



JON S. CORZINE  
*Governor*

## State of New Jersey

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JOHN R. WEINGART  
*Chairman*

DANTE DI PIRRO  
*Executive Director*

## MEETING AGENDA

*Thursday, November 30, 2006 - 10:00 a.m.*

1. CALL TO ORDER
2. ROLL CALL
3. OPEN PUBLIC MEETINGS ACT
4. PLEDGE OF ALLEGIANCE
5. APPROVAL OF MINUTES
6. CHAIRMAN'S REPORT (and Council Member Reports)
7. COMMITTEE REPORTS
  - a. Budget and Finance Committee – Council Member Pasquarelli
  - b. Agricultural Subcommittee – Council Member Alstede
8. EXECUTIVE DIRECTOR'S REPORT
9. CONSIDERATION OF RESOLUTION APPROVING THE BUDGET OF THE HIGHLANDS COUNCIL (voting matter)
10. PRESENTATION OF DRAFT REGIONAL MASTER PLAN
11. CONSIDERATION OF RESOLUTION TO RELEASE THE DRAFT REGIONAL MASTER PLAN FOR PUBLIC COMMENT (voting matter)
12. PUBLIC COMMENTS
13. ADJOURN