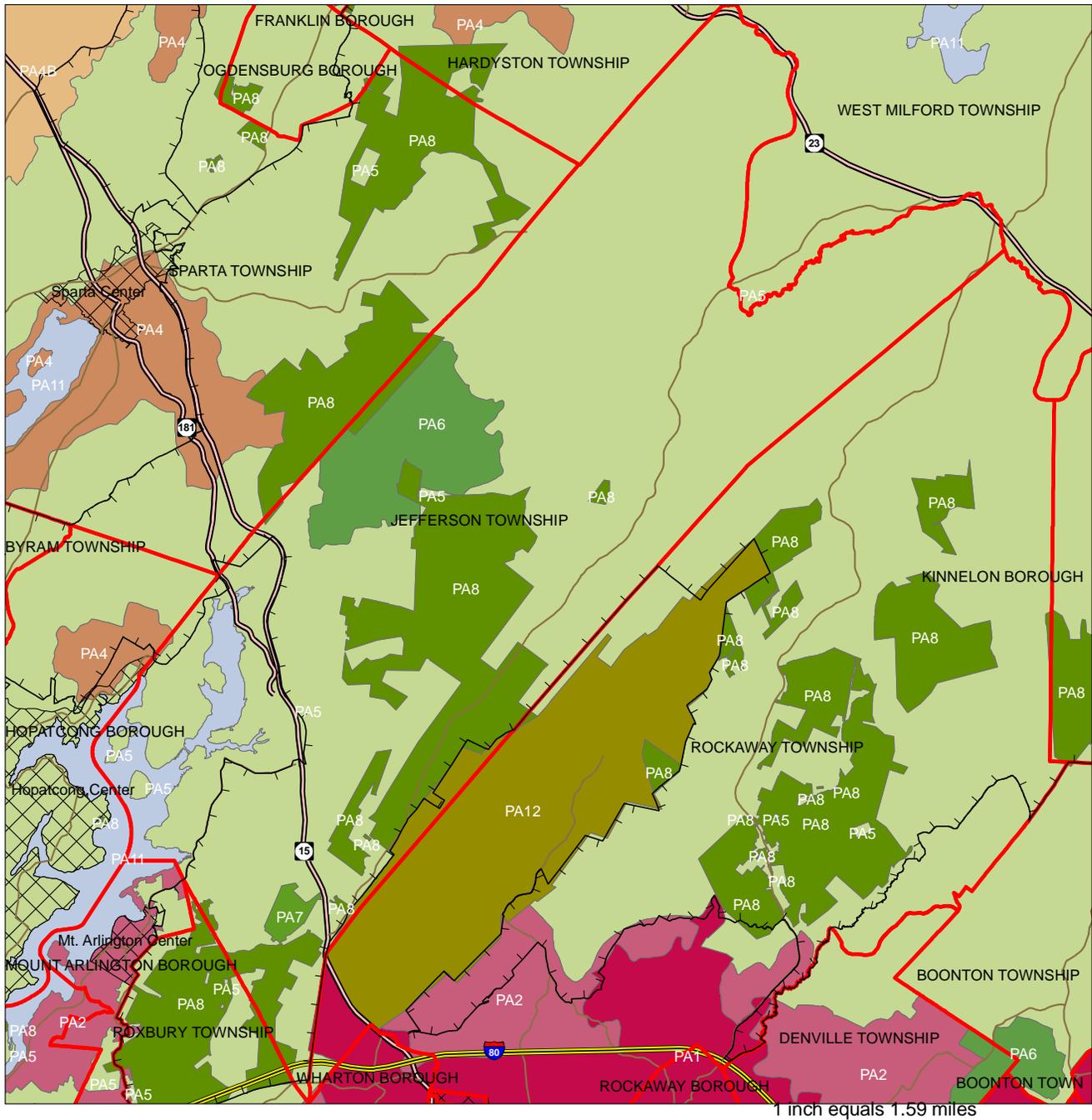


1 inch = 1.5 miles



**Township of Jefferson
Highlands Preservation Area Master Plan Element**

Exhibit E: State Planning Areas



Legend

- | | | |
|----------------------|--|---------------------------------|
| Preservation Area | State Planning Areas* | ENVIRONMENTALLY SENSITIVE (PA5) |
| Municipal Boundaries | METROPOLITAN (PA1) | PARK (PA6) |
| Interstate Highways | SUBURBAN (PA2) | FEDERAL PARK (PA7) |
| U.S. Routes | FRINGE (PA3) | STATE PARK (PA8) |
| State Routes | RURAL (PA4) | WATER (PA11) |
| County Routes | RURAL ENVIRONMENTALLY SENSITIVE (PA42) | MILITARY (PA12) |
| Designated Centers | | |

