



## State of New Jersey

Highlands Water Protection and Planning Council

100 North Road - Route 513

Chester, New Jersey 07930-2322

(908) 879-6737

(908) 879-4205 (Fax)

[www.highlands.state.nj.us](http://www.highlands.state.nj.us)

JON S. CORZINE  
*Governor*

JOHN R. WEINGART  
*Chairman*

DANTE DI PIRRO  
*Executive Director*

### Local Participation Committee Meeting

*March 9, 2006*

*2:30 p.m.*

#### AGENDA

1. Update on Outreach Efforts
2. Update on Partnership Efforts
3. Increased Outreach to Mayors
4. Public Comments
5. Adjourn