



PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

State of New Jersey

Highlands Water Protection and Planning Council
100 North Road (Route 513)
Chester, New Jersey 07930-2322
(908) 879-6737
(908) 879-4205 (fax)
www.nj.gov/njhighlands



CARL J. RICHKO
Chairperson

MARGARET NORDSTROM
Executive Director

PUBLIC NOTICE

**Extension of Public Comment Period:
Draft Recommendation Report
Highlands Capital Project Review**

Please take notice that the Highlands Water Protection and Planning Council (Highlands Council) has extended the public comment period and is accepting public comments through **Sunday, July 22, 2018** on its staff draft Recommendation Report regarding the following Highlands Capital Project.

**Kinnelon Shelter and Community Center - Block 45502, Lot 119
Kinnelon Borough, Morris County**

In accordance with the Highlands Regional Master Plan, the Highlands Council staff has prepared a draft Recommendation Report for the above-referenced project. All materials, including a copy of this notice, are available for public via the link below.

www.nj.gov/njhighlands/projectreview/
(see "Projects Currently Being Considered")

Comments may be provided **on or before Sunday, July 22, 2018** by email to: highlands@highlands.nj.gov. Comments may also be provided by mail or hand delivery to the address above. After the close of the public comment period, a revised draft Recommendation Report may be prepared. It is anticipated that the draft Recommendation Report for the above Highlands Capital Project may be reviewed by the Highlands Council at its scheduled meeting on **Thursday, August 16, 2018**. The Highlands Council will consider the Highlands Capital Project Review by way of a formal resolution; an opportunity for public comment will be provided at that time as well. However, it should be noted that the opportunity for public comment at the Council meeting may be limited and that the Council may vote on the resolution the same day. Therefore, the applicant and the public are strongly encouraged to provide all comments and information during the initial comment period on the draft Recommendation Report.

DATE OF NOTICE: July 3, 2018