

# COMPLAINT - WARRANT

| COMPLAINT NUMBER   |          |                              |               | THE STATE OF NEW JERSEY<br>VS.<br>DEBORAH A DERRICOTT |                   |
|--|----------|------------------------------|---------------|---|-------------------|
| <b>0613</b>  | <b>W</b> | <b>2021</b>                  | <b>000759</b> | ADDRESS [REDACTED]                                    |                   |
| COURT CODE   | PREFIX   | YEAR                         | SEQUENCE NO.  |   |                   |
| CS REGIONAL COURT<br>1325 HIGHWAY 77<br>SEABROOK NJ 08302-0000<br>856-455-8722 COUNTY OF: CUMBERLAND |          |                              |               |   |                   |
| # of CHARGES<br>8  | CO-DEFTS | POLICE CASE #:<br>I340210001 |               | DEFENDANT INFORMATION                                 |                   |
| COMPLAINANT NAME: M D CRESCI<br>NEW JERSEY STATE POLICE  |          |                              |               | SEX: F EYE COLOR: BROWN DOB: [REDACTED]               | DL STATE:         |
|  |          |                              |               | DRIVER'S LIC. #:                                      | SBI #: [REDACTED] |
|  |          |                              |               | SOCIAL SECURITY #: [REDACTED]                         | ( )               |
|  |          |                              |               | TELEPHONE #:  |                   |
|  |          |                              |               | LIVESCAN PCN #: [REDACTED]                            |                   |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 10/01/2021 in UPPER DEERFIELD TWP, CUMBERLAND County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY HAVE IN HER POSSESSION AND UNDER HER CONTROL, WITH THE INTENT TO DISTRIBUTE, A CONTROLLED DANGEROUS SUBSTANCE, TO WIT: COCAINE IN THE AMOUNT OVER FIVE OUNCES. THIS BEING IN VIOLATION OF NJS 2C:35-5B(1), A CRIME OF THE FIRST DEGREE.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY HAVE IN HER POSSESSION AND UNDER HER CONTROL, A CONTROLLED DANGEROUS SUBSTANCE, TO WIT: COCAINE IN THE AMOUNT OVER FIVE OUNCES. THIS BEING IN VIOLATION OF NJS 2C:35-10A(1), A CRIME OF THE THIRD DEGREE.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY HAVE IN HER POSSESSION AND UNDER HER CONTROL A CONTROLLED DANGEROUS SUBSTANCE, TO WIT: MARIJUANA IN THE AMOUNT OVER SIX OUNCES. THIS BEING IN VIOLATION OF NJS 2C:35-10A(3) (B), A CRIME OF THE FOURTH DEGREE.

**in violation of:**

|                 |                |                 |                     |
|-----------------|----------------|-----------------|---------------------|
| Original Charge | 1) 2C:35-5B(1) | 2) 2C:35-10A(1) | 3) 2C:35-10A(3) (B) |
| Amended Charge  |                |                 |                     |

**CERTIFICATION:** I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.  
 Signed: M D CRESCI Date: 10/01/2021

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of CUMBERLAND at the following address: CUMBERLAND CRIMINAL DIV  
60 WEST BROAD STREET BRIDGETON NJ 08302-0000  
 Date of Arrest: 10/01/2021 Appearance Date: \_\_\_\_\_ Time: \_\_\_\_\_ Phone: 856-878-5050

### PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

Probable cause **IS NOT** found for the issuance of this complaint.

\_\_\_\_\_  
 Signature of Court Administrator or Deputy Court Administrator Date Signature of Judge Date

Probable cause **IS** found for the issuance of this complaint. JASON WITCHER JUDICIAL OFFICER 10/01/2021  
 Signature and Title of Judicial Officer Issuing Warrant Date

**TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.**

Bail Amount Set: \_\_\_\_\_ by: \_\_\_\_\_  
 (if different from judicial officer that issued warrant)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Domestic Violence – Confidential | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input type="checkbox"/> Serious Personal Injury/ Death Involved |
|---|--|--|

**Special conditions of release:**

No phone, mail or other personal contact w/victim

No possession firearms/weapons

Other (specify): \_\_\_\_\_

**COMPLAINT - WARRANT****COMPLAINT NUMBER**

STATE V.

**0613****W****2021****000759**

DEBORAH A DERRICOTT

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY HAVE IN HER POSSESSION AND UNDER HER CONTROL, DRUG PARAPHERNALIA, SPECIALLY VARIOUS PACKAGING MATERIAL AND SCALES.

THIS BEING IN VIOLATION OF NJS 2C:36-2A, A DISORDERLY PERSONS OFFENCE.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY HAVE IN HER POSSESSION AND UNDER HER CONTROL, A PROHIBITED WEAPON OR DEVICE, SPECIFICALLY A LARGE CAPACITY MAGAZINE.

THIS BEING IN VIOLATION OF NJS 2C:39-3J, A CRIME OF THE FOURTH DEGREE.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY HAVE IN HER POSSESSION AND UNDER HER CONTROL, WITH THE INTENT TO DISTRIBUTE, A CONTROLLED DANGEROUS SUBSTANCE, TO WIT: MARIJUANA IN THE AMOUNT OVER ONE OUNCE BUT LESS THAN FIVE POUNDS.

THIS BEING IN VIOLATION OF NJS 2C:35-5B(11)(B), A CRIME OF THE THIRD DEGREE.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY CONSPIRE TO DISTRIBUTE, A CONTROLLED DANGEROUS SUBSTANCE, TO WIT: COCAINE IN THE AMOUNT OVER FIVE OUNCES.

THIS BEING IN VIOLATION OF NJS 2C:5-2A(1), A CRIME OF THE SECOND DEGREE.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY HAVE IN HER POSSESSION AND UNDER HER CONTROL, AND CONSPIRE TO DISTRIBUTE, A CONTROLLED DANGEROUS SUBSTANCE, TO WIT: MARIJUANA.

THIS BEING IN VIOLATION OF NJS 2C:5-2A(1), A CRIME OF THE FOURTH DEGREE.

|                 |             |             |                    |
|-----------------|-------------|-------------|--------------------|
| Original Charge | 4) 2C:36-2A | 5) 2C:39-3J | 6) 2C:35-5B(11)(B) |
| Amended Charge  |             |             |                    |

**COMPLAINT - WARRANT**



# COMPLAINT - WARRANT

| COMPLAINT NUMBER |          |             |               | STATE V.<br><br>DEBORAH A DERRICOTT |
|------------------|----------|-------------|---------------|-------------------------------------|
| <b>0613</b>      | <b>W</b> | <b>2021</b> | <b>000759</b> |                                     |
| COURT CODE       | PREFIX   | YEAR        | SEQUENCE NO.  |                                     |

|                 |                              |                                  |  |
|-----------------|------------------------------|----------------------------------|--|
| Original Charge | 7) 2C:5-2A(1)<br>2C:35-5B(1) | 8) 2C:5-2A(1)<br>2C:35-5B(11)(B) |  |
| Amended Charge  |                              |                                  |  |

# COMPLAINT – WARRANT (Court Action)

|                         |          |             |               |                 |
|-------------------------|----------|-------------|---------------|-----------------|
| <b>COMPLAINT NUMBER</b> |          |             |               | <b>STATE V.</b> |
| <b>0613</b>             | <b>W</b> | <b>2021</b> | <b>000759</b> |                 |
| COURT CODE              | PREFIX   | YEAR        | SEQUENCE NO.  |                 |

**DEBORAH A DERRICOTT**

|                             |  |                      |                                     |   |
|-----------------------------|--|----------------------|-------------------------------------|---|
| <b>FTA Bail Information</b> |  | Date Bail Set: _____ | Amount Bail Set: \$ _____ by: _____ | <input type="checkbox"/> Bail Recog. Attached |
|-----------------------------|--|----------------------|-------------------------------------|---|

|                      |        |                   |                    |                        |  |
|----------------------|--------|-------------------|--------------------|------------------------|--|
| Released on Bail (v) | R.O.R. | Committed Default | Committed w/o Bail | Place Committed: _____ | Date Referred to<br>County Prosecutor: _____ |
|----------------------|--------|-------------------|--------------------|------------------------|--|

|                                 |   |  |
|---------------------------------|---|--|
| Date of First Appearance: _____ | <input type="checkbox"/> Advised of Rights by _____ | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
|---------------------------------|---|--|

| Prosecuting Attorney Information |        |           |       | Defense Counsel Information |          |            |          |        |       |
|----------------------------------|--------|-----------|-------|-----------------------------|----------|------------|----------|--------|-------|
| <b>Name:</b>                     |        |           |       | <b>Name:</b>                |          |            |          |        |       |
| State                            | County | Municipal | Other | None                        | Retained | Public Def | Assigned | Waived | Other |

|                                   |                                 |                                 |                                 |
|-----------------------------------|---------------------------------|---------------------------------|---------------------------------|
| Original Charge                   | 1) 2C:35-5B(1)                  | 2) 2C:35-10A(1)                 | 3) 2C:35-10A(3)(B)              |
| Amended Charge                    |                                 |                                 |                                 |
| Waiver Indt/Jury                  |                                 |                                 |                                 |
| Plea/Date of Plea                 | Plea: _____ Date: _____         | Plea: _____ Date: _____         | Plea: _____ Date: _____         |
| Adjudication (* see code)         | Finding Code: _____ Date: _____ | Finding Code: _____ Date: _____ | Finding Code: _____ Date: _____ |
| Jail Term                         | Jail time credit<br>Susp. Imp   | Jail time credit<br>Susp. Imp   | Jail time credit<br>Susp. Imp   |
| Probation Term                    | Susp. Imp                       | Susp. Imp                       | Susp. Imp                       |
| Cond. Discharge Term              |                                 |                                 |                                 |
| Community Service                 |                                 |                                 |                                 |
| D/L Suspension Term               |                                 |                                 |                                 |
| Fines/Costs                       | Fines: _____ Costs: _____       | Fines: _____ Costs: _____       | Fines: _____ Costs: _____       |
| VCCB/SNSF                         | VCCB: _____ SNSF: _____         | VCCB: _____ SNSF: _____         | VCCB: _____ SNSF: _____         |
| DEDR/Lab Fee                      | DEDR: _____ LAB: _____          | DEDR: _____ LAB: _____          | DEDR: _____ LAB: _____          |
| CD Fee/Drug Ed Fnd                | CD: _____ DAEF: _____           | CD: _____ DAEF: _____           | CD: _____ DAEF: _____           |
| DV Surch/Other Fees               | DV: _____ Other: _____          | DV: _____ Other: _____          | DV: _____ Other: _____          |
| Restitution<br>Beneficiary: _____ |                                 |                                 |                                 |

|  |  |
|--|--|
| <p><b>Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:</b></p><br><br><br><p><b>Related Traffic Tickets and Complaints:</b></p> | <p style="text-align: center;">* Finding Codes</p> <ul style="list-style-type: none"> <li>1 – Guilty</li> <li>2 – Not Guilty</li> <li>3 – Dismissed – Other</li> <li>4 – Guilty but Merged</li> <li>5 – Dismissed-Rule</li> <li>6 – Dismissed Lack of Prosecution</li> <li>7 – Dismissed – Pros Motion/Vic Req</li> <li>8 – Conditional Discharge</li> <li>D – Dismissed- Prosecutor Discretion</li> <li>M – Dismissed- Mediation</li> <li>P – Dismissed-Plea Agreement</li> <li>S – Disposed at Superior</li> <li>W – Dismissed-False ID</li> </ul> |
|--|--|





# COMPLAINT – WARRANT (Court Action)

| COMPLAINT NUMBER |          |             |               | STATE V.<br><br>DEBORAH A DERRICOTT |
|------------------|----------|-------------|---------------|-------------------------------------|
| <b>0613</b>      | <b>W</b> | <b>2021</b> | <b>000759</b> |                                     |
| COURT CODE       | PREFIX   | YEAR        | SEQUENCE NO.  |                                     |

**FTA Bail Information** Date Bail Set: \_\_\_\_\_ Amount Bail Set: \$ \_\_\_\_\_ by: \_\_\_\_\_  Bail Recog. Attached

|   |        |                   |                    |                        |  |
|---|--------|-------------------|--------------------|------------------------|--|
| <input type="checkbox"/> Released on Bail (v) | R.O.R. | Committed Default | Committed w/o Bail | Place Committed: _____ | Date Referred to<br>County Prosecutor: _____ |
|---|--------|-------------------|--------------------|------------------------|--|

Date of First Appearance: \_\_\_\_\_  Advised of Rights by \_\_\_\_\_ Defendant Desires Counsel:  Yes  No

| Prosecuting Attorney Information |        |           |       | Defense Counsel Information |          |            |          |        |       |
|----------------------------------|--------|-----------|-------|-----------------------------|----------|------------|----------|--------|-------|
| Name:                            |        |           |       | Name:                       |          |            |          |        |       |
| State                            | County | Municipal | Other | None                        | Retained | Public Def | Assigned | Waived | Other |

|                 |                              |                                  |  |
|-----------------|------------------------------|----------------------------------|--|
| Original Charge | 7) 2C:5-2A(1)<br>2C:35-5B(1) | 8) 2C:5-2A(1)<br>2C:35-5B(11)(B) |  |
|-----------------|------------------------------|----------------------------------|--|

|                |  |  |  |
|----------------|--|--|--|
| Amended Charge |  |  |  |
|----------------|--|--|--|

|                  |  |  |  |
|------------------|--|--|--|
| Waiver Indt/Jury |  |  |  |
|------------------|--|--|--|

|                   |                         |                         |                         |
|-------------------|-------------------------|-------------------------|-------------------------|
| Plea/Date of Plea | Plea: _____ Date: _____ | Plea: _____ Date: _____ | Plea: _____ Date: _____ |
|-------------------|-------------------------|-------------------------|-------------------------|

|                           |                                 |                                 |                                 |
|---------------------------|---------------------------------|---------------------------------|---------------------------------|
| Adjudication (* see code) | Finding Code: _____ Date: _____ | Finding Code: _____ Date: _____ | Finding Code: _____ Date: _____ |
|---------------------------|---------------------------------|---------------------------------|---------------------------------|

|           |  |                  |           |  |                  |           |  |                  |           |
|-----------|--|------------------|-----------|--|------------------|-----------|--|------------------|-----------|
| Jail Term |  | Jail time credit | Susp. Imp |  | Jail time credit | Susp. Imp |  | Jail time credit | Susp. Imp |
|-----------|--|------------------|-----------|--|------------------|-----------|--|------------------|-----------|

|                |  |           |  |           |  |           |
|----------------|--|-----------|--|-----------|--|-----------|
| Probation Term |  | Susp. Imp |  | Susp. Imp |  | Susp. Imp |
|----------------|--|-----------|--|-----------|--|-----------|

|                      |  |  |  |
|----------------------|--|--|--|
| Cond. Discharge Term |  |  |  |
|----------------------|--|--|--|

|                   |  |  |  |
|-------------------|--|--|--|
| Community Service |  |  |  |
|-------------------|--|--|--|

|                     |  |  |  |
|---------------------|--|--|--|
| D/L Suspension Term |  |  |  |
|---------------------|--|--|--|

|             |        |        |        |        |        |        |
|-------------|--------|--------|--------|--------|--------|--------|
| Fines/Costs | Fines: | Costs: | Fines: | Costs: | Fines: | Costs: |
|-------------|--------|--------|--------|--------|--------|--------|

|           |       |       |       |       |       |       |
|-----------|-------|-------|-------|-------|-------|-------|
| VCCB/SNSF | VCCB: | SNSF: | VCCB: | SNSF: | VCCB: | SNSF: |
|-----------|-------|-------|-------|-------|-------|-------|

|              |       |      |       |      |       |      |
|--------------|-------|------|-------|------|-------|------|
| DEDR/Lab Fee | DEDR: | LAB: | DEDR: | LAB: | DEDR: | LAB: |
|--------------|-------|------|-------|------|-------|------|

|                    |     |       |     |       |     |       |
|--------------------|-----|-------|-----|-------|-----|-------|
| CD Fee/Drug Ed Fnd | CD: | DAEF: | CD: | DAEF: | CD: | DAEF: |
|--------------------|-----|-------|-----|-------|-----|-------|

|                     |     |        |     |        |     |        |
|---------------------|-----|--------|-----|--------|-----|--------|
| DV Surch/Other Fees | DV: | Other: | DV: | Other: | DV: | Other: |
|---------------------|-----|--------|-----|--------|-----|--------|

|             |                    |  |  |
|-------------|--------------------|--|--|
| Restitution | Beneficiary: _____ |  |  |
|-------------|--------------------|--|--|

|  |  |
|--|--|
| <p><b>Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:</b></p><br><br><br><br><br><br><br><br><br><br><p><b>Related Traffic Tickets and Complaints:</b></p> | <p style="text-align: center;">* Finding Codes</p> <ul style="list-style-type: none"> <li>1 – Guilty</li> <li>2 – Not Guilty</li> <li>3 – Dismissed – Other</li> <li>4 – Guilty but Merged</li> <li>5 – Dismissed-Rule</li> <li>6 – Dismissed Lack of Prosecution</li> <li>7 – Dismissed – Pros Motion/Vic Req</li> <li>8 – Conditional Discharge</li> <li>D – Dismissed- Prosecutor Discretion</li> <li>M – Dismissed- Mediation</li> <li>P – Dismissed-Plea Agreement</li> <li>S – Disposed at Superior</li> <li>W – Dismissed-False ID</li> </ul> |
|--|--|

# COMPLAINT - WARRANT

| COMPLAINT NUMBER |          |             |               |
|------------------|----------|-------------|---------------|
| <b>0613</b>      | <b>W</b> | <b>2021</b> | <b>000759</b> |
| COURT CODE       | PREFIX   | YEAR        | SEQUENCE NO.  |

*THE STATE OF NEW JERSEY*

VS.

**DEBORAH A DERRICOTT**

**CS REGIONAL COURT**  
 1325 HIGHWAY 77  
 SEABROOK NJ 08302-0000  
 856-455-8722 COUNTY OF: **CUMBERLAND**

ADDRESS [REDACTED]  
 [REDACTED] [REDACTED]

|                   |          |                              |
|-------------------|----------|------------------------------|
| # of CHARGES<br>8 | CO-DEFTS | POLICE CASE #:<br>I340210001 |
|-------------------|----------|------------------------------|

DEFENDANT INFORMATION  
 SEX: **F** EYE COLOR: **BROWN** DOB: [REDACTED]  
 DRIVER'S LIC. #. [REDACTED] DL STATE:  
 SOCIAL SECURITY #: [REDACTED] SBI #: [REDACTED]  
 TELEPHONE #: [REDACTED] ( )  
 LIVSCAN PCN #: [REDACTED]

COMPLAINANT NAME: **M D CRESCI**

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 10/01/2021 in **UPPER DEERFIELD TWP**, **CUMBERLAND County, NJ** did: WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY HAVE IN HER POSSESSION AND UNDER HER CONTROL, WITH THE INTENT TO DISTRIBUTE, A CONTROLLED DANGEROUS SUBSTANCE, TO WIT: COCAINE IN THE AMOUNT OVER FIVE OUNCES. THIS BEING IN VIOLATION OF NJS 2C:35-5B(1), A CRIME OF THE FIRST DEGREE.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY HAVE IN HER POSSESSION AND UNDER HER CONTROL, A CONTROLLED DANGEROUS SUBSTANCE, TO WIT: COCAINE IN THE AMOUNT OVER FIVE OUNCES. THIS BEING IN VIOLATION OF NJS 2C:35-10A(1), A CRIME OF THE THIRD DEGREE.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY HAVE IN HER POSSESSION AND UNDER HER CONTROL A CONTROLLED DANGEROUS SUBSTANCE, TO WIT: MARIJUANA IN THE AMOUNT OVER SIX OUNCES. THIS BEING IN VIOLATION OF NJS 2C:35-10A(3) (B), A CRIME OF THE FOURTH DEGREE.

**in violation of:**

|                 |                |                 |                     |
|-----------------|----------------|-----------------|---------------------|
| Original Charge | 1) 2C:35-5B(1) | 2) 2C:35-10A(1) | 3) 2C:35-10A(3) (B) |
| Amended Charge  |                |                 |                     |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment  
 Signed: M D CRESCI Date: 10/01/2021

You will be notified of your **Central First Appearance/CJP** date to be held at the Superior Court in the county of **CUMBERLAND** at the following address: CUMBERLAND CRIMINAL DIV  
 60 WEST BROAD STREET BRIDGETON NJ 08302-0000  
 Date of Arrest: 10/01/2021 Appearance Date: \_\_\_\_\_ Time: \_\_\_\_\_ Phone: 856-878-5050

### PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

Probable cause **IS NOT** found for the issuance of this complaint.

\_\_\_\_\_  
 Signature of Court Administrator or Deputy Court Administrator Date Signature of Judge Date

Probable cause **IS** found for the issuance of this complaint. JASON WITCHER JUDICIAL OFFICER 10/01/2021  
 Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: \_\_\_\_\_ by: \_\_\_\_\_  
 (if different from judicial officer that issued warrant)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Domestic Violence – Confidential | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input type="checkbox"/> Serious Personal Injury/ Death Involved |
|---|--|--|

Special conditions of release:  
 No phone, mail or other personal contact w/victim  
 No possession firearms/weapons  
 Other (specify): \_\_\_\_\_



**COMPLAINT - WARRANT****COMPLAINT NUMBER****STATE V.****0613****W****2021****000759****DEBORAH A DERRICOTT**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY HAVE IN HER POSSESSION AND UNDER HER CONTROL, DRUG PARAPHERNALIA, SPECIALLY VARIOUS PACKAGING MATERIAL AND SCALES.

THIS BEING IN VIOLATION OF NJS 2C:36-2A, A DISORDERLY PERSONS OFFENCE.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY HAVE IN HER POSSESSION AND UNDER HER CONTROL, A PROHIBITED WEAPON OR DEVICE, SPECIFICALLY A LARGE CAPACITY MAGAZINE.

THIS BEING IN VIOLATION OF NJS 2C:39-3J, A CRIME OF THE FOURTH DEGREE.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY HAVE IN HER POSSESSION AND UNDER HER CONTROL, WITH THE INTENT TO DISTRIBUTE, A CONTROLLED DANGEROUS SUBSTANCE, TO WIT: MARIJUANA IN THE AMOUNT OVER ONE OUNCE BUT LESS THAN FIVE POUNDS.

THIS BEING IN VIOLATION OF NJS 2C:35-5B(11)(B), A CRIME OF THE THIRD DEGREE.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY CONSPIRE TO DISTRIBUTE, A CONTROLLED DANGEROUS SUBSTANCE, TO WIT: COCAINE IN THE AMOUNT OVER FIVE OUNCES.

THIS BEING IN VIOLATION OF NJS 2C:5-2A(1), A CRIME OF THE SECOND DEGREE.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY AND PURPOSELY HAVE IN HER POSSESSION AND UNDER HER CONTROL, AND CONSPIRE TO DISTRIBUTE, A CONTROLLED DANGEROUS SUBSTANCE, TO WIT: MARIJUANA.

THIS BEING IN VIOLATION OF NJS 2C:5-2A(1), A CRIME OF THE FOURTH DEGREE.

|                 |             |             |                    |
|-----------------|-------------|-------------|--------------------|
| Original Charge | 4) 2C:36-2A | 5) 2C:39-3J | 6) 2C:35-5B(11)(B) |
| Amended Charge  |             |             |                    |

**COMPLAINT - WARRANT (DEFENDANT'S COPY)****Page 8 of 13**

NJ/CDR2 1/1/2017



# COMPLAINT - WARRANT

| COMPLAINT NUMBER |          |             |               | STATE V.<br><br>DEBORAH A DERRICOTT |
|------------------|----------|-------------|---------------|-------------------------------------|
| <b>0613</b>      | <b>W</b> | <b>2021</b> | <b>000759</b> |                                     |
| COURT CODE       | PREFIX   | YEAR        | SEQUENCE NO.  |                                     |

|                 |                              |                                  |  |
|-----------------|------------------------------|----------------------------------|--|
| Original Charge | 7) 2C:5-2A(1)<br>2C:35-5B(1) | 8) 2C:5-2A(1)<br>2C:35-5B(11)(B) |  |
| Amended Charge  |                              |                                  |  |

# COMMITMENT

| COMPLAINT NUMBER |          |             |               |
|------------------|----------|-------------|---------------|
| <b>0613</b>      | <b>W</b> | <b>2021</b> | <b>000759</b> |
| COURT CODE       | PREFIX   | YEAR        | SEQUENCE NO.  |

*THE STATE OF NEW JERSEY*

VS.

**DEBORAH A DERRICOTT**

**CS REGIONAL COURT**  
 1325 HIGHWAY 77  
 SEABROOK NJ 08302-0000  
 856-455-8722 COUNTY OF: CUMBERLAND

ADDRESS [REDACTED]  
 [REDACTED]

|                   |          |                              |
|-------------------|----------|------------------------------|
| # of CHARGES<br>8 | CO-DEFTS | POLICE CASE #:<br>I340210001 |
|-------------------|----------|------------------------------|

DEFENDANT INFORMATION  
 SEX: F EYE COLOR: BROWN DOB: [REDACTED]

COMPLAINANT **M D CRESCI**  
 NAME: NEW JERSEY STATE POLICE

DRIVER'S LIC. # \_\_\_\_\_ DL STATE: \_\_\_\_\_  
 SOCIAL SECURITY #: [REDACTED] SBI #: [REDACTED]  
 TELEPHONE #: ( ) \_\_\_\_\_

LIVESCAN PCN #: [REDACTED]

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

| #  | Offense         | Aux Offense | Drug Code | Degree | Offense Description |
|----|-----------------|-------------|-----------|--------|---------------------|
| 1. | 2C:35-5B(1)     |             | 09        | 1      | CDS - MANU/DIST     |
| 2. | 2C:35-10A(1)    |             | 09        | 3      | POSS CDS/ANALOG     |
| 3. | 2C:35-10A(3)(B) |             | 36        | 4      | POSS CDS >6 OZ      |
| 4. | 2C:36-2A        |             | 30        | D      | USE/POSS W/INTE     |

Commitment Reason: Criminal Justice Reform

You will be notified of your **Central First Appearance/CJP** date to be held at the Superior Court in the county of **CUMBERLAND**  
 at the following address: CUMBERLAND CRIMINAL DIV  
 60 WEST BROAD STREET BRIDGETON NJ 08302-0000

Date of Arrest: 10/01/2021

Phone: 856-878-5050

JASON WITCHER JUDICIAL OFFICER

10/01/2021

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT**



**Affidavit of Probable Cause**

| COMPLAINT NUMBER   |          |                              |   | <i>THE STATE OF NEW JERSEY</i><br><i>VS.</i><br><b>DEBORAH A DERRICOTT</b> |           |
|--|----------|------------------------------|---|--|-----------|
| <b>0613</b>  | <b>W</b> | <b>2021</b>                  | <b>000759</b>   |  |           |
| COURT CODE   | PREFIX   | YEAR                         | SEQUENCE NO.  | ADDRESS  |           |
| CS REGIONAL COURT<br>1325 HIGHWAY 77<br>SEABROOK NJ 08302-0000<br>856-455-8722 COUNTY OF: CUMBERLAND |          |                              |   | [REDACTED]   |           |
| # of CHARGES<br>8  | CO-DEFTS | POLICE CASE #:<br>I340210001 |   | DEFENDANT INFORMATION  |           |
| COMPLAINANT <b>M D CRESCI</b><br>NAME: <b>NEW JERSEY STATE POLICE</b>                                |          |                              | SEX: <b>F</b> EYE COLOR: <b>BROWN</b> DOB: [REDACTED] |  | DL STATE: |
|  |          |                              | DRIVER'S LIC. #:                                      |  |           |
|  |          |                              | SOCIAL SECURITY #: [REDACTED] SBI #: [REDACTED]       |  |           |
|  |          |                              | TELEPHONE #: ( )                                      |  |           |
|  |          |                              | LIVESCAN PCN #: [REDACTED]                            |  |           |

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

On this date court authorized search warrants of a Black BMW bearing NJ registration [REDACTED] and a residence located at [REDACTED] were executed. The Black BMW, registered to Deborah Derricott, was occupied by Derricott and William Burden. Based on the execution of the search warrant of the Black BMW, the following items were recovered: one black plastic bag, recovered from the trunk of the BMW, containing 134 grams of suspected Cocaine, and a black "Michael Jordan" bag, secreted in the trunk of the vehicle, containing approximately two ounces of Greenish-Brown vegetation suspected to be Marijuana. Based on my training and experience, the suspected cocaine and marijuana is consistent with possession for distribution.

Derricott and Burden occupy [REDACTED]. Based on the execution of the search warrant at [REDACTED], the following items were recovered: one green Crown Royal bag, recovered under the master bathroom sink, containing 22 grams of suspected Cocaine, a One Bruni Model P4 8mm semi-automatic handgun, recovered from the master bedroom television stand, and one pound of greenish-brown vegetation suspected to be Marijuana, recovered from an upstairs laundry room closet. The suspected cocaine and marijuana were in close proximity to the semi-automatic handgun. Based on my training and experience, the suspected cocaine and marijuana is consistent with possession for distribution.

The aggregate weight of the suspected Cocaine that was seized is approximately five and a half ounces and the total weight of the suspected marijuana that was seized is approximately 1.3 pounds.

Based on a review of Burden's Criminal History, Burden has a 1996 conviction for Possession of a Firearm for an Unlawful Purpose and multiple convictions for burglary. As such, he is a certain person to not possess a firearm in the state of New Jersey.

Case to be prosecuted by DAG Aaron Witherspoon

Affidavit of Probable Cause

Page 11 of 13

1/1/2017

## Affidavit of Probable Cause

| COMPLAINT NUMBER |          |             |               |
|------------------|----------|-------------|---------------|
| <b>0613</b>      | <b>W</b> | <b>2021</b> | <b>000759</b> |
| COURT CODE       | PREFIX   | YEAR        | SEQUENCE NO.  |

**THE STATE OF NEW JERSEY**

**VS.**

**DEBORAH A DERRICOTT**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

observations

3. If victim was injured, provide the extent of the injury:

no

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: M D CRESCI LAW ENFORCEMENT OFFICER

Date: 10/01/2021

**Affidavit of Probable Cause**

**Page 12 of 13**

1/1/2017



# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER  |          |                              |               | <i>THE STATE OF NEW JERSEY</i>                        |                   |
|---|----------|------------------------------|---------------|---|-------------------|
| <b>0613</b>   | <b>W</b> | <b>2021</b>                  | <b>000759</b> | <i>VS.</i>  |                   |
| COURT CODE  | PREFIX   | YEAR                         | SEQUENCE NO.  | <b>DEBORAH A DERRICOTT</b>                            |                   |
| <b>CS REGIONAL COURT</b><br>1325 HIGHWAY 77<br>SEABROOK NJ 08302-0000<br>856-455-8722 COUNTY OF: CUMBERLAND |          |                              |               | ADDRESS [REDACTED]                                    |                   |
| # of CHARGES<br>8   | CO-DEFTS | POLICE CASE #:<br>I340210001 |               | DEFENDANT INFORMATION                                 |                   |
| COMPLAINANT <b>M D CRESCI</b><br>NAME: <b>NEW JERSEY STATE POLICE</b>                                       |          |                              |               | SEX: <b>F</b> EYE COLOR: <b>BROWN</b> DOB: [REDACTED] | DL STATE:         |
|   |          |                              |               | DRIVER'S LIC. #:                                      | SBI #: [REDACTED] |
|   |          |                              |               | SOCIAL SECURITY #: [REDACTED] ( )                     |                   |
|   |          |                              |               | TELEPHONE #:  |                   |
|   |          |                              |               | LIVESCAN PCN #: [REDACTED]                            |                   |

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

-Physical evidence was seized/recovered:

- Weapon(s)
- CDS:
  - \*Cocaine
  - \*Marijuana
- Drug Paraphernalia

-The case involves CDS and the evidence was recovered via:

- Motor Vehicle Stop
- Search warrant

-The case involves a search warrant(s).

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed:                     **M D CRESCI LAW ENFORCEMENT OFFICER**                     Date:           10/01/2021          

**Preliminary Law Enforcement Incident Report**

**Page 13 of 13**

7/20/2018