



State of New Jersey

Highlands Water Protection and Planning Council
100 North Road - Route 513
Chester, New Jersey 07930-2322
(908) 879-6737
(908) 879-4205 (Fax)
www.highlands.state.nj.us

JON S. CORZINE
Governor

JOHN R. WEINGART
Chairman

DANTE DI PIRRO
Executive Director

MEETING AGENDA

Thursday, September 28, 2006 - 10:00 a.m.

1. CALL TO ORDER
2. ROLL CALL
3. OPEN PUBLIC MEETINGS ACT
4. PLEDGE OF ALLEGIANCE
5. APPROVAL OF MINUTES
6. CHAIRMAN'S REPORT (and Council Member Reports)
7. EXECUTIVE DIRECTOR'S REPORT
8. COMMITTEE REPORTS
 - a. Local Participation Committee – Councilmember Letts
9. DRAFT RMP WORK SESSION TOPICS *
 - a. Agricultural Protection and Sustainability (remainder from last meeting)
 - b. Highlands Open Waters and Riparian Areas
 - c. Water Availability
 - d. Smart Design Standards
10. ADJOURN

** This Council meeting will largely be devoted to the Work Session on the draft Regional Master Plan (Item #9 above) and will not include a general public comment period, but will provide opportunity for public comment on any proposed resolution before a vote is taken. Written comments will be accepted during the session. In addition, approximately 15 minutes after the adjournment of the Council meeting, members and staff will convene a Public Availability Session to solicit additional public comments.*