



JON S. CORZINE
Governor

State of New Jersey

Highlands Water Protection and Planning Council
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JOHN R. WEINGART
Chairman

DANTE DI PIRRO
Executive Director

MEETING AGENDA

Monday, November 20, 2006 - 3:00 p.m.

1. CALL TO ORDER
2. ROLL CALL
3. OPEN PUBLIC MEETINGS ACT
4. PLEDGE OF ALLEGIANCE
5. APPROVAL OF MINUTES
6. CHAIRMAN'S REPORT (and Council Member Reports)
7. EXECUTIVE DIRECTOR'S REPORT
8. EXECUTIVE SESSION (30 minutes anticipated)
9. REGIONAL MASTER PLAN UPDATE AND RESOLUTION OF OUTSTANDING ISSUES
10. PUBLIC COMMENTS
11. ADJOURN